### YANCEY THEATRE

THURSDAY -- FRIDAY -- SATURDAY

JAN. 27, 28, 29

PLUS



Mummy's Tomb

starring PETER CUSHING - CHRISTOPHER LEE with RICHARD PASCO MICHAEL GOODLIFFE - BARBARA SHELLEY Corrector by JCHN GILLING - Bard on an organal start by J LIEWELLYN DEVINE Produced by ANTHONY NELSON KEYS Devicted by TERENCE FISHER A HAMMER FILM PRODUCTION PETRIFYING COLOR!

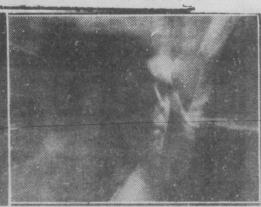
TERENCE MORGAN - RONALD HOWARD FRED CLARK - Introducing JEANNE ROLAND : Starring GEORGE PASTELL - JACK GWILLIM - JOHN PAUL Screngby by HENRY YOUNGER Producted and December by MICHAEL CARREAS A HAMMER FILM PRODUCTION TECHNISCOPE \* TECHNICOLORI \*

COLUMBIA PICTURES RELEASES

Sunday, Monday, Tuesday

JAN. 30, 31 & FEB. 1





GEORGE PEPPARD AND ELEZABETH ASHLEY IN "THE THIRD DAY"

MONA WASHBOURNF · HERBERT MARSHALL · ROBERT WEBBER · CHARLES DRAKE SALLY KELLERMAN

## RIVERSIDE DRIVE-IN THEATRE

SATURDAY & SUNDAY

JAN. 29, 30

SHOTGUN WEDDING

PLUS

Ballad Of A Gun fighter

With MARTY ROBBINS

KEEP UP WITH YOUR COUNTY NEWS

SUBSCRIBE TO THE YANCEY RECORD

FOR SALE: Good Hay at the Form or will deliver. See Rama McKinney, Rt. 2, Green Mountain, N. C. c-un

FOR SALE: Baled Hay 60c A Bale, Jan. 28 through 31. See at E. A. Brown's 1 mile South of Celo. pd-1t

WANTED: Baby Sitter to keep children in home while mother works. Call 682-2437.

FOR SALE: Houseful of Furniture Practically New. Tele. 682-2645 or see Buddy Biggerstaff, Burnsville.

IF You Do Not Like The Looks of your Black and White Portraits, Why Not have them painted in colors. Prices: 5x7 \$1.50; 8x10 \$2.50; 11x14 \$3.50. State colors. Write Archie Ballew, P. O. Box 443, Burnsville, N. C.



HAY FOR SALE: See Oscar Ayers, Route 1, Upper Jacks Creek. ch-F24

FOR SALE

House, 4 rooms and bath, One acre of land. Warm Air Oil furnace, half basement fully insulated. Storm Doors and Windows. Wired for electric stove. 3 miles East of Burnsville (Windom section). Contact Rex C. Ray, Rt. 2, Burnsville, N. C. Box 148.

FOR SALE

Fine apples now for sale in the new C. D. Wilson Building located at No. 68 Weaverville Road at Newbridge. These apples are clean and free of toxic spray materials by being run through a modern grader. Cheaper apples may be bought which have not been cleaned by this modern and expensive method, but why take a chance when for a few cents more you can buy the safest and cleanest apples to be found anywhere - apples free of worms and dangerous chemical C. D. WILSON un

WANTED TO BUY: A good used piano at reasonable price for Griffich Chapel AME Zion Church. Call 682-3322 after 2:30 p. m. c-2t

HOW TO TREAT
KIDNEY DANGER SIGNALS
Getting up nights, backache, leg
pains, frequent, scanty. flow may be
nature's warning of functional kidney disorders. "Danger Ahead." Give
kidneys a GENTLE lift with BUKETS, a tonic-diuretic. If not pleased IN 4 DAYS, your 39c back at
any drug counter. NOW at

POLLARD'S DRUG STORE

FOR SALE: Two Black Ponices. Call 682-2191 ch-uit

FOR RENT: Two apartments heat and water furnished. Call 682-2191 ch-un

FOR RENT: Four Room Furnished Apartment. See Guss Peterson, Burnsville: ch-un

SINGER SEWING MACH-INE: In nice modern cabinet. Darns, hems, buttonholes, ZIG-ZAG'S, beautiful decorative designs. Pay last 7 payments of \$8.22 monthly or discount for cash. Can be seen and tried out locally. Full details write: "National", Repossession Dept., Box 283, Asheboro, N. C. c-F1

FOR RENT: 3-bedroom house, located one mile west of Burnsville on Highway 19-E. Contact Charles Styles or call 682-2429.

FOR RENT

Lary bedroom for the or two people. Twin beds or double bed. Private bath. Everything furnished. Room located in Randolph Building. See Mrs. Lou Higgins in same building. ch-un

GERT'S a gay gal — ready for a whirl after cleaning carpets with Blue Lustre Rent electric shamponer \$1. Blue Ridge Hardware Co. (Continued from page 2) in the county that is still active. The club's continued success is based on a dedicated leadership that has provided a satisfactory meeting place, along with well-planned and interesting programs.

One of the main features of the program has been the snonsorship of an active 4-H club.

Arbuckle Community Club is completing plans for a new community building. The club raised \$250 on a horse show they co-sponsored with Newdale Community.

The present building serves as a center for the Home Demonstration C'ub. Scouts, 4-H and other groups in addition to the regular meeting place for the community club.

Emphasis in the Community Development Program is being extended to communities that have not previously been organized. This is part of the expanded program made possible by the addition of an Assistant Extension Agent Kenneth Sanchagrin and Mrs. Patricia Angerin and Mrs. Patricia Angerica Angerica

(Community Development Work continued on page 9)

ders, secretary.

O. W. Deyton was elected Director of the Agricultural Foundation to represent Yancey County. Mr. Deyton will serve a four-year term and, along with other directors, will decide on policies and plans for spending the funds collected by the N. C. Agricultural Foundation through the five cent per ton paid by farmers and others on fertilizers and feed purchased.

The Extension Office was asked to supervise the land-scaping of the new court-house grounds. Shrubbery and shade trees were set out and the lawn seeded to Kentucky B'uegrass. The Extension Office was moved to the courthouse the last of June.

# Club Members See Film On Canada

Nat Howell, Yancey County Library Program Information Developer, showed films on Canada at the Men's Club meeting Monday night in the Amberjack Restaurant.

The Recreation Fund Committee reported on the ticket sales for the light project on the Burnsville Elementary School ball field.

The drawing for the beef will be Saturday, February 5. All purchased tickets should be in the drawing box at Ray Brothers Food Center before the drawing. The committee announced that the drawing will be at the Chamber of Commerce building on the square in Burnsville Saturday afternoon, February 5.

New members in the club are Kenneth Sanchagrin, George Perry, Jim Covington and David Powers.

'My fair Lady' To

#### Premiere In Asheville

The cast of "My Fair Lady", the motion picture which will have its Asheville premiere Feb. 1, is not only famous but one whose rating of "brilliant" seems to draw no argument.

The picture will be shown in the Plaza Theatre at 8:00 o'clock Tuesday, Feb. 1 as a special benefit performance with proceeds going to the College Scholarship Program of the Asheville Civitan Club Recipients of the scholarships are selected among deserving high school seniors.

Tickets may be obtained by writing to the Asheville Civitan Club, P. O. Box 1221, Asheville, N. C. enclosing a self-addressed, stamped envelope. Tickets are also available from the Plaza Theatre.

## NOTICE

Republican County And Precinct

Meetings

Precinct Meetings To Be Held In Each Of The 11 Precincts Saturday, February 11, 1966, At 7 p. m.

(TO BE DESIGNATED BY PRECINT CHAIRMAN)

County Convention Will Be Held
Saturday, February 19, 1966 At
7.30 p.m. In The Yancey County
Courthouse In Burnsville, N. C.
BILL WILSON,
County Chairman