

# THE YANCEY THEATRE

THURSDAY, FRIDAY, SATURDAY

MARCH 28 - 30

**YOU'LL NEVER KNOW WHAT BIT YOU... BUT YOU'LL LOVE IT!**



## "THE FEARLESS VAMPIRE KILLERS"

OR: Pardon Me, But Your Teeth Are in My Neck  
**JACK MacGOWRAN · SHARON TATE · ALFIE BASS**

starring **FERDY MAYNE** Story and Screenplay by **GERARD BRACH** and **ROMAN POLANSKI**  
 Produced by **GENE GUTOWSKI** Directed by **ROMAN POLANSKI**  
 A CADRE FILMS COMPANY'S PRODUCTION **PANAVISION®** and **METROCOLOR** **MGM**

SUNDAY— MONDAY

MARCH 31 - APRIL 1

**TWO VIOLENT MEN... AND A VIOLATED WOMAN!**



COLUMBIA PICTURES presents  
**GLENN FORD · GEORGE HAMILTON · INGER STEVENS · PAUL PETERSEN**

## A TIME FOR KILLING

with **TODD ARMSTRONG** and **MAX BAER** Screenplay by **HALSTED WELLES** · **NELSON** · **SHIRLEY WOLFORD** · **MARDELL LOWE**  
 Directed by **HARRY JOE BROWN** · **PHIL KARLSON**  
**PANAVISION®** EASTMAN COLOR

# RIVERSIDE DRIVE IN

Friday, Saturday, Sunday

MARCH 29 - 30 - 31

*He came to tame a bucking bronc called Africa!*



PARAMOUNT PICTURES PRESENTS  
 AN IVAN TORS PRODUCTION

## AFRICA - TEXAS STYLE!

COLOR

PLUS

**OF HIS KIND HE'S THE BEST THERE IS. AT FIGHTING, AT LOVING AND WHEN IT HAD TO BE—AT KILLING!**

PARAMOUNT PICTURES presents

**ROD TAYLOR**  
**ERNEST BORGNINE**  
**JOHN MILLS**

He's a man called **Chuka**  
 and you don't forget it!



A RODLOR Production  
 CO-STARRING **LUCIANA PALUZZI · JAMES WHITMORE · ANGELA DORIAN · LOUIS HAYWARD** AS MAJOR BENSON  
 SCREENPLAY BY **RICHARD JESSUP** COLOR  
 PRODUCED BY **ROD TAYLOR** and **JACK JASON · GORDON DOUGLAS** DIRECTED BY **RICHARD JESSUP**

**FOR SALE:** One 2-bedroom house with bath; One 3-bedroom house with bath; also an apple orchard. All located on Longview Drive. Will sell separately or together. If interested call 682-2358. ch un

**COME TO SHANTY TOWN TRAILER PARK AND CAMP GROUND**  
 Located in Pensacola, N. C., 12 miles from Burnsville, at the foot of Mt. Mitchell. Grounds complete with sewage, water, electricity, also bath house. Equipped with instant hook-up for large and small trailers, also campers. Write or call G. W. Bagwell, Shanty Town Trailer Park — Tel. 682-8992, Rt. 6, Box 248, Burnsville, N. C.

**FOR SALE: SPINET PIANO**  
 Wanted, responsible party to take over low monthly payments on a spinet piano. Can be seen locally. Write Credit Manager, P. O. Box 631, Matthews, North Carolina. pd-A11

Stanley Home Products needs three ladies to help with spring business. Car essential. Full or part time. Write Essie M. Mayo, Box 7, Weaverville, N. C.

**REAL ESTATE FOR SALE** — large acreage mountain land, timber land, farms, homes and building lots; also furnished houses. Call 682-2831, or See Yates Bennett. ch. un

**NOTICE**  
 The Sewing and Fabric Shop, located in the building joining Banks Pharmacy on Main St., is now open for business. Alteration of Men's clothing a specialty. ch un

**AVON CALLING**  
**FULL or PART TIME** — Housewives and mothers needed in sales. No experience needed to start. We train. Write Avon Mgr. Mrs. June Allen, 24 Mann Dr., Asheville, N. C., or call after 6:00 p. m., collect, 688-0785

**HELP WANTED MALE OR FEMALE**  
 Good one-man business—easy to start. Big profits. Men or Women—Full or part time. Write Rawligh Dept. NCC-1088-806A, Richmond, Va. pd M-28

**FOR SALE:** 1957 Jeep, 4 wheel drive, new top, paint and seats. See E. L. Briggs or call 682-2131. un

**FISHING**  
 Clyde Penland's Trout Ponds located 2 and a quarter miles south of Pensacola Post Office on Highway 197. Brook and Rainbow Trout. Ranging in size from 10 to 15 inches. Sold at \$1.00 per pound. pdSept.

**FOR SALE:** A-1 '55 Chevrolet—Straight Drive. See David Peterson at Burnsville Super Market. pd It

# E.Y. Thespians Plan Production

The East Yancey High School Thespians are in the first stages of planning their production of *The Curious Savage*, under the direction of Mrs. Elizabeth Wentall; Susan Ohle as Student Director and Larry Robinson as Technical Director.

The cast has been selected and the committee members appointed. The ball has begun to roll, with hard work ahead for all. The cast is as follows:

Mrs. Savage, Claudette Wilson; Hannibal, Steve Crisp; Lily Belle, Sandra McMahan; Jeff, John Wheeler; Mrs. Paddy, Bonnie Hess; Titus, Jerry Clevenger; Florence, Irene Coletta; Samuel, Dennis Howell; Fairy Mae, Lyn Butner; Dr. Emmett, Homer Wilson; and Miss Willie, Pat Smith.

The chairmen of the various committees are:

Costume Committee, Brenda Robinson; Make-up Committee, Jearlene Boone; Properties Committee, Harold Allen and Billy Ray Allen; Publicity Committee, Lynda McMahan and Steve Boone; Set Committee, Larius Robertson and David Duncan.

The comedy will be given the last of April and a good turnout is expected.

## Heart Fund continued

dale accounted for more than \$316, with Cadette Scouts bringing \$304 and Junior Girl Scouts turning in \$92.

Besides the balloon sales and regular canvasses, an announcer from radio station WKYK was placed in "jail" on the town square to solicit funds, a talent show was given at Burnsville Elementary School, and Jm Gardner donated a skating party at his skating rink.

Although the drive ended on the last day of February, McClure said contributions are still being taken and that one or two workers had not reported.

Manager McClure and his co-workers are to be congratulated on their success in this worthy endeavor.

**SINGER:** Sewing Machine cabinet model. ZIG-ZAGGER, Buttonholer, Etc. Local person can finish payments \$10.00 monthly or cash balance \$38.90. See locally write: "National's Financing Dept.", Adjutor, Nichols, Drawer 290, Asheboro, N. C. ch May 1

**FOR SALE:** Practically new complete two Chair Barber Shop and Shoe Shine Chair. Phone The Yancey Record. pd A4

**FOR SALE:** 5 room house with bath, also has full basement, on large lot in Burnsville. Phone 682-3719. pd A-18

**GERT'S** a gay girl — ready for a whirl after cleaning carpets with Blue Lustre. Rent electric shampooer \$1. Blue Ridge Hdwe.

## Announcement

**NORTH CAROLINA YANCEY COUNTY**

I wish to announce that I am a candidate for re-election to the Yancey County Board of Commissioners subject to the will of the Democratic Convention. James Proffitt

**Buy Bonds where you work.**