

1968 NATIONAL 4-H WEEK . . . OCT. 6-12



Lower Jacks Creek Club from left to right, Vicki Whitson, president and Kay Ogle, secretary-treasurer; not pictured Becky Whitson, vice-president and Wanda McKinney, reporter.



Ramseytown 4-H Club from left to right, Ronnie Randolph, secretary-treasurer; D. L. Phillips, reporter; Gary Adkins, president; Rocky Williams, vice-president; and Hoover Johnson, adult leader.

National 4-H Club Week
October 6 - 12, 1968
"Expand 4-H" is the focus of this year's National 4-H Week Observance, October 6 to 12. Emphasis will be on 4-H benefits reaching more people through the Head - Heart - Hands - Health program.

During 4-H week, appropriate activities are being arranged nationally, and in each state, county, and in many communities. Boys and girls are being invited to "Join 4-H - A World of Opportunity" whether they live on farms, in town, cities or suburbs.

Adults too are advised that 4-H is for them. They are reminded that if they become volunteer leaders they can enrich their own experiences in guiding, teaching and serving youth. They can also acquire a well-deserved sense of achievement.

Specific aims of National 4-H Week are to: Acquaint the public with the new, enlarged 4-H program, and the many ways young people may take part. Encourage more youth 9 to 19, to join 4-H - urge more men and women to volunteer as 4-H leaders, recognize parents contribution to 4-H, and strengthen their cooperation.

In the modern 4-H program, members choose projects or "everyday learning experiences" that fit them and the places where they live. Attention is also being given to youth problems relating to personal values, career exploration, and accomplishment of goals.

4-H'ers do varied projects in science, agriculture, home economics, personal development, community service, leadership and citizenship.

4-H is part of the National educational system of the Cooperative Extension Service in which the U. S. Department of Agriculture, State Land - Grant

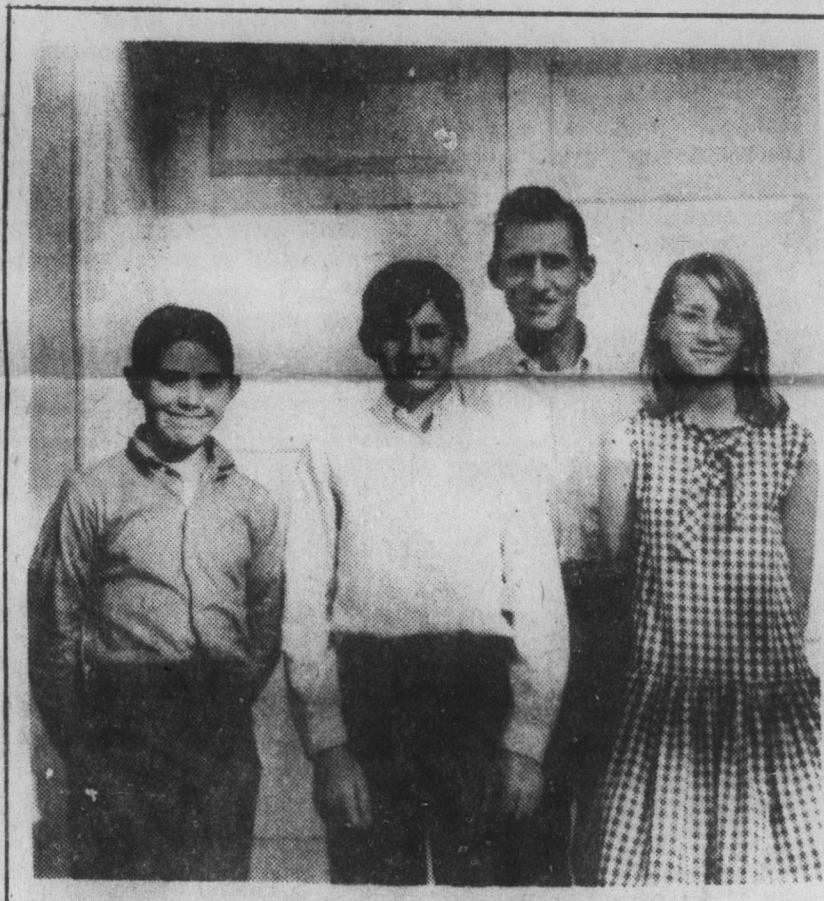
Universities and counties share. Professional Extension Agents aided by local advisory committees conduct programs on local needs in the counties.

Pat Guver, Assistant Agricultural Extension Agent, is 4-H Coordinator in Yancey County and is assisted by Mary Margaret Deyton, Home Economics Agent. The 4-H and Youth Committee of the Extension Advisory Board is: Mrs. Katie Wilson, Mr. John Powers and Miss Ramona Bowditch.

More information about 4-H may be obtained from the County Extension Office located in the Courthouse.



Leadership Conference Delegates from 4-H Club left to right Mark Warner and Vicki Whitson



Brush Creek Club from left to right, Marvin Hensley, president; Johnny Blair, vice-president; Charles Hopson, adult leader; Sara Deyton, secretary-treasurer; Debbie Anne Garland, reporter, not pictured.



Arbuckle 4-H Club from left to right Wanda Kay Young, secretary-treasurer; Sandra Norris, president; Brenda Bartlett, vice president; Mrs. Bill Young, Adult Leader; Rosalie Young, Song Leader. Not pictured Jimmy Norris, Reporter and adult leader, Virginia Presnell.



Pensacola 4-H Club from left to right, Nina Faye Hensley, president; Mark Riddle, vice-president; Susan Wilson, secretary-treasurer; Mrs. Katie Wilson, adult leader, not pictured.

JOIN

4-H IS FOR YOU
AND YOU AID YOU

