

# THE YANCEY RECORD

BURNSVILLE NORTH CAROLINA

ESTABLISHED 1936

EDWARD A. YUZIUK - EDITOR & PUBLISHER

CAROLYN R. YUZIUK - ASSOCIATE EDITOR

ARCHIE BALLEW - PHOTOGRAPHER & PRESSMAN

MISS PATSY BRIGGS - OFFICE MANAGER

PUBLISHED EVERY THURSDAY BY  
YANCEY PUBLISHING COMPANY

SECOND CLASS POSTAGE PAID AT BURNSVILLE, N. C.

THURSDAY, MARCH 5, 1970 NUMBER TEN

SUBSCRIPTION RATES \$3.00/YEAR  
OUT OF COUNTY \$5.00/YEAR



## QUIET EXODUS

JOHN J. SYNON

JACKSON, Miss. - A 2,400 mile trip through the South brings two definite conclusions:

- 1) The Supreme Court's instant-integration edict of October 29 will prove worse than an exercise in futility, and
- 2) A method of re-establishing classroom racial segregation has evolved and is working, a method that seems beyond the power of the courts to intervene.

\*\*\*\*\*

The best evidence of the Court's inability to make its ruling effective is seen, I offer, in the vocalizing of two Southern governors, McKeithen of Louisiana and Kirk of Florida. Both of these gentlemen, essentially, are political opportunists, i.e., racial integrationists. And to see the latter, Kirk, strutting before the Supreme Court, saying he ain't-a-gonna-do-it, offering himself as jail bait, and to hear McKeithen declaiming on the woes certain to befall his State as a result of the October 29 edict - these things are heartening. The acts of these two are all one needs to observe to recognize the pressures being exerted throughout the South by its rank-and-file citizenry.

Indeed, it is they, the rank-and-file Whites who ain't-a-gonna-do-it. These gubernatorial weathervanes are but reflections of the implacable opposition certain to follow if the court persists. Parenthetically, it may chicken.

There will be no marching in the streets, or little sporadic stuff is all - none beyond the tokenish Maddox of Georgia has going. In 10 days travel I could find no traces of militancy. Instead, I found eyeball rolling, minds made up, a quietness that should serve as a warning.

\*\*\*\*\*

Southern people, despite propaganda to the contrary, are not stupid. They have learned, the hard way, justice plays no part in Supreme Court decisions, not as those decisions deal with race relations. They have no confidence - none whatsoever - that they can get a fair hearing either in the courts or in the halls of congress. And they were never more right they can't. So, they are taking steps to remove if that is the word - themselves from the fracas.

The heart of this "removal" is found, as might be expected, in Mississippi.

John Bell Williams, the erstwhile segregationist member of congress and the man the House

democrats stripped of seniority, is now governor of the Magnolia State.

I sat with the personable governor, seeking to learn what is to be.

My conclusion was that the governor doesn't know. And his ignorance only emphasized the situation: Southern people are moving beyond the pale of their government, beyond the politicians. That is a portentous fact.

Williams talked freely enough. He said his heart had not changed, "not one bit". Maybe not. But he isn't doing anything positive, nothing beyond shushing the people of Mississippi. Certainly he plans no stance in any schoolhouse door; or such was my deduction. Instead, I gathered, he is up to his hips in some Nixon-oriented plan to "stop Wallace". Therefore, as of now he is saying little, offering no leadership, in the hope, by next year, things will have settled a bit so that he can move, as did Thurmond, into the Republican orbit.

It won't work. The people of Mississippi are pulling away from Williams, their once-upon-a-time hero, as they are pulling away from Kirk and McKeithen.

\*\*\*\*\*

Southern people, I have had reaffirmed, have not changed one whit. There was never any chance they would accept massive racial integration. They did, with forbearance and after their first convulsive upheaval, rather quietly, accept inroads in the periphery of their integrity. That was a matter of concession.

But that was as far as they would go. This thing of dumping the whole of it on them is more than they will bear. I write, now, of the rank-and-file who, as I say, ain't-a-gonna-do-it, short of shackles.

So, with no confidence - none at all - in the Federal courts or the congress, sorrowfully they are preparing to abandon their hard-bought, public-school systems and are beginning again.

Everywhere south of, but not including, Virginia, private schools are opening, teachers in droves are applying for positions with the new establishments, and parents are realigning their sights.

A quiet exodus is under way.

## straight talk

By Tom Anderson



### THE JUDGE, SANTA CLAUS AND THE HIPPIECIST

In 1948 in Irvington, Ga., the new candidate for Supreme Court Justice, Judge Carswell, said: "I believe that segregation of the races is proper and the only practical and correct way of life in our states. I have always so believed and I shall always so act."

Millions of us—me included—made substantially identical statements in 1948, and before. But there is this difference: Judge Carswell, eager to be elevated to the Supreme Court, recently said: "I do not subscribe to these views now. I am not a racist."

Most of the rest of us who subscribed to those views in 1948 feel even more strongly now. But we are not running for office. Judge Carswell was a weekly newspaper editor and a candidate for local office when he made the "racist" statement in 1948. He was speaking before an American Legion audience in Gordon, Ga., "answering" his three opponents, who he now says "made me out an integrationist."

People do change, of course. Only fools never change their minds. But everybody who thinks the Judge really changed his mind on that subject please hold up your hands. As for me, I believe the Judge was either insincere in 1948, or is now. He couldn't get elected in Georgia in 1948 as an integrationist and he couldn't get appointed to the Court now as a segregationist.

Lord, whether they be integrationists or segregationists, please give us some honest leaders!

During the so-called Eisenhower administration, we had three economic recessions in-

duced by a contraction of credit by the Federal Reserve Board. Inflation went on. And on. Now we have more of the same: recession and inflation. The way to head off inflation, as anyone as stupid as Ralph Abernathy must know, is to slash government spending. President Johnson presided over the first 100 billion dollar budget. For the coming year, the federal budget will probably exceed 200 billion dollars. The reason is not primarily the Vietnam War, but the Welfare State. Nixon is not President; Santa Claus is President.

The care and feeding of American Indians cost the American taxpayers more than \$500 million a year. That is \$1,200 for each Indian. That is how ridiculous Big Brother government is. There is one paid government official taking care of Indians for every 18 Indians. Yet, Indians are our most impoverished minority group. Their problem is alcoholism, malnutrition, poor sanitation, birth defects, infectious diseases and Big Brother.

Did Big Brother ruin them or are they incapable of competing in modern society?

Just returned from the Congo is a bearded hippie (that's a hippie scientist—part hippie and part cist) who says that the midgets there live a better life than civilized people here do.

Then why doesn't he stay there? I will guarantee to raise whatever money is necessary to send whatever number of Americans who will volunteer, one-way passage to the Congo, if they will give up their uncivilized citizenship here. The above hippie would of course head the list.—American Way Features

## The Manion Forum

By Marilyn Manion

### SOCIALISM IN SCHOOL



The younger generation—or a highly visible segment of it, at least—continues to revolt on the campus. And the older generation keeps asking the same questions: "Why?" and "What can we do about it?"

Notice the order in which we listed those two questions. Too many people are asking the last one first, and that's why they can't answer either one. A recent guest on the Manion Forum radio program, Mr. James C. Cobb, put it this way:

"Perhaps college administrators are too concerned about the effect and not enough about the cause of unrest. They are trying to hold the lid on the cobbler because there is a lot of steam being generated, but they are not getting at the flame that's causing it."

The flame became evident to Mr. Cobb one week not long ago. Here is how he tells the story:

"We had a 'Week of Challenge' at Valparaiso University in my home town. Several speakers were there, speaking on different subjects. A lot of the talks were of a socialistic and communistic nature, and some were quite revolutionary in their nature, and prescribed violence.

"I thought it was about time to begin to tell the other side of the story—to help people to discover for themselves how they were being taken advantage of."

Why do university programs always seem to be one-sided—liberal-sided? Mr. Cobb explains it this way:

"It comes about rather naturally because of the infiltration of socialistic concepts introduced into many academic subjects. Perhaps too many of our college professors are becoming victims of this type of thing as a result of being brilliant students in the beginning. Later on they become professors and are able to do a successful job of teaching, but they are not

very familiar with the practical realities of life, as demonstrated by those professors who attempt to go into politics or business. They usually fail at this because they are not familiar with the practical realities. Yet, they are attempting to turn out students who will have to live in a practical world.

"Socialism is theory, and theory alone. As far as its practical application to meet the needs and solve the problems of human nature, it is an inferior system. It does not provide for the competitive nature of man. We respond to competitive things. It's a practical thing to invent, to progress through inventions, research and development of new things that provide us with benefits from day to day as they are being developed—new jobs, new products, development and improvement of products that we already have.

Other systems do not provide for this type of incentive, and man does respond to incentives."

What does Mr. Cobb think will happen if the universities continue to turn out into the world young people who have been imbued with socialistic concepts? "Eventually," he says, "we will end up being a totalitarian state and the young people will get exactly the opposite of what they think they will get. They will find themselves in a society like the Soviet Union or other totalitarian dictatorships where they would not be able to express themselves or receive the benefits of what our system has had to offer."

"The Manion Forum can help you answer these questions. Send one dollar to The Manion Forum, South Bend, Indiana, and request copies of broadcast numbers 762, 763, 767, 768, 769, 774, 786, and 790. All of these broadcasts contain candid and sensible testimony on the subject of campus unrest."—American Way Features