

LEGAL NOTICE

"Westco Telephone Company has filed with the Federal Government a Compliance Assurance in which it assures the Rural Electrification Administration that it will comply fully with all requirements of Title VI of the Civil Rights Act of 1964 and the Rules and Regulations of the Department of Agriculture issued thereunder, to the end that no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination in the conduct of its program and the operation of its facilities. Under this Assurance, this organization is committed not to discriminate against any person on the ground of race, color or national origin in its policies and practices relating to applications for service or any other policies and practices relating to treatment of beneficiaries and participants including rates, conditions & extension of service, use of any of its facilities, attendance at and participation in any meetings of beneficiaries and participants or the exercise of any rights of such beneficiaries and participants in the conduct of the operations of this organization."

"Any person who believes himself, or any specific class of individuals, to be subjected by this organization to discrimination prohibited by Title VI of the Act and the Rules and Regulations issued thereunder may, by himself or a representative, file with the Secretary of Agriculture, the Rural Electrification Administration or this organization, or all, a written complaint. Identity of complainants will be kept confidential except to the extent necessary to carry out the purposes of the Rules and Regulations."

ch

LEGAL NOTICE

AN ORDINANCE AUTHORIZING THE ISSUANCE OF \$230,000 OF BONDS OF THE TOWN OF BURNSVILLE FOR THE IMPROVEMENT AND ENLARGEMENT OF THE WATER SYSTEM MAINTAINED BY THE TOWN.

BE IT ORDAINED by the Board of Commissioners of the Town of Burnsville, as follows:

Section 1. The Board of Commissioners of the Town of Burnsville has ascertained and hereby determines that it is necessary that said Town improve and enlarge the system maintained by the Town to provide a supply of water to said Town and its inhabitants by the construction of a water reservoir together with the necessary water transmission mains including the acquisition and installation of the equipment, machinery and apparatus required for the use of such reservoir as part of the Town's water system and the acquisition of the necessary lands or rights-in-land.

Section 2. Said Board of Commissioners has also ascer-

LEGAL NOTICE

tained and hereby determines that the purpose hereinbefore described is a necessary expense of said Town within the meaning of Section 6 of Article VII of the Constitution of North Carolina and is a purpose for which said Town may raise or appropriate money, and is not a current expense of said Town.

Section 3. In order to provide funds for such purpose, in addition to any funds which may be made available for such purpose from any other source, bonds of the Town of Burnsville are hereby authorized and shall be issued pursuant to The Municipal Finance Act, 1921, of North Carolina. The maximum aggregate amount of bonds authorized by this ordinance shall be Two Hundred Thirty Thousand Dollars (\$230,000).

LEGAL NOTICE

Section 4. A tax sufficient to pay the principal of and interest on said bonds shall be annually levied and collected.

Section 5. A statement of the debt of said Town has been filed with the Town Clerk of said Town, as required by said Act, and is open to public inspection.

Section 6. This ordinance shall take effect when approved by the voters of said Town at an election to be called and held as provided in said Act.

The foregoing bond ordinance was passed on the 31st day of July, 1970 and was first published on the 6th day of August, 1970.

Any action or proceedings questioning the validity of said ordinance must be commenced within thirty days after its first publication.

August 6, 13. (chdf/4c4a)

Sgt Banks Gets 2nd Award

ALASKA--Staff Sergeant Benjamin C. Banks, brother of Vernon C. Banks, Route 3, Burnsville, N.C. has received his second award of the US Air Force Commendation Medal at Elmendorf AFB, Alaska.

Sergeant Banks, an administrative specialist, was decorated for meritorious service

with an Air Force unit at San Antonio.

He is now at Elmendorf. The sergeant is a 1955 graduate of Bald Creek High School and has completed a tour of combat duty in Vietnam.

His wife, Carolyn, is the daughter of Mr. and Mrs. Arnold J. Wilson of Route 2, Burnsville, North Carolina.

YANCEY THEATER

**August 13-14-15-16-17
Thur-Fri-Sat-Sun-Mon**

Broadway's biggest hit blossoms on the screen!



A FRANKOVICH PRODUCTION

Walter MATTHAU

Ingrid BERGMAN

CACTUS FLOWER

Introducing GOLDIE HAWN as TONI

Co-starring JACK WESTON RICK LENZ VITO SCOTTI IRENE HERVEY L.A.L. DIAMOND ABE BURROWS BARILLET and GREY
Produced on the New York Stage by DAVID MERRICK Music by QUINCY JONES Directed by M.J. FRANKOVICH GENE SAKS
Screenplay by Stage Play by Based on a French Play by
SOUNDTRACK ALBUM AVAILABLE ON BELL RECORDS
Approved for MATURE audiences (parental discretion advised)
From Columbia Pictures

**RIVERSIDE
DRIVE IN THEATER**

**August 14-15-16
Fri-Sat-Sun**

**NOW YOU'VE GOT TWO MORE SHOTS
AT CLINT EASTWOOD
MAKE THEM COUNT**



CLINT EASTWOOD

**"THE GOOD,
THE BAD
AND
THE UGLY"**

**"HANG
'EM
HIGH"**

TECHNICOLOR

Re-released thru United Artists

COLOR by DeLuxe

**HEAR....
The Shut-In Hour**

1 p.m. to 2 p.m. EACH SUNDAY

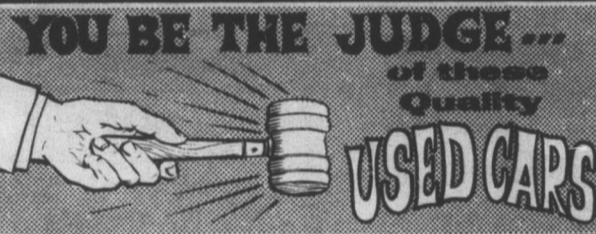
over WMMH - 1460 on your DIAL

Marshall, N. C.

Conducted by

REV. BENNIE L. WADE

"Old Fashion Gospel Preaching
For Today's Troubled World"



**2 1969 Wagoneers Air Conditioning
Power Brakes Power Steering**

**1966 Ford Station Wagon Air Conditioning
Power Steering Power Brakes**

1968 Volkswagon

1967 Impala SS

1970 Jeep Pick-up 3,000 Miles

1968 Chevrolet Pick-up

**Putting You First,
Keeps Us First.**

**GREENE -
McKINNEY**

**CHEVROLET-OLDSMOBILE
Spruce Pine, N.C.**