

# FAST USE THE WANT ADS FAST

**FOR SALE:** 7 miles from Burnsville on paved road, 3 bedroom remodeled house, 20 acres of land, good pasture, 1300 pound tobacco base. Call 682-3634 or write Mrs. Shirley Peterson, Route 2, Green Mountain, ch7-6

**FOR SALE:** By individual, 50 acres near Burnsville. Plenty of water, has 2 house sites graded, Phone 682-3758 or 682-6283. ch

**FOR SALE:** Blue Ridge Motel & Restaurant. Located in town. Owner wishes to retire. Also Mountain Property with plenty of water. Phone 682-3538 or write John Cooper, Box 673, Burnsville, N.C. 28714. pd7-6

**HEAVY EQUIPMENT OPERATORS**  
Dozer-Scraper Operators needed. (Experience not Necessary) can earn up to \$300 per week after short training. Call or write Mr. Vowell, Phone (704) 394-4320, 3313 Belhaven Blvd., Charlotte, North Carolina 28216. ch6-22

**FOR SALE:** late Cabbage Plants. See Sam Huskins, Meadow View Road. 6-22

**CANDLES:** Largest candle shop in Eastern America now open for season. Hwy. 80, Celso, 8 miles South of Burnsville - Candlelight Shop. chun

**WANTED TO BUY:** Cash for Farms, Acreage. Call Frank Horton 682-6211. chun

**SUMMER SPECIALS**  
West Asheville Area... \$12,500 Owner financed. Three bedroom bungalow, \$1,000 down, \$100 monthly, including taxes and insurance. No closing costs.

North Asheville Area... \$13,500 Owner Financed -- 3 bedrooms, large lot, \$1,500 down, \$125 monthly including taxes and insurance. No closing cost.

Weaverville Area... \$11,500--five room, two bath bungalow, Excellent neighborhood, \$1,500 down, \$100 m onthly, including taxes and insurance. Owner financed. No closing cost.

\$3,000. Large wooded lot, affording maximum privacy yet in walking distance of churches, schools and shopping. Borders on two streets. Ideally situated for a rustic type summer or year round home.

Mays Hill Area... \$3,800. Two acre wooded lot. Ideal for two summer homes or permanent living. City water line through property. 20 min. from downtown Asheville.

Six large wooded lots, Excellent neighborhood paved street. City water \$2,500 each. Consideration given for substantial reduction if all purchased. Will consider subordinating to builders or speculators. Call for more information.

Nine large lots--excellent location for low cost housing that is much needed in Mays Hill. Will consider subordinating to qualified builder. \$2,000 each. CALL US FOR OTHER CHOICE LISTINGS OF HOMES, HOMESITES AND ACREAGE.

**WILEY SMITH REALTORS - BUILDERS**  
645-3027  
After hours  
Martin 645-6024  
Greer 645-6391  
Huey 649-3991

**LOST:** In Upper Pig Pen area, Black Pony with white spot on forehead, named Star. If you have any information call 682-6383. 6-15

**HELP WANTED:** Good hard-working carpenter and helper for steady year-round work. Call Frank E. Horton, 682-6211. un

**FOR SALE:** 1966 Rambler. Excellent condition, power steering, automatic, with radio. Phone 682-6223. ch un

**FOR RENT:** Fully carpeted, three bedroom basement apartment. Completely furnished. Rental through December 1st only. Call 682-2876. \$125 per month. nc

**FOR SALE:** 6 Acres with plenty of water, 6 miles south of town on Blue Rock Rd. Also 5 1/2 acres with 3 bedroom brick home. Write Ben Thomas, Route 2, Box 369-A, Burnsville, N.C. 28714. pd6-15

**FREE:** Expensive Ladies Wigs. Pay for styling and shipping only. For details write Mrs. B. Peters 1115 E. Rittenhouse, Philadelphia, Pa. 19138. ch7-20

**FOR RENT:** Camper Trailer by week or season. Completely furnished. Pensacola section. Phone 682-2080 or 682-2992. ch un

**FOR SALE:** 3 bedroom house, full size basement near Burnsville Elementary School. Call 682-2530. pd6-15

**FOR SALE:** 1971 Impala Custom. All new tires and radio-stereo tape deck combination, A/C, Power Steering, Power Brakes, Tilt Steering, 11,000 actual miles. All exterior chrome trim and bumper guards extra good mechanical shape and body. \$300.00 and take up payments. Call 682-2318 or if no answer contact Yancey County Sheriff's office. nc

**LOSE WEIGHT OR MONEY BACK**  
Odrinex can help you become the trim slim person you want to be. Odrinex is a tiny tablet and easily swallowed. Contains no dangerous drugs. No starving. No special exercise. Get rid of excess fat and live longer. Odrinex has been used successfully by thousands all over the country for 14 years. Odrinex Plan costs \$3.25 and the large economy size \$5.25. You must lose ugly fat or your money will be refunded. No questions asked. Sold with this guarantee by:

**BANKS PHARMACY**  
Burnsville Mail Orders Filled

**YOU MUST SEE TO BELIEVE THE UNUSUAL GIFTS AND OTHER ITEMS YOU WILL FIND AT THE LAMP POST SHOP**  
Candle Room, Needlepoint Corner, Crafts Kitchen, Permanent Flowers and Many, Many Other Interesting and Unusual Items  
**LAMP POST SHOP**  
MRS. FAYE McCURRY, Owner  
West Main Street Burnsville, N. C. 28714  
P. O. Box 745 Phone (704) 682-2444

**ATTENTION: WILL BUY FURNITURE PRACTICALLY NEW AND USED FURNITURE FOR SALE**  
ALSO SOME EXPENSIVE ANTIQUES, OLD CLOCKS AND GLASSWARE.  
Furniture consists of Living Room Suite, Dinette Set, several tables.  
Contact GLEN EDWARDS at Clearmont School.  
Phone 682-3024.

The Burnsville ARMY STORE is accepting applications for Experienced Sales Help. Part and Full Time employment.

**FOR SALE:** Expensive close-out wigs only \$1.00. For details write--Close-out wigs, 1203 E. Chelton, Philadelphia, Pa. 19138. ch 7-13

**FOR SALE:** 5 lots on 3/4 acre. Well wooded, near East Yancey School. Good view. Ideal summer home site, 2 miles from Burnsville. Write Box 63, Burnsville, N.C.

**FOR RENT:** Mobile Homes Spaces 1/4 mile on Georges Fork Rd. Water and Sewer furnished. Call 682-2015. chun

**FOR SALE:** Colonial House, 9 rooms and bath, 19 acres, plenty of water. Or will sell by the lots. Phone 675-4377. pd6-25

**FOR SALE:** 6-room brick house, 2 car carport, patio with rock, furnace, 2 acres more or less. Fully carpeted. Full size basement. Call 682-2436, Frank Cooper, Riverside.

**FOR SALE:** Month or Season, small camper-trailer completely furnished, Pensacola section. Phone 682-2080 or 682-2992. ch un

**HOUSE FOR RENT:** Unfurnished, 3 bedroom, bath and 1/2, completely carpeted, electric heat, full basement, built-in kitchen and plenty closet space. Conveniently located only 2 blocks from the center of town. Call 682-2329 for information.

**WANTED:** Auto Mechanic, Chef, Car Hop, Curb Service, Maids and Cabinetmaker. If interested contact Employment Security Commission in Spruce Pine.

**FOR SALE:** 6 miles from Burnsville. 1/8 mile South Toe River frontage--3/4 mile road frontage. 9-room house, bath, 54 acres (20 acres pasture, rest woods. Lots of springs. Good for development. Call 682-2125 or 682-2458.

**FOR SALE:** 1942 Jeep Motor & Transmission, overhauled. See Stewart Holcombe or call 682-3125. nc

**FOR SALE**  
4 bedroom custom - built house, separate dining room, fireplace in master bedroom, central heat, excellent condition, outbuildings. Situated on 22 beautiful acres, stream and rolling hills. Excellent terms.

43 Acres extending to top of one of the taller mountains in the area, 5 acres level at summit. Many home sites, panoramic view, water and timber \$4,000 down, terms.

20 Acres extending from beautiful stream and waterfall to top of mountain, homesites completely private, timber & panoramic view. 10,500 terms. Cattail Creek 150 Acres extending from secluded valley to top of one of taller mountains; lots of water, timber, many homesites. 350 per acre. Excellent Terms.

59 Acres beginning on Cane River and running to top of one of the tallest mountains in area. State road and beautiful streams with many homesites, lake sites. Old log house. Must see to appreciate. 23,500. Terms.

50 Acres overlooking Toe River extending to top of mountain. Secluded valleys, lots of timber and water, completely fenced. Old farm house. Must see to appreciate. \$16,500 terms.

**SEE CHARLIE BYRD** or call 682-2013, or write Route 1, Burnsville, N.C. 28714.

**LAND WANTED:** Pay cash! Write Box 582, Burnsville, North Carolina 28714.

**FOR SALE:** 34 Acres. Plenty of water. Flat ridge overlooks Toe River. Phone 682-3318. pd6-15

**INSTALL SEPTIC TANKS DO LANDSCAPING AROUND HOUSES. GRAVEL NEEDS. JOHNNIE THOMAS 675-4932**

**WILSON'S SHOE STRING FABRIC SHOP**  
Bolen's Creek Road -- off the Pensacola Highway (watch for the Pepsi sign)  
\* 1 Table 100% Polyester and blends 1/2 Price!  
\* 1 Table "seconds" only \$1.00 yd.  
\* Plants For Sale!

**MOBILE HOME SUPPLIERS at WHEELER TRAILER PARK Phone 682-2714**

Parts available for furnace or any other mobile home needs.  
Aluminum for your roof repair -- we can install if desired.  
Mobile home & Mobile home spaces for rent.  
New conventional homes on nice lots built to your specifications -- turn key job.

**GREEN ACRE ESTATES--**Pre-development prices on beautiful Green Acre Estates Home sites approximately 5 miles from Burnsville on North 197. This is a development with sensible restrictions, beautiful gentle rolling wooded building sites. Construction is underway on roads, a large lake is to be stocked with bass, white sandy beach and green areas for use of all property owners. This is a development well planned for you and your year round or second home. It is engineered and a recorded plat of the entire property is on record. We are well underway with a model "Carolina Real Log Home" made of native poplar logs. Our half million dollar plant in Fletcher, N.C. is now in production and we are taking orders now for delivery in June.  
Terms can be arranged on the building site of your choice as well as financing on your Iog Home. For details call Frank Horton 682-6211 or Paul Ayers 682-2862 or write P. O. Box 171, Burnsville, N.C. 28714.

**FOR RENT:** Summer Cabin available June 17th - July 3rd. Completely furnished with TV. Sleeps six. Write Mr. or Mrs. J. C. Whitaker, Route 1, Box 26, Burnsville, N.C. Phone 682-3704. pd6-15

Old German Grandfather Clock, signed Heisy Punch Bowl, collectables. See it all at the Cardlight's new room. The Curiosity Shop. Hwy. 80, Celso. ch un

**FOR SALE:** 50 x 100 lot on Fork in front of Mohasco. On Hwy 19E and Burnsville Bypass. Ideal commercial property. Write Box 63, Burnsville, N.C.

**WORK WANTED:** Would like to do painting, plumbing, or odd carpentry work. Call Sherrill Whitson, 675-4762 after 4:30 p. m. pd6-15

**LOST:** 6 month old black dog with white chest and white feet. Children heart-broken. Call after 4. 682-2761. Lost around Mine Fork area. nc

**FOR RENT:** Tourist Kitchenette Apartment. Completely furnished, including linens and TV. Will rent by weekend, week, or month. Call 682-3471 or write Glover Morgan, Rt. 3, Box 47-A, Burnsville, NC 28714. ch6-22

**FOR SALE:** Harley-Davidson Motorcycle 250 cc. Call Wade Miller, weekends only, 682-3196.

**FOR RENT:** 2 Kitchenette Apts. Will rent by day, week, or by month. See Kenneth Wilson or phone 682-3723. chun

**WORK WANTED:** Ward Woody and Son will do grading, Backhoe work, septic tank, insulation. Guaranteed 5 years. Phone 675-4962 after 3:30. chun

The undersigned will pay \$200 for evidence sufficient to convict the person, or persons who broke into an unoccupied house and damaged the contents thereof, belonging to the undersigned. pd.  
--Luther C. Ayers(6-22)

**WHISPERING PINES For Rent: Mobile Home Spaces**  
Quiet, Cool, Overlooking Lake. For total electric, too. CALL 682-6340

**LEGAL NOTICE**  
TOWN OF BURNSVILLE  
SALE OF DELINQUENT TAXES FOR 1971  
NORTH CAROLINA  
YANCEY COUNTY

As provided by law, and pursuant to authority contained in a resolution duly adopted by the Board of Commissioners for the Town of Burnsville, default having been made in payment of the taxes hereinafter listed, I will offer for sale at public outcry at the courthouse door in Burnsville on the 10th day of July, 1972, at 10:00 a.m., the property hereinafter described by reason of non payment of 1971 tax due to the Town of Burnsville.

This the 15th day of June, 1972. (Mrs.) Victoria L. King, Tax Collector Town of Burnsville, N.C.

Mark W. Bennett	\$88.06
Daniel N. Boone (Estate)	108.54
Elizabeth Carter Gilbert	54.30
James William Clouse	48.00
Jess J. Cooper	139.08
John A. Gnell Cooper	401.22
Johnnie Jack Cooper	3.00
Margaret F. Crouse	3.00
Earl Deyton	52.53
Heritage, Inc.	12.00
Joe L. Higgins	106.32
Joe O. Higgins, Heirs	5.14
Norman Hopson	34.80
Tom Jones (Estate)	25.50
Roy & June King	87.00
Kenneth Laughrun	180.78
John L. May	142.89
Bruce Robertson	71.67
Troy McCurry	123.85
Carl Penland	97.08
John M. Peterson	27.58
Robert Pitman	62.45
Shelby Ray	68.30
Jerry Riddle	21.00
Weldzie Riddle Jr.	220.30
Claude J. Silver	69.42
Tommy Griggs	18.88
Clyde A. Styles	120.65
Mrs. Lena Tilson	99.15
Charles Stiles	65.55
Carl Dvane Wheeler	96.75
R. W. Joseph B., M. A. Wilson & Frances Hubbard	137.04
Carrie M. Henson	25.85

June 15, 22, 29, July 6 ch

**LICENSED MOVER**  
Mobile Home Moving State Wide. Re-Leveling. Phone-- 675-4537  
Lloyd Ray  
Micaville, N.C.

**WORLD BOOK ENCYCLOPEDIA, DICTIONARIES, CHILD CRAFT AND OTHER LEARNING AIDS, CONTACT ZULA C. WILSON, YOUR LOCAL REPRESENTATIVE... 682-2354**

**OPEN: J & H Fabric Shop** on Rice Road between Micaville and Newdale. Polyester from \$1.00 to \$3.89 yd. Call 675-4508. ch un

Beautifully landscaped 5 bedroom farm home on 8 acres. Eight miles from Burnsville on paved road. \$20,500  
One acre, 3 bedroom brick house, carport, wall to wall carpet, on paved highway. \$23,500  
WRITE GRACE BANKS, Broker Box 44, Burnsville, N.C. 28714  
CALL 704-682-2243 after 5:00 p.m.

**FOR RENT : MOBILE HOMES**  
BY MONTH OR SEASON ALL HOMES FULLY FURNISHED WASHER- LIGHTS WATER AND SEWER FURNISHED  
PENSACOLA SECTION  
PHONE 682-2080 OR 682-2992

**LEGAL NOTICE**  
NORTH CAROLINA  
YANCEY COUNTY  
NON-DISCRIMINATION

"The Western Carolina and Westco Telephone Companies have filed with the Federal Government a Compliance Assurance in which they assure the Rural Electrification Administration that they will comply fully with all requirements of Title VI of the Civil Rights Act of 1964 and the Rules and Regulations of the Department of Agriculture issued thereunder, to the end that no person in the United States shall on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination in the conduct of their programs and the operations of their facilities. Under this Assurance, these organizations are committed not to discriminate against any person on the ground of race, color or national origin in its policies and practices relating to applications for service or any other policies and practices relating to treatment of beneficiaries and participants including rates, conditions and extension of service, use of any of its facilities, attendance at and participation in any meetings of beneficiaries and participants or the exercise of any rights of such beneficiaries and participants in the conduct of the operations of these organizations."

"Any person who believes himself, or any specific class of individuals, to be subjected by these organizations to discrimination prohibited by Title VI of the Act and the Rules and Regulations issued thereunder may, by himself or a representative, file with the Secretary of Agriculture, the Rural Electrification Administration or this organization, or all, a written complaint. Identity of complainants will be kept confidential except to the extent necessary to carry out the purposes of the Rules and Regulations."

This the 12th day of June, 1972. ch

**LEGAL NOTICE**  
NORTH CAROLINA  
YANCEY COUNTY  
IN THE GENERAL COURT OF JUSTICE - SUPERIOR COURT DIVISION

**ADMINISTRATRIX NOTICE**  
Having qualified as Administratrix of the estate of Clyde Hunter Whittington of Yancey County, North Carolina, this is to notify all persons having claims against the estate of said Clyde Hunter Whittington to present them to the undersigned within 6 months from date of the publication of this notice or same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.  
This the 5th day of June, 1972.  
Margaret W. King, Rt. 2, Burnsville, N.C.  
June 8, 15, 22, 29 pd

**LEGAL NOTICE**  
NORTH CAROLINA  
YANCEY COUNTY  
IN THE GENERAL COURT OF JUSTICE - SUPERIOR COURT DIVISION

**ADMINISTRATRIX NOTICE**  
Having qualified as Administratrix of the estate of William O. Harris of Yancey County, North Carolina, this is to notify all persons having claims against the estate of said William O. Harris to present them to the undersigned within 6 months from date of the publication of this notice or same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.  
This the 31st day of May, 1972.  
Louetta R. Harris, Route 4, Burnsville, N.C.  
June 8, 15, 22, 29 pd

**LEGAL NOTICE**  
NORTH CAROLINA  
YANCEY COUNTY  
IN THE GENERAL COURT OF JUSTICE - SUPERIOR COURT DIVISION

**ADMINISTRATRIX NOTICE**  
Having qualified as Administratrix of the estate of Clyde James Evans of Yancey County, North Carolina, this is to notify all persons having claims against the estate of said Clyde James Evans to present them to the undersigned within 6 months from date of the publication of this notice or same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.  
This the 22nd day of May, 1972.  
Luma E. Ray, Box 391, Burnsville, N.C.  
May 25, June 1, 8, 15 ch

**LEGAL NOTICE**  
NORTH CAROLINA  
YANCEY COUNTY  
IN THE GENERAL COURT OF JUSTICE - SUPERIOR COURT DIVISION

**ADMINISTRATOR'S NOTICE**  
Having qualified as Administrator of the estate of Harvey Milton Huskins of Yancey County, North Carolina, this is to notify all persons having claims against the estate of said Harvey Milton Huskins to present them to the undersigned within 6 months from date of the publication of this notice or same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.  
This the 12th day of June, 1972.  
William D. Huskins, Rt. 5, Burnsville, N.C.  
June 15, 22, 29, July 6 pd

**LEGAL NOTICE**  
NORTH CAROLINA  
YANCEY COUNTY  
IN THE GENERAL COURT OF JUSTICE - DISTRICT COURT DIVISION

**YANCEY COUNTY, Plaintiff**  
vs.  
RONALD PICCHI, BLAISE PICCHI, and EUGENE R. PICCHI

**NOTICE**  
TAKE NOTICE THAT a plead for the levys against you has been filed in the above entitled action. The action is for the foreclosure of tax liens to Yancey County for the years 1969, 1970, 1971, and 1972. You are required to make defense to such plead not later than August 15, 1972, and if you fail to do so, the party seeking severance against you will appeal to the court for levying so.  
This 8th day of June, 1972.  
Bill Adkins, Attorney for Plaintiff, Burnsville, N.C.  
June 15, 22, 29, July 6 ch

**LEGAL NOTICE**  
NORTH CAROLINA  
YANCEY COUNTY  
IN THE GENERAL COURT OF JUSTICE - SUPERIOR COURT DIVISION

**ADMINISTRATRIX NOTICE**  
Having qualified as Administratrix of the estate of William O. Harris of Yancey County, North Carolina, this is to notify all persons having claims against the estate of said William O. Harris to present them to the undersigned within 6 months from date of the publication of this notice or same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.  
This the 31st day of May, 1972.  
Louetta R. Harris, Route 4, Burnsville, N.C.  
June 8, 15, 22, 29 pd