PAGE 2 THE YANCEY JOURNAL MARCH 7, 1974

Films Shown Library

Free films for your enjoy ment will be shown the second Thursday of every month at Spruce Pine Public Library. The showings will begin at

Violations

(Cont'd from page 1) or brokerage firm. The advertisement shall not be confined to publication of only a post office box number, telephone number or street address. Also, a salesman shall not advertise the sale, purchase, exchange, rent or lease of real estate, for another or others, without his broker's consent and without including in the advertisement the name of the broker or firm with whom he is associated.

"We have noted violations of the N.C. Real Estate Licensing Board Rules and Regula tions, " said the spokesman... "We will take action where it is required, but in order to prevent further violations we wish to bring to public attention the areas which are being checked."

7:30 p. m. and generally run about two hours. There will be a variety of movie types and topics shown, including: entertainment or feature films,

wildlife, travel, early man, exploration, animal life, etc. Be sure to check with the lib -

rarian at Spruce Pine or the paper for the film titles each

Our first showing will be 7:30 p. m. March 14, 1974. The films will be Loneliness of the Long Distance Runner, a feature film, and Coral Wonderland, a short film on coral life along the Great Barrier Reef in Australia.

Anniversary **Open House**

The children of Desoto and Rosa Johnson invite their family and friends to Open House at the Johnson home on Sunday, March 10 from 1:00 to 4:00 p. m., in honor of their parents 60th Wedding Anniversary.

From Fairview

Mr. and Mrs. Deana Cates have gone back to Miami, Fla. after spending several days here with his parents, Mr. and Mrs. Gordon Cates. Also visiting the Gordon Cates was their daughter Nancy from Wisconsin. **

Mr. and Mrs. Reid Ballew I recall the mention of cranhave returned home after being berries-- as edible fruit, decorin Albertsville, Ala.for some ative item, coloring agent, time. **

Mrs. Rosa Ballew is spend ing this week with her daughter Mrs. Lloyd Autrey.

Mrs. Pansy Young and daughter, Tammy is spending some time with Mrs. Ruby Wilson. **

Mr. William McMahan is very ill at this writing. He is at a Black Mountain Hospital. **

Mrs. Ray Huskins has been in Spruce Pine Community Hospital but is home now and doing fine.

News Report Folk-Ways and Folk-Speech

I noted recently that this

column has been in existence

have heard from hundreds of

people on an infinite variety

of topics. It has occurred to

me, however, that not once do

folk remedy, or what have you.

bit, for I remember by way of

fifth grade geography that at

one time cranberries were sup-

posed to abound in marshy areas

from North Carolina to New-

foundland. And I know, of

course, that towns called Cran-

berry exist or existed in a num-

I know, too, that cranberry

sass has been a favorite dish in

this country from the time of

the Puritans, they having adap-

ted the ibimi, or bitter berry,

to their own purposes after be-

ber of southern Appalachian

states.

I have puzzled over this a

for almost a year and that I

of SOUTHERN APPALACHIA with Rogers Whitener

Send your suggestions for column material to Rogers Whitener, Box 375, Borne, N. C. 28607.

ing taught by the Indians to use it as a red dye, a medication, and (pounded) as a food to serve with deer or turkey.

As time went by resource ful New England cooks evolved more and more cranberry recipes--steamed cranberry pudding, cranberry tarts, cranberry pie, cranberry relish. These recipes and other uses of the marsh ruby, as it was some times called, eventually found their way into the Appalachians. The wild cranberries were already here.

Mountain housewives also discovered that these wild berries made good jellies, jams, and marmalades either by themselves or combined with

other fruits, such as apples, pears, and gooseberries. Children learned that cran-

berries could be made into necklaces and that a Christmas tree--long before the advent of tree lights--could be made to glow with color from strings of the red jacketed berries, which remained plump and shining for weeks. They learned, too, that as a tonic, cranberry juice had sulphur and molasses beat all hollow-- at

to the original question--why

Sales of Series E and H Sa-



way? Perhaps D. L. Stanbery

of Laxon, North Carolina, has

ran through my place. It had

a shallow bed and the land on

both sides was wet and marshy

There was one area-- no more

than ten or twelve feet square

--where I found a thick cover-

ing of bushes. They grew real

close to the ground, and along

in September, they'd be cover-

ed with berries. Many times

from this one little patch. They

were big, too--much bigger

than the type you buy instores

ago I decided to deepen the

stream bed to get rid of some

of the boggy land. But when

I brought in the ditcher and

lowered the water level, the

cranberry bushes disappeared.

I guess that's what has happen-

ed other places in the moun -

Then about twenty years

I picked five or six bushels

"Years ago a small stream

the answer.

today.

Dear Editor Because of recent publicity in the Journal I have received several phone calls from people who want to know about the situation concerning the Estatoa Presbyterian

Letter To

Church, U.S. We want the public to know that there still is the Estatoa Presbyterian Church, U.S. and though it has been weakened in numbers by the pull-out group withdrawing from the Church, the loyal group have, if anything, become stronger spiritually and in committment to serve the Lord Jesus and be faithful in their responsibilities to keep for Him the property entrusted to them.

The Concord Presbytery has ruled that the members of the Estatoa Presbyterian Church who have held to their original vows and have not renounced their affiliation with the Presbyterian Church in the United States be recognized and are declared to be the true congregation of the Estatoa Presbyterian Church and that the memberswho have withdrawn retain no equity in the property of the Church.

In another Church in North Carolina which had a similar problem, the Judge of the N.C. Supreme Court has ruled that the property belongs to the Presbyterian Church of the United States.

The pull-out group here have withdrawn from the Presbyterian Church U.S. and although they have formed a New Church of their choosing they have continued to come to and hold their meetings in our Estatoa Church.

There has always been a hope with us that some of the group who have withdrawn would realize the false basis on which they were influenced to do this thing.

At a recent meeting with the Ministers Work Committee of the Concord Presbytery, and upon their suggestion, the members of the Estatoa Church have agreed to permit the dissident group to have the Church for worship two alternate Sundays in this month of March.

Mrs. Troy Young

American Cancer Society

We want to wipe out cancer in your lifetime.

THIS SPACE CONTRIBUTED BY THE PUBLISHER AS A PUBLIC SERVICE





