

Pollard's Drug Store
Dial 682-2146 Burnsville, N.C.
AND OTHER PHARMACY COMMENTS

HEALTH NEWS



Your Rx Specialists:
Charles Gillespie, Jr., Mike Eudy,
and Ferril McCurry

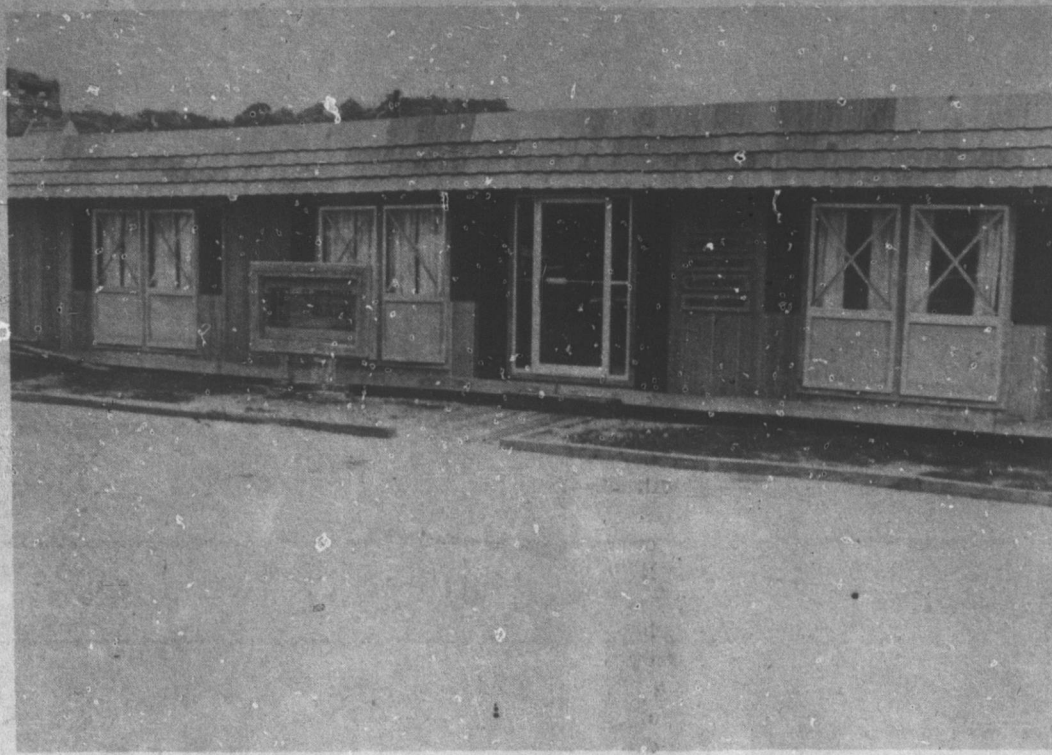
Tender Loving Care

Do you know a lonely, withdrawn person who "tunes out" society, friends, or people in general? Or, one who seems to have a deep need to simply love but apparently not the means by which to express such an emotion?

If you do, a recent study performed at Ohio State by Dr. Samuel Corson may offer a solution. In what he terms, "pet-facilitated psychotherapy," Dr. Corson is reported to have "introduced" dogs to patients who had failed to respond to any previous psychiatric treatment.

The result proved again that the dog is man's best friend. All patients in this study improved and began to communicate more openly with other people.... Who knows, in the future we may begin filling prescriptions from your doctor which read: "One Pooch. Take with TLC!"

We try to give you the best Prescription Service at the Lowest Possible Price. Always Feel Free to Call Us.



New Cy Jordan Realty Office

The office of Cy Jordan Realty-Realtor moved recently from a mobile unit in Banks Family Square Shopping Center on 19E Bypass to a new location right next to the Post Office on the Town Square in Burnsville. The custom-built mobile office unit with a rustic facade of weathered boards, blends well and inconspicuously with its surroundings. The Cy Jordan staff of Real Estate Brokers includes Cy himself, Wanda Proffitt, George Downing and Everette L. Dillingham.

Autograph Party Slated Here

[Cont'd from page 1] look at mountain folk, and one that will be enjoyed by the mountain people themselves. "This Proud Land-The

Blue Ridge Mountains" by John Foster West and Bruce Roberts, has just been released. The book will be out Wednesday and the authors will bring it with them. They will autograph their other books as well.

Last but not least, "The Blue Ridge Parkway" by Harley E. Jolley, a book which tells the total Parkway story, will be autographed by its author at the Country Store.

So the Downings invite everyone to enjoy the beauty of Autumn and the privilege of meeting in person these fascinating authors. If you can't make it, order your autographed copy of whatever book you want from the Yancey County Country Store. Call 682-3779 for information on cost, tax and mailing.

Also featured at the Yancey County Country Store, at noon on October 19, Mr. and Mrs. Dan Wilson of Prices Creek in Yancey County, will have their prize team of thoroughbred Belgian

Draft Horses with a covered wagon on exhibit. The team of matched three-year-old horses will each weigh over 1,500 pounds.

The Wilsons also have a one-year-old Belgian bred colt who, in time, will be at stud for people wanting to breed heavy draft horses.

Make plans to be at the Country Store on Saturday, October 19. Everyone is welcome.

Stebbins To Speak On P.E.T.

On Wednesday, October 23, at 7:30 p.m., Mr. James Stebbins of Asheville will present an introduction to Parent Effectiveness Training (P.E.T.) in the meeting room of the Spruce Pine Library. This will be an opportunity for area people to see if they would like to enroll in a course in P.E.T. to be offered with the cooperation of Mayland Technical Institute.

P.E.T. teaches adults how to be better parents. Most parents wish they could do a better job raising their children. They wish there was a way to better deal with the tensions and conflicts which come up in a family. Oftentimes in parent-child confrontations no one wins. Both feel bad afterwards.

Mr. Stebbins is an experienced Parent Effectiveness Training teacher and will show a film and answer questions concerning P.E.T. at the meeting October 23.

MOONSHINE MTN.
Has 1 1/2 Acre Lake

Mt. Wilderness Civil Air Patrol will meet every Monday night at 7:30 p.m. at the Mountain Wilderness Office, Pensacola, N.C. Anyone interested in joining this group will be welcome to attend any Monday night meeting. All visitors are welcome.

'Count The Children' Drive

[Cont'd from page 1] state, friends of handicapped children and educators to bring them in, to extend a hand to them, and to welcome them to a place where they haven't often been welcome before—the schools and public education.

The "Count the Children" Drive will be held for a very brief time, October 21 thru 26, and in these few days many people will be working in Yancey County and throughout the entire state to register every "handicapped" child. This term includes children (not in school) who have hearing loss, speech defects, visual impairment or blindness, emotionally troubled children, mentally handicapped children, autistic children and hospitalized, homebound or multiple handicapped children. Children who are physically handicapped include those who have epilepsy, heart trouble, or cerebral palsy if they are not in school. The drive will attempt to

register youngsters who are socially maladjusted, if they have been declared disturbed or delinquent by a judge and are not going to school.

In all cases, confidentiality is the keynote. Parents need not fear that their child or children will be stigmatized or will have any "labels" attached to their handicapped child. All information on the special forms which must be filled out will be kept in the office of the Board of Education and all information passed on to the state refers to the child only by numbers which reflect the child's disability.

Registration will take place at local schools beginning October 21. In addition, a form is included elsewhere in this edition of the Journal which a parent or other person may fill out and send directly to the office of the Superintendent of Schools, Drawer 218, Burnsville, N.C. The local number to call for information regarding this

program is 682-6101. In addition, there is an information "hotline" which has a toll-free number 1-800-662-7950. All data collected will be analyzed during November and a report will be submitted to the next General Assembly in January.

"It is important for the parents of children with special needs to realize that the Equal Educational Opportunities Act means that now school doors will be opening for their children," stated Miss Kunzweiler. The Constitution of North Carolina mandates that their children be treated equally, she added and it is only fair that these parents have their share of the tax dollar spent for education and services for their children. The "Count The Children" Drive in Yancey County is for any child or youth, 0-21 years of age, who is not in school because of a special need which has not yet been met.

Red Cross Classes Slated

BY ASHTON CHAPMAN
Earl C. VanHorn of Altamont and Spruce Pine, Chapter Chairman of the Mayland Red Cross Chapter which serves Mitchell, Avery and Yancey Counties, has announced that South-Eastern Directors from Red Cross Headquarters in Atlanta, Ga. will conduct in Asheville two classes which all interested men and women in the Mayland area are invited to attend.

On Wednesday, October 29, a class in Volunteer Leadership will be conducted. On Thursday, October 30, a class in Training of Trainees will be held. Both classes are scheduled to begin at 9:00 a.m. and end at 4:00 p.m. in the Red Cross Building at 518 Kenilworth Road, Asheville. The Buncombe County Red Cross Chapter will be hosts for these classes.

Men and women interested in being enrolled in either, or both, of these classes are invited to contact Mrs. J. C. Hollifield, the Mayland Red Cross Chapter Executive Secretary, in the headquarters in Trinity Episcopal Church, Spruce Pine, 8:30 a.m. to 11:30 p.m. Mondays through Fridays. The phone number is 765-2422.

"COUNT THE CHILDREN" CENSUS REGISTRATION FORM

[See page 1 for information]

NAME OF PERSON REPORTING AND RELATIONSHIP TO CHILD: _____

NAME OF CHILD _____ AGE _____

BIRTHDATE _____ SEX: M _____ F _____

PARENT/GUARDIAN _____

G/P ADDRESS AND PHONE _____

- PRESENT STATUS OF CHILD 0-21 YEARS
(Underline one in A and one in B)
- Not presented for public day school
 - Excluded from public day school
 - On waiting list for _____ [program]
- Receiving homebound instruction
 - In approved private program
 - In detention home
 - Dropped out of school
 - Graduated from public day school
 - Employed in community
 - In continuing education program
 - In sheltered workshop
 - In out-of-state program
 - At home
 - Withdrawn from school
 - Receiving services from _____ [agency]

- SPECIAL NEEDS (Underline one)
- Hearing-deaf, hearing impaired
 - Speech
 - Vision-blind, visually impaired
 - Physically Handicapped (includes Cerebral Palsy, Epilepsy, Heart Trouble)
 - Emotionally Troubled
 - Mentally Handicapped-educable, trainable, profound, functionally retarded
 - Gifted and Talented
 - Autistic
 - Hospitalized
 - Homebound (chronic illness & other)
 - Pregnant School Age Girl (Under 18 yrs. only)
 - Socially Maladjusted (declared delinq. by judge)
 - Multiple Handicapped

RETURN FORM TO SUPERINTENDENT OF SCHOOLS
Drawer 218, Burnsville, N.C. 28714



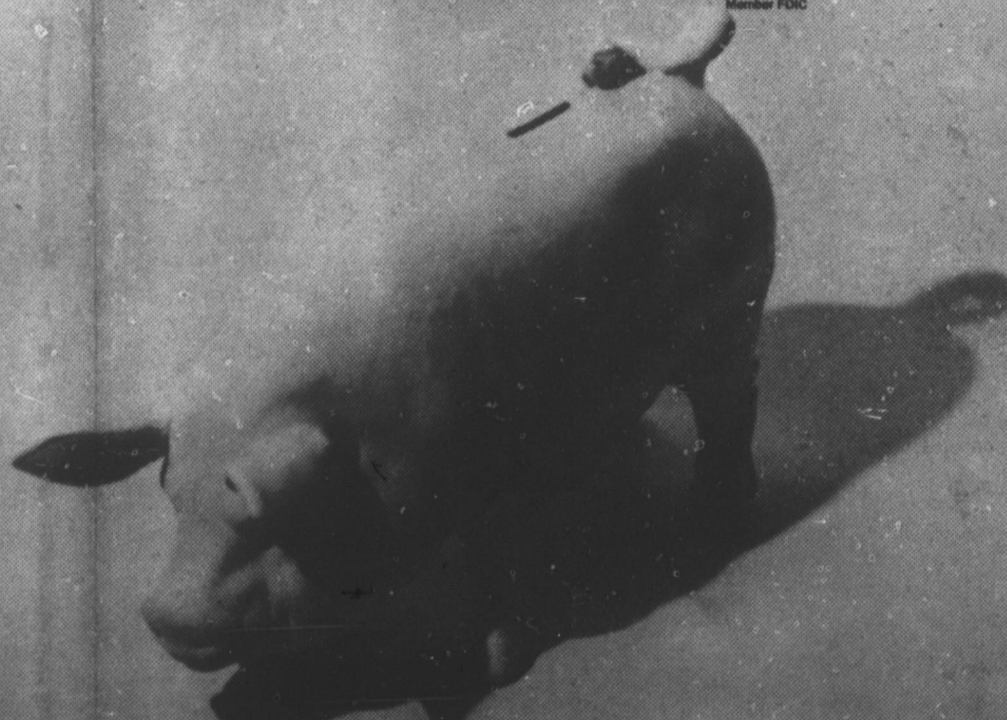
In some parts of rural England, it's believed that fat from the snake that bit you will cure snakebite.

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<p>SUDAFED SYRUP relieves stuffy noses without drowsiness</p> <p>4 oz. Reg. 1.67 \$1.19</p>	<p>Gillette TRAC II 5's</p> <p>Reg. \$1.29 89¢</p>
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<p>JOHNSON'S BABY POWDER</p> <p>14 oz. Reg. 1.39 88¢</p>	<p>COLGATE TOOTHPASTE</p> <p>with FREE BIC BANANA PEN 7 oz. Reg. 1.25 88¢</p>
<p>LIQUOR PRELL SHAMPOO</p> <p>16 oz. \$1.09 40¢ OFF</p>	<p>SUSPENSION Maalox</p> <p>Reg. 2.00 \$1.19</p>

POLLARD'S

Drug Store

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