NOTICE OF SALE

Under and by virtue of the power of sale contained in a certain Deed of Trust executed by K. Wayne Graybeal and wife, Jonnie W. Graybeal and Byron F. Graybeal and wife, Ruth B. Graybeal to H. Grady Bailey, Trustee, dated 4 April 1975 and recorded in Yancey County Mortgage Deed Book 74, page 7, in the office of the Register of Deeds for Yancey County, and under and by virtue of the authority vested in the undersigned as Substituted Trustee by an instrument of writing dated 13 June 1975 and recorded in Yancey County Mortgage Deed Book 74, page 221, default having been made in the payment of the indebtedness thereby secured and the said Deed of Trust being by the terms thereof subject to foreclosure, and the holder of the indebtedness thereby secured having demanded a foreclosure thereof for the purpose of satisfying said indebtedness, and pursuant to an Order of the Clerk of the Superior Court of Yancey County dated 25 July 1975, the undersigned Substituted Trustee will offer for sale at public auction to the highest bidder for cash at the Courthouse door in Burnsville, North Carolina, at 12 o'clock noon on 26 August 1975, the land conveyed in said Deed of Trust, the same lying and being in Crabtree Township, Yancey County, North Carolina, and more particularly described as fol-

BEGINNING at a blackgum corner on the east side of the road, said corner being common to J.H. Gouge, DeNeen and others, and runs S 56 E with the road 4 poles to a stake; thence S 34 E with the road 10 poles to a stake; thence S 22 W with said road 4 poles to a stake on top of the ridge; thence S 65 W with said road 6 poles to a stake; thence \$ 64 W with said road 10 poles to a stake; thence S 77 W with said road 18 poles to a stake, corner of the Hall Mineral tract; thence leaving the road S 81 E 96 feet to a stake; thence S 60 E 100 feet to a stake; thence S 20 W 435 feet to a stake, S 20 E 100 feet to a stake; thence N 72 E 18 poles to a stake; thence S 59 E 6 poles to a crabapple tree at the road; thence with the road N 55 E 15 poles to a stake; thence N 40 E with said road 7 poles to a stake; thence N 29 E with said road 5 poles to a stake; thence N 19 E with said



Jersey, the knitted fabric was first produced on the Isle of Jersey in the English channel

road 6 poles to a stake; thence Book N 48 E with said road 10 poles to a stake; thence East with said road 4 poles to a stake; thence \$38 E with said road 7 poles to a stake by a white oak

in the Julia Robinson line; thence N 20 E with the Julia Robinson line 18 poles to a chestnut oak stump on top of the ridge in Kirby Hall's line; thence N 45 W with Kirby Hall's line 5 poles to a stake; thence N 77 W with Kirby Hall's line 5 poles to a stake; thence S 80 W with Allen's old line 27 poles to a stake in said line; thence N 33 W with said line 6 poles to a stake; thence N 45 W 5 poles to a white oak, the old Allen corner; thence N 82 W with the Allen (now DeNeen) lire 15 poles to the BEGINNING, containing 10 acres, more or less, and being the same land described in deed from Kenneth W. Graybeal and wife, Mary B. Graybeal to K. Wayne Graybeal and Byron

Graybeal and being of record

in Yancey County Deed

.. page

This sale shall be made subject to all unpaid taxes and special assessments. The ighest bidder at the sale shall be required to make a cash deposit of 10% of the first \$1000.00 of his bid plus 5% of any excess above

This 25 July 1975. G.D. Bailey, Substituted

July 31, Aug. 7, 14, 21, 1975 ch

## LEGAL NOTICE

NORTH CAROLINA YANCEY COUNTY IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVI-

#### **ADMINISTRATOR'S NOTICE**

Having qualified as Administrator of the estate of Stanley W. Altland, deceased, late of Yancey County, North Carolina, this is to

Monday Morning, Aug. 18th

Don's Li'l Smoky

**Drive-In** 

The First

A Free Hamburger

**FREE Gifts For Everyone** 

Don's Li'l Smoky

Drive-In

Compliments of Don and

Burnsville Supermarket

Curb

Service

Customers

notify all persons, firms and corporations having claims against the estate of said deceased to exhibit them to the undersigned on or before the 1st day of February, 1976, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 28th day of July,

Ruben J. Dailey, administrator, 46 South Market St., Asheville, N.C.

LEGAL NOTICE

#### July 31, Aug. 7, 14, 21

NORTH CAROLINA YANCEY COUNTY

### LEGAL NOTICE

A copy of the proposed budget for the Area Board of Mental Health, Area I-II, which includes the Blue Ridge Community Mental Health Center and its operating programs for Fiscal Year

Dine In.

1975-76, is available for public Asheville, N.C., Plaintiff inspection at 356 Biltmore Avenue. Asheville, North Carolina. This proposed budget has been submitted to the Area Board of Mental Health,

hearing on the proposed budget at 3:00 p.m., on Wednesday, August 27, 1975. at 356 Biltmore Avenue, Asheville, North Carolina.

L.E. Thompson, III Budget Officer

NORTH CAROLINA YANCEY COUNTY OF JUSTICE

**ALFRED WILLIAMS** 

Area I-II. There will be a public

August 14,1975

**LEGAL NOTICE** IN THE GENERAL COURT DISTRICT COURT DIVI-

179 Shiloh Road

JESSIE WILLIAMS Address Unknown, Defendant

NOTICE OF SERVICE OF PROCESS BY PUBLICATION

#### TO JESSIE WILLIAMS:

Take Notice that a pleading seeking relief against you has been filed in the above entitled action. The said action is for a divorce absolute. You are required to make defense to such pleading not later than October 6, 1975, and upon your failure to do so, the Plaintiff will apply to the Court for the relief sought.

This August 5, 1975. Madeline S. Bryant, Ass't. Clerk of Superior Court -Aug. 14,21,28, Sept.4

## Complete Auction Service

HOUSEHOLD ESTATE AND GARAGE SALES. CLARENCE L. & HELEN ROBERTSON AUCTIONEERS Phone (704) 883-2954

IN.C. License No. 559-560)

# **Roberts-Chevrolet**

Where Service is First After The Sale Roberts

Chevrolet-Buick, Jeep, Inc.

Burnsville

Electric Heating by





### **Baseboard Units**

1500 Watts 4 FT	\$17.86
2000 Watts 6 FT	\$24.56
3000 Watts 10 FT	\$34.49
3500 Watts 12 FT	\$38.10

P4015-61

Amber. 22" dai., 5-100w M bulbs

\$25.25

**Electric Heat** Provides Clean, Efficient, & Economical Warmth

#### **Wall Heaters**

		e de la	~		85	-	м	۳	m	de	٠	d	٧.			
1500	Watts															\$14.82
2000	Watts															\$18.53
3000	Watts															\$18.53
1000	Watts															\$19.95
1500	Watt (	Be	at	h	r	00	01	n	1						100	\$9.83

## **RESIDENTIAL LIGHT FIXTURES BY PROGRESS**

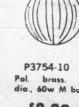








P3752



\$3.00



P4111-31

Black. 18" dia

\$32.25



\$21.25



P4328-10

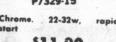
\$8.35



Crystal. 11" dia.,

\$10.95

P3776-68

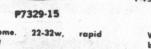


White. 12" sq., 2-60w M



White. 12" dia., 2-60w M





\$11.30

\$1.80

Walnut. 15" sq., 4-60w M

## **TUB/SHOWER UNIT**

One Piece Fiberglass with 3 Walls

\$15895 White

\$16690

\$3.25

\$10.95

**Automatic** Genie Deluxe Garage **Door Opening System** 

With One Radio Control

\$12950

## **3 PIECE BATH OUTFIT**

- 19" x 17" vitreous china Lavatory
- 5' porcelain steel tub
- Close coupled toilet Complete To Floor or Wall

We Have A Special Program For Builders & Remodelers on Brand Name Appliances

STAINLESS STEEL SINK 32 x 21 Double Compartment

> Less Trim \$2469

One lever kitchen Faucet w/spray ...... \$21.15

One lever Bathroom Faucet ...... \$19.75

**ENCLOSURES** Shatterproof, F.H.A.

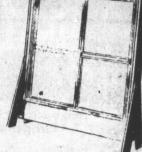
\$3120

Bathroom

**Vanities** 

TUB

approved Frosted Tempered



## SERVICE **ENTRANCE SWITCHES**

U I APPROVED AND MEETS NATIONAL ELECTRICAL CODE STANDARDS

**Breaker Type** 200 Amp

40 Circuit

Panel W/200 Amp. Main Breaker Single Pole Breakers **Double Pole Breakers** 

100 Amp 24 Circuit

3501 Bristol Hwy.

W/100 Amp. Main Breaker

Marble Top . . . . . . . \$39.40 Vanity Base Cabinet . . \$38.40 Total Base & Top . . . \$77.80

Single Bowl Vanities In Stock 25", 31", 37", 49" Sizes

HOT WATER HEATER

 Glass lined Tank

• 5 Year Warranty Guarantee Quick Recovery

52 Gallon

We Carry A Complete Line Of Plumbing and Electrical Fixtures, Supplies, Light Fixtures, Appliances & Etc.

Open 8 A.M. to 5 P.M. Mon. thru Fri. 8 A.M. to 4:30 Sat. Phone 926-4194



Saturday Night

August 16th