

**THE BLACK MOUNTAIN NEWS**  
 Member of North Carolina Press Association  
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 "Key City In The Land Of The Sky"  
 TELEPHONE 4101

GORDON GREENWOOD.....Editor  
 GEORGE DOUGHERTY.....Mechanical Superintendent  
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**STRICTLY IN ADVANCE**



**GO TO SUNDAY SCHOOL AND CHURCH SUNDAY**



**A THOUGHT FOR THE DAY**

Plead my cause, O Lord, with them that strive with: fight against them that fight against me.

Psalms 35:1.

**This Week's EDITORIAL**

**More Pay For Teachers**

Demands by the teachers that the state adopt the South Piedmont plan for a 40 per cent increase in teachers' salaries has the support of a large part of the public who pay the bills. For too long the teachers have been content to remain in the background, draw small salaries, eke out an existence on their meager pay, and play the part of the martyr.

At long last they, as a group, have grown tired of seeing those with far less training draw much higher salaries, and of being patted on the back with one hand while at the same time the other was being used to draw tighter the purse strings in so far as they were concerned. The majority of the teachers have grown tired of living from check to check, of borrowing money to attend summer school and then making the monthly trips to the loan office to repay the money spent the summer before.

It just doesn't add up. When an industrial concern wants a man for a responsible position, the officials don't go out and hire the cheapest man they can find. They know that in order to get a top-flight man they must pay top-flight salaries. And the same holds true in the teaching profession. The state can't expect men and women to go on entering the teaching profession year after year when the salaries they receive after years' of experience don't compare with those paid to mediocre men in other professions.

Why should the teaching profession be any different from law, medicine, or engineering? If we want the best, or if we want the good to remain, we must pay a living wage. And a living wage doesn't mean enough to keep the wolf out of the house—we must pay enough to drive him out of the forest.

No one contends that teachers' salaries aren't low—too low—but the plan as presented by the South Piedmont group is the only one presented so far that will bring the salaries up to where they belong.

Those who maintain that the salaries of teachers have nothing to do with educational standards should take a look at our record. Not only do we stand 37th in the nation in education, but for many months during the year 1943 we led the nation in the number of men rejected for military service because they were unable to read or write.

We've tried keeping the teachers on a low wage scale, and have gained nothing. Let us try the other plan... it couldn't be any worse because we were 48th... and that's the bottom.

**Congratulations To The Champions**

The City of Black Mountain and surrounding area takes time out today to do honor to the Darkhorses, champions of Buncombe county, and to their coach, Eugene Byrd. By their good sportsmanship, their skill, and their excellent play they have brought honor to their school, their coach, and their community.

Black Mountain may well be proud of these boys and their record of 14 wins and a tie out of 16 starts. After all where is there a school with a better record?

Say You Saw It In The NEWS BUY BONDS AND KEEP THEM

**Church Notes**

**FIRST PRESBYTERIAN**  
 W. H. Styles, Minister  
**SUNDAY**  
 9:45 a. m. Church school for all ages.  
 11:00 a. m. Morning worship.  
 3:00 p. m. LaKey Gap Chapel.  
 6:15 p. m. Young People's League.  
**WEDNESDAY**  
 7:30 p. m. Prayer and Bible Study—Rom. I.

**FIRST BAPTIST CHURCH**  
 H. W. Baucom, pastor.  
**Sunday**  
 10:00 a. m., Sunday school.  
 11:00 a. m., Morning worship.  
 6:00 p. m., B. T. U.  
 7:00 p. m., Evening worship.  
 You are cordially invited to attend all these services.

**METHODIST CHURCH**  
 State street.  
 H. Grady Hardin, pastor.  
**SUNDAY**  
 10:00 a. m., church school.  
 11:00 a. m., morning worship.  
 Church-hour nursery.  
 7:00 p. m., Youth Fellowship.  
**WEDNESDAY**  
 7:30 p. m. Choir rehearsal.  
 The choir is working on special Christmas music. We cordially invite those who sing to join our choir.

**ST. MARGARET MARY**  
 Father Walter S. Higgins, pastor.  
**Sunday Mass, 9:00 a. m.**  
 Confession before mass.

**CHURCH OF GOD**  
 The Rev. (Mrs.) Dixie Chambers, pastor.  
**Wednesday, 7:30 p. m., prayer meeting.**  
**Saturday, 7:30 p. m., Young People's Endeavor.**  
**Sunday, 10:00 a. m., Sunday school. 11:00 a. m., Preaching. 7:30 p. m., Evangelistic service.**  
 Everyone welcome to these services.

**KERLEE BAPTIST CHURCH**  
 Rev. J. W. Isley, pastor.  
 10:00 a. m.—Sunday school.  
 11:00 a. m.—Preaching service.  
 6:30 p. m.—Baptist Training union.  
 8:00 p. m.—Evening services.

**MOUNTAIN VIEW BAPTIST CHURCH**  
 Rev. Eugene Byrd, pastor.  
**SUNDAY**  
 10:00 a. m. Sunday school.  
 11:00 a. m. Preaching service.  
 7:30 p. m. B. T. U.  
**WEDNESDAY**  
 7:30 p. m. Prayer service.  
 8:00 p. m. Choir practice.

**ST. JAMES' CHURCH (EPISCOPAL)**  
 Vance Avenue.  
 Rev. J. H. Rhys, pastor  
**SUNDAY**  
 8:00 a. m. Holy Eucharist.  
 10:15 a. m. Church school.  
 11:15 a. m. Morning Prayer.

**FRIENDSHIP CHAPEL**  
 Montreat Road  
 Rev. W. H. Armistead, pastor  
 10:00 a. m. Sunday school. G. W. Wrenn, Supt.  
 11:00 a. m. Church service.  
 7:00 p. m. Song service.  
 Pictures of Korea will be presented by Dr. Talmage of Montreat, formerly of Korea. He will speak in connection with the pictures. The public is most cordially invited to attend.

**VANCE AVENUE METHODIST CHURCH**  
 Rev. Leroy Sexton, pastor.  
**SUNDAY**  
 10:00 a. m., Sunday school.  
 11:00 a. m., preaching service.  
 7:30 p. m. Evening worship hour  
 Sunday evening, November 17, the Rev. Weldon Johnson, young evangelist of Asheville, will speak at 7:30 p. m.  
**WEDNESDAY**  
 7:45 p. m., prayer meeting.

**MILLS CHAPEL**  
 Craigmont Road  
 M. Miles Hooper, pastor  
**SUNDAY**  
 10:00 a. m. Sunday school  
 Supt., Arthur Stepp.  
 11:00 a. m., preaching every first and third Sunday.  
 2:00 p. m., Women's Mission Circle at the church.  
 6:30 p. m., Baptist Training Union. Pres., Mrs. W. W. Wells.  
 7:00 p. m. preaching every first and third Sunday.  
**TUESDAY**  
 7:00 p. m. Junior choir.  
**WEDNESDAY**  
 7:30 p. m. Prayer meeting.

**SWANNANOVA PRESBYTERIAN CHURCH**  
 On Bee Tree Road  
 Dr. T. A. Painter, pastor  
 10:00 a. m. Sunday school.  
 11:00 a. m. Morning worship.  
 6:15 p. m. Young peoples' meeting.  
 7:00 p. m. Evening service.

**HUDGINS CHAPEL FREE WILL BAPTIST CHURCH**  
 E. L. Beach Board, pastor.  
**SUNDAY**  
 10:15 a. m. Sunday school  
 11:00 a. m. Preaching every second and fourth Sunday.

**THURSDAY**  
 8:00 p. m. Prayer meeting.

**FREE WILL BAPTIST CHURCH**  
 Rev. J. C. Franks, pastor.  
**SUNDAY**  
 10:00 a. m. Sunday school.  
 11:00 a. m. Church service.  
 6:30 p. m. Ladies' Aid.  
 7:00 p. m. Evening service.  
**SATURDAY**  
 7:00 p. m. Prayer meeting.  
**—READ THE ADS TOO!**

**The Pelican, Name Of New Southern Train**

Because of feminine curiosity, the Southern Railway System today gave the name of Louisiana's State Bird, The Pelican, to its previously unglamorously-designated New Orleans-New York trains Nos. 41 and 42.

Announcing the new name for the trains serving the Crescent City, President Ernest E. Norris of the Southern said the suggestion came from Mrs. B. M. Grunewald, member of a prominent New Orleans family.

Not long ago her curiosity was aroused when she noted, while thumbing through a Southern Railway timetable, that short, descriptive names had been given to all the railway's trains serving the Crescent City, except the mouth-filling "New York-Washington- Chattanooga-Birmingham-Meridian-Shreveport-New Orleans Trains Nos. 41 and 42," to quote the timetable.

The suggestion came at an opportune time, Mr. Norris said. The Southern was already considering improving the train's schedule and adding diesel power between New Orleans and Bristol. Why not add a name, too? And what name would be better and more appropriate than "The Pelican" for a train operating to and from New Orleans, queen city of "The Pelican State?"

Mr. Norris expressed appreciation to Mrs. Grunewald for her interest and suggestion. "Of course we know our nursery rhymes," the railway president agreed with a chuckle, "and we realize we're giving parody writers a golden opportunity for a field day—but that's all right with us, because the more parodies they write the better known our train will become."  
**—READ THE ADS TOO!**

**FOREST PRODUCTS IMPORTANT**

Recent information from one of the three largest common carrier railroads operating in North Carolina is that raw forest products (such as lumber, logs, pulpwood, etc.) constitute approximately 18 1/2 per cent of the total freight tonnage and approximately 10 per cent of the total freight tariff of the railroad. The same information also indicates that for the state of North Carolina, and considering carload lots only, approximately 17 per cent of the freight tonnage originating within the state on that railroad represents forest products. This illustrates the vital importance of forest products to this great transportation industry in the state.  
**—READ THE ADS TOO!**

**FOREST FIRE DAMAGE**

During the past five years (which period includes two years of well-distributed and ample rain-fall) forest fires have done average annual damage of \$1,000,000 in North Carolina. These damages are quite conservatively estimated and in many cases of individual fires the damage was much heavier than these figures indicate.  
**—READ THE ADS TOO!**

**SAVE APPLES**

During the summer women from the Episcopal and Methodist churches of Black Mountain gathered apples which otherwise would have wasted, and canned 249 quarts, 100 of which will be sent to Penn school at St. Helena Island in South Carolina, and 149 of which will be sent to the Salvation Army in Asheville.

Improved Uniform International **SUNDAY SCHOOL LESSON**  
 By HAROLD L. LUNDQUIST, D. D. Of The Moody Bible Institute of Chicago. Released by Western Newspaper Union.

**Lesson for November 24**

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**PAUL IN ATHENS AND CORINTH**

**LESSON TEXT**—Acts 17:22-28a; 18:1-4; I Corinthians 1:22-25.  
**MEMORY SELECTION**—For other foundation can no man lay than that is laid, which is Jesus Christ.—I Corinthians 3:11.

History repeats itself, in spiritual things as well as in secular events. The experiences of Paul at Athens and Corinth are peculiarly applicable to our day, for here he encountered the very problem which face (and have apparently stopped) the church today.

The cities were not far apart in miles, and they were both pagan, but they differed widely in their cultural and commercial development. Athens was the home of a goddess culture. Corinth was a prosperous commercial center known throughout the world for grossly licentious living.

What did the gospel accomplish in such cities? We shall soon see. I. Godless Intellectuals Meets the Gospel (Acts 17:22-28a).

Paul was alone in Athens. He had been separated from his companions Silas and Timothy (Acts 17:14), and was to await them at Athens. While he waited he looked the city over and found it wholly given to idolatry (v. 16). This was no idle observation of a scientific mind, for it caused Paul's spirit to stir in him.

It is a bad sign when a professed Christian can live in the presence of sin and false worship and not be deeply moved by it.

Paul did something about it! He went into the great daily gatherings of philosophers and gave them some solid Christian philosophy to work on. They were curious to know more, and when the opportunity arose, Paul preached the sermon on Mars Hill.

He found them superstitiously religious, but religion does not save. They even feared lest they had forgotten some god, so one altar was "to the unknown God" (v. 23). This gave Paul his opportunity, for he declared the one true God—unknown to them—as the answer to their question.

The intellectual felt superior and had an idea that God needed him, a kind of snobbery which is as current in 1946 as it was in Paul's day. How effectively he disposed of that attitude appears in verses 24 and 25. They needed God, and without him they could not draw a breath!

Moreover, the pagan intellectual then as now would swell with pride as he thought of the race and people to whom he belonged. They were superior — a master race. Paul declares God's truth that all men are of one blood, and that the nations are in his hands (v. 26).

What they had to do, and what the godless intellectuals of our day need to do, is to seek God in humble repentance and faith; then lives can become fine and noble and useful (vv. 27, 32-34).

**II. Sophisticated Immorality Meets the Gospel (Acts 18:1-4).**

To Corinth Paul came (evidently still alone) without friends or funds. Like all well-bred Jewish boys, he knew a trade. He was a sail maker and tent maker. Rather than have the ungodly men of Corinth hinder his preaching by the criticism that he was doing it for money, he supported himself.

The minister who is eager for rich financial return, and who is willing to accept the gifts of the ungodly that his work may prosper, has closed the door for his testimony to many who do not believe. In fact, one wonders whether he has any real testimony to give.

In this wicked city, given over to vice and fleshly pleasure, Paul made his way to the synagogue and began to preach Christ. He reasoned and persuaded and won some for the Lord as he continued with them for a year and a half (Acts 18:11).

Paul's letter to the Corinthians reveals the struggle of the believers at Corinth to maintain moral standards and spiritual warmth in such a city, but it also clearly indicates that the gospel of Christ is "the power of God unto salvation to everyone that believeth" (Rom. 1:16), even in the midst of sin and corruption.

**III. The Gospel Meets Sin—and Is Victorious (I. Cor. 1:22-25).**

The wisdom of this world—for which Athens stood in a special way—becomes foolish in the eyes of men, as it is already in the sight of God, when it stands up against the gospel (read vv. 18-21).

The preaching of the cross, which looks foolish to the worldling (v. 23), is the wisdom and the power of God, and by it men are saved.

Whether Jew or Gentile, whether seeking signs or wisdom, whether "up-and-out" by way of pagan intellectualism or "down-and-out" by way of immorality—no matter what man's race, or his problem—the answer is in the gospel which we are privileged to teach and preach, for it is the gospel of "Christ the power of God and the wisdom of God" to all who are called by him.

Say You Saw It In The NEWS

**Business Directory**

Advertising is at its cheapest in the Directory—It costs only 50¢ per issue.

**FLORISTS—**

**Hunter Florist**  
 Phone 2041  
 Black Mountain, N. C.  
 Flowers For All Occasions  
 Flowers By Wire

**INSURANCE—**

**E. E. White's Insurance Agency**  
 212 State St.—Phone 3191  
 Black Mountain, N. C.

**REAL ESTATE—**

**Eckles-Realtor**  
 Box 794—Black Mountain  
 Phone Off., 3621  
 Res., 4072  
 List Your Real Estate With Me.

**WHERE TO EAT—**

**Ann's Cafe**  
 CHERRY STREET  
 Black Mountain, North Carolina

**BEAUTY SHOPS—**

**Begley's Beauty Shoppe**  
 Cherry Street, Black Mountain  
 FOR APPOINTMENT  
 CALL 3401

**PHOTOGRAPHERS—**

**GRAGG'S STUDIO**  
 Black Mountain Phone 3761  
 You'll have to hurry to get that portrait made and finished for Christmas delivery.  
 Photo-Finishing now back on schedule.

**ELECTRICIANS—**

**GEORGE W. STONE**  
 Black Mountain, N. C.  
 Phone 2033

**R. W. COOK**  
 Black Mountain, N. C.  
 PHONE 3082

**SALES & SERVICE—**

**Murry's Radio Sales & Service**  
 We Specialize In Auto Radio Repairs  
 Black Mountain, N. C.  
 Phone 3791

**T. J. MARETT Refrigeration Service**  
 Black Mountain, N. C.  
 Phone 3091

**TAXIS—**

5 and 7 Passenger Cars  
 TELEPHONE 3801  
**VICTORY CABS**  
 Black Mountain, N. C.

**PLUMBERS—**

**J. W. Russell**  
 Black Mountain, N. C.  
 Phone 3934

**DRY CLEANERS—**

**JARRETT & WARLICK**  
 Cash and Carry  
 24 HOUR SERVICE  
 SWANNANOVA, N. C.

**SERVICE STATIONS—**

**M. B. Buchanan**  
 Highway 70 at Swannanoa Bridge  
 AMOCO GAS and OILS  
 FULL LINE OF GROCERIES  
 FRUITS and VEGETABLES

**CAFE TO OPEN SOON**

Finley Stepp hopes to open his cafe on the corner of Sutton and Cherry streets soon.

**LAWYERS—**

**Wm. C. Honeycutt**  
 Black Mountain, N. C.  
 Phone 3191

**SHOES—**

**MASON'S SHOES**  
 E. W. STEPHENS  
 Phone 3571  
 Box No. 666

**Our Classified Ad Department**

**For Rent**

FOR RENT:—Light housekeeping room. Oakley apartments. Montreat road. Nov. 2

**For Sale or Trade**

FOR SALE:—Going out of chicken business and will sell \$750.00 worth of equipment, including new fountains, and new feeders. One brooder house 17 x 22, ready to be moved. W. B. Scott, Lakey St. T. Nov. 2

FOR SALE:—Genuine Laskin Lamb fur coat. Size 16. Good new. Less than half price. Call at Rug and Jug shop across from the theater. Nov. 2

FOR SALE:—4-Borner Florence Oil cooking stove. \$10.00. Also Hoover vacuum cleaner, \$20.00. Call at Rug and Jug shop. Nov. 2

FOR SALE:—Baby Bassinet. Can be seen at Mrs. Clarence Brown's on Montreat Road. Nov. 2

FOR SALE:—Used anchor stove in good condition. \$125.00 cash. Call Montreat 46. Nov. 2

FOR SALE:—A good used electric heater. For information call 410. Nov. 2

FOR SALE:—Jersey cow. See Mrs. Stepp at Victory Cab office. Nov. 2

FOR RADIO and Electric appliance repairs, go to McMurtry Chevrolet Company. Nov. 2

**Miscellaneous**

FOR RADIO and Electric appliance repairs, go to McMurtry Chevrolet Company. Nov. 2

**Wanted**

WANTED:—Young Man Wants to Learn the Printing Trade. Must be Over 16 years age. Apply Cunningham Press Phone 2061, Black Mountain. Nov. 2

WANTED:—A used washing machine, in good condition. Inquire at the NEWS office. Nov. 2

WANTED:—Man to pull stump from 2-acre field. Will give contract. See W. B. Scott, Lakey St. Nov. 2

WANTED:—Riders to Moore General hospital. Phone 3872. Nov. 2

WANTED:—Laborer for ditch near golf course. Phone Mr. Wood Black Mountain. 3441. Nov. 2

**ALIGNMENT SUGGESTED**

Any radio can be "hopped" considerably by placing the antenna wire or loop near a fluorescent tube and setting the gang to a non-station spot around 400 KC. Turn the volume well up and adjust the IF trimmers and the paddler for maximum noise. Set the gang to a non-station spot around 1400 KC and trim the trimmers, only, for maximum noise. It is necessary that the antenna and HF oscillator frequencies be approximately correct before playing the above stunt.  
**—READ THE ADS TOO!**

**KENTUCKIAN GIVEN TELEPHONE AWARD**

Southern Bell has presented award to Thomas Joseph Burns, Louisville, Kentucky, telephone employee, who, by devising a ingenious method of rewiring unusual type of switchboards in use in a Louisville, Kentucky, central office, has made it possible to provide telephones for applicants in Louisville who have been waiting for service because of the shortage of switchboard equipment.  
**—READ THE ADS TOO!**

**USE FOR SOUR CREAM**

If your sweet cream sours, need not throw it away. You whip it just as you would cream and use it in making a salad dressing. It is delicious added to other dressing. Of course, you dilute it and use it in a cake by adding a little soda.