

HAPEL BELLS
by Chaplain Jim Rogers

Along The Way

Standing True: It is human to stand with the crowd; it is divine to stand alone. It is manlike to follow the people, to drift with the tide; it is God-like to follow a principle, to stem the tide. It is natural to compromise conscience, and follow the social fashion for the sake of gain or pleasure; it is divine to sacrifice both on the altar of truth and duty.

The battle-scarred apostle, in describing his appearance before Nero to answer with his life for believing and teaching contrary to the Roman world, wrote, "No man stood with me, but all men forsook me. Daniel stood alone in the lions' den, but such are brought through their love of faith more than a conqueror."

A Preachment: The man who is not big enough to rise above the things that trouble him, who cannot overtop his aches and pains, annoyances and disappointments, so that they are of little consequence in comparison with his great life aim, will likely never reach his aim.

There is an unwritten law for people who are thoroughbred, which compels them to keep their troubles, their ailments, their sorrows, their worries, their losses to themselves. If you have misfortunes, pains, and losses, hide them gracefully. Those who know you will love you and admire you infinitely more for this suppression. A stout heart and persistent cheerfulness will be more than a match for all your troubles. —From the files of Dora Eastman, Union City, Ind.

It is said that a sociology student at a Texas university once said to his instructor, "Professor, is it true that all the people in the world could live in the big state of Texas?" The instructor, with profound wisdom, replied, "Yes, they could—if they all were friends." We hear a great deal these days about the "one world" in which we live. All nations and all peoples can live together in peace in one world only if all are friends. —Seth Harmon.

A big-league umpire once remarked that he could never understand how crowds in the grandstand, hundreds of feet from the plate, could see better and judge more accurately than he, when he was never more than seven feet away.

Another man commented that in life, too, we call strikes on a chap when we are too far away to understand. Perhaps, if we had a closer view of the man and his problems, we would reverse our decisions.

The leaves of autumn do not change their color from the blighting of frost, but from the process of Nature. They fall when the fruit is ripened, or when their work is done. And their glorious hues are but their graceful surrender of their summer's mission to God and man, a mission of loyalty and service, even like that of an eager child. The fall of the leaf, a lesson to man!

Of Lord Holland's sunny face it was said that he always came to the breakfast table like a man upon whom some sudden good had fallen. —Selections from Sunshine Magazine

CHURCH NOTICES

ST. JAMES' EPISCOPAL CHURCH
417 Vance Ave., Phone 7126
SERVICES
Sunday, 8 a. m., 10 a. m., 11 a. m.
Daily, 7:30 a. m.
Wednesdays and Holy Days, 10 a. m.
Holy Communion on the first Sunday of every month. Sunday school after the Family service at 10 a. m.
Confirmation instruction, Wednesdays at 7:30 p. m.

BLACK MOUNTAIN CHRISTIAN CHURCH
Worship service, 2nd and 4th Sundays, 11:00 a. m. Fellowship dinner for members and friends of the church, first Wednesday in the month, 6:30 p. m. Christian Women's Fellowship, 2nd Monday, 7:30 p. m.

BLACK MOUNTAIN FIRST BAPTIST CHURCH
Montreat Road
W. A. Huneycutt, Pastor.
SERVICES
Sunday school at 9:45 a. m.
Morning worship 11:00 a. m.
B. T. U. 6:45 p. m.
Evening worship 8:00 p. m.

FIRST CHURCH OF CHRIST, SCIENTIST
64 North French Broad Avenue Asheville, N. C.
Schedule of Sunday Services:
11:00 a. m., regular service.
Additional service second Sunday of each month at 5:00 p. m.
11:00 a. m. Sunday school.
Wednesday evening meeting, 8:00 p. m.
"EVERLASTING PUNISHMENT" is the topic of the lesson-sermon in all Christian Science churches next Sunday.

The Golden Text is from James 4:8 "Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded." Passages from the Bible include: "He that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting." Gal. 6:8.

And from "Science and Health with Key to the Scriptures" by Mary Baker Eddy, "It is error to suffer for aught but your own sins. Christ, or Truth, will destroy all other supposed suffering, and real suffering for your own sins will cease in proportion as the sin ceases." p. 391.

BEE TREE CHRISTIAN CHURCH
Bible School, 10:00 a. m. each Sunday. Jim Adams, superintendent. Worship service, 1st and 3rd Sunday, 11:00 a. m. Women's Council, 2nd Wednesday in each month. Official Board meeting the first Sunday following worship service.

BLUE RIDGE CHAPEL FIRST CHURCH OF GOD
(Non-denominational)
Blue Ridge road, Black Mountain, N. C. Rev. H. L. Johnson, pastor. Telephone 4984.
Sunday School 10:00 a. m.; morning worship 11:00 a. m. Young People 6:30 p. m., evening worship 7:30 p. m. Prayer service Wednesday 7:30 p. m.
You are cordially invited to all services.

Since there are variations in the number of large projects for which requests are received from month to month.

The monthly average of July, August and September, 1953, is 20,200, which compares favorably with 18,800, the monthly average for the same period in 1952.

Most areas throughout the United States showed only modest decreases in the requests for appraisal of proposed construction except New York, New Jersey, Pennsylvania, and California, where fairly substantial declines were reported.

Mr. King said the decrease in appraisal requests for proposed construction also may indicate that some builders are finding it difficult to get advance financing commitments for large projects. "We cannot say that the decrease is a trend on the basis of one month's figures," Mr. King said.

B. M. WOMAN'S CLUB ENTERTAINS WITH TEA AT ASSEMBLY INN

The Black Mountain Woman's club entertained with a tea for the state conference of the North Carolina Dietetic association at Assembly Inn, Montreat, Friday afternoon, Oct. 23. Mrs. Ann Sharp Harrison was chairman in charge of arrangements assisted by Mrs. J. Rupert McGregor. Other members assisting in serving were: Mrs. Gordon Byron, Mrs. S. S. Cooley, Mrs. Richard Oulahan, Miss Elizabeth Hoyt, Miss Emma Reid Southworth and Mrs. Thomas Sharp. This tea was a gracious gesture of hospitality to the visiting woman's group. Mrs. Harrison was a guest at the luncheon of the Dietetic association. She represented the Woman's club of Black Mountain and helped to plan the conference.

North Carolina truck farmers started harvesting 300 acres of fall snap beans October 15.

Principles Will be Discussed at Convention

The hundred and ninth session of the North Carolina Conference of the Disciples of Christ held at the First Christian Church of Winston-Salem, Nov. 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 1953. The Bon Air Christian Church of Winston-Salem and the First Christian Church of Winston-Salem are the host church in hospital-ity. Homer O. Wilson is the pastor. Rev. Clint Campbell is the pastor of the Bon Air Christian Church and Rev. Claude McDonough is the pastor of the Pfafftown Christian Church.

The convention will feature the theme of Evangelism, as this is the theme of the Long Program of the Disciples of Christ Ten Year Program. The excellent program has been planned under the direction of the convention executive committee. Frederick West, pastor of the Blyer Memorial Christian Church of Raleigh is the conv-entionist. Other members of the executive committee include: Bundy of Farmville, vice-president; Mrs. L. T. New of Asheville; Rev. Gilbert Ayden, secretary; Mr. Saunders of Spray, N. C.; Bradshaw, Kinston, N. C., program chairman; and Rev. J. Clinton

Vic Vet says

IF YOU'RE PLANNING TO APPLY FOR EDUCATION OR TRAINING UNDER THE KOREA GI BILL, BE SURE YOU ANSWER ALL THE QUESTIONS ON THE VA APPLICATION FORM... THAT WILL SPEED UP YOUR CASE



For full information contact your nearest VETERANS ADMINISTRATION office

The sharp increase in GI home loan applications received by the Veterans Administration during August was sustained in September, although appraisal requests for proposed dwelling units showed a decline over the same period, VA announced.

VA received 34,084 home loan applications during the month ending September 25, 1953, which was a nine percent increase over the previous month's total of 31,257 and the highest since April 1951, when 36,517 applications were received.

Thus, the August and September rate is substantially above the average monthly rate of 25,636 home loan applications received during the first seven months of this year.

Under the GI loan program, a lending institution agrees to make the loan before submitting a loan application for guaranty to VA. T. B. King, Acting Assistant Deputy Administrator for Loan Guaranty, said the trend of increasing GI home loan applications in the past two months reflects an easing of the supply of money for GI loan mortgages in many sections of the country.

However, VA emphasized that, as in August, some of the September increase may be attributed to the rush of lenders to get loan applications approved by VA before the 4 percent gratuity was suspended midnight August 31, 1953.

The September increase in GI home loan applications was general across the country except for the South Central states which showed a moderate decrease, VA said.

During September, VA received appraisal requests for 17,768 dwelling units of proposed construction which was 4,350 units under the August figure.

However, the monthly rate of appraisal requests for proposed construction are subject to fluctua-

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