## Project To Help Children's Home

man's club has a new and wonder- this time, all the filled shoes will ful project underway for the bene- be brought to the club meeting, the fit of the Children's Home Society money collected, and a crib mat-

The Children's Home is the li- sent to the home. censed adoptive agency of North The Black Mountain Juniors felt Carolina. The society offers its this was one way they could help services free to many mothers and the homeless babies by rememberbabies. The agency operates a ing them as they care for their nursery where the babies are cared own children. for until they are three months the baby is placed in the home AT CENTRAL CHURCH

each member was asked to take her attended the annual sub-district child's baby shoe and for each banquet at Central Methodist

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**《花纸在在在在在在在在在在在在在花花在花在在在在在在在在在在在在在在在在在在** 

WIZARD - DORMEYER - G. E.

GENERAL MILLS

child at the Children's Home who doesn't have a mommy or daddy to care for them. How many times a day can we show our love for these parentless children?

This project began Oct. 15 and The Black Mountain Junior Wo- will be carried out until Jan. 1. At of North Carolina in Greensboro, tress or mattresses bought and

### Then after extensive study, MYF ATTENDS BANQUET

As a new project for the society, The Methodist Youth Fellowship special deed she does for her child, church on Monday evening, Nov, she is to place a penny, nickle, 15. Following a turkey dinner with dime, or more in the shoe for a all the trimmings, the group en-Joyed games led by Dr. J. B. Fellows. The closing meditation was presented by Don Beaty, a student at Duke university. The MPF benediction closed the meeting.

Those attending were: Sara Dickens, Stanley Garland, Marie Benge, Jarvis Dickens, Donna Dotson, David Crumpler, Thomas Dickens, James Northcott, Don Mc-Dougle, the Rev. R. W. Walters, Mrs. Kelly Benge, and Mrs. M. C. Dickens.

TRY THE CLASSIFIEDS! ! ! !

CARD OF THANKS

Mrs. O. C. Leiter wishes to thank

the donors for giving blood throug

the Black Mountain-Swannanoa

Red Cross Chapter that made it

possible for the late Mr. Leiter

to have a Red Cross hospital blood

card which entitled him to his

blood need while in the hospital.

TABERNACLE METHODIST

CHURCH

George Culbreth, Pastor.

Preaching service, 10 o'clock.

VANCE AVENUE BAPTIST

CHURCH

D. C. Hardin, Pastor.

CHURCH OF GOD

Lakey Street.

Rev. Paul Thurman, pastor.

Morning worship 11 a. m.

Evening worship 7:30 p. m.

Young People's meeting Thurs-

SILOAM PRESBYTERIAN

CHURCH

Sunday

BEE TREE CHRISTIAN

CHURCH

Bible school 10:00 a. m. each

W. T. Nichols, pastor.

Sunday. Worship service every

Sunday at 11 a. m. Woman's Coun-

cil 2nd Wednesday in each month,

official Board meeting the first

Sunday following worship service.

BALD MOUNTAIN BAPTIST CHURCH

-Sunday-

Pastor, Rev. Frank Hollifield.

BROAD RIVER BAPTIST

CHURCH

Pastor, Rev. Wade Huntley.

-Sunday-

Preaching service, 11 a. m.

SWANNANOA FREEWILL

BAPTIST CHURCH

John Cansler, Pastor.

SERVICES

Wednesday

LAUREL SPRINGS BAPTIST

CHURCH

Loyd Howell, pastor

WILL BAPTIST CHURCH

Rev. G. M. Reynolds, pastor.

SERVICES:

KERLEE BAPTIST CHURCH

Ridgecrest Road

Rev. J. N. Binford,

Interim Pastor.

Morning worship, 11:00 a. m.

Evening worship, 8:00 p. m.

CHURCH

Sunday

11:15 a. m. Morning Worship.

OLD FORT METHODIST

CHURCH

Old Fort, N. C.

SERVICES:

6:30 p. m. Youth Fellowship.

10:00 a. m. Sunday School.

Sunday school, 10:00 a, m

B. T. U. 7:00 p. m.

Preaching service, 11 a.m.

Sunday School, 10 a. m.

Sunday school, 10:00 a. m

Preaching, 11:00 a. m.

Worship in Song, 7:00.

Prayer Service, 7:00 p. m.

Evening service:

League, 6:15.

Message, 7:30.

Sunday school, 10 a. m.

Preaching service at 11:15 every

Sunday school, 10:30 a. m.

first and third Sundays.

9:15 a. m. Sunday School.

10:15 a. m. Morning Worship.

Sunday school, 10 a. m.

ing 7:30 p. m.

day, 7:30 p. m.

Sunday school at 10:00 a. m.

every 2, 4 and 5th Sundays.

Sunday school, 11 o'clock.

ning at 7:30 o'clock.

ST. JAMES' EPISCOPAL CHURCH 417 Vance Ave., Phone 7126 SERVICES:

Sunday, 8 a. m., Holy Communning-8 p. m. 10:00 a. m., Family Service and Church School. 11:00 a. m., Morning Prayer and

Sermon. Wednesday 10:30 a.m., Holy Com-Holy Communion on the first

Sunday of the month at 11:00 a. m. and on Feast Days at 8 a. m. BLACK MOUNTAIN FIRST BAPTIST CHURCH

Montreat Road W. A. Huneycutt, Pastor. SERVICES Sunday school at 9:45 a. m. Morning worship 11:00 a. m.

B.T.U. 6:15 p.m. Evening worship 7:30 p.m. Wednesday Bible Study at 7:30 p. m.

FIRST CHRISTIAN CHURCH Black Mountain Rev. C. N. Williams, pastor. J. O. U. A. M. Hall. Glen Morgan, superintendent. Sunday School, 9:45 a. m. Preaching service 11:00 a. m.

BLACK MOUNTAIN PRESBYTERIAN CHURCH Montreat Road-Dial 5271 William R. Klein, Pastor

A cordial welcome is extended to

SUNDAY: Sunday School, 10:00 a. m. Worship Service, 11:00 a. m. Wednesday Evening 7:30, Prayr meeting.

MONTREAT PRESBYTERIAN CHURCH Montreat, N. C. Stanley L. Bennett, pastor. SUNDAY SERVICES: Sunday School, 9:45 a. m. Worship Service, 11:00 a. m.

PRAYER MEETING Wednesday afternoon at Assembly Inn, 4:00 p. m., Wednesday evening, 1:30 p. m. Gaither Chapel

at 7 p. m. BLACK MOUNTAIN METHODIST CHURCH Corner State and Church Streets R. W. Walters, Minister SUNDAY SERVICES Sunday School at 9:45 a. m. Morning worship at 11:00 a. m. Methodist Youth Fellowship 7:00

FIRST CHURCH OF CHRIST, SCIENTIST 64 North French Broad Avenue

Asheville, N. C. Sunday Service, 11:00 a. m. Sunday School, 11:00 a. m. Wednesday Service, 8:00 p. m. The understanding of the good-

ness of God which brings lasting out at Christian Science services prayer meeting Tuesday nights at Do Not Understand. peace and harmony will be brought Sunday in the Lesson-Sermon enday nights at 7:30. titled "God the Only Cause and Selections to be read from the EAST BLACK MOUNTAIN FREE handled with dispatch.

King James Version of the Bible will include the following from Revelation (4:11): "Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy day evening at 7:30. pleasure they are and were creat-

From "Science and Health with Key to the Scripture" by Mary Baker Eddy the following selection will be among those read (69:13): "Spiritually to understand that there is but one creator, God, unfolds all creation, confirms the Scriptures, brings the sweet assurance of no parting, no pain, and 7:30 o'clock. of man deathless and perfect and

The Golden Text is from Genesis (1:1): "In the beginning God created the heaven and the earth."

BLUE RIDGE CHAPEL FIRST CHURCH OF GOD (Non-denominational) Blue Ridge road, Black Mountain, N. C. Rev. R. L. Johnson, pastor. Telephone 4984.

Sunday School 10:00 a. m.; morning worship 11:00 a. m. Young School. 7:30 p. m. Prayer service Wed-

11:00 a. m., morning worship. People 6:30 p. m., evening worship 6:30 p. m., MYF. Wednesday, 7:00 p. m., midweek service and choir practice. CHURCH OF GOD Sarasota Terrace Moffit Hill, Old Fort, N. C.

Rev. W. O. Roundtree, pastor SERVICES: Sunday: Sunday School, 10 a. 7:00 p. m., evening service.

### CIRL SCOUT TROOP 52 VISITS PATROL STATION

Girl Scout Troop 52 held its Nov. 17 meeting in a very interesting form. Lt. J. A. Johnson who recently spoke at the high school PTA invited the troop to the Highway Patrol station Wednesday afternoon. Mrs. R. H. Kaplan, troop leader, and Mrs. S. S. Cooley accompanied the group.

Lt. Johnson directed a complete tour of the plant. Members of the troop were given eye tests and driving manuels. They were also shown the control room and the 2-way radio which is now in use. The tour was very informative and the troop wishes to thank Lt. John-

son and the personnel of the plant. Those attending were Frances Kaplan, Sadie Fortune, Pat Browning, Marie Benge, Ann Ham, Peggy Cooley, Melba Riddle, Donna Dotson and Mrs. Cooley and Mrs.

-It is estimated that 229 million pounds of wool will be shorn

### Safety Program Given For High School PTA

Black Mountain High school P. T. A. was held in the school library guests. In response to many re- something about how it works, will preside. sored by the Black Mountain Safe- done in many other places. quests a safety program, sponty Council, was presented on the subject of Driver Training and ty The lieutenant pulled no. Prayer meeting, Sunday eve-W. S. C. S., third Tuesday evedents with Harry B. Matthews, for trained drivers, and the imsafety representative of the state highway patrol as the featured portance of especially training the Mrs. A. F. Tyson, president of trained teachers. He spoke with

the P.T.A., introduced Mrs. James deep conviction, citing some grim A. Crawford as chairman of the experiences from the records of Morning worship at 11:00 a. m. safety chairman of the Black plained much about the operation Evening worship at 7:30 p. m. Prayer service, Thursday at 7:30 Mountain Woman's club, telling of the present highway and traffic something about the safety campaign being carried on in Black Mountain by these two groups. Mrs. Crawford then presented the panel at the speaker's table, Mr. Matthews, Lt. H. C. Johnson, executive officer of troop E, state Crawford called on Mr. Shell to highway patrol, and Sherman Shell, Tuesday evening prayer meet

### This is the Law



by Charles W. Daniel HOME FROM COLORADO (For the N. C. Bar Association)

### THE INSANITY PROBLEM

The growing incidence of insanity, and grossly inadequate public mental hospital facilities is one Springs, Colo. She made the trip of North Carolina's toughest so- by plane. cial problems. Caught in the middle of this almost intolerable sit uation are the Clerks of Superior Prayer meeting Saturday night Court in the State's 100 counties. The clerks have been saddled by law with the unenviable task of committing to State institutions persons suffering from serious mental disorders and whose financial condition will not permit pri-

When a clerk is called upon to order a mentally-ill person committed to a public institution, it is on very rare occasion that he can complete the admission within a desirable length of time. Why All beds are full, there are usually long waiting lists, and facilitie for mental patients in county jails do not exist. The biggest problem now is with senile people, those Sunday school, 10; morning wor- whose minds have slipped because ship, 11; evening worship, 7:30; of advanced age,

Friends and relations of the

7:30; Young Peoples' meeting Frimental sufferer usually do not understand why his case can not be Here is the usual sequence of

events in an insanity case, stemming from the point when the family has endured the pitiful situation as long as it can: Prayer meeting each Wednes-

They visit the clerk. He must, under law, determine by discrete conference and inquiry (1) that the designated individual is in fact mentally sick, (2) that there are no private funds from which care could be provided, (3) that the family (or petitioner) actually wants the patient committed, and, (4) the clerk must actually see the patient in person. Next comes the Prayer service Wednesdays at painful question of 'when shall the committment take place?' Usually, the family or friends, at the end OLD FORT PRESBYTERIAN of their patience, request immediate transfer. This being almost always impossible, the clerk must advise that, if he accepts custody of the patient, there is only one place of temporary confinement: the county jail. Many petitioners, understandably, take offense at the suggestion of confining a loved one in the common jail. Their answer is usually 'no.' Their alter-Sunday, 10:00 a. m., Church native, continued tolerance of a tortuous home circumstance. Their reaction, dispair.

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### a former teacher of driver train- DISTRICT NURSES WILL ing and education, and chairman ELECT NEW OFFICERS of this project for the Safety

Following Mr. Matthews, Lt.

situation in general from state and

nation-wide statistics on accidents

and fatalities. The key note of

Lt. Johnson's talk was "Attitudes"

After Lt. Johnson's talk, Mrs.

give a report on the information he

had received from the State De-

partment of Public Instruction

about the necessary requirements

for setting up such a program,

the qualifications for a trained

teacher, and the approximate costs.

for questions and answers. Such

enthusiastic interest was evidenced

by the questions that the speakers

were kept busy for nearly an hour

At the conclusion of the safety

program Mrs. Tyson introduced a

special guest, T. C. Roberson,

Buncombe county superintendent

of schools. Mr. Roberson stated

that the new school would be ready

for occupancy about Jan. 15 and

answered several questions about

After the meeting all guests

Mrs. Zeb Sawyer returned last

Thursday from a two weeks' visit

with her sister, Mrs. U. H. Mur-

phy and Mr. Murphy of Colorado

PERSONALIZED STATIONERY:

50 notes, 50 plain envelopes.

\$1.50. Black Mountain News.

were invited to the home economic

the forthcoming consolidation.

room for refreshments.

The meeting was thrown open

toward driving.

The Christmas program, under Mr. Matthews gave an impres. the direction of Mrs. Maude Morsive talk on the driver training gan, will be given at the meeting program, how it began and its de- of the North Carolina State Nursvelopment through the years. He es' association, District No. 1, at predicted its future as an itegral the Buncombe County court house, part of the school system. Mr. Asheville, on Wednesday, Dec. 8. Matthews told of his own exper- at 4 p. m. The election of the ience and special interest in this officers for 1955 will take place. safety training; the need for it, Mrs. Katherine Craig, president,

. TRY THE CLASSIFIEDS

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instantly. In tubes, also Suppositories, Get Pazos gists for wonderful fast re

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THE CHURCH FOR ALL . ALL FOR THE CHURCH My name is Mary . . . and I want you The Church is the great to know I'm not afraid to go to bed by myself. for on earth for the bu character and good citize is a storehouse of spiritu Without a strong Churci I have a bright candle to light my way. I have Mommy and Daddy to care for democracy nor civilization survive. There are to reasons why every person attend services regularly port the Church. They For his own sake. (2) children's sake. (3) For of his community and not But do you really want to know why In Sunday School, I learned about of his community and nat For the sake of the Church Jesus. I know he loves me and watches over me. which needs his moral anterial support. Plan to At night when I blow out the candle, and Mommy and Daddy are away, I am regularly and read you not alone. Jesus is with me. I remem-Bible daily ber how he said long ago to his disciples: "Let the little children come Book Chapter Verses unto me . . . for to such belongs the

This is one of a series of messages to be presented each week by the following Swannanoa Merchants in the interest of a better community.

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Kingdom of Heaven.

I wonder if your children know about

Jesus? Won't you take them to Sunday School next Sunday?

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Psalms
Hosea
Proverbs
Luke

# 

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