## **Economists See Prosperous Year**

RALEIGH. -- "Predictions by in a year-end statement and 1955 economists indicate a \$10 billion outlook. rise in gross national production dustry will assume its proper



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islative proposals now being considered," W. W. Miller, Jr., of

Charlotte stated today. As president of the North Carolina Motor Carriers association, Mr. Miller was speaking for the North Carolina trucking industry

Mr. Miller, also president of during 1955. And the trucking in- Miller Motor Express, Inc., Charlotte, went on to add that "few share of that prosperity, unless it businessmen are timid about presuffers the enactment of some leg- dicting a record or near-record year for 1955 for manufacturers of most goods. Sixty percent of manufacturers surveyed by Dun & ion. Bradstreet expect increased sales for the first quarter of 1955.

"This means good business for the trucking industry," Miller preers handle 75% of the nation's to-tal freight tonnage. We can ex-pect at least this amount of the and on Feast Days at 8 a. m. hidden. Holy Communion on the first ful healing missions of Jesus' dis-ciples, as recorded in Luke's Gos-pel, (Chapters 9, 10). dicted. "In a normal year, truck- munion increased national production to move by truck in 1955.

"Particularly affected by this beneficial increase will be the more than 1,800 North Carolina communities served only by truck," he pointed out. "Expected increases in employment will swell the already high 150,000 employee list B.T.U. 6:15 p.m. of the trucking industry in North Evening worship 7:30 p.m. Carolina, thereby raising our econ-

### BROTHERHOOD HAS PANEL DISCUSSION

The Brotherhood of the First Baptist church of Black Mountain held their regular monthly meeting Jan. 12 in the memorial room of the church. A supper was served at 6:00 p.m. for the mem- all. bers and visitors, followed by the Brotherhood business meeting and program. The supper was served by the following ladies of the church: Mrs. Virgil Mitchell, Mrs. Wade Rowland, Mrs. Frank Ford, Mrs. George McAfee, Mrs. Lewis Phillips, and Miss Harriett Burg-

Winston Craig, program chairman, presented a panel discussion program on Evangelism. The following members took part: Rev. W. A. Huneycutt (moderator), Clarence Wilson, Frank Watkins, Virgil Mitchell, and Frank Hudson. There were 35 members and five visitors present for the meet-

spondence school with more than 150,000 Navy and Marine students.

Black Mountain, N. C.

TABERNACLE METHODIST

George Culbreth, Pastor. Preaching service, 10 o'clock.

SCIENTIST

Asheville, N. C.

Wednesday Service, 8:00 p. m.

Christ, Truth will be brought out

Health with Key to the Scriptures'

by Mary Baker Eddy, including

the following: "Truth is God's rem-

edy for error of every kind, and

Truth destroys only what is un-

true. Hence the fact that, today,

as yesterday, Christ casts out evils

The Golden Text is from Psalms

57:3: "God shall send forth his

BALD MOUNTAIN BAPTIST

CHURCH

Pastor, Rev. Frank Hollifield.

Preaching service at 11:15 every

CHESTNUT HILL BAPTIST

Rev. L. O. Vess, Pastor

VANCE AVENUE BAPTIST

CHURCH

D. C. Hardin, Pastor.

Morning worship at 11:00 a. m.

Evening worship at 7:30 p. m.

Prayer service, Thursday at 7:30

OLD FORT PRESBYTERIAN

CHURCH

Sunday

11:15 a. m. Morning Worship.

SILOAM PRESBYTERIAN

CHURCH

Sunday

10:15 a. m. Morning Worship.

CHURCH OF GOD

Lakey Street.

9:15 a. m. Sunday School.

James Morton, pastor.

Sunday school, 10 a. m.

ing 7:30 p. m.

day, 7:30 p. m.

Morning worship 11 a. m.

Evening worship 7:30 p. m.

Tuesday evening prayer meet-

CHURCH

W. T. Nichols, pastor.

Sunday following worship service.

BROAD RIVER BAPTIST

CHURCH

Pastor, Rev. Wade Huntley.

-Sunday-

Prayer meeting Saturday night

EAST BLACK MOUNTAIN FREE WILL BAPTIST CHURCH

Rev. G. M. Reynolds, pastor. SERVICES:

Sunday School, 10 a. m.

day evening at 7:30.

Preaching service, 11 a.m.

Prayer meeting each Wednes-

KERLEE BAPTIST CHURCH

Ridgecrest Road

Rev. J. N. Binford.

Interim Pastor.

Morning worship, 11:00 a m.

Evening worship, 8:00 p. m.

Prayer service Wednesdays at

CATAWBA FALLS

BAPTIST CHURCH

Rev. Virgil Bradburn, Pastor

CLASSIFIEDS SELL - Dial 4101

Sunday school, 10:00 a. m.

B. T. U. 7:00 p. m.

7:30 o'clock.

Church Service

Wed. Prayer Ser.

Evening Ser.

Preaching service, 11 a. m.

Sunday school, 10 a. m.

6:30 p. m. Youth Fellowship.

10:00 a. m. Sunday School.

Sunday school at 10:00 a. m.

every 2, 4 and 5th Sundays.

7:30

-Sunday-

Sunday school, 10:30 a. m.

first and third Sundays.

Sunday School

Evening Service

Preaching

and heals the sick." (142:31).

mercy and his truth."

readings from "Science and

Sunday School, 11:00 a. m.

Sunday Service, 11:00 a. m.

Sunday school, 11 o'clock.

ning at 7:30 o'clock.

ning-8 p. m.

ST. JAMES' EPISCOPAL CHURCH 417 Vance Ave., Phone 7126 SERVICES:

Sunday, 8 a. m., Holy Commun- to heal sickness and sin today, as 10:00 a. m., Family Service and be set forth at Christian Science Church School.

11:00 a. m., Morning Prayer and Scriptural selections in the Les-

Wednesday 10:30 a.m., Holy Com-

BLACK MOUNTAIN FIRST BAPTIST CHURCH

Montreat Road W. A. Huneycutt, Pastor. SERVICES Sunday school at 9:45 a. m. Morning worship 11:00 a.m.

Bible Study at 7:30 p. m. FIRST CHRISTIAN CHURCH Black Mountain

Rev. C. N. Williams, pastor. J. O. U. A. M. Hall. Glen Morgan, superintendent. Sunday School, 9:45 a. m. Preaching service 11:00 a. m. A cordial welcome is extended to

BLACK MOUNTAIN PRESBYTERIAN CHURCH Montreat Road-Dial 5271 William R. Klein, Pastor SUNDAY:

Sunday School, 10:00 a. m. Worship Service, 11:00 a. m. Wednesday Evening 7:30, Pray-

MONTREAT PRESBYTERIAN CHURCH

Stanley L. Bennett, pastor. SUNDAY SERVICES: Sunday School, 9:45 a. m. Worship Service, 11:00 a. m. PRAYER MEETING Wednesday afternoon at Assem-

bly Inn, 4:00 p. m., Wednesday -The Navy operates a corre- evening, 7:30 p. m. Gaither Chapel BLACK MOUNTAIN METHODIST CHURCH

Corner State and Church Streets R. W. Walters, Minister SUNDAY SERVICES Sunday School at 9:45 a. m. Morning worship at 11:00 a. m. Methodist Youth Fellowship 7:00

BLUE RIDGE CHAPEL FIRST CHURCH OF GOD (Non-denominational)

Blue Ridge road, Black Mountain, N. C. Rev. R. L. Johnson, pastor. Telephone 4984. Sunday School 10:00 a. m.; morning worship 11:00 a. m. Young People 6:30 p. m., evening worship 7:30 p. m. Prayer service Wednesday 7:30 p. m.

-Receipts from the sale of livestock and livestock products amounted to \$220,065,000 in 1953. Sunday. Worship service every Sunday at 11 a. m. Woman's Coun-



The hours pass slowly for a four-year-old when she's confined Scriptural selections in the Les- to a bed, even with her favorite doll and a coloring book for enterson-Sermon entitled "Truth" will instructed the account of the successof Mr. and Mrs. Don W. Moore of Route 9, Greensboro, Donna has been a patient at Central Carolina Convalescent Hospital in Greensbore for the past five months. Contributions to the N. C. March of Dimes will provide further treatment to hasten Donna's return to happy days of play. The ever-availability of the

## Poet's Corner

Conducted by Anne K. Sharp, Chairman, Creative Writing Group

BARN IN WINTER

Something about a barn a winter's Eludes the world of day . . . and all around Is breathlessness: is softest of

star-bright, Replete within a certain deep profound.

A pigeon wing flicks lightly overhead. A tiny avalanche drifts from the roof-11:00 A fieldmouse rustles in its lofty

Prayer Meeting Wednesday 7:30 The heifer shifts . . . as if on velvet hoof.

> What is it holds the winter still-While all the warmth of summertime spills out? What force can draw one to a barn

> , and spin A shining web of faith from fear and doubt? Has it to do with quietness of snow?

> Or manger thoughts . . . a barn had long ago? -Emma G. Shafner. Courtesy of "The Country Poet"

> of Sanbornville, N. J. "Ought not winter be represented by things that suggest hope rather than despair? The lamb born in the fold, the bud alive in its sheath? The green corn under the snow. These to me are the allegory of winter."-Richard Jef-

> > Anne K. Sharp, Chr. Poet's Corner for Creative Writing Club.

### DEBORAH JOHNSTON HONORED WITH PARTY

Young People's meeting Thurs-Deborah Johnston, small daughter of Mr. and Mrs. L. C. Johnston, celebrated her second birthday anniversary Friday afternoon, Jan 14, at the home of her grandmoth er, Mrs. Carl Smith. Bible school 10:00 a. m. each

During the party pictures were made of the small tots. Favors cil 2nd Wednesday in each month, were given and birthday cake, ice official Board meeting the first cream and candy in small baskets

> SWANNANOA FREEWILL BAPTIST CHURCH John Cansler, Pastor. SERVICES Sunday school, 10:00 a. m. Preaching, 11:00 a. m. Evening service: League, 6:15.

Worship in Song, 7:00. Message, 7:30. Wednesday Prayer Service, 7:00 p. m.

LAUREL SPRINGS BAPTIST CHURCH Loyd Howell, pastor

Sunday school, 10; morning worship, 11; evening worship, 7:30; prayer meeting Tuesday nights at 7:30; Young Peoples' meeting Friday nights at 7:30.

OLD FORT METHODIST CHURCH Old Fort, N. C. SERVICES: Sunday, 10:00 a. m., Church

11:00 a. m., morning worship. 6:30 p. m., MYF. Wednesday, 7:00 p. m., midweek

service and choir practice. CHURCH OF GOD Moffit Hill, Old Fort, N. C. Rev. W. O. Roundtree, pastor SERVICES:

Sunday: Sunday School, 10 a. m

7:00 p. m., evening service.

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10:00

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were served to the following small guests and their mothers. Mrs. Gene Hughey, Lonnie, Gary and Janice, Mrs. James Buckner, Sandra, Beverly and Terry; Mrs. Burton Osteen, David and Preston; Mrs. Alvis Osteen, Vickie, Keith and Jed; Mrs. Everette Stephenson, Jimmy and Jerry; Sheila Dianne Johnston, Mrs. Smith and the



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# When I was a girl they used to say that bread was the staff of life. It's an expression that you still hear, of course, but not so much as you once did.

True, there was something tantalizing

and wonderful about the smell of homebaked bread wafting in from the kitchen. And how the men folk loved it, after a hard day at work in the fields.

But as I grew older, I began to realize that neither bread nor anything else you can see, touch, and smell is the staff of life. Sound funny? Well, think it over, and you'll see what I mean. Our greatest strength comes from the things that aren't tangible. The spiritual things, I guess you'd call

My own staff of life has been the Church. It has supported me when I have needed it the most. When my children came along, I taught them to believe that the Church was their real staff of life. In this belief they have found hope, solace, and comfort,

THE CHURCH FOR ALL . . ALL FOR THE CHURCH The Church is the greatest fac-

for on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support which needs his moral and ma-terial support. Plan to go to church regularly and read your Bible state.

This is one of a series of messages to be presented each week by the following Merchants in the interest of better community:

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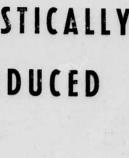
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