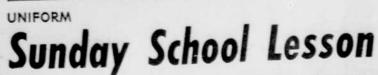
## FEB24 1955

# 2 - Black Mountain (NC) NEWS - Thursday, Feb. 24, 1955 had not had the promises of God



William R. Klein, Pastor Black Mountain Presbyterian Church Sunday, February 27.

THE CHURCH PROCLAIMS THE GOSPEL Printed Scripture: Romans 10:8-15;

I Corinthians 2:1-5\* The Church has one supreme task

which it must carry on in each generation. The Church must proclaim the gospel by word and deed. It is the way the Church perpet-uates itself. It is the one supreme reason for its existance. It might safely be said that with preaching evangelical Christianity stands or falls. But by preaching I do not necessarily mean that which takes place on Sunday morning in the average American pulpit. The discourse presented by the average preacher on Sunday morning may or may not be preaching as the New Testament understands it; usually it is not. For if a sermon is not centered in the Redemptive work of Christ and His Cross, it is not preaching as the New Testament defines it.

two words that have come down in modern times as preaching. One is kerygmatic preaching, the other is didactic preaching. When the New Testament writers proclaimed the This primitive proclamation con- all men no matter what their nagospel they were doing kerygmatic This primitive proclamation con- all men no matter what their nastruction or exhortation of the mith the Old The accordance with Christ. "For there is no difpreaching. Didactic preaching, or saints. Thus the modern pulpit what the One restament, he is the Greek: for the same Lord over all Of all the sounds our world has Of India spice and China silk and Maryland, Virginia, and Kentucky, usually confines itself to the latter: ethical exhortation or explanation of Christian doctrines, which is really teaching. The kerygmatic preaching is the true proclamation of the Christian gospel.

Professor C. H. Dodd has done us invaluable service through his so that we now know something of

#### NOTICE

#### Change In Passenger Train Schedule

Effective February 25 Southern Railway Train No. 21, "Carolina Special", will leave Black Mountain at 3:46 p.m. instead of 4:16 p.m. for Asheville, Knoxville, Cincinnati, Chicago and intermediate points.

> SOUTHERN RAILWAY SYSTEM



Peter in Acts, along with other for Paul, belief in Christ does not brief statements like Paul's intro- mean the affirmation of an intelduction to Romans, He has come lectual statement, it goes far deep-

up with what constitutes the er than this. Belief in Jesus Christ In the New Testament there are up with what constitutes the means that we are to enter into a kerygma. These brief sermons means that we are to enter into a comprise the oldest documents in personal and dynamic relationship the New Testament, for it seems with Him wherein we entrust our Christ was sent from God as the ter into this saying relationship of perfect obedience to the Will is rich unto all that call upon him. of God, and His vicarious death For whosoever shall call upon the I think I should most like to hear coupled with His Resurrection from name of the Lord shall be saved." tive action to free men from their stitute that argument of a Jew, sin; it is now imperative that we and Paul's answer to him. The Along a lonely snow-paved country

repent and dedicate ourselves to argument of the Jew would run the keeping of the living Christ; in this manner: "How then shall keeping with our new citizenship have not believed? . . . And how sage. By studying the sermons of awaited kairos (time) has arrived. sent?" Paul's answer to this Jew This then is the basic proclama. is that the Gospel has been fully tion of the gospel, and through it preached both by the witness of the Kingdom is explained. This the acts of Christ and by the early is the New Testament concept of apostles and missionaries who have

preaching, and it is the kerygma retold those deeds which really that keeps the Church alive and constitute one decisive act of God. vital. Thus the preaching of the This gospel has been preached just sacrifice of Himself on the Cross. sympathy, gospel must be Biblical Preaching, as it was prophecied by Isaiah the and the New Testament seems to prophet: "How beautiful are the

show that we can have no proper feet of those who preach good understanding of Jesus Christ news!" I Corinthians 2:1-5. apart from the Old Testament. Romans 10:8-15.

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Paul is speaking here of the These verses are generally quot- power of the gospel. This power is ed as the reason for preaching, not found in eloquent speech or on This is not the real reason Paul the pointedness of logic, but in the wrote these verses. He was try- statement of the Cross. But this ing to answer the problem of why Cross is the stumbling block of the Jews who had received the Christianity. To the mind of the promises of God should not be in world it is sheer absurdity to talk the Church while the Gentiles who about God being killed on a tree,

"Cavalry of The Sky" Available trying to show that the failure the Jews is due to their rejection At BM Library of the Gospel. In verses 6-8 Paul is showing that the gospel was quite available to them. He quot 12-13 to show that the gospel, like the law, is not something far away from us that is difficult to find out. The gospel is not up in heavhere at hand and available to ev eryone who is willing to hear it. The Jews therefore, can not complain that they were not allowed to hear the gospel. Christ first appeared to them, and only after they rejected Him did the Church spread to the Gentiles. In addition to this, Christ is a living personality who has been raised from the dead, and a personal confrontation with Him is possible everywhere. Paul also made it his practice to preach first in the Jewish synagogue when he entered a new town, and only after the Jews had rejected the gospel did he go to

tered then **Poet's Corner** bread. Conducted by Anne K. Sharp, Chairman

Creative Writing Group

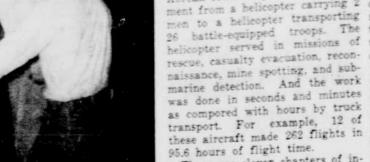
#### NOSTALGIA

The next few verses, 14-15 con- The sleigh bells as they sprinkled que, publisher of The Country Unless you see reflected in anothagain

silver song

lane;

or eloquent or logical may not be er's face Christian sermons at all. We are The suffering that you yourself How can you understand a true to seek one thing, a message that have borne, turns upon God's once-and-for-all You miss the rare, close bonds of Or comprehend the brotherhood of g



formation, much of it entertain-There's action each Saturday night at the Black Mountain Club ingly phrased. Reading about verses 9-13 that the Jew and Gen-tile are both alike in the sight of God, for any man who believes in Jesus Christ will be saved. But for Paul, belief in Christ does not mean the affirmation of an intel-cetual statement, it goes for dory.

Or plashing millrace; music en- ested in this story because many of the experiments took place on the eastern coast of North Carolina. The fashioning of linen or of Furthermore, the Southeast provided many of the men who took a And last, a booming wind in clouds creative interest in the development of helicopter combat service.

of sail-A salt wind blowing home across the sea In regal clipper ships a queen's de-

gives two groups of 16 pages of By courtesy of Edwin P. Geau-

Poet, Sanbornville, N. H. er's eyes Anne Kendrick Sharp, Tears like yours at loss of those Chr. Poet's Corner of the you loved, Creative Writing Club. You cannot sound the depth of

#### BROTHERHOOD

By Aurelia Dora Howells. Unless you see reflected in anoth- That beats in harmony attuned to

yours, compassion,

man

\$1,000 Asheboro, N. C. 500 Roxboro, N. C. 250 Hartsville, S. C.

sorrow's tears.

a breaking heart

There are eleven chapters of in-

One of the first is a native of

Florida, and the ablest of them

came from the states of Texas,

Georgia, Alabama, Mississippi,

In addition to the story, the book

Unless you sense the throbbing of

\$1,000 Wallace, N. C. 500 Ramseur, N. C. 250 Chadbourn, N. C.

sketches, charts and diagrams, an plantings are exp. appendix of helicopter units and 14,00 Dacres in Nove commanding officers, a glossary of year. If growers military and seronautical terms, current intentions chapter notes, a bibliography, and age will be about

above the 1954 harry Lynn Montross, but 46 per cent hel. gives some opinion in estimating 1944-53 crop. the service rendered by the U. S.

Cavaky of the Sky, by Lynn Marine Corps, but he is a histor- the very doorstep Montross, is a story of the growth marine mote who has taken the time" of Marine helicopter combat tartics int of note who has taken the tion." . CLASSIFIEDS SELL . Dial .

and techniques over a period of facts from official records. seven years. The story is one of The development of helicopter achievement in planning and test- service between 1947 and 1954 has ing, in peace-time exercises and in encouraged the Marines. After Korean combat operation, achieve- military needs are filled, commerment from a helicopter carrying 2 cial models will be available, posmen to a helicopter transporting sibly in two years, according to 26 battle-equipped troops. The the story. Officials have learned helicopter served in missions of that there is "nothing like a heli-

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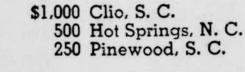
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## and so the Cross is always folly to the unregenerate mind. Only those who have come under the power of the Cross can understand that it is the wisdom of God for a foolsh and dying world.

detailed study of the New Testa-and live lives of righteousness in they call on him in whom they And next, the busy hum of spin-ment proclamation, the kerygma, keeping with our new sities the bave not believed? And how in the Kingdom of God; the long can men preach unless they are Drawing the fleece or flax to slender thread,

This should speak clear to us to day who are to proclaim the gospel, and this is not merely the task f the clergy, every Christian has this as his responsibility. Anything less than the sacrifice of Christ is sub-Christian preaching. This should also give us pause when we think of our definition of preaching. Sermons that are interesting



### and 15 Honorable Mention \$100 winners

Lamar, S. C. Manning Scranton Burgaw, N. C. Clinton

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4 A. F. G.

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NOT LISTED ABOVE are over 100 other towns that also benefited from their participation in the Finer Carolina Program. By virtue of their achievements, these communities can point with pride to better. more progressive towns. No town loses-whether or not it wins a cash prize.

IN ALL FAIRNESS we must say the judging was a more difficult job than ever before. Many towns, extremely close to the prize winners in the eyes of the three impartial judges, would have earned cash awards in earlier years with their 1954 accomplish-

WE ARE PROUD that so many towns have successhilly used the Finer Carolina Program for civic imrovements during its three-year history. And we hope your town will have, in 1955, its most successtul Finer Carolina Program.

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