

God, awaken our souls to exalt in thanksgiving for this day that we may celebrate Thine infinite mercy toward us. Thou us to pray for others, now hear our humble intercessions for of the world.

Who didst on dewy and bright morn roll the stone away, and send eternal love to rise and in man's heart to stay.

Man's heart to know that stones are still removed from life, and that the same love is present when man must give up the strife.

Who didst say to woman, "Why weepst thou" this beautiful morn; who weep today know that on Easter Day Eternal Love was born.

Who didst linger among the lilies in a sacred garden that day, who one and all that You still linger in hearts that pray.

Who didst through sacrifice and love loose bonds and rise, and send of suffering and cords of pain and downcast eyes.

Who didst comfort sorrowing humanity with resurrection power, and distraught hearts who stand outside at their midnight hour.

Who didst place on Easter Day upon His head the heavenly crown, with Holy love the weary — rejected — pained — and cast down.

Who didst cause man and nature to sing in unison, "He is risen", and bring power and wisdom to those who minister in a "Healing Inn".

Who didst bring the day of the crucified Lord's Resurrection, and who work in hospitals reveal to others Holy Love's Reflection.

Who didst bring redemption to every race in all the world, and strength to those who catch driving pains mysteriously hurled.

Who didst cause to be said that Holy Day, "Come see where Jesus lay", and prayers lifted up from wards and rooms in the hospital today.

And the Father, and to the Son, and to the Holy Ghost; as it was said, is now, and ever shall be, world without end . . . Amen.

By James E. Rogers, Chaplain

Announcement of Given

The Black Mountain Association has requested that a declaration of faith be read at the general meeting of Faith following the services of the Holy Ghost.

1. In water baptism by immersion and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.

2. Divine healing is provided for all in the atonement.

3. In the Lord's Supper and washing of the saint's feet.

4. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.

5. In the bodily resurrection; eternal life for the righteous, and eternal punishment for the wicked.

6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.

7. Holiness to be God's standard of living for His people.

8. In the baptism with the Holy Ghost subsequent to a clean heart.

9. In speaking with other tongues as the Spirit gives utterance and that it is the initial evidence of the baptism of the Holy Ghost.

10. In water baptism by immersion and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.

11. Divine healing is provided for all in the atonement.

12. In the Lord's Supper and washing of the saint's feet.

13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.

14. In the bodily resurrection; eternal life for the righteous, and eternal punishment for the wicked.

15. In water baptism by immersion and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.

16. Divine healing is provided for all in the atonement.

17. In the Lord's Supper and washing of the saint's feet.

18. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.

19. In the bodily resurrection; eternal life for the righteous, and eternal punishment for the wicked.

COMIC BOOKS.

In a 50-page report on a probe of crime and horror comic books, the Senate Juvenile Investigating committee in February, rejected government censorship of the industry as "totally out of keeping with our basic American concepts of a free press operating in a free land for a free people."

The committee put on the publishers of comic books the primary responsibility for policing the industry and for measuring up to "standards of morality and decency which American parents have the right to expect. After the subcommittee's hearing last year, the report noted that the publishers formed the Comics Magazine Association of America and adopted a code on Oct. 26, 1954. Judge Chas. F. Murphy, formerly a N. Y. City magistrate, was named administrator to enforce the code.

The subcommittee said the code does not provide a ban on crime comic books. This committee headed by Sen. Kefauver (D.-Tenn.) said that standards adopted by the industry or individual publishers "should not be directed to eliminate only that which can be proved beyond a reasonable doubt to demoralize youth. Rather the aim should be to eliminate all materials that potentially exert detrimental effects."

The subcommittee said it was convinced by its investigation that "this country cannot afford the calculated risk involved in feeding its children thru comic books, a concentrated diet of crime, horror, and violence." Since 1945 there has been a striking increase, not only in juvenile delinquency, but also in crime by those under twenty!

Mrs. Thomas S. Sharp, Member of the Asheville Juvenile Referral Committee.

—Has the weather suited you the past few months? Remember, skies are always blue for those who buy United States Savings Bonds regularly. Where you work or where you bank, thrift is made easy with Savings Bonds.

—Man works from sun to sun, but Savings Bonds work for you 24 hours a day. Give them a chance to make your future more secure.



CHURCH NOTICES

ST. JAMES' EPISCOPAL CHURCH
417 Vance Ave., Phone 7126
SERVICES:
Sunday, 8 a. m., Holy Communion.
10:00 a. m., Family Service and Church School.
11:00 a. m., Morning Prayer and Sermon.
Wednesday 10:30 a. m., Holy Communion.
Holy Communion on the first Sunday of the month at 11:00 a. m. and on Feast Days at 8 a. m.

BLACK MOUNTAIN FIRST BAPTIST CHURCH
Montreat Road
W. A. Humebutt, Pastor.
SERVICES:
Sunday school at 9:45 a. m.
Morning worship 11:00 a. m.
B.T.U. 6:15 p. m.
Evening worship 7:30 p. m.
Wednesday Bible Study at 7:30 p. m.

VANCE AVENUE BAPTIST CHURCH
D. C. Hardin, Pastor.
Sunday school at 10:00 a. m.
Morning worship at 11:00 a. m.
Prayer service, Thursday at 7:30 p. m.

MONTREAT PRESBYTERIAN CHURCH
Stanley L. Bennett, pastor.
SUNDAY SERVICES:
Sunday School, 9:45 a. m.
Worship Service, 11:00 a. m.
PRAYER MEETING
Wednesday afternoon at Assembly Inn, 4:00 p. m., Wednesday evening, 7:30 p. m. Gaither Chapel.

FIRST CHRISTIAN CHURCH
Black Mountain
Rev. C. N. Williams, pastor.
J. O. U. A. M. Hall.
Glen Morgan, superintendent.
Sunday School, 9:45 a. m.
Prayer service 11:00 a. m.
A cordial welcome is extended to all.

BLUE RIDGE CHAPEL FIRST CHURCH OF GOD
(Non-denominational)
Blue Ridge road, Black Mountain, N. C. Rev. R. L. Johnson, pastor. Telephone 4984.
Sunday School 10:00 a. m.; morning worship 11:00 a. m.; Young People 6:30 p. m., evening worship 7:30 p. m. Prayer service Wednesday 7:30 p. m.

BLACK MOUNTAIN PRESBYTERIAN CHURCH
Montreat Road—Dial 5271
William R. Klein, Pastor
SUNDAY:
Sunday School, 10:00 a. m.
Worship Service, 11:00 a. m.
Wednesday Evening 7:30, Prayer meeting.

TABERNACLE METHODIST CHURCH
George Culbreth, Pastor.
Preaching service, 10 o'clock.
Sunday school, 11 o'clock.
Prayer meeting, Sunday evening at 7:30 o'clock.
W. S. C. S., third Tuesday evening—8 p. m.

BLACK MOUNTAIN METHODIST CHURCH
Corner State and Church Streets
R. W. Walters, Minister
SUNDAY SERVICES:
Sunday School at 9:45 a. m.
Morning worship at 11:00 a. m.
Methodist Youth Fellowship 6:30
Evening worship 7:30.

FIRST CHURCH OF CHRIST, SCIENTIST
64 North French Broad Avenue
Asheville, N. C.
Sunday School, 11:00 a. m.
Sunday Service, 11:00 a. m.
Wednesday Service, 8:00 p. m.
God's healing and redemptive power will be emphasized in the lesson-sermon entitled "Are Sin, Disease, and Death Real?" at Christian Sciences services this Sunday.

Scriptural selections will include the following from Psalms 103: 2-4: "Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases; Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies."

The present availability of God's goodness and power will be brought out in readings from "Science and Health with Key to the Scriptures" by Mary Baker Eddy, including the following (472:24-30) "All reality is in God and His creation, harmonious and eternal. That which He creates is good, and He makes all that is made."

CLASSIFIEDS SELL - Dial 4101

There the only reality of sin, sickness or death is the awful fact that unrealities seem real to human, erring belief, until God strips off their disguise. They are not true, because they art not of God."

BEE TREE CHRISTIAN CHURCH
W. T. Nichols, pastor.
Bible school 10:00 a. m. each Sunday. Worship service every Sunday at 11 a. m. Woman's Council 2nd Wednesday in each month, official Board meeting the first Sunday following worship service.

BROAD RIVER BAPTIST CHURCH
Pastor, Rev. Wade Huntley.
—Sunday—
Sunday school, 10 a. m.
Preaching service, 11 a. m.
Prayer meeting Saturday night at 7 p. m.

EAST BLACK MOUNTAIN FREE WILL BAPTIST CHURCH
Rev. G. M. Reynolds, pastor.
SERVICES:
Sunday School, 10 a. m.
Preaching service, 11 a. m.
Prayer meeting each Wednesday evening at 7:30.

KERLEE BAPTIST CHURCH
Ridgecrest Road
Rev. J. N. Binford, Interim Pastor.
Sunday school, 10:00 a. m.
Morning worship, 11:00 a. m.
E. T. U. 7:00 p. m.
Evening worship, 8:00 p. m.
Prayer service Wednesdays at 7:30 o'clock.

SWANNANOVA FREEWILL BAPTIST CHURCH
John Cansler, Pastor.
SERVICES:
Sunday school, 10:00 a. m.
Preaching, 11:00 a. m.
Evening service: League, 6:15.
Worship in Song, 7:00.
Message, 7:30.
Wednesday Prayer Service, 7:00 p. m.

CHRISTIAN CREEK BAPTIST CHURCH
Warren Wilson College Road, J. T. Dotson, Pastor.
Sunday School 10:00 o'clock.
Preaching service, 11:00 a. m. and 7:30 p. m.
Gospel Singing every First Sunday evening, 7:00 p. m.

OLD FORT PRESBYTERIAN CHURCH
Sunday
10:00 a. m. Sunday School.
11:15 a. m. Morning Worship.
6:30 p. m. Youth Fellowship.

SILOAM PRESBYTERIAN CHURCH
Sunday
9:15 a. m. Sunday School.
10:15 a. m. Morning Worship.

CHURCH OF GOD
Moffit Hill, Old Fort, N. C.
Rev. W. O. Roundtree, pastor
SERVICES:
Sunday: Sunday School, 10 a. m.
7:00 p. m., evening service.

LEGAL NOTICES

NOTICE OF PUBLICATION
State of North Carolina
County of Buncombe.
In the General County Court.
Ruby Fisher Bates, Plaintiff,
vs.
Harry Monroe Bates, Defendant.
The defendant above named will take notice that an action entitled as above has been commenced in the General County Court of Buncombe County, N. C., by the plaintiff against the defendant for divorce from the bonds of matrimony now existing between them on the grounds of two years separation; that the said defendant will further take notice that he is required to appear at the Office of the Clerk of the Superior Court,

OLD FORT BAPTIST CHURCH
Rev. John G. Hicks, pastor.
Sunday:
9:45 a. m. Sunday school.
11:00 a. m. morning worship.
6:30 p. m. Training Union.
7:30 p. m. evening worship.
Wednesday:
7:15 p. m. Prayer and Missions.
8:30 p. m. Choir Rehearsal.

CHURCH OF GOD
Lakey Street.
James Morton, pastor.
Sunday school, 10 a. m.
Morning worship 11 a. m.
Evening worship 7:30 p. m.
Tuesday evening prayer meeting 7:30 p. m.
Young Peoples' meeting Thursday, 7:30 p. m.

LAUREL SPRINGS BAPTIST CHURCH
Lloyd Howell, pastor
Sunday school, 10; morning worship, 11; evening worship, 7:30; prayer meeting Tuesday nights at 7:30; Young Peoples' meeting Friday nights at 7:30.

OLD FORT METHODIST CHURCH
Old Fort, N. C.
SERVICES:
Sunday, 10:00 a. m., Church School.
11:00 a. m., morning worship.
6:30 p. m., M.Y.F.
Wednesday, 7:00 p. m., midweek service and choir practice.

BALD MOUNTAIN BAPTIST CHURCH
—Sunday—
Pastor, Rev. Frank Hollifield.
Sunday school, 10:30 a. m.
Prayer service at 11:15 every first and third Sundays.

CHESTNUT HILL BAPTIST CHURCH
Rev. L. O. Vess, Pastor
Sunday School 10:00
Preaching 11:00
Evening Service 7:30
Prayer Meeting Wednesday 7:30

CATAWBA FALLS BAPTIST CHURCH
Rev. Virgil Bradburn, Pastor
Sunday School 10:00
Church Service 11:00
Evening Ser. 7:00
Wed. Prayer Ser. 7:00

—About 20% of all the college students registered in North Carolina attend Methodist colleges.

Ex-Officio Clerk of the General County Court of Buncombe County, N. C., and answer or demur to the complaint in said action on the 14th day of April, 1955, or within twenty days thereafter, or the relief demanded in the complaint will be granted.
This the 11th day of March, 1955.
J. P. SWAIN,
Clerk Superior Court, Ex-Officio

NOTICE
Having qualified as Executor under the Will of MAY BYLES, late of Black Mountain, Buncombe County, North Carolina, this is to notify all persons having claims against said estate to present them, duly verified, to the undersigned on or before March 24th, 1955, or else this notice will be plead in bar of recovery. All persons indebted to said estate will please make immediate settlement.
This the 24th day of March, 1955.
PAULINE B. HOFFMAN,
Executor of the Estate of MAE BYLES, deceased.
March 24, 31; April 7, 14, 21, 28.

ADMINISTRATRIX NOTICE
Having this day qualified as Administratrix of the Estate of FLEMION W. BIDDIX, deceased, late of Buncombe County, North Carolina, this is to notify all persons having claims against said estate to present them to the undersigned, duly verified, on or before one year from the date hereof, or else this Notice will be plead in bar of recovery. All persons indebted to said estate will please make immediate payment.
This the 4th day of April, 1955.
ATHELENE M. BIDDIX
April 7, 14, 21, 28; May 5, 12.

NOTICE NOTICE NOTICE
Notice is hereby given to all qualified voters of the Town of Black Mountain that the Mayor and Board of Aldermen, in regular session assembled on the 3rd day of February, 1955, did unanimously pass a resolution calling for a new registration of all qualified voters of the Town of Black Mountain to be made on the following dates:
The Registration Book shall remain open at the City Hall from 9:00 A.M. to 5:00 P.M. for seven (7) days beginning April 16th, 1955 to April 23rd, 1955 (excluding Sunday, April 17th, 1955) with the exception of Saturday, April 16th, 1955 when they shall close at 9:00 P.M.

All qualified voters are also hereby notified that they shall be ineligible to vote in the Town election to be held on May 3rd, 1955 unless registered on above dates.

The reason for the calling of the new registration is that none has been held since 1917 and the old registration is dilapidated and in places the names are unintelligible.

All persons who have been residents of the State of North Carolina for at least one year and the Town of Black Mountain thirty days, who are over 21 years old and can read and write, will be eligible to register and vote.

R. T. Greene
Town Clerk

SAVE!!!
Black Mountain Building & Loan Association
CURRENT INTEREST RATE 3%
Full Paid Stock or Optional Shares
COME IN AND TALK WITH US

Coggins' Dining Room
West of Black Mountain on Hwy. 70
Open 7 Days a Week
FROM 7 A.M. TO 9 P.M.
Specializing in
GOOD THINGS TO EAT

PLACE YOUR EASTER ORDER EARLY!
Pot Plants, Cut Flowers, Corsages, Orchids, should be Ordered At Once to be getting the color you wish.
We Specialize in
Flower Arrangements
WRIGHT FLORIST
Ave. 1/2 Block East of Montreat Road
Black Mountain, N. C. Dial 7325

FILLING PRESCRIPTIONS
REQUIRES ACCURACY AS WELL AS PURE INGREDIENTS.
Our Pharmaceutical Department uses only the Best and Freshest Drugs Available, and are compounded by a REGISTERED PHARMACIST only.
KNIGHT'S PHARMACY
WALGREEN AGENCY
DIAL 3331 Black Mountain, N. C.

Ford sells more because it's worth more

The new Ford Fairlane Town Sedan is an outstanding example of modern 4-door design.

In 1954, more Fords were bought by the motoring public than any other make. That's because more and more people are discovering that Ford has more to offer!

FOR YEARS, Ford has been the trend-setter in all the features that make a car worth more... V-8 power... Ball-joint ride... modern styling. And today, Ford brings you even more good reasons to buy.

Next, Ford for '55 brings you a new, and smoother, Angle-Poised Ride, made possible by Ford's advanced new Ball-joint Front Suspension system.

And finally, in just plain good looks, Ford's farther out front than ever. With brand-new styling inspired by the long, low lines of the fabulous Thunderbird, Ford is America's most beautiful buy!

First, Ford offers the reassuring response of new Trigger-Torque power in your choice of two new and mighty V-8 engines or the industry's most modern Six.

FORD, the new BEST SELLER... sells more because it's worth more!

See why Ford is America's No. 1 buy! Test Drive a '55 FORD F.C.
WOODCOCK MOTOR CO. PHONE 3771 BLACK MOUNTAIN, N. C.