



CHURCH NOTICES

ST. JAMES' EPISCOPAL CHURCH
417 Vance Ave., Phone 7126
The Rev. Kenneth Donald, Rector.
SERVICES:
8 a.m., Holy Eucharist.
Sunday, 10:00 a.m., family service.
Sunday, 11:15 a.m., 1st and 3rd Sundays:
Holy Communion and Sermon.
2nd, 4th and 5th Sundays: Morning Prayer and Sermon.

WEEKDAY SERVICES:
9:00 a.m., Prayer Book Feast Days and Holy Days; Holy Communion. Other services as announced.

FRIENDSHIP PRESBYTERIAN CHURCH
Montreat Road
Rev. C. R. Stegall, pastor
Sunday school, 9:45 a.m.; Worship service, 11 a.m.; Young people, 6 p.m.; Evening service, 7 p.m.

BLACK MOUNTAIN FIRST BAPTIST CHURCH
Montreat Road
W. A. Honeycutt, Pastor.
SERVICES:
Sunday school at 9:45 a.m.
Morning worship 11:00 a.m.
B.T.U. 6:15 p.m.
Evening worship 7:30 p.m.
Wednesday
Bible Study at 7:30 p.m.

FIRST CHURCH OF CHRIST, SCIENTIST
North French Broad Avenue
Asheville, N. C.
Sunday School, 11:00 a.m.
Sunday Service, 11:00 a.m.
Wednesday service, 8:00 p.m.
How sin and suffering are destroyed through spiritual understanding of Christ, Truth, will be explained at Christian Science services Sunday.
Scriptural readings in the lessons.

The Search, Test and Great Discovery
Christians have long sought a greater understanding of Christ Jesus healing method. Many have not been satisfied that Christian healing applied only in that day. Just over ninety years ago, a devout New England woman, Mary Baker Eddy, discovered the scientific law of the Christ method of healing and named her discovery Christian Science. For some years she tested its healing efficacy for herself and others. Then in 1875 she gave to the world

SCIENCE AND HEALTH with Key to the Scriptures
This book gives the full explanation of Christian Science and its healing method, based on the teachings of Christ Jesus. You may read, borrow or purchase Science and Health at any Christian Science Reading Room, or send \$3 and a copy will be mailed postpaid.

Christian Science READING ROOM
44 Wall St.
Asheville, N. C.
Open 10 to 4 Weekdays
Information concerning free public lessons, church services and Sunday School is also available.

son-sermon entitled "Everlasting Punishment" will include the following from Lamentations (3:39-41): "Wherefore doth a living man complain, a man for the punishment of his sins? Let us return and try our ways, and turn again to the Lord. Let us lift up our heart with our hands unto God in the heavens."
Correlative selections to be read from "Science and Health with Key to the Scriptures" by Mary Baker Eddy include the following (391:13): "It is error to suffer for aught but your own sins. Christ, or Truth, will destroy all other supposed suffering, and real suffering for your own sins will cease in proportion as the sin ceases."

BLACK MOUNTAIN PRESBYTERIAN CHURCH
Montreat Road—Dial 5271
William R. Klein, Pastor
SUNDAY:
Sunday School, 10:00 a.m.
Worship Service, 11:00 a.m.
Wednesday evening 7:30, Prayer meeting.

CHRISTMOUNT CHRISTIAN CHURCH
One mile South of Black Mountain at Christmount Assembly grounds.
Bible School at 10:30. Communion at 11:00 each Sunday.

FIRST CHRISTIAN CHURCH
Cor. Church and Connally Streets.
Rev. Bruce Nay, pastor.
Glen Morgan, superintendent.
Sunday School, 11:00 a.m.
Preaching service 9:45 a.m.

BEE TREE CHRISTIAN CHURCH
Pastor, Rev. Bruce Nay.
Services each Sunday at 11 a.m.

BLACK MOUNTAIN METHODIST CHURCH
Corner State and Church Streets
R. W. Walters, Minister
SUNDAY SERVICES
Sunday School at 9:45 a.m.
Morning worship at 11:00 a.m.
Methodist Youth Fellowship 6:30

TABERNACLE METHODIST CHURCH
George Culbreth, Pastor.
Preaching service, 10 o'clock.
Sunday school, 11 o'clock.
MYF, 6:30. Worship, 7:30.
W. S. C. S., third Tuesday evening—7:30 p.m.

FIRST FREE WILL BAPTIST CHURCH
Rev. E. L. Beachboard, pastor
Sunday school, 10 a.m.; church service, 11 a.m.; Sunday night service, 7:30; Prayer meeting Thursday at 7:30 p.m.

LAKEWOOD BAPTIST CHURCH
The Rev. Eugene Byrd, Pastor.
Sunday School, 10:00 a.m.
Preaching, 11:00 a.m.
At the A. A. Byrd Homestead.
Just off Hiwassee Ave.

EAST BLACK MOUNTAIN FREE WILL BAPTIST CHURCH
Rev. G. M. Reynolds, pastor.
SERVICES:
Sunday School, 10 a.m.
Preaching service, 11 a.m.
Prayer meeting each Wednesday evening at 7:30.

VANCE AVENUE BAPTIST CHURCH
D. C. Hardin, Pastor.
Sunday school at 10:00 a.m.
Morning worship at 11:00 a.m.
every 2, 4 and 5th Sundays.
Evening worship at 7:30 p.m.
Prayer service, Thursday at 7:30.

MOUNTAIN VIEW BAPTIST CHURCH
The Rev. Robert Clayton, pastor
SERVICES:
Sunday school 10:00
Preaching 11:00
B. T. U. 7:00
Evening service 8:00

Want a Bargain? — Classified!

SWANNANOVA METHODIST CHURCH
William T. Ratcliff, Minister
SERVICES:
Sunday Services
10:00 Church School
11:00 Morning Worship
6:30 M. Y. F.
7:30 Evening Worship.

WILKIE BAPTIST CHURCH
Clifford Burnett, pastor
Sunday School, 10 a.m.; morning service, 11 a.m.; Prayer meeting, Wednesday night at 7:30.

SWANNANOVA FREE WILL BAPTIST CHURCH
Rev. Wayne Smith, Pastor.
SERVICES:
Sunday School, 10:00 a.m.; Preaching, 11:00 a.m.; Evening service; League, 6:15; Worship in song, 7:00; Message, 7:30.
Wednesday, Prayer Service, 7:00 p.m.

KERLEE BAPTIST CHURCH
Ridgecrest Road
Rev. Clyde H. Parham
Sunday school, 10:00 a.m.; Morning worship, 11:00 a.m.; B. T. U. 7:00 p.m.; Evening worship, 8:00 p.m.
Prayer service Wednesday at 7:30 o'clock.

BLUE RIDGE CHAPEL FIRST CHURCH OF GOD (Non-denominational)
Blue Ridge Road, Black Mountain, N. C. Rev. R. L. Johnson, pastor. Telephone 4984.
Sunday School 10:00 a.m.; morning worship 11:00 a.m. Young People 6:30 p.m., evening worship 7:30 p.m. Prayer service Wednesday 7:30 p.m.

CHURCH OF GOD
Lakely Street
James Morton, pastor.
Sunday school, 10 a.m.
Morning worship 11 a.m.
Evening worship 7:30 p.m.
Tuesday evening prayer meeting 7:30 p.m.
Young People's meeting Thursday, 7:30 p.m.

HOMER'S CHAPEL FREE WILL BAPTIST CHURCH
Rev. Wilco Melton, Minister
Sunday School, 10:00 a.m.; morning worship, 11:00 a.m.; Young People League, 6 p.m.; evening worship, 7:30 p.m.; Wednesday rayer service, 7:30 p.m.

FREE WILL BAPTIST CHURCH
Rev. R. C. Stockton, Pastor.
Sunday School, 10 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 7:30 p.m.; Prayer Meeting Thursday, 7:30 p.m.

CHRISTIAN CREEK BAPTIST CHURCH
C. A. Hensley, Pastor
Sunday School 10:00 o'clock.
Preaching service, 11:00 a.m. and 7:30 p.m. Gospel Singing every First Sunday evening, 7:00 p.m.

BEVERLY HILLS MISSIONARY BAPTIST CHURCH
777 Turner Rd. Asheville, N. C.
William A. Snyder, Pastor.
SUNDAY SERVICES:
9:45—Sunday School.
10:50—Morning worship.
6:30—Training Union.
7:30—Evening worship.

BALD MOUNTAIN BAPTIST CHURCH
Pastor, Rev. Frank Hollifield.
Sunday School, 10:30 a.m.
Preaching service at 11:15 every first and third Sundays.

OLD FORT PRESBYTERIAN CHURCH
Sunday
10:00 a.m. Sunday School.
11:00 a.m. Morning Worship.

OLD FORT METHODIST CHURCH
Old Fort, N. C.
SERVICES:
Sunday, 10:00 a.m., Church School; 11:00 a.m., morning worship; 6:30 p.m., MYF.
Wednesday, 7:00 p.m., midweek service and choir practice.

CHURCH OF GOD
Moffitt Hill, Old Fort, N. C.
Rev. W. O. Roundtree, pastor
SERVICES:
Sunday: Sunday School, 10 a.m. 7:00 p.m., evening service.

CATAWBA FALLS BAPTIST CHURCH
Rev. Virgil Bradburn, Pastor.
Sunday School 10:00 a.m.; Church Service, 11:00 a.m.; Evening Service 7:00 p.m.
Wednesday Prayer Ser. 7:00 p.m.

CHESTNUT HILL MISSIONARY BAPTIST CHURCH
Rev. L. O. Vess, Pastor
Sunday School, 10:00 a.m.; Preaching, 11:00 a.m.; Evening Service, 7:30; Prayer meeting Wednesday, 7:30 p.m.

CHESTNUT HILL MISSIONARY BAPTIST CHURCH
Rev. L. O. Vess, Pastor
Sunday School, 10:00 a.m.; Preaching, 11:00 a.m.; Evening service, 7:00 p.m.; Wednesday Prayer Service, 7:00 p.m.

CIRCLE MEETS WITH MRS. BARRETT PADGETT
The Lottie Moon circle of Lakewood Baptist church met last Friday evening at the home of Mrs. Barrett Padgett, North Fork road. Mrs. J. L. Garrison very interestingly reviewed two chapters from the circle's study book "Sacrifice and Song."
During the fellowship hour refreshments were served.
Those present were Mrs. Minnie Shook, Mrs. Norman Hampton, Mrs. J. B. Marler, Mrs. D. R. Marler, Mrs. Garrison, Mrs. Claude McAfee, Mrs. Eugene Byrd, Mrs. Padgett, and children. J. L. Garrison was a visitor.

—Southern Bell Telephone Co. spent over \$1,000,000 per working day last year for new facilities.



So sorry we had to miss last week. I remained in bed all the week-end. One can't be up to par all the time, maybe I should take a vacation from this, perhaps you are getting tired of it. But there is so much to write about, and then, if all the folks that have told me they would cancel their subscriptions if I ceased to blunder along failed to do so, ye fat olde editor might decide he could get along better without me.
We offer deepest sympathy to Ernest Shultz. He and his charming wife have long been cherished members of our Garden club. She could play the piano beautifully.
These editorials about what is wrong, and what is right with Black Mountain has been drawing a goodly amount of attention. I would like to state some opinions on this, but it would involve too meaty a volume which would probably be wrong. I think what is wrong started building up along about the time Black Mountain was known as Gray Eagle. What is right started much more recently. Progress got under way when outsiders moved in with us. I'd still be North Fork's favorite goat if it hadn't been for "furriners."
We went to see Elijah Walker a few days ago. He was away logging but we had a cozy visit with the family. 'Lije is one of the few unadulterated mountaineers left around here—he has their ways, their beliefs, it is refreshing to talk to him. The only modern touches about the place is electricity, and a washing machine. His log house, one of the oldest ones in the country, is good material for any artist, Sally Kitchen painted it once. It is located far up on the Big Branch, but the road, thanks to Grady Jordan, is excellent. The road climbs steeply up along the edge of a deeply wooded gorge, one looks right into the tops of the trees, which are thrifty growing and fruitful of bloom. They were greening rapidly when we were there. The Rhododendron choked sides of the gorge fall sharply down to the garrulous brook, which chatters merrily stories of an old rustler's crime dug in its banks, of young boys frying stolen eggs under a shelving cliff, of cooling the condenser of dozens of moonshine stills while the shadowy forms of the laurels bent to hear the low voices of the men, it told of little crimes committed along the banks that deep woods seem to encourage, it told of little wild things rustling in fallen leaves when the

purple grapes and tangy persimmons hung in magnificent profusion. Yes, if you tire of the present day stress, just go and rest along the upper Big Branch, and listen to the stream's easy prattle.
The day we were there the dogwoods were in early blossom, with a greenish cast of infant flowers, but the cucumber trees were full blown, with rich, cup-like flowers the color of countrymade Jersey ice cream, each one in its nest of pale green leaves. Hanging over the road a few wild plums had shed petals, and tiny fruit was taking form. Across the road a field was a sea of dark yellow bloom where crissy greens were going to seed, telling of a wealth of vitamins going to waste. Here, too, were old apple trees in full leaf.

It was easy to visualize Lije's father stomping around the barns—the best mess of October beans I ever tasted was in the back yard under the grape arbor. The old wood fire all afternoon with a large ham bone that had generous chunks of luscious lean meat hanging therefrom. This was complimented with hot biscuit and sour buttermilk. Marion's hospitality knew no bounds. He dished up with gusto. Our party laid back their ears and fell to with ravenous appetites. Maybe I'll tell some more of "the cove" sometime. It really has a history of which I know very little.

I can't go on with my story of Black Mountain college this week for lack of time, but don't miss the next thrilling episode which will appear soon.
The fish story in "ye fat one's" Reflections reminded me of a short one that I must tell you while I think of it. A friend of mine on Back Creek in W. Va. said he was helping his elderly neighbor across the creek plant corn. As they planted back and forth across the left around here—the old man's wife fished on the creek bank. Once as they were turning at the end of the field she started yelling for help. Thinking she had fallen in, to the deep water they ran to her rescue, but she had hooked a whale, and was apparently a whole, and couldn't land him. They helped her to drag out a 24 inch white sucker, a fish that is fairly rare in Back Creek. They went back to work a little excited, but had just started across the field when she hollered again. Again they helped her and a sucker only slightly smaller than the first one. They had just got back to their plows when the lucky woman summoned them again. This time the old man shaking with excitement said "Mark, take the horses to the barn cause I'm going fishing." For three days boys frying stolen eggs under a shelving cliff, of cooling the condenser of dozens of moonshine stills while the shadowy forms of the laurels bent to hear the low voices of the men, it told of little crimes committed along the banks that deep woods seem to encourage, it told of little wild things rustling in fallen leaves when the

rowfully back to the corn planting.
Spring came with a bang this year. I lay in a darkened room through the Easter week-end, and when I looked out there it was I guess the miracle of spring is more amazing to folks that work in a factory at night. It's like "Caliban of the coal mines" in Louis Untermeyer's great poem, if one could just have "a handful of stars."
It's well worth driving out the North Fork road now to see the dogwood in bloom on the Wallace mountain.
I'm always just a little puzzled when Grace or Marion Simons speaks to me on the street. I can't think what young ladies I know that are so lovely. The friendship of the Simons family has meant much to us through the years. Every once in awhile I can feel the gentle presence of the late Col. Simons.

We went to Henrietta, N. C., this week-end to see Minnie's brother, Lee Burnette, and his family. We had planned this trip for several years. It seems as if we just can't get started. We found that Lee's wife was convalescing from a major operation. All the chaps and grandchaps were getting along very well. We stopped and had Sunday dinner with the Joe Bruners of Marion as we came home.
Mr. and Mrs. Hubert Glass and son Dennis visited us Sunday afternoon.

—The USS Holland, which became the first undersea craft to be commissioned by the U. S. Navy was accepted on April 11, 1900, for a price of \$150,000. Today's atomic submarines cost about \$30,000,000 exclusive of the power plant.

FOR ATHLETE'S FOOT USE T-4-L BECAUSE—
It sloughs off infected skin. Expels more germs to its killing action.
IN ONE HOUR.
If not pleased, your 40c back at any drug store. Use STRONG, instant-drying T-4-L day or night. Now at Black Mountain Drug Co.

MRS. MELVILLE HERE
Mrs. Dorothy Melville of Hanover, N. H., a former resident of Black Mountain, is visiting Mrs. Madelon Parks this week. Mrs. Melville's father, the Rev. Mr. Sutherland, was formerly rector of Saint James Episcopal church in Black Mountain.

MISS WELLS HERE FOR VISIT
Miss Joyce Wells, a teacher in the City View school, Winston-Salem, is spending this week with her mother, Mrs. W. F. Wells, and her brother Billy. They will have as their guest this week-end Frank Gabriels of Clemson college, Clemson, S. C., and Savannah.

WEEK-END GUESTS
Captain and Mrs. Hugh R. Stevens had as week-end guests their daughter and family, Mr. and Mrs. George D. Drake, Carol Ann, and the Joe Bruners of Marion as we came home.
Mr. and Mrs. Hubert Glass and son Dennis visited us Sunday afternoon.

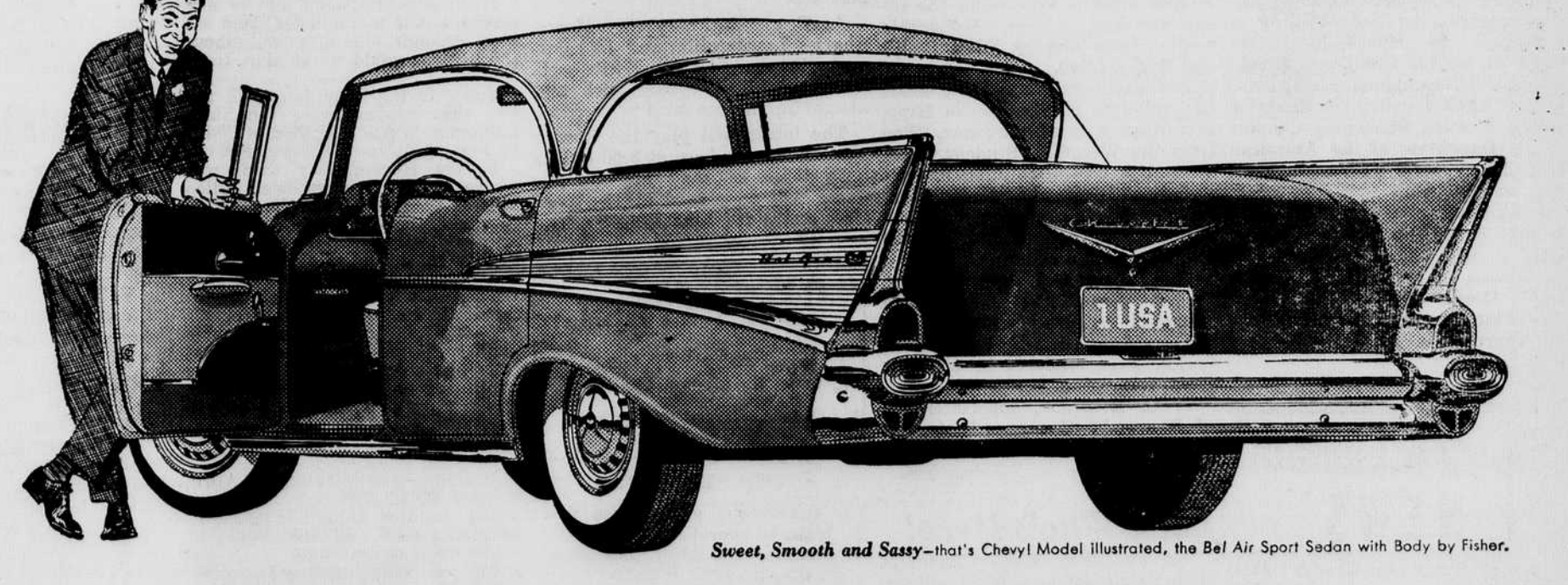
Martin Wesley, of Raleigh, and Captain Stevens' mother, Dr. G. W. Stevens and Mrs. Stevens of Big Rapids, Mich.

HOME FOR WEEK-END
Stanley Burgin of Western Carolina college, Cullowhee, spent the holidays with his parents, Mr. and Mrs. Roy Burgin. He brought Russell Sessions, also a student of Lumberton, home with him for the holidays.

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BLACK MOUNTAIN Lumber Company INCORPORATED 1908
J. A. DOUGHERTY, SEC. & TREAS.
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Chevrolet's new Triple-Turbine take-off!



Sweet, Smooth and Sassy—that's Chevy! Model illustrated, the Bel Air Sport Sedan with Body by Fisher.

Chevrolet's new Turboglide is the first and only triple-turbine automatic transmission in any car. You can feel the difference from your very first take-off!
Just slip Turboglide into "D" for "Drive" and pay it no mind. There is no "Low" or other positions to worry about because with Turboglide they just aren't needed.

For this is the automatic with triple turbines. One for quicksilver starts from a standstill. Another for cream-smooth cruising. And a third turbine that teams up with the other two for passing response that's safer all the way.
In GR (Grade retarder) position Turboglide helps slow you down—saves your brakes on long, steep hills.

When you team Turboglide with Chevy's new Positraction rear axle, you've really got it made! This new engineering development delivers power to the wheel that grips, not the wheel that slips. You have surer, safer control on any road surface.
Try a Chevrolet with these two new extra-cost options at your Chevrolet dealer's.



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CITY - WIDE PRESCRIPTION PICKUP AND DELIVERY
You may depend on us for prompt, efficient Prescription Service.
When you need a prescription filled, just call on us. Our long experience and large stock of Pharmaceuticals mean quickest service for you.
So, when your doctor gives you a prescription, stop in here or PHONE US 4121. WE DELIVER.
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