al conformity. at was the real beginning the rather awkward situawe have now with the ernor taking office in earanuary and the convening the Legislature in early ruary. The inauguration e on January 5. The Legare will come to town for making on Webruary 8. Then the State income tax date was moved to April the legislators saw they Id have to be in Raleigh the first week in January the latter part of April most four months—before could get a clear picture ow the State's money was ing in. So they set up the hinery so that the people change Article II, Sec. the State Constitution and it so the General Asly would convene "on the Wednesday after the first day in February next aftheir election, unless a dif-ent day shall be provided

id not have the phrase "unless a different day shall be provided by law" in it. Thus the Legislature holds the trump card under the changed et when it wants to. Howr, if it wanted to meet on this time except bruary 8, provision for it ing the 1961 session, for he will be one of the most influ-9 General Assembly.

t desires to convene in on another date than that ded in the State Constitution, it must pass a law to that effect during the session

MORE INFORMATION -Carolina has the withholding tax, it will not be necessary for us to wait until April 15 and later to see how our mon-ey is coming in. With the ney for income taxes coming in regularly and steadily by the week and by the month -according to the payroll per-iod-we are able to keep our finger closely on the financial pulse of the people.

Therefore, do not be too much surprised if the 1961

Legislature uses the power provided it in the constitutionthis one to a date earlier than "the first Wednesday after the first Monday in February."

Meritan Indine Service and their families:

Q — I went on VA's per roll this year, under the system effective July 1

ed until the Legislature had

on New Year's Day last Suncome qualified for the office A — Yes, only the certifi-until sworn in on Thursday, cates are coupons sold in day, but he didn't legally be-

in providing the State him what you want. wever, one who has been

power in the Senate is ecombe counties.

ew will be serving his amount of his premium. consecutive term in the

cause of the many facns in Halifax county, Crew a hard time getting into the State Senate. It has not

Don't Get Up Nights It takes just 50c and 12 hours date? late passage. Now at lender has agreed for VA's approval.

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A3J-1 "VIGILANTE"



always been easy to hold the seat either, but hold it he has and with great influence and

rent day shall be provided prestige for his people.

The old State Constitution
The old State Phrase "unalumnus of the University of North Carolina and an active Methodist. He was a lieutenant in the U. S. Navy from 1943 until 1946. His wife is the former Nancy Horney.
They have two children—Nancy, who is now 16 and William Lunsford, Jr.

ential men in the State Sen-

DOWN A LOT-Well, how many Christmas cards did you get this year? We didn't keep count of ours-but reports we get from friends and other-Now that the State of North wise indicate a sharp slackening off of Christmas card bus-iness. Some post offices say the mailing of Christmas cards has been going down steadily since 1958. But New Year cards are not so plentiful . . . so here's our message to you as we continue on the run: May peace, good health and happiness be yours in 1961.

## **Veterans News**

Here are authoritative anal change and moves the con- swers from the Veterans Advening date of the next regu- ministration to questions of lar legislative session after interest from former service-

system effective July 1, 1960, be in writing. TERM AND OATH - The and I understand I will re- Standing trees are just as awkward pause in our govern- ceive an income questionnaire much a part of the land as mental processes did not oc- soon, which also will ask houses or buildings erected cur four years ago. At that about my net worth. Will you thereupon. As a consequence, time Luther H. Hodges wait- explain this term for me, a contract to sell or convey

please? come to town to be sworn in.

As a matter of fact, the ion nurposes is the market not only be in writing but also Legislature convened on Feb- ion purposes is the market not only be in writing but also ruary 6 in 1957, with the in- value of all the property you executed with all of the formaugural ceremonies, the swear- own except your home and alities required for a transfer ng-in, etc., coming on Feb- personal belongings necessary of real property. There was no trouble at that as your automobile, clothing, trees to be cut and removed was succeeding himself in of-

ges to stick around as Q — Does the VA have any does give to him the right to wernor for another two sort of a Christmas gift certi-enter upon the land and to car-onths until the Legislature ficate arrangement whereby ry away that which is part of could begin business. For as I could give a patient friend the land. Being a transfer of a matter of constitutional fact the certificate and let him an interest in real property, inford's term of office began choose a gift himself, up to the transaction must be in the value of the certificate?

And Governor Hodges' term of books. The Coupon Books are office really began on January sold for as little as fifty cents, id without registration in the 1, 1957, although he was not or as much as five dollars, for in until some nine each book. The patient spends the coupons at his hospital SENATE LEADER — Due canteen, picking out whatever

to the fact that counties in pleases him. Just write a letof the senatorial dis- ter to the manager of the VA of North Carolina take hospital your friend is in. Tell tor for the district, there Q - Are there any restrict-

of our N. C. General would make the policy invalid bated and registered in the regularly and is becom- a hazardous occupation?

A - There is no such re-

1962, in which to file an ap- cut and remove the timber.

start relief-or your money A - By that date, a lender Company for an agreed price. k at any drug store. When must at least have agreed to Is the oral contract valid? ctional kidney disorders make the loan and must have Yes. Bailey has made a se getting up nights, scanty requested VA's approval. The contract to deliver cut trees burning, backache, leg new law places no limitation or logs to the Thompson Lumfast to increase and reg. plete the deal, once your of personal property. Conlender has agreed and asked tracts concerning personal



By Robert E. Lee (For the N. C. Bar Association) TIMBER CONTRACTS

The Hudson Lumber Company wants to cut and remove all of the trees in excess of a given size from a tract of land belonging to Dawson. The price and other details of the transaction have been orally agreed upon by Dawson and the Hudson Lumber Company. Is the oral agreement between the parties valid and enforce-

Q — I went on VA's pension No. This is a type of con-roll this year, under the new tract that the law requires to

growing trees, or any interest

A contract to sell growing But this time Terry San-could not ask Luther sary for your day-to-day living. ownership to the land, but it writing.

As between the parties themselves, a written contract to convey standing timber is valcounty court house. It can be specifically enforced or sued

But in order to be enforceable against creditors of the landowner and other purchasers for a valuable consideration from the landowner, the such turnover in the Upper ions on GI insurance that written contract must be proif the veteran is engaged in court house as required by sta-

It is to the interest of the am Lunsford Crew, one striction on GI insurance. The buyer of the timber rights to the two senators represent- veteran may engage in any see that his contract is prop-the Fourth Senatorial Dis- occupation, no matter how erly registered in the court comprised of Halifax and hazardous, without altering house of the county in which the terms of his policy or the the land is situated. If he doesn't, and the landowner Q - I understand that by sells his land to a purchaser a new law a World War II for value, the buyer of the veteran now has until July 25, timber has lost his right to

plication for a GI loan. Just Bailey orally agrees to cut what steps toward getting a and deliver all of the standing loan have to be taken by that timber on a tract of land he owns to the Thompson Lumber

ing BUKETS 4-day treatment. on the time needed to comber Company. Such are items property are not required to be in writing.

This is not a contract involving an interest in land, since the cutting and delivery of the logs by the owner constitutes a conversion of the standing timber from real property into personal property. Bailey has merely agreed to sell the lumber company personal property that was once real property. The transaction does not involve a transfer to the lumber company of an interests in land.

## - Attend Your Church Regularly!

### CHURCH NOTICES

**BLACK MOUNTAIN** 

9:45 a.m.; morning worship, 11:00. B. T. U., 6:30 p.m. Evening worship, 7:30 p.m.; Wednesday prayer service, 7:45

HOMER'S. CHAPEL FREE WILL BAPTIST Morning worship, 11 a.m. Young People's League, 6

KERLEE BAPTIST CHURCH Ridgecrest Road Rev. W. R. Moss, Pastor Sunday School, 10 a.m. at 7:30 p.m.

FIRST FREE WILL BAPTIST Rev. E. L. Beachboard, pastor Sunday school, 10 a.m. Church service, 11 a.m. Sunday night service, 7:30. Prayer meeting Thursday at 7:30 p.m.

VANCE AVENUE BAPTIST CHURCH B. C. Ownbey, Pastor. Sunday school at 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer service Wednesday

LAKEWOOD BAPTIST Preaching, 11:00 a.m.
At the A. A. Byrd Home-stead, just off Hiawassee ave.

EAST BLACK MOUNTAIN
FREE WILL BAPTIST
Rev. J. C. Franks, pastor.
Sunday School, 10 a.m.
Preaching service, 11 a.m.
Prayer meeting each Wednesday evening at 7.

FAITH FREE WILL BAPTIST CHURCH 1 Mile West new No. 70 Rev. T. A. Wheeler, Pastor Sunday school, 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:00 p.m. Wednesday evening prayer service 7:30 p.m.

Minister. Sunday School at 9:45 a.m. Morning worship 11:00 a.m. Methodist Youth Fellowship 6:30 p.m.

each Sunday.

CHURCH OF GOD

Harpest, pastor. Sunday school, 10 a.m.

7:30 p.m.

CHURCH Sunday: 8 a.m., Holy Com-

> Family Service. WEEKDAY SERVICES: Communion. Other services as announced.

PRESBYTERIAN CHURCH Montreat Rd.—Dial NO 9-5271 Robert W. Gray, Pastor Wednesday evening 7:30, Prayer meeting.

FRIENDSHIP PRESBYTERIAN CHURCH Montreat Road Rev. C. R. Stegall, pastor Sunday school, 9:45 a.m. Worship service, 11 a.m. Young people, 6 p.m. Evening service, 7 p.m.

PRESBYTERIAN CHURCH Arthur F. Fogartie, D.D. Sunday School, 9:45 a.m. Worship, 11:00 a.m. Prayer meetings, 4:00 p.m. at the Inn and 7:15 p.m. in Gaither Chapel.

FIRST BAPTIST CHURCH Montreat Road A. T. Usher, pastor Services: Sunday school,

Rev. Wilco Melton, Minister Sunday School, 10:00 a.m.

Evening worship, 7:30 p.m. Wednesday prayer service,

Morning worship, 11 a.m.
B.T.U., 6:30 p.m.
Evening Worship, 7:30 p.m.
Prayer service Wednesday

Rev. Eugene Byrd, pastor. Sunday school, 10:00 a.m.

MOUNTAIN VIEW
BAPTIST CHURCH
Rev. Robert Clayton, pastor Sunday school, 10 a.m.
Preaching service 11 a.m.
B. T. U., 7:00 p.m.
Evening service, 8:00.

METHODIST CHURCH Corner State and Church Sts. JOHN L. McWHORTER,

BLACK MOUNTAIN FIRST COAL & FUEL OIL CO.
CHRISTIAN CHURCH
Cor. Church and Connally Sts. Cities Service Oil—Green S&H Stamps Rev. Bruce Nay, pastor. Glen Morgan, superintendent. Sunday School, 11 a.m. Preaching service 9:45 a.m. Evening service 7:30 p.m.

Lakey Street
C. M. Winstead, pastor.
Sunday school, 10 a.m.
Morning worship 11 a.m.
Evening worship, 7:30 p.m. Tuesday evening prayer meeting, 7:30 p.m.
Young People's meeting Thursday, 7:30 p.m.

BLUE RIDGE CHAPEL FIRST CHURCH OF GOD (Non-denominational)
Blue Ridge road, Black
Mountain, N. C. Rev. Ned V.

Morning worship, 11 a.m. Youth meeting, 6:30 p.m. Evening worship, 7:30 p.m. Wednesday prayer service,

ST. JAMES' EPISCOPAL 417 Vance Ave.-NO 9-7126 Rev. Kenneth Donald, Rector

munion; 9:45 a.m., Church School & Adult Class; 11 a.m., 10 a.m., Prayer Book Feast Days and Holy Days; Holy

Sunday School, 10:00 a.m. Worship service, 11:00 a.m.

MONTREAT



# CHRISTMOUNT CHRISTIAN CHURCH One mile South of Black Mountain at Christmount Assembly grounds. Bible school at 10:00. Communion at 11:00 These Messages Brought You Each Week by the Following: BAPTIST CHURCH Rev. Paul Hyder, pastor. Sunday School every Sunday 10:30 a.m. Preaching service 11 a.m. every second and fourth Sunday. Prayer meeting every day. Prayer meeting every

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## CHURCH NOTICES

LAKEY GAP PRESBYTERIAN CHURCH Pastor, Rev. C. W. Solomon 10 a.m., Sunday School. 11 a.m. morning worship. 5 p.m., Pioneers, 2:30 p.m., Circle meeting first Tuesday in month. "Hymnsing" first Sunday

TABERNACLE METHODIST CHURCH Gordon E. Keeler, Pastor. Sunday school, 10 a.m.
Preaching service, 11 a.m.
Evening worship, 7:30 p.m.
Every 1st and 3rd Sundays. MYF, 6:30. W. S. C. S., third Tuesday evening—7:30 p.m.

in month, 5 p.m.

RIDGECREST RIDGECREST BAPTIST CHURCH

Neils H. Larson, Pastor Sunday school, 9:45; morning worship, 11:00; B.T.U., 7; evening worship, 8:00; Wednesday prayer service, 7:00. **SWANNANOA** 

FIRST BAPTIST CHURCH

C. W. Smith, pastor. Sunday school, 9:45 a.m. Church services, 11 a.m. Training Union, 6:30 p.m. Evening services, 7:30 p.m. Prayer meeting Wednesday, 7:30 p.m. FREE WILL BAPTIST CH.

Rev. Wayne Smith, pastor. Sunday school, 10 a.m. Sunday school, 10 a.m.
Preaching service 11 a.m.
Evening services:
League, 6:15 p.m.
Worship in song, 7:00 p.m.
Message, 7:30 p.m.
Wednesday, prayer service,

CHRISTIAN CREEK BAPTIST CHURCH C. A. Hensley, pastor. Sunday school, 10:00 a.m. Preaching services, 11:00 a.m. and 7:30 p.m. Gospel Singing every First Sunday evening, 7:00 p.m.

Pastor, Rev. Bruce Nay. Services each Sunday at 11 PRESBYTERIAN CHURCH The Rev. G. B. Talbot Sunday school 10:00 a.m. Church service 11:00 a.m. Youth Fellowship 7:00 p.m. Prayer service Wednesday

BEE TREE CHRISTIAN CHURCH

METHODIST CHURCH Ben F. Stamey, Minister. Church school, 10:00 a.m. Morning worship, 11:00. Youth Fellowship, 6:00 p.m.

BROAD RIVER LAUREL SPRINGS BAPTIST CHURCH

Pastor, Kev. Paul F. Dotson Sunday School, 10 a.m. Worship service, 11 a.m. Worship service, 7:30 p.m. Tuesday night, prayer meeting, 7:30 p.m.

STONE MOUNTAIN BAPTIST CHURCH Rev. Paul Hyder, pastor.

day. Prayer meeting every Wednesday evening at 7:30. CHESTNUT HILL MISSIONARY BAPTIST Rev. L. O. Vess, pastor. Sunday school, 10:00 a.m. Preaching service 11 a.m. Evening service, 7:30. Prayer meeting Wednesday,

Rev. Bill Bryant, pastor. Sunday school, 10:00 a.m. Preaching, 11:00 a.m. Evening, 7:30. WILKIE BAPTIST CHURCH Ernest W. Craig, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Prayer meeting, Wednesday

BROAD RIVER BAPTIST

night at 7:00. CATAWBA FALLS BAPTIST CHURCH Rev. Virgil Bradburn, pastor. Sunday School 10:00 a.m. Church service, 11:00 a.m. Evening service, 7:00 p.m. Wednesday prayer service,

7:00 p.m.

CLEAR BRANCH PENTE-COSTAL HOLINESES CHURCH, Broad River.
Rev. Billy Taylor, pastor.
Sunday school, 10 a.m. Morning worship, 11 a.m. Lifeliners service, 7 p.m. Evening worship, 7:30 p.m.

OLD FORT CHURCH OF GOD Rev. Lloyd Camp, pastor. Sunday School, 10 a.m.

Evening service, 7:00 p.m. OLD FORT PRESBYTERIAN CHURCH 10:00 a.m. Sunday School. 11:00 a.m. Morning worship. METHODIST CHURCH Sunday school, 10:00 a.m.
Morning worship 11:00 a.m.
M.Y.F., 6:30 p.m.
week service, choir practice.

Wednesday, 7:00 p.m., mid-FREE WILL BAPTIST CHURCH Rev. R. C. Stockton, pastor.

Sunday School, 10 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer meeting Thursday,

**ASHEVILLE** FIRST CHURCH OF CHRIST, SCIENTIST 64 N. French Broad Ave. Asheville, N. C. Sunday School, 11:00 a.m.

Sunday services, 11:00 a.m. Wednesday service, 8 p.m.