by Gene Byrd

Quite A Program: the joys of teacha union school (all grades on the same

esters put everything fraid.)

My hats off to the teachers must have worked very



A Note to Good Health

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hard, the parents who made healthy grunt, and on every plaint.

Took Me Back:

One group sang a song that I had forgotten how the first sing this could be. The first sing this past week home. Fathers make a home program this past week home was privilegated to watch.

Talk about lively and varage entertainment; these deferments; these deferments put everything.

Took Me Back:

One group sang a song that I had forgotten how I the same since child hood. It went something like this, "Fathers make a home sweet home. Fathers make a home sweet home. Fathers make a home sweet home. Fathers make a home sweet home. To charles Moore a senior against said estate to present them to congratuations:

To Charles Moore a senior against said estate to present them to not the trail.

fraid.)

The tune was more fimiliar than the words they were using. I remembered my grandmother singing the songs were real high-life. If the songs were real high-life. I greatly enjoyed one to called The Hole in the costumes were very orful. We had cats and even a mule rungels' beautiful home.

The tune was more fimiliar than the words they were using. I remembered my grandmother singing the song the song shall be plead in beautiful home on this organized. The costumes were very offul. We had cats and even a mule rungels' beautiful home.

The tune was more fimiliar than the words they were using. I remembered my grandmother singing the song the song the song shall be plead in beautiful home.

The tune was more fimiliar than the words they were using. I remembered my grandmother singing the song the song shall be plead in beautiful home.

The tune was more fimiliar than the words they were using. I remembered my grandmother singing the song the song shall be plead in beautiful home on this organized. The charge is a dedicated athlete, a fine young man; I wish him well.

It looks as if Watauga County is yielding to Buncombe and McDowell in the sheep-shearing division. Welling the presons having claims against said estate to present them to in Old Fort High School, for qualifying for the state finals before one year from the date hereof, a fine young man; I wish him well.

It looks as if Watauga County is yielding to Buncombe and McDowell in the sheep-shearing division. Welling the plead in beautiful home.

The tune was more fimiliar than the words they were using. I remember span and old Fort High School, for qualifying for the state finals before one year from the date hereof, a fine young man; I wish him well.

It looks as if Watauga County is yielding to Bunch the sheep-shearing division. Welling the provided the provided to the provided the provided to the provided t

s and even a mule rungels beautiful home."

Sheep-shearing division. Wesheep-shearing division. We sheep-shearing division. We sheep-shearing division. We sheep-shearing division. We sheep-shearing division. We shee

happy meeting, won't that be brides: There are more than 9 Jackson Building, Asheville, North a happy meeting, won't that I can enumerate, so, collect-

Then in unison, "We'll be singing, Glory, Glory! We'll ficient staff for one hundred will please make immediate payment. We'll be singing, Glory, Glory! interesting pages of annual.

We'll be singing Glory, Glo
Condolonces:

the best of everything to all. pleaded in bar of their recovery. All To Judy Evans and her ef-persons indebted to the said estate will please make immediate payment. This the 3rd day of May, 1962.

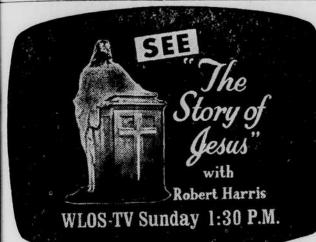
John Robert Sprinkle

e'll be singing Giory, Gio! Over yonder's ocean." To Aunt Iva Shumate and
The singing had a someMrs. Cora Norton on the loss
May 3, 10, 17, 24, 1962.
NOTICE OF SERVICE what dirge-like harmony; it of their husbands.
evoked an emotional fervor Charlie Shumate and H. K. that I remember so well.

singing we did.)

I remember one of our

DON'T SCRATCH IT!



Mister PART-icular says . . .



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DIAL: NO 9-3771 OR 9-7131 Black Mountain, N. C. One of his favorites was County Court in the Court House in

"Come on Mamie (Hah!) Asheville, North Carolina, within thirty Run to the window. (Hah!) days after the 7th day of June, 1962, See me fall. (Hah!) and answer or demur to the complaint or the plaintiff will apply to the Court The "Hahs" represent a for the relief demanded in said com-

costumes, and all the young grunt the ax would come grunt the ax would come down with great power-

Thursday, May 17, 1962 - Black Mountain (NC) NEWS-7

be a happy meeting, over ively and individually, here's November, 1962, or this notice will be

Norton had a large circle of I'm going to have to sneak friends in the Valley. Both STATE OF NORTH CARO-off somewhere where scor- men had retired and been in LINA ners won't scoff and small poor health for several years. COUNTY OF BUNCOMBE

way to get people to really affection given their ailing work and enjoy their work spouses by these two wonderwas to get them to singing. ful ladies illustrate a kind of CAMPBELL, Defendant. (Sometimes, liiking back, I'm quiet uncomplaining heroism To WILLIAM PHILMORE (Sometimes, liiking back, I'm quiet uncomplaining heroism To a bit suspicious of all that that is heartwarming.

Big Slide: split wook when he was sing- tee of the church, and it now

drug store. TODAY at Black lanes of road immediately adply to the Court for the rejacent. Traffic, up-bound lief sought. traffic, was backing up. Many This the 10th. day of May, people had parked their cars 1962.

to watch the occurrence. On our way home later in the evening, only the two ou-ter lanes were in use and No Passing signs were posted along the way. At the scene of the slide, the inner two lanes were completely blocked by some tremendous boulders that had catapulted from

ely ominius about the huge, quiescent masses of stone. Suddenly, irrationally, I was afraid of the mountain and wanted desperately to put it

far behind me. Seems as if slides would be more likely to occur in rainy weather, and we certainly haven't been having that of

Loafer's Lament: Jewel and Jackie went to Charlotte to be with Mrs. Hallman, my wife's mother, for Mother's Day. She was visiting her daughter Anne there and thus Jewel did not travel so far to be with her.

I was glad they could go, but there were complications: I can only say:
"Forty tushes and fifty

I never saw so many dirty dishes
If I ever scoffed at women's work, I was just a stupid Jerk!

Inspiration: My poem this week written especially for Mrs.
Cora Norton. I think its
meaning would apply to anyone who has lost a loved one, and I'm sure she won't mind sharing it with you. I hope you'll receive a blessing from

the poem. Parting! Parting We've come so far together. That now it's time to part. The memory of your sweet-

Clutches painfully at my We've journeyed to the

crossroads To the parting of our ways. I fear the lonely future With its lonely nights and days. You turn upon the upper

I must continue on the low. But in a happy future, These roads will join, I

I'll meet you at the junc-When our separate ways are Then we'll travel on toget-And forever be as one.

Legal Notice

STATE OF NORTH CAROLINA COUNTY OF BUNCOMBE

THE GENERAL COUNTY COURT FRANK WESLEY FIELD, JR. Plaintiff, MARGIE IMOGENE GOSS FIELDS, De-

The above named defendant, MARGIE IMOGENE GOSS FIELDS, will take notice than an action entitled as above has been commenced in the General County Court of Buncombe County, North Carolina, by the plaintiff to secure a absolute divorce from the defendant upon the grounds that the for more than two years next preced- Tuesday night in month; ing the bringing of this action; and the defendant will further take notice that he is required to appear at the Office of the Clerk of the General

This the 8th day of May, 1962. ZEBULON WEAVER, JR.

Having this day qualified as Administratrix of the Estate of EUGENE at 7:30 p.m. Bencombe County, North Carolina, this

hat mule when he was go- if go and see them, some grad and see them over yonder's ocean."

Campbell of Black Mountain. Carolina, this is to notify the estate of we'll pull for you boys to having claims against the estate of win in the national contest in said deceased to exhibit them to the undersigned at the office of George Then someone else would August.

pick it up, "Won't that be a To all the impending June Pennell, Esquire, Attorney at Law, 508To all the impending June Pennell, Esquire, Attorney at Law, 508Pennell, Esq the best of everything to all. pleaded in bar of their recovery. All
To Judy Evans and her ef- persons indebted to the said estate

OF PROCESS BY PUBLICATION ners won't scoff and small poor health for several years. COUNTY OF BUNCOMBE children won't scare and have but their presence will be IN THE GENERAL COUN-myself a mess of singing. missed by the many who TY COURT knew and respected them. OPAL DELLINGER CAMP-Bapa used to say the best work and enjoy their work spouses by these two wonderwas to get them to singing ful ladies illustrate a kind of CAMPRELL Defendent.

CAMPBELL: Take notice that

Bobby and I drove down to A pleading seeking relief aneighbors who could really Greenlee Saturday evening. I gainst you has been filed in had a meeting with a committee above entitled action. The nature of the relief seems quite likely that I shall being sought is as follows: serve as interim pastor of this fine little church. (More ed an absolute divorce from Scratching spreads infection, about this later.)

the defendant based upon the causing MORE pain. Apply As we drove along the pict-quick-drying ITCH-ME-NOT instead. Itching quiets down in down to Old Fort, we saw

You are required to make minutes and antiseptic action our first slide in action. Dirt defense to said pleading not helps speed healing. Fine for and small stones were rolling later than the 23 day of July, eczema, insect bites, foot itch, down one of the banks of a 1962, and upon your failure other surface rashes. If not high cut and were making to do so the party seeking Communion. Other services as pleased, your 48c back at any driving unsafe on the two service against you will ap-

This the 10th. day of May, EDNA C. TURNBULL

Asst. Clerk of Superior Court of Buncombe County, Ex-Officio Clerk of the General County Court.

May 17, 24, 31; June 7, 1962 -American enterprise is the art of making toeless shoes There was something vagu- a fashion instead of a calamity.

LAKEWOOD BAPTIST Sunday school, 10 a.m. Evening worship, 7 p.m.; Wednesday prayer service, 7:30 p.m.. Byrd Road off Crag-

mont road. Friendship Presbyterian Montreat Road Rev. Joseph H. Armfield, Jr.

Sunday school, 9:45 a.m.; worship service, 11 a.m.; young people, 7 p.m.; prayer service, Wednesday, 7:30 p.m. Homer's Chapel Free Will Baptist Church Rev. Wilco Melton, Minister

Sunday school, 10:00 a.m.; morning worship, 11:00 a.m.; young people's league, 6 p.m.; evening worship, 7:30; Wednesday prayer service, 7:30 p.m. CHRISTMOUNT

CHRISTIAN CHURCH One mile South of Black Mountain at Christmount Assembly grounds. Bible study hour at 9:45 followed by com-PRESBYTERIAN CHURCH

Sunday School, 9:45 a.m. Worship, 11:00 a.m. Prayer meetings, 4:00 p.m. at the Inn and 7:15 p.m. in Gaither Chapel. VANCE AVENUE BAPTIST

CHURCH Franklin Justus, Pastor. Sunday school at 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer service Wednesday

Lakey Gap Presbyterian Ch. Pastor, Rev. C. W. Solomon 10 a.m., Sunday school; 11, morning worship; 3:30 p.m., 2nd and 4th Sundays, young people; 2 p.m. and 7:30 p.m., circle meetings, 2nd Tuesday in month; "Hymnsing" 1st Sunday quarterly, 2 p.m. MOUNTAIN VIEW BAPTIST CHURCH

Rev. Robert Clayton, pastor Sunday school, 10 a.m.
Preaching service 11 a.m.
B. T. U., 7:00 p.m.
Evening service, 8:00.

FAITH FREE WILL BAPTIST CHURCH 1 Mile West new No. 70 Rev. T. A. Wheeler, Pastor Sunday school, 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:00 p.m Wednesday evening prayer service 7:30 p.m.

EAST BLACK MOUNTAIN FREE WILL BAPTIST Rev. Jack Jones, Pastor Sunday School, 10 a.m. Preaching service, 11 a.m Prayer meeting each Wed-

nesday evening at 7. Grovestone Baptist Church G. Hanford Hamby, pastor Sunday school, 10 a.m.; morning worship, 11; training plaintiff and the defendant have lived union, 6:30 p.m.; worship serseperate and apart from each other vice, 7:30 p.m.; W.M.S., 2nd Wednesday prayer service, BLACK MOUNTAIN

TABERNACLE METHODIST CHURCH Gordon E. Keeler, Pastor. Sunday school, 10 a.m. Preaching service, 11 a.m.

MYF, 6:30. W. S. C. S., third Tuesday evening-7:30 p.m. FIRST FREE WILL

Ex-Officio Clerk of General Coun- Rev. E. L. Beachboard, pastor Sunday school, 10 a.m. Church service, 11 a.m. Sunday night service, 7:30. Prayer meeting Thursday

BLACK MOUNTAIN FIRST CHRISTIAN CHURCH is to notify all persons having claims | Cor. Church and Connally Sts. Rev. Bruce Nay, pastor. Glen Morgan, superintendent. Sunday School, 11 a.m.

Preaching service 9:45 a.m. Evening service 7:30 p.m. KERLEE BAPTIST CHURCH Ridgecrest Road Rev. W. R. Moss, Pastor Morning worship, 11 a.m.
B.T.U., 6:30 p.m.

Evening Worship, 7:30 p.m. Prayer service Wednesday BLUE RIDGE CHAPEL FIRST CHURCH OF GOD (Non-denominational) Blue Ridge road, Black Mountain, N. C. Rev. Ned V.

Harpest, pastor.
Sunday school, 10 a.m.
Morning worship, 11 a.m.
Youth meeting, 6:30 p.m.
Evening worship, 7:30 p.m.
Wednesday, prayer, savying Wednesday prayer service, 7:30 p.m.

BLACK MOUNTAIN
METHODIST CHURCH
Corner State and Church Sts.
JOHN McWHORTER, Minister. Sunday School at 9:45 a.m.

Morning worship 8:30 a.m. and 11:00 a.m. Methodist Youth Fellowship 6:00 p.m. CHURCH OF GOD

Lakey Street
C. M. Winstead, pastor.
Sunday school, 10 a.m.
Morning worship 11 a.m.
Evening worship, 7:30 p.m.
Tuesday evening prayer
meeting, 7:30 p.m.
Young People's meeting
Thursday, 7:30 p.m.

ST. JAMES' EPISCOPAL CHURCH 417 Vance Ave.-NO 9-7126 Rev. Kenneth Donald, Rector Sunday: 8 a.m., Holy Communion; 9:45 a.m., Church School & Adult Class; 11 a.m., Family Service.

WEEKDAY SERVICES: 10 a.m., Prayer Book Feast announced.

FIRST BAPTIST CHURCH A. T. Usher, pastor Services: Sunday School, 9:45 a.m.; morning worship, 11:00; Training Union, 7:00 p.m.; Evening worship, 8:00; Wednesday Prayer Service, 7:45 p.m.

PRESBYTERIAN CHURCH Montreat Rd.—Dial NO 9-5271 Robert W. Gray, Pastor Sunday School, 10:00 a.m. Worship service, 11:00 a.m. Wednesday evening 7:30, Prayer meeting.

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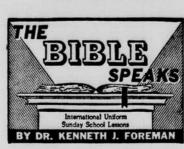
100 Montreat Road - NO 9-8851

304 West State Street

Lubrication

Dial 669-8877

SUNDAY SCHOOL LESSON and **CHURCH DIRECTORY!**



Bible Material: Psalm 138; 2 Peter Devotional Reading: I Peter 1:3-9.

Day of the Lord Lesson for May 20, 1962

THESE lines are typed in faith.
There is perhaps no more than an even probability that they will ever be printed. What with all the preparations for total destruction which are being made in Russia and America,

and all the ways in which a war (again one of total destruction) can be started by sheer accident, one chilling sentence from 1 Peter seems to fit the situation: The end

Dr. Foreman of all things is at Yet it is possible that these lines

will be printed; and if the world lasts that long, we may be thankful. But if the world continues, fear will continue too, and crisis will follow crisis as far as eye can see. People will be asking, as they are asking now: Is this the end of the world? No time-tables

We should remember that while an atomic catastrophe (you could not call it war) might well mean the end of the United States, the end of Russia and of Europe, the end of all we know as civilization, and the plunging of the rest of the race back into darkest barbarism,-that is still not the clean sweep to which the Bible looks forward. Second Peter and Jude, for instance, both picture a total destruction not only of the human race in its present form, but of the earth itself. By comparison with that, the disappearance of a civilization is a slight affair.

Now the writers of the New Testament, if you could have said to them, "It looks as if civilization is on its last legs," would have said, "Of course that's true." But they would not have fretted or feared for a moment. When the End came, most people would be terrified; but they did not expect Christians to be afraid. On the other hand, the early Christian apostles and teachers re-

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Last Day, a day so all-important that they sometimes called it simply "The Day." However, no New Testament writer tried to set up a time-table. They did expect it in their lifetime, at first, but later books (2 Timothy for example) show that they realized the Day would probably not come while they lived. They left the WHEN

What sort of person?
We catch glimpses, in various parts of the New Testament, of various ways people reacted to the likelihood of an approaching End of All Things. Some screamed for hills to cover them (how modern that sounds!), some gave up all ordinary business and spent their time just talking about the future, some (not the writers of the New Testament but other people) painfully tried to piece together mysterious prophecies from the Old Testament so as to predict the very time. Second Peter warns against too much calculation. The Lord's clocks and calendars are not geared to ours; a thousand years to us may be a day to him, and also vice versa. It may be later than we think, or earlier, we don't know. However, 2 Peter has no hesitation about predicting the End. You might almost think he could see the nuclear cataclysm: "The heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth, and the works upon it, will be burned up." But now see how he goes on from there. Since these things are so, "what sort of persons ought you to be?" The end of all that we know about will not be the end of us. Death is a deceiver even

The Christian way The writer Jude, who also has some pretty grim things to say about the End, concludes his short letter with a beautiful benediction. In one sentence he sums up the Christian attitude toward destiny. First, it is in God's hands, and we should not forget this. Second, God will keep his peoplenot necessarily from danger or suffering, but from "falling" into sin or despair. And most of all. Jude wants his readers to keep their minds on God and remember who he is; the only God, who saves us through Christ our Lord; the eternal God, whose kingdom and whose authority will not end when this little planet has vanished. Thinking of ourselves, we may well tremble; thinking of Him, our hearts are strong with

when millions die at one moment.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

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RIDGECREST

Ridgecrest Baptist Church George L. Hocutt, pastor Sunday school, 9:45; morn-ing worship, 11; B.T.U., 6:30; evening worship, 7:30; Wednesday prayer service, 7:15.

SWANNANOA

St. Margaret-Mary Catholic Church (Grovemont) Masses: Sunday 8 & 10 a.m. Pastor: Father John Weid-

Church of God of Prophecy The Church of God of Phophecy Mission, Old Rt. 70, Swannanoa. Rev. Savannah Maney. Friday and Saturday, 7:30 p.m. Everybody welcome.

Methodist Church Ben F. Stamey, Minister. Church school, 10:00 a.m. Morning worship, 11:00. Youth Fellowship, 6:00 p.m.

First Baptist Church C. W. Smith, pastor. Sunday school, 9:45 a.m. Church services, 11 a.m. Training Union, 6:30 p.m. Evening services, 7:30 Prayer meeting Wednesday,

Presbyterian Church The Rev. G. B. Talbot Sunday School, 9:45 a.m. Church Service, 11:00 a.m. Youth Fellowship, 7:00 p.m. Prayer Service Wed., 7:30.

Free Will Baptist Church Rev. Milton Hollifield, pastor, Sunday School, 9:45 a.m. Preaching service 11 a.m. Evening services: League, 6:15 p.m. Worship in song, 7:00 p.m. Message, 7:30 p.m. Wednesday, prayer service,

7:00 p.m. Swannanoa Church of God Philip A. Genetti, Pastor Sunday School, 10 a.m. Morning worship, 11:00 a.m. Youth meeting, 7:00 p.m. Evangelistic meeting, 7:30. Wednesday evening service,

:00 p.m. Bee Tree Baptist Church Rev. Joseph Hawkins, pastor Sunday school, 10 a.m. Church service, 11 a.m. Evening service, 7:30 p.m. Prayer meeting Wednesday, 7:30 p.m.

Bee Tree Christian Church Pastor, Rev. Bruce Nay. Services each Sunday at 11

C. A. Hensley, pastor.
Sunday school, 10:00 a.m.
Preaching services, 11:00
a.m. and 7:30 p.m. Gospel Singing every First Sunday evening, 7:00 p.m.

BROAD RIVER

Laurel Springs Baptist Ch. Pastor, Rev. Fate Kirstien Sunday school, 10 a.m.; worship service, 11 a.m.; evening service, 7:30; Tuesday night prayer meeting, 7:30.

Stone Mountain Baptist Ch. Sunday School, 10:30 a.m.; Rev. Ralph Gough, pastor preaching, 11.

Chestnut Hill Missionary **Baptist Church**

Rev. L. O. Vess, paster. Sunday school, 10:00 a.m. Preaching service 11 a.m. Evening service, 7:30. Prayer meeting Wednesday, 7:30 p.m.

Broad River Baptist Ch. Rev. Dolph Robinson, pastor Sunday school, 10 a.m.; preachinf, 11 a.m.; evening srrvice, 7:30.

Wilkie Baptist Church Ernest W. Craig, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Prayer meeting, Wednesday, night at 7:00.

Catawba Falls Baptist Ch. Rev. Virgil Bradburn, pastor. Sunday School 10:00 a.m. Church service, 11:00 a.m. Evening service, 7:00 p.m. Wednesday prayer service, 7:00 p.m. Clear Branch Pentecostal

Holiness Church Broad River. Rev. Billy Taylor, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m.

Lifeliners service, 7 p.m. Evening worship, 7:30 p.m. OLD FORT

Church of God Moffit Hill, Old Fort, N. C.

Rev. Lloyd Camp, pastor. Sunday School, 10 a.m. Evening service, 7:00 p.m. First Baptist Church Rev. J. Groce Robinson Sunday School, 9:45 a.m.

Worship, 11:00 a.m. BTU, 7:00 p.m. Evening worship, 8 p.m. Presbyterian Church 10:00 a.m. Sunday School. 11:00 a.m. Morning worship.

Methodist Church Sunday school, 10:00 a.m. Morning worship 11:00 a.m. M.Y.F., 6:30 p.m. week service, choir practice. Wednesday, 7:00 p.m., mid-

Free Will Baptist Church Rev. R. C. Stockton, pastor. Sunday School, 10 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer meeting Thursday,

ASHEVILLE First Church of Christ,

Scientist 64 N. French Broad Ave. Asheville, N. C. Sunday School, 11:00 a.m. Sunday services, 11:00 a.m. Wednesday service. 8 p.m.

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