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with bulges. See N-Bremendous seon of fabrics erns and colors. om \$15.95

Beddingfield - Konrad

Quality Clothing Black Mountain, N. C. a native of McDowell County Thursday, June 7, 1962 — Black Mountain (NC) NEWS-7 Mrs. Folsom for the past five years. Surving in addition to Mrs. Davidson and Mrs. Folsom are two other daughters, Mrs. Carmi Lockhart of Junction City, Ky., and Mrs. J. D. Hensley of Gastonia; two sons, John C. of Old Fort and of Bristol, Tenn.; six half-brothers, Ira and Garland of Old Fort, Lloyd of Nebo, Forest and James of Asheville and Rowland of Dana; two half-sister, Mrs. Ida Duckett of Asheville and Mrs. Melvin Burgin of Old Fort; 14 grandchildren; and 12 great-grandchildren. Services were held at 2 p.

WHAT IS A CALORIE?

IT IS THE UNIT OF

MEASUREMENT

ENERGY VALUES

OF FOOD AND

DAILY ACTIVITIES.

HOW MANY CALORIES

ARE NEEDED DAILY?

BNOUGH TO KEEPAN

ENERGY BALANCE ... MORE CALORIES THAN

NEEDED RESULTS IN

WEIGHT GAIN ... LESS CALORIES IN LOSS

BUT THESE FORESTS STILL CONTAIN MORE THAN ISI BILLION CUBIC FEET! NIME PERCENT MORE WOOD NOW THAN BEFORE THAT MAMMOTH HARVEST!

READ ALL ABOUT IT

Mrs. Chandler,

Last rites for Mrs. Calvin

Church, Black Mountain. The

Rev. Milton Hollifield officia-

of the family served as pall-

bearers. Flowerbearers were

members of the Faithful Work-

ers Sunday school class of the

First Baptist Church. Mrs.

car collision Sunday afternoon,

Harrison Funeral home was

of W. Bingham Gragg of Black

Mountain, died Monday, May

28, after a long illness. Mrs.

in charge.

May 27, near Tampa, Fla.

were held Friday afternoon, mont road.

Rev. Eugene Bryd and the Rev. Joseph H. Armfield, Jr.

View Memorial Park. Friends people, 7 p.m.; prayer ser-

Burial was in Mountain worship service, 11 a.m.; young

THERE ARE
ONLY IS CALORIES
IN A TEASPOONFUL OF SUGAR?

THE WORLD OF

OF WEIGHT!

DID YOU

KNOW

THE ENERGY

SPENT IN

USED TO EXPRESS

only takes a minute Black Mountain. Burial was in Mountain View Memorial in Mountain View Memorial

Scott Hensley

Funeral service for Scott Hensley, 39, of Swannanoa who died Wednesday May 30, were held Sunday afternoon in the Christian Creek Baptist Church. The Rev. C. A. Hensley and the Rev. John Goforth officiated. Burial was in Mountain View Memorial Park. Pallbears were Dale R. Hall, Curtis B. Dickenson, Johnny Howell, Riley M. Waters, George McQuinn and Clifford Cordell.

Mr. Hensley, a veteran of World War II, has been an employe of the Veteran's administration for the past 15 years. He was the son of B. S. and Altha Cooper Hensley of Jonesboro, Tenn., who sur-

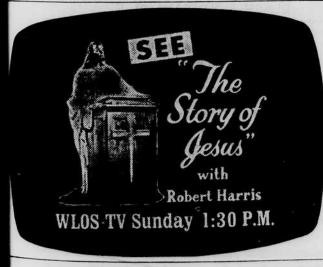
Surviving, in addition to the parents, are the widow, Mrs. Geneva Hensley of the home; four sons, Lendon Scott, Terry Stanley, Carmen and Kenneth J. Hensley of the home; a brother, Harrison Hensley of Baltimore, Md.; and four sisters, Mrs. Gladys Payne, Mrs. Gwendolyn Dillo, Mrs. Mofra Oliver of Jones-boro and Mrs. Dora Pettigrew of Temper, Tex. Harrison Funeral home was in charge.

O. L. Gibbs

Funeral services for O. L. Gibbs, 55, of Black Mountain, who died Saturday in an Asheville hospital were held Monday June 4, in the Black Mountain Methodist Church. The Rev. John McWhorter and the Rev, Robert Harris officiated. Burial was in McDowell Memorial Park in Marion. Pallbearers were Eugene Bruner, Jack Lewis, Floyd Stikeleather, M. J. Bradford, George Tatham and Tom Blizard.

IN JUST 15 MINUTES IF YOU HAVE TO SCRATCH YOUR ITCH,

Your 48c back at any drug store. Quick-drying ITCH-ME-Daughter Paula Rev. Thomas R. Gant, pastor Sunday school, 10 a.m. burning Antiseptic action Last rites for Mrs. Calvin Evening worship, 7 p.m.; kills germs to speed healing. Chandler, 33, and her daugh- Wednesday prayer service, Fine for eczema, insect bites, ter Paula Anne Chandler, 8, 7:30 p.m.. Byrd Road off Cragfoot itch, other surface rashes. Now at Black Mountain Drug June 1, in the First Baptist



ABUNDANT LIFE by ORAL ROBERTS

GIVE GOD THE CREDIT!

is one thing to ask God to to forget to thank Him for anout of a tight spot. It swering my prayer." te another to remember ank Him for His help.

should never forget to our thanks when God daddy back to me safe and Francisco. His assistance when we sound. And He did!" problem-whether it be spiritual, material or pray everyday to ask God to

ice during World War II, fighting was raging in blessing he received.

Are we as thoughtful to the series of th church in a coastal viling in to pray each day n. He came day after day ntire weeks. He would enter the church, kneel

Then, after a few mo-

nister could withhold Can I help you?"

already been helped,

"What was your prayer, Son?"

asked the preacher.

The boy who took time to were held in San Francisco. bring his daddy back did not

ming in to prove each day the things He does for us?

is a two-way street; when we sures in the home can prevent bless God with our praise, our many of these accidents. Par-Then, after a few mo-his knees, he would for a few seconds a large portrait

like age-it cannot be induen. creaming in locked said kindly "da The boy showed that he appre- reach—preferably in locked

Said kindly, do you ciated the giver more than the cabinets. gift. He expressed his thanks. Parents often fail to real-When we express our thanks ize that the child is unaware morning worship, 11; training the boy said turning d face to the ministrate that our thanks make certain that our thanks make certain that our thanks mize danger, parents must must morning worship, 11; training union, 6:30 p.m.; worship service, 7:30 p.m.; w.M.S., 2nd make certain that our thanks mize danger, parents must will not die from neglect. Being I'm here to thank will not die from neglect. Being take the responsibility of

Henwood is the former Miss Connie Gragg of Bee Tree, Swannanoa. ter, Mrs. Russell Newell and a

"That Jesus would bring my two grandchildren, all of San

Accidents kill more childforget, when his prayer was an- ren each year than the four swered, to thank God for the leading fatal diseases combin-Are we as thoughtful? Do we 33,546 childhood deaths in

ed. Statistics show that of the forget to give God thanks for 1960, more than 11,000 resulted from accidents, many Here is a lesson for each of occurring in the home.

us. The way of answered prayer Common sense safety mea-

a large portrait of would then silently for granted, but always thank the kitchen stove.

To prevent exploring young-sters from tasting or sample. People cannot be completely ing posions that can kill, parthankful without showing that ents should be encouraged to thankfulness. Thankfulness is keep medicines and household no longer. One day like age-it cannot be hidden, cleaning products out of like age-it cannot be hidden.

who helped me-that's thankful is one important way keeping dangerous products 7:30 p.m. re-Jesus. I didn't want in which we can repay the Lord. out of reach.

BLACK MOUNTAIN

TABERNACLE METHODIST CHURCH Gordon E. Keeler, Pastor. Sunday school, 10 a.m. Preaching service, 11 a.m.
MYF, 6:30.
W. S. C. S., third Tuesday
evening—7:30 p·m.

A NEW CONCEPT OF

WEIGHT CONTROL PROVES THAT WE DON'T HAVE

TO GIVE UP SUGAR

TO REDUCE ... WITH

MODERATION

WE CAN TURN OUR

REGULAR DIET INTO

AND LOSE WEIGHT!

1870

00

SUGAR CAN HELP

HARVEST IS-END UP

TO PREVENT OVER-

EATING, IT SATISFIES THE APPETITE FASTER THAN MOST OTHER

FOODS WITH A LOT

FEWER CALORIES

FIRST FREE WILL Rev. E. L. Beachboard, pastor Sunday school, 10 a.m. Church service, 11 a.m. Sunday night service, 7:30. Prayer meeting Thursday

BLACK MOUNTAIN FIRST
CHRISTIAN CHURCH
Cor. Church and Connally Sts.
Rev. Bruce Nay, pastor.
Glen Morgan, superintendent. Sunday School, 11 a.m.
Preaching service 9:45 a.m.
Evening service 7:30 p.m.

KERLEE BAPTIST CHURCH Ridgecrest Road Rev. W. R. Moss, Pastor Rev. W. R. Moss, Pastor and y School, 10 a.m.

Morning worship, 11 a.m.
B.T.U., 6:30 p.m.
Evening Worship, 7:30 p.m.
Prayer service Wednesday at 7:30 p.m.

BLUE RIDGE CHAPEL
FIRST CHURCH OF GOD
(Non-denominational)
Blue Ridge road, Black
Mountain, N. C. Rev. Ned V.
Harpest, pastor.

Yarpest, pastor.
Sunday school, 10 a.m.
Morning worship, 11 a.m.
Youth meeting, 6:30 p.m.
Evening worship, 7:30 p.m. Wednesday prayer service,

BLACK MOUNTAIN
METHODIST CHURCH
Corner State and Church Sts.
JOHN McWHORTER,
Minister.
Sunday School at 9:45 a.m.
Morning Worship 11:00 a.m.
Methodist Youth Fellow-

ship 7:00 p.m.

CHURCH OF GOD
Lakey Street
C. M. Winstead, pastor.
Sunday school, 10 a.m.
Morning worship 11 a.m.
Evening worship, 7:30 p.m.
Theseday evening proper Tuesday evening prayer meeting, 7:30 p.m.
Young People's meeting Thursday, 7:30 p.m.

ST. JAMES' EPISCOPAL CHURCH 417 Vance Ave.-NO 9-7126 Rev. Kenneth Donald, Rector Sunday: 8 a.m., Holy Communion; 9:45 a.m., Church School & Adult Class; 11 a.m., Family Service. WEEKDAY SERVICES:

10 a.m., Prayer Book Feast Days and Holy Days; Holy Communion. Other services as announced.

FIRST BAPTIST CHURCH A. T. Usher, pastor Services: Sunday School, 9:45 a.m.; morning worship, 11:00; Training Union, 7:00 p.m.; Evening worship, 8:00; Wednesday Prayer Service, 7:45 p.m.

PRESBYTERIAN CHURCH Montreat Rd.—Dial NO 9-5271 Robert W. Gray, Pastor Sunday School, 10:00 a.m. Worship service, 11:00 a.m. Wednesday evening 7:30, Prayer meeting.

SUNDAY SCHOOL LESSON **CHURCH DIRECTORY!**



Bible Material: Acts 1:8b; 11:25-29 Revelation 1 through 3. Devotional Reading: John 14:15-21.

Lukewarm Church Lesson for June 10, 1962

THE book called Revelation is probably the most difficult book in the New Testament to understand; and yet for some reason more people, with more differing ideas, claim to know

just what it all means than any other. It is strange also that the two chapters which are plainest of all, are the two that receive

Dr. Foreman tion from interpreters. These two chapters (2 and 3) contain short messages or "letters" to seven Christian churches, all of them long since vanished, in the Roman province

Why study messages to churches far away and long ago? For the same reason we study the Bible at all. By thinking over what "holy men of old" said, by the Spirit's inspiration, to men of their time, we can gather truth which is useful to us who live in a different century, under seemingly different circumstances. Suburban captivity

Some commentators on the book of Revelation have seen in the descriptions of these seven churches a panorama of church history; seven ages of the church, seven successive eras in which the Christian church has resembled first the church of Ephesus, then that of Smyrna and so on. This is highly artificial and is not suggested by the book itself. It is nearer the truth to say that both the virtues and the vices of all the seven Asian churches can be seen in every era and in almost every congregation. Take the Church of Laodicea, for example. There have always been churches of this type, and especially in America it is common today. A student of the church named Winter has written a book called "The Suburban Captivity of the Churches," in which he makes the point that suburban

portion of the church members, and set the style, so to speak, for other types of churches, rural and urban. Then the author proceeds to point out what is wrong with the churches of suburbia . . . and it reads almost as if he were thinking of Laodicea all the time. There were two main things wrong with that church. First it was lukewarm. It had neither the enthusiasm and spontaneity of the "hot" church, nor the discipline, the doctrine "laid out cold," the careful liturgy, of the "cold" church. It went through the motions of being a church. A proud, blind church

Dr. Winter's book makes the charge that the typical American church, the pace-setting congregation, is more of a club than a true Christian fellowship. It runs away from poor people, it hides in an expensively zoned residential community where poor peo-ple can't come. It is wealthy, the building costs a sum which the members are proud to mention to visitors. Its contribution to benevolences is small, but oh, the amount in the Building Fund column! To be a member of it may be not only respectable, but a sign of social distinction. It takes some pride in the fact that it does not need any money from the outside. It has its own kindergarten, kitchens and everything. The same people you will see at the country club you will see here.

But this is just what the church at Laodicea was. Rich-proud-and blind. One such church moved not less than six times in one of our great cities, to escape the "invasion" of minority groups. Finally one of the leading officers summed it up; "No place is safe." "Those whom I love . . ."
But the object of a church is

not to be safe, but to be saving.
A church that is only a middleclass club is expendable, like all middle-class clubs. Like the Laodicean church, it needs to open its eyes to its spiritual poverty and disease. Now some hasty readers of Revelation have supposed that God had wrathfully cast off the church at Laodicea. Not at all. It is made clear that God would not rebuke the church if he did not love it. There is no church God does not love; but there are few churches that God approves of just as they are. There is more than a little of the Laodicean in all churches. Yet even a blind, proud, lukewarm church may hear the word, I counsel thee . . . that thou mayest

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RIDGECREST

Ridgecrest Baptist Church George L. Hocutt, pastor Sunday school, 9:45; morn-ing worship, 11; B.T.U., 6:30; evening worship, 7:30; Wed-nesday prayer service, 7:15.

SWANNANOA

St. Margaret-Mary Catholic Church (Grovemont)
Masses: Sunday 8 & 10 a.m. Pastor: Father John Weld-

Church of God of Prophecy The Church of God of Phophecy Mission, Old Rt. 70, Swannanoa. Rev. Savannah Maney. Friday and Saturday, 7:30 p.m. Everybody wel-

Methodist Church Ben F. Stamey, Minister. Church school, 10:00 a.m. Morning worship, 11:00. Youth Fellowship, 6:00 p.m.

First Baptist Church C. W. Smith, pastor. Sunday school, 9:45 a.m. Church services, 11 a.m. Training Union, 6:30 p.m. Evening services, 7:30 p.m. Prayer meeting Wednesday,

Presbyterian Church The Rev. G. B. Talbot Sunday School, 9:45 a.m. Church Service, 11:00 a.m. Youth Fellowship, 7:00 p.m. Prayer Service Wed., 7:30.

Free Will Baptist Church Rev. Milton Hollifield, pastor, Nev. Milton Hollifield, pastor, Sunday School, 9:45 a.m. Preaching service 11 a.m. Evening services: League, 6:15 p.m. Worship in song, 7:00 p.m. Message, 7:30 p.m. Wednesday, prayer service, :00 p.m.

7:00 p.m.

Swannanoa Church of God Philip A. Genetti, Pastor Sunday School, 10 a.m. Morning worship, 11:00 a.m. Youth meeting, 7:00 p.m. Evangelistic meeting, 7:30. Wednesday evening service, :00 p.m.

Bee Tree Baptist Church Rev. Joseph Hawkins, pastor Sunday school, 10 a.m. Church service, 11 a.m. Evening service, 7:30 p.m. Prayer meeting Wednesday,

Bee Tree Christian Church Pastor, Rev. Bruce Nay. Services each Sunday at 11

C. A. Hensley, pastor.
Sunday school, 10:00 a.m.
Preaching services, 11:00
a.m. and 7:30 p.m.
Gospel Singing every First
Sunday evening, 7:00 p.m.

BROAD RIVER

Laurel Springs Baptist Ch. Pastor, Rev. Fate Kirstien Sunday school, 10 a.m.; worship service, 11 a.m.; evening service, 7:30; Tuesday night prayer meeting,

Stone Mountain Baptist Ch. Sunday School, 10:30 a.m.; Rev. Ralph Gough, pastor preaching, 11.

Chestnut Hill Missionary **Baptist Church**

Rev. L. O. Vess, pastor. Sunday school, 10:00 a.m. Preaching service 11 a.m. Evening service, 7:30. Prayer meeting Wednesday, 7:30 p.m.

Broad River Baptist Ch. Rev. Dolph Robinson, pastor Sunday school, 10 a.m.; preachinf, 11 a.m.; evening srrvice, 7:30.

Wilkie Baptist Church Ernest W. Craig, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Prayer meeting, Wednesday night at 7:00.

Catawba Falls Baptist Ch. Rev. Virgil Bradburn, pastor. Sunday School 10:00 a.m. Church service, 11:00 a.m. Evening service, 7:00 p.m. Wednesday prayer service, 7:00 p.m. Clear Branch Pentecostal

Holiness Church Broad River. Rev. Billy Taylor, pastor. Sunday school, 10 a.m.

Morning worship, 11 a.m. Lifeliners service, 7 p.m. Evening worship, 7:30 p.m. OLD FORT

Church of God

Moffit Hill, Old Fort, N. C. Rev. Lloyd Camp, pastor. Sunday School, 10 a.m. Evening service, 7:00 p.m. First Baptist Church

Rev. J. Groce Robinson Sunday School, 9:45 a.m. Worship, 11:00 a.m. BTU, 7:00 p.m. Evening worship, 8 p.m.

Presbyterian Church 10:00 a.m. Sunday School. 11:00 a.m. Morning worship. Methodist Church

Sunday school, 10:00 a.m. Morning worship 11:00 a.m. M.Y.F., 6:30 p.m. week service, choir practice. Wednesday, 7:00 p.m., mid-

Free Will Baptist Church Rev. R. C. Stockton, pastor. Sunday School, 10 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer meeting Thursday,

ASHEVILLE

First Church of Christ, Scientist

64 N. French Broad Ave. Asheville, N. C. Sunday School, 11:00 a.m. Sunday services, 11:00 a.m. Wednesday service. 8 p.m.

These Messages Brought You Each Week by the Following:

BLACK MOUNTAIN LUMBER CO.

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CHRISTMOUNT CHRISTIAN CHURCH Besides the parents Mrs. One mile South of Black Chandler is survived by the Mountain at Christmount Ashusband and a sister, Mrs. sembly grounds. Bible study Jim Gilliam of Black Mounhour at 9:45 followed by communion service each Sunday.

LAKEWOOD BAPTIST

Evening worship, 7 p.m.;

Sunday school, 9:45 a.m.;

vice, Wednesday, 7:30 p.m.

Homer's Chapel

MONTREAT PRESBYTERIAN CHURCH Sunday School, 9:45 a.m. Worship, 11:00 a.m. George Henwood Prayer meetings, 4:00 p.m. at the Inn and 7:15 p.m. in George Henwood of San Gaither Chapel.

Francisco, Cal., brother-in-law VANCE AVENUE BAPTIST CHURCH Franklin Justus, Pastor. Sunday school at 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer service Wednesday

Other survivors are a daugh-Lakey Gap Presbyterian Ch. Pastor, Rev. C. W. Solomor 10 a.m., Sunday school; 11, morning worship; 3:30 p.m., 2nd and 4th Sundays, young people; 2 p.m. and 7:30 p.m., son, Charles Henwood, and Funeral services and burial circle meetings, 2nd Tuesday in month; "Hymnsing" 1st

Sunday quarterly, 2 p.m. MOUNTAIN VIEW BAPTIST CHURCH Rev. Robert Clayton, pastor Sunday school, 10 a.m. Preaching service 11 a.m. B. T. U., 7:00 p.m. Evening service, 8:00.

FAITH FREE WILL BAPTIST CHURCH 1 Mile West new No. 70 Rev. T. A. Wheeler, Pastor Sunday school, 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:00 p.m. Wednesday evening prayer service 7:30 p.m.

EAST BLACK MOUNTAIN FREE WILL BAPTIST Rev. Jack Jones, Pastor Sunday School, 10 a.m. Preaching service, 11 a.m. Prayer meeting each Wednesday evening at 7. Grovestone Baptist Church G. Hanford Hamby, pastor Sunday school, 10 a.m.;

KEY CITY PHARMACY Friendship Presbyterian Montreat Road

206 Sutton Avenue - NO 9-5231 Black Mountain, N. C.

Free Will Baptist Church Rev. Wilco Melton, Minister Sunday school, 10:00 a.m.; Chandler was the daughter of morning worship, 11:00 a.m.; Mr. and Mrs. Paul Gragg of young people's league, 6 p.m.; Black Mountain. She and her evening worship, 7:30; Wednesdaughter were killed in a two- day prayer service, 7:30 p.m.

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