

OBITUARIES

Luther Knupp
Luther Knupp, 83, of Swannanoa, father of Mrs. G. Davidson of Black Mountain...



ONLY TAKES A MINUTE TO TRY ON THE MOST COMFORTABLE SLACKS YOU'VE EVER WORN JAYMAR SANSABELT SLACKS



ALUMNUS PLAIN FRONT
60 seconds you're slimmer, smarter in Sansabelt Slacks...

Beddingfield-Konrad
Quality Clothing
Black Mountain, N. C.

SEE 'The Story of Jesus' with Robert Harris
WLOS-TV Sunday 1:30 P.M.

ABUNDANT LIFE
by ORAL ROBERTS

GIVE GOD THE CREDIT!
Is one thing to ask God to take you out of a tight spot...

Scott Hensley
Funeral services for Scott Hensley, 39, of Swannanoa who died Wednesday May 30...

O. L. Gibbs
Funeral services for O. L. Gibbs, 55, of Black Mountain, who died Saturday in an Asheville hospital...

Mrs. Chandler, Daughter Paula
Last rites for Mrs. Calvin Chandler, 33, and her daughter Paula Anne Chandler, 8...

George Henwood
George Henwood of San Francisco, Cal., brother-in-law of W. Bingham Gragg of Black Mountain...

SAFETY MEASURES
Accidents kill more children each year than the four leading fatal diseases combined...

IN THIS WORLD
WHAT IS A CALORIE?
A NEW CONCEPT OF WEIGHT CONTROL PROVES THAT WE DON'T HAVE TO GIVE UP SUGAR TO REDUCE... WITH MODERATION...

THE WORLD OF WOOD

It's a miracle! 12-15=13
START WITH 12 TREES - HARVEST IS - END UP WITH 13
THAT'S A MIRACLE IN ANYONE'S BOOK AND YET THAT'S EXACTLY WHAT THE SOUTHERN PULPWOOD COMPANY HAS DONE!

BLACK MOUNTAIN TABERNACLE METHODIST CHURCH
Gordon E. Keeler, Pastor.
Sunday school, 10 a.m.
Preaching service, 11 a.m.
M.Y.F., 6:30.

BLACK MOUNTAIN FIRST CHRISTIAN CHURCH
Cor. Church and Connally Sts.
Rev. Bruce Noy, pastor.
Glen Morgan, superintendent.
Sunday School, 11 a.m.
Preaching service, 9:45 a.m.
Evening service, 7:30 p.m.

BLACK MOUNTAIN METHODIST CHURCH
Corner State and Church Sts.
JOHN MEWHORTER, Minister.
Sunday School at 9:45 a.m.
Morning Worship 11:00 a.m.
Methodist Youth Fellowship 7:00 p.m.

CHURCH OF GOD
Lakey Street
C. M. Winstead, pastor.
Sunday school, 10 a.m.
Morning worship, 11 a.m.
Evening worship, 7:30 p.m.
Tuesday evening prayer meeting, 7:30 p.m.
Young People's meeting Thursday, 7:30 p.m.

ST. JAMES' EPISCOPAL CHURCH
417 Vance Ave.—NO 9-7126
Rev. Kenneth Donald, Rector
Sunday: 8 a.m., Holy Communion; 9:45 a.m., Church School & Adult Class; 11 a.m., Family Service.
WEEKDAY SERVICES: 10 a.m., Prayer Book Feast Days and Holy Days; Holy Communion. Other services as announced.

FIRST BAPTIST CHURCH
A. T. Usher, pastor
Services: Sunday School, 9:45 a.m.; morning worship, 11:00; Training Union, 7:00 p.m.; Evening worship, 8:00; Wednesday Prayer Service, 7:45 p.m.

PRESBYTERIAN CHURCH
Montreat Rd.—Dial NO 9-5271
Robert W. Gray, Pastor
Sunday School, 10:00 a.m.
Worship service, 11:00 a.m.
Wednesday evening 7:30, Prayer meeting.

LAKEWOOD BAPTIST
Rev. Thomas R. Gant, pastor
Sunday school, 10 a.m.
Evening worship, 7 p.m.; Wednesday prayer service, 7:30 p.m.; Byrd Road off Cragmont road.

Friendship Presbyterian
Montreat Road
Rev. Joseph H. Armfield, Jr.
Sunday school, 9:45 a.m.; worship service, 11 a.m.; young people, 7 p.m.; prayer service, Wednesday, 7:30 p.m.

Homer's Chapel
Free Will Baptist Church
Rev. Wilco Melton, Minister
Sunday school, 10:00 a.m.; morning worship, 11:00 a.m.; young people's league, 6 p.m.; evening worship, 7:30; Wednesday prayer service, 7:30 p.m.

CHRISTMOUNT CHRISTIAN CHURCH
One mile South of Black Mountain at Christmout Assembly grounds. Bible study hour at 9:45 followed by communion service each Sunday.

MONTREAT PRESBYTERIAN CHURCH
Sunday School, 9:45 a.m.
Worship, 11:00 a.m.
Prayer meetings: 4:00 p.m. at the Inn and 7:15 p.m. in Gaither Chapel.

VANCE AVENUE BAPTIST CHURCH
Franklin Justus, Pastor.
Sunday school at 10:00 a.m.
Morning worship, 11 a.m.
Evening worship, 7:30 p.m.
Prayer service Wednesday at 7:30.

Lakey Gap Presbyterian Ch.
Pastor, Rev. C. W. Solomon
10 a.m. Sunday school; 11, morning worship; 3:30 p.m., 2nd and 4th Sundays, young people; 2 p.m. and 7:30 p.m., circle meetings, 2nd Tuesday in month; "Hymnsing" 1st Sunday quarterly, 2 p.m.

MOUNTAIN VIEW BAPTIST CHURCH
Rev. Robert Clayton, pastor
Sunday school, 10 a.m.
Preaching service 11 a.m.
B. T. U., 7:00 p.m.
Evening service, 8:00.

FAITH FREE WILL BAPTIST CHURCH
1 Mile West New No. 70
Rev. T. A. Wheeler, Pastor
Sunday school, 10:00 a.m.
Morning worship, 11 a.m.
Evening worship, 7:00 p.m.
Wednesday evening prayer service 7:30 p.m.

EAST BLACK MOUNTAIN FREE WILL BAPTIST
Rev. Jack Jones, Pastor
Sunday School, 10 a.m.
Preaching service, 11 a.m.
Prayer meeting each Wednesday evening at 7.

Grovestone Baptist Church
G. Hanford Hamby, pastor
Sunday school, 10 a.m.; morning worship, 11; training union, 6:30 p.m.; worship service, 7:30 p.m.; W.M.S., 2nd Tuesday night in month; Wednesday prayer service, 7:30 p.m.

SUNDAY SCHOOL LESSON and CHURCH DIRECTORY!

THE BIBLE SPEAKS
BY DR. KENNETH J. FOREMAN
Bible Material: Acts 1:8b; 11:23-29
Revelation 1 through 3.
Devotional Reading: John 14:15-21.

Lukewarm Church
Lesson for June 10, 1962

THE book called Revelation is probably the most difficult book in the New Testament to understand; and yet for some reason more people, with more differing ideas, claim to know just what it all means than any other. It is strange also that the two chapters which are plainest of all, are the two that receive the least attention from interpreters. These two chapters (2 and 3) contain short messages or "letters" to seven Christian churches, all of them long since vanished, in the Roman province of Asia.

Why study messages to churches far away and long ago? For the same reason we study the Bible at all. By thinking over what "holy men of old" said, by the Spirit's inspiration, to men of their time, we can gather truth which is useful to us who live in a different century, under seemingly different circumstances.

Suburban captivity
Some commentators on the book of Revelation have seen in the descriptions of these seven churches a panorama of church history; seven ages of the church, seven successive eras in which the Christian church has resembled first the church of Ephesus, then that of Smyrna and so on. This is highly artificial and is not suggested by the book itself. It is nearer the truth to say that both the virtues and the vices of all the seven Asian churches can be seen in every era and in almost every congregation. Take the Church of Laodicea, for example. There have always been churches of this type, and especially in America it is common today. A student of the church named Winter has written a book called "The Suburban Captivity of the Churches," in which he makes the point that suburban

churches today carry a very large portion of the church members, and set the style, so to speak, for other types of churches, rural and urban. Then the author proceeds to point out what is wrong with the churches of suburbia... and it reads almost as if he were thinking of Laodicea all the time. There were two main things wrong with that church. First it was lukewarm. It had neither the enthusiasm and spontaneity of the "hot" church, nor the discipline, the doctrine "laid out cold," the careful liturgy, of the "cold" church. It went through the motions of being a church.

A proud, blind church
Dr. Winter's book makes the charge that the typical American church, the pace-setting congregation, is more of a club than a true Christian fellowship. It runs away from poor people, it hides in an expensively zoned residential community where poor people can't come. It is wealthy, the building costs a sum which the members are proud to mention to visitors. Its contribution to benevolence is small, but oh, the amount in the Building Fund column! To be a member of it may be not only respectable, but a sign of social distinction. It takes some pride in the fact that it does not need any money from the outside. It has its own kindergarten, kitchens and everything. The same people you will see at the country club you will see here.

But this is just what the church at Laodicea was. Rich—proud—and blind. One such church moved not less than six times in one of our great cities, to escape the "invasion" of minority groups. Finally one of the leading officers summed it up; "No place is safe."

But the object of a church is not to be safe, but to be saving. A church that is only a middle-class club is expendable, like all middle-class clubs. Like the Laodicean church, it needs to open its eyes to its spiritual poverty and disease. Now some hasty readers of Revelation have supposed that God had wrathfully cast off the church at Laodicea. Not at all. It is made clear that God would not rebuke the church if he did not love it. There is no church God does not love; but there are few churches that God approves of just as they are.

There is more than a little of the Laodicean in all churches. Yet even a blind, proud, lukewarm church may hear the word, I counsel thee... that thou mayest see. (Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

RIDGECREST
Ridgecrest Baptist Church
George L. Hocutt, pastor
Sunday school, 9:45; morning worship, 11; B.T.U., 6:30; evening worship, 7:30; Wednesday prayer service, 7:15.

SWANNANOVA
St. Margaret-Mary Catholic Church (Grovemont)
Masses: Sunday 8 & 10 a.m.
Pastor: Father John Weidinger.

Church of God of Prophecy
The Church of God of Prophecy Mission, Old Rt. 70, Swannanoa. Rev. Savannah Maney. Friday and Saturday, 7:30 p.m. Everybody welcome.

Methodist Church
Ben F. Stamey, Minister.
Church school, 10:00 a.m.
Morning worship, 11:00.
Youth Fellowship, 6:00 p.m.

First Baptist Church
C. W. Smith, pastor.
Sunday school, 9:45 a.m.
Church services, 11 a.m.
Training Union, 6:30 p.m.
Evening services, 7:30 p.m.
Prayer meeting Wednesday, 7:30 p.m.

Presbyterian Church
The Rev. G. E. Talbot
Sunday School, 9:45 a.m.
Church Service, 11:00 a.m.
Youth Fellowship, 7:00 p.m.
Prayer Service Wed., 7:30.

Free Will Baptist Church
Rev. Milton Hollifield, pastor.
Sunday School, 9:45 a.m.
Preaching service, 11 a.m.
Evening services: League, 6:15 p.m.
Worship in song, 7:00 p.m.
Message, 7:30 p.m.
Wednesday, prayer service, 7:00 p.m.

Swannanoa Church of God
Philip A. Genett, Pastor
Sunday School, 10 a.m.
Morning worship, 11:00 a.m.
Youth meeting, 7:00 p.m.
Evangelistic meeting, 7:30.
Wednesday evening service, :00 p.m.

Bee Tree Baptist Church
Rev. Joseph Hawkins, pastor
Sunday school, 10 a.m.
Church service, 11 a.m.
Evening service, 7:30 p.m.
Prayer meeting Wednesday, 7:30 p.m.

Bee Tree Christian Church
Pastor, Rev. Bruce Nay.
Services each Sunday at 11 a.m.
C. A. Hensley, pastor.
Sunday school, 10:00 a.m.
Preaching services, 11:00 a.m. and 7:30 p.m.
Gospel Singing every First Sunday evening, 7:00 p.m.

BROAD RIVER
Laurel Springs Baptist Ch.
Pastor, Rev. Fate Kirstien
Sunday school, 10 a.m.; evening service, 7:30; Tuesday night prayer meeting, 7:30.

Stone Mountain Baptist Ch.
Sunday School, 10:30 a.m.; Rev. Ralph Gough, pastor preaching, 11.

Chestnut Hill Missionary Baptist Church
Rev. L. O. Vess, pastor.
Sunday school, 10:00 a.m.
Preaching service 11 a.m.
Evening service, 7:30.
Prayer meeting Wednesday, 7:30 p.m.

Broad River Baptist Ch.
Rev. Dolph Robinson, pastor
Sunday school, 10 a.m.; preaching, 11 a.m.; evening service, 7:30.

Wilkie Baptist Church
Ernest W. Craig, pastor.
Sunday school, 10 a.m.
Morning worship, 11 a.m.
Prayer meeting, Wednesday night at 7:00.

Catawba Falls Baptist Ch.
Rev. Virgil Bradburn, pastor.
Sunday School 10:00 a.m.
Church service, 11:00 a.m.
Evening service, 7:00 p.m.
Wednesday prayer service, 7:00 p.m.

Clear Branch Pentecostal Holiness Church
Broad River.
Rev. Billy Taylor, pastor.
Sunday school, 10 a.m.
Morning worship, 11 a.m.
Lifeline service, 7 p.m.
Evening worship, 7:30 p.m.

OLD FORT Church of God
Moffitt Hill, Old Fort, N. C.
Rev. Lloyd Camp, pastor.
Sunday School, 10 a.m.
Evening service, 7:00 p.m.

First Baptist Church
Rev. J. Groce Robinson
Sunday School, 9:45 a.m.
Worship, 11:00 a.m.
B.T.U., 7:00 p.m.
Evening worship, 8 p.m.

Presbyterian Church
10:00 a.m. Sunday School, 11:00 a.m. Morning worship.

Methodist Church
Sunday school, 10:00 a.m.
Morning worship, 11:00 a.m.
M.Y.F., 6:30 p.m.
week service, choir practice.
Wednesday, 7:00 p.m., mid-

Free Will Baptist Church
Rev. R. C. Stockton, pastor.
Sunday School, 10 a.m.
Morning worship, 11 a.m.
Evening worship, 7:30 p.m.
Prayer meeting Thursday, 7:30 p.m.

ASHEVILLE
First Church of Christ, Scientist
64 N. French Broad Ave.
Asheville, N. C.
Sunday School, 11:00 a.m.
Sunday services, 11:00 a.m.
Wednesday service, 8 p.m.

These Messages Brought You Each Week by the Following:

- KEY CITY PHARMACY
206 Sutton Avenue — NO 9-5231
Black Mountain, N. C.
BLACK MOUNTAIN CLOTH SHOP
Sew and Save the Easy Way
103 Broadway Phone 669-8625
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—U.S. Royal Products—
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ATTEND THE CHURCH OF YOUR CHOICE
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—The Best in Auto Service—
Dial NO 9-8854 Black Mountain
MORGAN MANUFACTURING CO.
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DAVIDSON CITIES SERVICE STATION
Phone 262 Old Fort, N. C. Phone 686-3757 Swannanoa, N. C.
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507 Rhododendron Ave.
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Dial NO 9-7110 Black Mountain 669-8263
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Fuel Oil Center for the Swannanoa Valley
Dial 686-3462 Swannanoa, N. C.
GROVE STONE & SAND BRANCH
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BARRY'S TEXACO SERVICE
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304 West State Street Dial 669-8877
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TOMMY'S ESSO SERVICE
"Complete Auto Service"
100 Montreat Road — NO 9-8851
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WARD'S DRUG STORE
Alexander Place — 68-6-3876
Swannanoa, N. C.
BURGESS' ESSO SERVICENTER
"Road Service"
West State Street — NO 9-8826
Black Mountain, N. C.
KNIGHT'S PHARMACY
—Walgreen Agency—
NO 9-3331 — Black Mountain N. C.
BUCKNER'S ESSO SERVICENTER
Highway 70 — 68-6-3330
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