Church Affairs: women's

ursday, Sept. 20, 10:00

PHONE: NO 9-7134

Sept. 13th News Notes-(Continuing part-time work at the Coach House.

On Tuesday afternoon, by invitation, Misses Irma Gallagher, Christina Stokmann, and Lizzie Waite and Mesdames F. M. Burnett and W. M. Pate spent a pleasant two hours in the W. L. Hatcher on Sunday at the Coach House.

Mrs. Willard Wade Wheeler, Jr., daughter of Mr. and Mrs. Edward Toole of Fayetteville were spend-many for the Monte Vista.

Mr. and Mrs. E. H. Snypes, Lynda and Henry were dinner guests of Dr. and Mrs. W. L. Hatcher on Sunday at the Coach House.

Mrs. Willard Wade Wheeler, Jr., daughter of Mr. and Mrs. G. L. Hocutt on Saturday.

From Mon. through Wed. of last week Misses Grace and Mamie Meeks had as guests furt, Germany.She was acompanied by their little 4½ and Mamie Meeks had as guests their cousins, Mr. and Mrs. Judd Parker of Wonderlake, month old son, Curtis Russell Wheeler.

me. In reporting to stess said "Five Book-Store month old son, Curtis Russell Wheeler."

Wheeler. Mr. and Mrs. W. H. Lubke, Jr. of Charleston, S. C. spent several hours of Tuesay in Hills of Home and ere dinner guests of the E. Hardins that evening. Mrs. Ebecke is a niece of Mrs. Lebecke is a niece of Mrs. Mrs. Covington of Lakeland for and Mrs. Vance Hardin.

Mr. and Mrs. H. B. Craven. Mrs. Craven is still a patient for several who has been here for several who has beadlines in the daily papers who had beadlines in the daily papers who has been here for several who had beadlines in the daily papers who has been here for several who had beadlines in the daily papers who had been had beadlines in the daily papers who had been had k end in the home of his ke end in the home of his her, Rev. E. F. Hardin. who has been here for several weeks will remain for awhile.

Mrs. Kenneth Rhodes (nee know all that takes place

all semester of the college all semester of the college was a weekend guest of file was a weekend guest of site of La.

Mrs. Wesley Lawton, daughter Rebecca and son Jimmie, left a few days ago for Dallas Texas, where Jimmie will attend public school until furlough ends for his missionary parents a few weeks hence. Miss Rebecca ("Becky") reshe is hostess in one of the fraternity houses of University of La.

Mrs. Wesley Lawton, daughter miracle.

RICHARDSONS

COME AND GO

The phone rang. Mary Richardson Gauthier was at the other end. "Mother, we college in Brownwood, Texas, where she is a Junior. The fraternity houses of University of La.

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"Prayer attend the little Ridgecrest had certainly changed and Retreat", held on Tues. p.m. church. Some of these come be remembered by the few who attended. Camp Crestridge Chapel was an ideal place of beauty and quietude where it was easy to "draw night to God."

A program on State Miss. Fabian Chancey of State Miss. Fabian Chancey of

WMS met Thursday evening ness of their son-in-law. Mr. ing, August 26, the phone n the home of Mrs. E. H. Cummings has made rapid results and believed the business session that ing which time the following new officers were leded: Chairman, Miss Bell; rejoice with the family.

After ten days vacation ing, August 26, the phone range again. Tom Innes, Ruth's husband in Kingsport, Tenn., was at the other end. "Well, you have another grandson, a fine big boy, James Alexander Innes II. I will bring the children right over David

co-Chairman, Miss Bell; rejoice with the family.

After ten days vacation children right over. David, here with her parents, Miss Mary, and John will love bemittees were: Program, Mrs. E. H. Biddix and Mrs. Wayne Chastain; Mission Study, Miss Alice Turner; Community Missions, Mrs. Wilford John-son: Prayer. Mrs. George che will also maintain part, inflated mattresses for them Prayer, Mrs. George she will also maintain part-inflated mattresses for them t. Other members pre-time work with Baptist Host to sleep on. No, that was not were Mrs. Howard pital where she has for a year all to come up our hill. Ray t. Mrs. John May, and been on the Staff as a grad-was not able to leave his Alva Snypes. During the parts of the parts of the staff as a grad-was not able to leave his

the President and the members of the Helen Hatch- but everyone is missed that easurer of the State W.C. er Circle of WMS of Swan- does not get home with the nanoa First Baptist character. came to "Boonecrest" for a the opening of Ashe- visit with their "mother" in ltmore College last missions. The time was spent Miss Ann Moore enter- in happy fellowship, glimps- when that home is on top of Freshman Class as a ing life in Brazil and Port- a hill in Black Mountain, the student from Ridgecrest, ugal through pictures, hand-

Thursday, Sept. 20, 1962 -

Mr. and Mrs. E. H. Snypes,

the same time, remained the same time, remained a week's visit with her other and sister-in-law.

Misses Caroline and Mara Biggers were special aests of Mars Hill College two weeks with her parents, fonday. The occasion was he official beginning of the settled by the stationed at Stewart Air Retreat prior to the stationed at Stewart Air Force Base at Newburg.

Mrs. Kenneth Rhodes (nee Jean Tipton) and little daughter, Teresa, on Saturday returned to their home in Newburg during this gigantic operation, but we do know that mighty machines continue their work for 12 hours daily, and that in the tunnel itself three shifts of workers labor days. The finished job will certainly be a man-wrought

as, where she is a Junior. The and spend the last week of Rev. Lawton wil remain in our vacation with you, all of Ridgecrest for a few days between DeLand, Fla. Tony Moore companied Jimmy for a stantly come and go through the year to the W. O. South the year say in Turkey. They attend the little Ridgecrest had certainly changed and spend the last week of Ridgecrest for a few days between the year to day the year say in Turkey. They had not been to Black Mountain, N. C. They had not been to Black Mountain, N. C. They had not been to Black Mountain since their their two-year say in Turkey. They attend the little Ridgecrest had certainly changed and spend the last week of Ridgecrest for a few days between the year say. with the Sutherlands are Mr. Very anxious to come but he and Mrs. Fabian Chancey of A program on State Missions at the Wednesday evening Prayer Service will feature a special film, strip with interesting information. Our prayers and gifts are needed NOW for this great cause.

The Olive Lawton Circle of WMS met Thursday evening ness of their son-in-law. Mr. ing. August 26, the phone of the son-in-law. Mr. ing. August 26, the phone of the son-in-law. Mr. ing. August 26, the phone of the son-in-law. Mr. ing. August 26, the phone of the son-in-law.

Alva Snypes. During the uate nurse.

Alva Snypes. During the uate nurse.

Rev. and Mrs. W. E. Brant work at Oak Ridge, Tenn., but Thelma and son, Rayda, in serving delicious winter home in Simpsonville, mond, Jr., hopped into into their car at once. We did so their car at once. We did so their car at once. We did so their car at once we did so t eeting of the local W. very quiet because the D. L. lively three, Marilyn, Bobby, mont road. T.U. Mrs. W. L. Hatcher is Cuthrells and daughter Clau-ostess for the all-day affair dia left this week for their ith is customary covered home in Goldsboro.

people, 7 p.m.; prayer service, Wednesday, 7:30 p.m. Home, home, there is no place like home, especially when that home is on top of home of Dr. and Mrs. Frank Howard Richardson.

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Sunday school, 10 a.m.

Friendship Presbyterian

Montreat Road

Rev. Joseph H. Armfield, Jr.

worship service, 11 a.m.; young

Homer's Chapel

Free Will Baptist Church

Rev. Wilco Melton, Minister

Sunday school, 10:00 a.m.;

morning worship, 11:00 a.m.;

young people's league, 6 p.m.;

evening worship, 7:30; Wednes-

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munion service each Sunday.

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Sunday School, 9:45 a.m.
Worship, 11:00 a.m.

Prayer meetings, 4:00 p.m. at the Inn and 7:15 p.m. in

VANCE AVENUE BAPTIST CHURCH

Franklin Justus, Pastor.

Sunday school at 10:00 a.m.

Morning worship, 11 a.m.

Evening worship, 7:30 p.m.

Prayer service Wednesday

Lakey Gap Presbyterian Ch.
Pastor, Rev. C. W. Solomon
10 a.m., Sunday school; 11,
morning worship; 3:30 p.m.,
2nd and 4th Sundays, young
people; 2 p.m. and 7:30 p.m.,
circle meetings, 2nd Tuesday
in month; "Hymnsing" 1st
Sunday quarterly, 2 p.m.

MOUNTAIN VIEW
BAPTIST CHURCH
Rev. Robert Clayton, pastor
Sunday school, 10 a.m.
Preaching service 11 a.m.
B. T. U., 7:00 p.m.
Evening service, 8:00.
EAITH EREE WILL

FAITH FREE WILL BAPTIST CHURCH 1 Mile West new No. 70

Rev. T. A. Wheeler, Pastor

Sunday school, 10:00 a.m.

Morning worship, 11 a.m. Evening worship, 7:00 p.m.

Wednesday evening prayer service 7:30 p.m.

EAST BLACK MOUNTAIN FREE WILL BAPTIST Rev. Jack Jones, Pastor

Sunday School, 10 a.m.

nesday evening at 7.

Preaching service, 11 a.m. Prayer meeting each Wed-

Grovestone Baptist Church

G. Hanford Hamby, pastor

Sunday school, 10 a.m.;

morning worship, 11; training

union, 6:30 p.m.; worship ser-

vice, 7:30 p.m.; W.M.S., 2nd

Tuesday night in month;

Wednesday prayer service,

Sunday quarterly, 2 p.m.

Gaither Chapel.

day prayer service, 7:30 p.m.

Sunday school, 9:45 a.m.;

BLACK MOUNTAIN

CHURCH
Gordon E. Keeler, Pastor.
Sunday school, 10 a.m.
Preaching service, 11 a.m.
MYF, 6:30.
W. S. C. S., third Tuesday FIRST FREE WILL BAPTIST

Rev. E. L. Beachboard, pastor Sunday school, 10 a.m. Church service, 11 a.m. Sunday night service, 7:30. Prayer meet ing Wednesday

at 7 P.M.

BLACK MOUNTAIN FIRST CHRISTIAN CHURCH Cor. Church and Connally Sts. Rev. Bruce Nay, pastor. Walter Harris, superintendent. Sunday School, 11 a.m. Preaching service 9:45 a.m. Evening service 7:30 p.m.

KERLEE BAPTIST CHURCH CHURCH
Ridgecrest Road
Rev. W. R. Moss, Pastor
Sunday School, 10 a.m.
Morning worship, 11 a.m.
B.T.U., 6:30 p.m.
Evening Worship, 7:30 p.m.
Prayer service Wednesday
t, 7:30 p.m. at 7:30 p.m.

BLUE RIDGE FIRST CHURCH OF GOD Corner of Blue Ridge Road and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school, 10 a.m.; morning worship, 11; evening worship, 7; youth fellowship, 8 p.m.; mid-week service, Wednesday, 7:30 p.m.

BLACK MOUNTAIN
METHODIST CHURCH
Corner State and Church Sts.
JOHN McWHORTER, Minister. Sunday School at 9:45 a.m.

Morning Worship 11:00 a.m. Methodist Youth Fellowship 7:00 p.m.

CHURCH OF GOD Lakey Street
C. M. Winstead, pastor.
Sunday school, 10 a.m.
Morning worship 11 a.m.
Evening worship, 7:30 p.m. Tuesday evening prayer meeting, 7:30 p.m.
Young People's meeting Thursday, 7:30 p.m.

ST. JAMES' EPISCOPAL CHURCH 417 Vance Ave.-NO 9-7126 Rev. Kenneth Donald, Rector Sunday: 8 a.m., Holy Communion; 9:45 a.m., Church School & Adult Class; 11 a.m., Family Service 7 p.m., Even-

WEEKDAY SERVICES: 10 a.m., Prayer Book Feast Days and Holy Days; Holy Communion. Other services as

FIRST BAPTIST CHURCH A. T. Usher, pastor Services: Sunday School, 9:45 a.m.; morning worship, 11:00; Training Union, 7:00

p.m.; Evening worship, 8:00; Wednesday Prayer Service, 7:45 p.m. PRESBYTERIAN CHURCH Montreat Rd.—Dial NO 9-5271 Robert W. Gray, Pastor Sunday School, 10:00 a.m. Worship service, 11:00 a.m.

Wednesday evening 7:30,

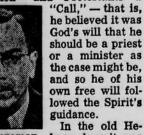
SUNDAY SCHOOL LESSON and **CHURCH DIRECTORY!**

BIBLE SPEAKS BY DR. KENNETH J. FOREMAN

Bible Material: Malachi. Devotional Reading: Psalm 119:1-10.

The Best for God Lesson for September 23, 1962

EVERY priest and every minister you see is what he is because he chose to be so. He follows what Roman Catholics call 'Vocation" and Protestants a



In the old He-Dr. Foreman brew days it was different. No man had to decide anything about a call to the ministry, that is to say the priesthood. A man was either born into a family of priests or not. If not, there was no way by which he could become one. On the other hand, if he was born the son of a priest, there was no getting out of it unless he was seriously crippled. The effect of this, naturally, was that many men were priests who had no liking for their work and perhaps very little ca-pacity for it. They would get through their work at the temple as quickly and easily as they could. They were much more in-terested in the pay than in the

God Wants the Best

service.

This was the situation which the prophet Malachi faced. Religion was at a low ebb in Jerusalem and thereabouts. People offered to God the least they could get by with. With the priests' bad example before them, the every-day worshippers grew quite indifferent to the whole business or religion. God got the tag-ends, tag-ends of sacrifices (lambs that were sick anyhow, for example), tag-ends of money, and probably small tagends of time. Anything would do for God, it was thought. Malachi tried to break through this piggish indifference. We do not know how successful he was, but we do know what he tried to do. He tried to help God's people recover the conviction that God is real, all-good

and almighty. He is every man's best friend. The Israelites were not only treating God shabbily they were actually robbing him. If a man wants his friend to have the best, what must we thinkwhat must God think-of men who not only treat God and his law and his service with contempt and actually give God the worse instead of the best? **Bod Bets the Worst**

This is not a parable from olden times. Its something we can observe in almost any church. Who gets the best of the church member's money? Not God, not always. The family car, the mortgage payments, clothes and par-ties to "keep up with the Joneses," one hundred and one things get the best of the family income, and they offer God, through his church, part of what's left after they have provided for everything

God gets the worst of time, too. Is time set apart for Bible reading an important part of the day? Is the time spent in Bible reading and prayer combined, as much as is spent in listening to the weather reports on the radio? Is the time set apart for personal religion a time when one is most wideawake, or most sleepy? As for Sundays, the story is the same. The flimsiest excuses serve to excuse absences from church. Test of Reality

Here's some one complaining that religion does not seem real, God doesn't seem real. No wonder! The test of the reality of a man's faith is not the nice words he sings about it in church. The test is in what he puts into it. This situation of boredom and lack of interest can't be cured first of all by putting more time and money into the church. That comes later, not first. The best of your talents; the best of your time, the best of your mind and heart for prayer and opening your mind to God's word; if you are willing to give that much, you will find your religion growing real.

There is one more thing that must be said, especially to fathers and mothers, teachers and friends of young people. The boys and girls you love are your most precious possession — you may say. But rightly speaking they are not your possession at all. God lent them to you. Many a boy or girl who has wanted to enter God's service in the church, has been talked or bullied out of it by older people. Don't rob God of his greatly needed helpers!

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RIDGECREST

Ridgecrest Baptist Church George L. Hocutt, paster Sunday school, 9:45; morn-ing worship, 11; B.T.U. 7 P.M. evening worship, 8 P. M.; Wed nesday prayer service, 7:45.

SWANNANOA

St. Margaret-Mary Catholic Church (Grovemont) Masses: Sunday 8 & 10 a.m. Pastor: Father John Weld-

Church of God of Prophecy The Church of God of Phophecy Mission, Old Rt. 70, Swannanoa. Rev. Savannah Maney. Friday and Saturday, 7:30 p.m. Everybody wel-

Methodist Church Ben F. Stamey, Minister. Church school, 10:00 a.m. Morning worship, 11:00. Youth Fellowship, 6:00 p.m.

First Baptist Church C. W. Smith, pastor. Sunday school, 9:45 a.m. Church services, 11 a.m. Training Union, 6:30 p.m. Evening services, 7:30 p.m. Prayer meeting Wednesday, 7:30 p.m.

Presbyterian Church Sunday School, 9:45 a.m. Church Service, 11:00 a.m. Youth Fellowship, 7:00 p.m. Prayer Service Wed., 7:30.

Free Will Baptist Church Rev. Milton Hollifield, pastor, Sunday School, 9:45 a.m.

Sunday School, 9:45 a.m.
Preaching service 11 a.m.
Evening services:
League, 6:15 p.m.
Worship in song, 7:00 p.m.
Message, 7:30 p.m.
Wednesday, prayer service, 7:00 p.m.

Swannanoa Church of God Philip A. Genetti, Pastor Sunday School, 10 a.m. Morning worship, 11:00 a.m. Youth meeting, 7:30 p.m. Evangelistic meeting, 7:30. Wednesday evening service, :00 p.m.

Bee Tree Baptist Church Rev. Joseph Hawkins, pastor Sunday school, 10 a.m. Church service, 11 a.m. Evening service, 7:30 p.m. Prayer meeting Wednesday,

Bee Tree Christian Church Pastor, Rev. Bruce Nay. Services each Sunday at 11

C. A. Hensley, pastor.
Sunday school, 10:00 a.m.
Preaching services, 11:00
a.m. and 7:30 p.m.
Gospel Singing every First
Sunday evening, 7:00 p.m.

BROAD RIVER

Laurel Springs Baptist Ch. Pastor, Rev. Fate Kirstien Sunday school, 10 a.m.; worship service, 11 a.m.; even-ing service, 7:30; Tuesday night prayer meeting, 7:30.

Stone Mountain Baptist Ch. Sunday School, 10:30 a.m.; Rev. Ralph Gough, pastor preaching, 11.

Chestnut Hill Missionary **Baptist Church**

Rev. L. O. Vess, pastor. Sunday school, 10:00 a.m. Preaching service 11 a.m. Evening service, 7:30. Prayer meeting Wednesday, 7:30 p.m.

Broad River Baptist Ch.
Rev. Dolph Robinson, pastor
Sunday school, 10 a.m.;
preachinf, 11 a.m.; evening s-rvice. 7:30.

Wilkie Baptist Church Ernest W. Craig, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Prayer meeting, Wednesday night at 7:00. Catawba Falls Baptist Ch.

Tull Hollifield, Pastor Sunday School 10:00 a.m. Church service, 11:00 a.m. Evening service, 7:00 p.m. Wednesday prayer service,

7:00 p.m. Clear Branch Pentecostal Holiness Church

Broad River. Allan Dawson, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Lifeliners service, 7 p.m. Evening worship, 7:30 p.m. OLD FORT

Church of God Moffit Hill, Old Fort, N. C. Rev. Lloyd Camp, pastor. Sunday School, 10 a.m. Evening service, 7:00 p.m.

First Baptist Church Rev. J. Groce Robinson Sunday School, 9:45 a.m. Worship, 11:00 a.m. BTU, 7:00 p.m. Evening worship, 8 p.m.

Presbyterian Church 10:00 a.m. Sunday School. 11:00 a.m. Morning worship. Methodist Church

Sunday school, 10:00 a.m.
Morning worship 11:00 a.m.
M.Y.F., 6:30 p.m.
week service, choir practice. Wednesday, 7:00 p.m., mid-**Brookside Baptist Church** Old Fort, N. C. Clifford Burnett, Pastor

10:00 a.m. Sunday School 11:00 a.m. Morning Worship 7 p.m. Evening Worship; 7 p.m. Wednesday-Prayer Meet-

Free Will Baptist Church Rev. R. C. Stockton, pastor. Sunday School, 10 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer meeting Thursday, 7:30 p.m.

OLD FORT CHURCH OF GOD Commerce St. Rev. E. H. Babb, pastor. Sunday school, 10 a.m.; morning worship, 11; evangelistic service, 7:30 p.m.; Wednesday prayer meeting, 7:30 p.m.; young people endeavor, Saturday, 7:30 p.m.

ASHEVILLE

First Church of Christ, Scientist

64 N. French Broad Ave. Asheville, N. C. Sunday School, 11:00 a.m. Wednesday service, 8 p.m. Sunday services, 11:00 a.m.

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