### Sen. Erwin Says:

VASHINGTON - Congress. onvened this year on 11, is expected to de its work either this or early next week. nference bills on Trade, Controls, Tax Revision, Self-employed Retirein the final days of the n. A Postal Revisionoved by both Houses to adjournment. Congressional approval of

ast legislative measures this ision centered on whether not the bill reflected a derate approach. This is cted particularly in the

(TIMA) A Bank Auto .oan Is Best and Costs You Lessi Finance Your New Car at THE NORTH-WESTERN BANK 1111)

> The Black Mountain Nursery, located at 606 Rhododendron Avenue, is now open from 6:30 A.M.-'till? Under the direction of Carolyn Melton Wilhide and Mabel Crow.

pension funds.

AGES from INFANTS to PRESCHOOL Rates are Hourly, Weekly, and Monthly EXPERIENCED SUPERVISION



reflects a moderate aproach visions in it. Candor compels me to say that there are Earlier this session the many things in the bill which Senate rejected the Medical I do not favor. In essence, Care for the Aged bill, and Congress had to pass a bill, the House disapproved of the because the alternative of no Urban Affairs Plan. It ap- action was worse. If no bill pears unlikely that this Con- had been passed, the pergress will enact the Mass manent law granting high Transit, Youth Employment, price supports with virtually or Federal Aid to Education no controls on wheat and bills. Congress has cleared feed grains would have operlegislation governing Public ated again. Works, Communication Satel- For some years we have

Thursday, Oct. 11, 1962 - Black Mountain (NC) NEWS - 7

lites, and Welfare Program had wheat and feed grains Self-employed fites, and wellare Frogram had wheat and feed grains Tax Deductions are Revision. Corporate, Excise, running out of our ears. We and Travel taxes, and Sugar have had a system with virt-Controls were extended earli- ually no controls on feed ssion. A Postal Revision-er during the session. A Re-grains, but with high price serve Callup Resolution supports. I have the convictgranting the President stand- ion that if we are going to by authority until February have price supports, it is just 28, 1963 to call to active as essential that we have duty 150,000 members of controls that are effective the Armed Forces Ready Re- on wheat and feed grains. serves won quick approval. Cotton, tobacco, and peanut I think Congress has ap- programs have effective coneffected particularly in the proved a constructive legisla- trols along with price supmunications Satellite bill, tive program and that its ports. These programs have h generated a filibuster moderate approach reflects worked well. The current reason of its moderate ap- the sentiments of the people. farm bill illustates once more Even the watered- GORE AMENDMENT-I am that in considering major and Farm bill, approved by glad to say that the Gore legislation it is seldom that ongress after a third try, Amendment to H. R. 10, a measure is all good or all which would apply a special bad. The farm alternatives tax rule to lump sum pay- are plain, but as yet Conments of employee pension gress has not given a clear plans, has been deleted by cut answer. the Senate-House Confer-



articles in which the North Carolina Department of Motor Vehicles explores some hind last year's traffic ac-The State Department of Motor Vehicles reminds drivers that what you don't see can hurt you! In a special highway accidents, the vehicles agency revealed that 107 death-dealing mishaps were attributed to vision obstruction. In 41 of the cases windshields were obscured by rain, snow, fog, sleet, etc., and in 66 cases the driver's vision was obscured by buildings signs, bushes, crops, embankments, parked cars etc. Vision, or lack of it, was not indicated in the rest of the line-up. In all there were 1061 death-dealing mishaps in which 1254 persons died. HOME FROM VISIT

### BLACK MOUNTAIN OTEEN GIFT & GARDEN CENTER TABERNACLE METHODIST CHURCH Gordon E. Keeler, Pastor. Sunday school, 10 a.m.

Preaching service, 11 a.m. MYF, 6:30. W. S. C. S., third Tuesday

THE

BY DR. KENNETH J. FOREMAN

Bible Material: Genesis 1:1, 27, 31; Psalm 145:8-20; Isalah 40:28-31; Mat-thew 6:9; John 4:23, 24; Acts 10:34; 17:22-29; James 1:16-18; Revelation

Devotional Reading: Psalm 104:24-

God

Lesson for October 14, 1962

WHAT is more important than

tion is absurd. The Bible is so

filled with truth about God that

a lifetime of study could not

Dr. Foreman truths about God,

all found in the 17th chapter of

Acts. The passage, Acts 17:22-29,

is part of a sermon Paul preached

to a pagan audience in the city

of Athens. If you had a chance

to speak to educated non-Chris-

tians about God, how would you

start? What would you say first?

Paul begins by reminding the

Athenians that they were not

atheists. Their trouble was that

they believed in too many gods.

They were so anxious not to

neglect any god that they had

actually put up an altar to "An Unknown God." Whoever was re-

sponsible for that altar must have

felt there was some other God

out of sight. Paul brings the word

that this "unknown god" is after

-the only one. No part of this

earth is outside his realm . . . only

that is saying too little; in this

space-minded age Paul might well

have said that God made the Uni-

verse and everything in it. He is

the God of every star and every

planet, no matter how many light-

years away. As Creator, he does

more than make worlds without

number. He peoples them with in-

habitants without number. He

makes life possible here on this

earth. Wherever in this vast uni-

verse life exists-if it does-there

it is God who is both Creator and

all, the true one. He is "the God"

-

5

**Creator and Lord** 

God? Even to ask the ques-

draw from the

Scripture all that

is there to be

found. Because

there is such an

"embarrassment

of riches" we

have to make

some selection

here. We mention

only a few great

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at 7:30 p.m.

BLACK MOUNTAIN FIRST CHRISTIAN CHURCH Cor. Church and Connally Sts. Rev. Bruce Nay, pastor. Walter Harris, superintend-ent. Sunday School, 11 a.m. Preaching service 9:45 a.m. Evening service 7:30 p.m. KERLEE BAPTIST CHURCH CHURCH Ridgecrest Road Rev. W. R. Moss, Pastor Sunday School, 10 a.m. Morning worship, 11 a.m. B.T.U., 6:30 p.m. Evening Worship, 7:30 p.m. Prayer service Wednesday t 7:30 p.m.

BLUE RIDGE FIRST CHURCH OF GOD Corner of Blue Ridge Road and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school, 10 a.m.; morning worship, 11; evening worship, 7; youth fel-lowship, 8 p.m.; mid-week service, Wednesday, 7:30 p.m.

BLACK MOUNTAIN METHODIST CHURCH Corner State and Church Sts. JOHN McWHORTER, Minister. Sunday School at 9:45 a.m. Morning Worship 11:00 a.m. Methodist Youth Fellow-Shin 7:00 p.m. ship 7:00 p.m.

CHURCH OF GOD Lakey Street C. M. Winstead, pastor. C. M. Winstead, pastor. Sunday school, 10 a.m. Morning worship 11 a.m. Evening worship, 7:30 p.m. Tuesday evening prayer meeting, 7:30 p.m. Young People's meeting Thursday, 7:30 p.m.

ST. JAMES' EPISCOPAL CHURCH 417 Vance Ave .-- NO 9-7126 Rev. Kenneth Donald, Rector Sunday: 8 a.m., Holy Communion; 9:45 a.m., Church School & Adult Class; 11 a.m.,

Family Service 7 p.m., Evensong WEEKDAY SERVICES: 10 a.m., Prayer Book Feast Days and Holy Days; Holy Communion. Other services as announced.

FIRST BAPTIST CHURCH A. T. Usher, pastor Services: Sunday School, 9:45 a.m.; morning worship, 11:00; Training Union, 7:00 p.m.; Evening worship, 8:00; Wednesday Prayer Service, 7:45 p.m.

PRESBYTERIAN CHURCH Montreat Rd.—Dial NO 9-5271 Robert W. Gray, Pastor Sunday School, 10:00 a.m. Worship service, 11:00 a.m. Wednesday evening 7:30, Prayer meeting.

## SUNDAY SCHOOL LESSON and **CHURCH DIRECTORY!**

Preserver, and therefore Lord of heaven and earth, and of all their inhabitants. BIBLE "We are His offspring" Further, God as Creator is Fa-SPEAKS ther of all. Paul shows his knowl-

edge (we did not say, shows off his knowledge) by quoting from a Greek poet Aratus,-or another one, Cleanthes, who said the same thing. "We are his offspring." In plain English, we are children of God. Children, that is, in the sense that we are his creatures, we owe our existence to Him. There are three "levels" (so to speak) of the fatherhood of God. First He is the Father of our Lord Jesus Christ; this is unique, no other is in the class with Christ. Second. He is Father of believers, Father of those who love Him and desire to live as His children. Third, He is Father of all men, though most men do not know this nor care, but are self-made orphans.

#### **God is Spirit**

Jesus had said long before this, "God is Spirit." Paul does not use this word but he speaks of what God is not. He does not live in shrines made by hand; He is not served by human hands; in Him we live and move and are; "the Deity is not like gold, or silver, or stone, a representation by the art and imagination of man." If we are God's offspring, then a human being is more nearly like God than anything else in the universe; so true is this, that when God set out to make his special and supreme revelation of himself, he did this through the man Christ Jesus. So Paul gently but plainly condemns all idols.

#### "That they might seek after Him"

A little boy said: "I like God. He hides and we have to find Him." There is truth in that. God is not obvious, we can go through life denying that He exists; but He is there all the time. Rather, He is here, here wherever we may be. He is not far from each one of us (and remember, Paul was speaking to non-Christians); yet nevertheless the Bible often speaks of man's seeking God. The point here is that God made man and has taken care of him, for one main purpose, namely that men might seek God in hope. God is not a silent God, He is not aloof and remote, deaf to man's cries. God wants to be wanted. He wants his children-by-creation to become His children-by-grace. But God will not force his way into any heart. He would rather be sought freely and eagerly than to compel men to worship him. (Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

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#### RIDGECREST

Ridgecrest Baptist Church George L. Hocutt, pastor Sunday school, 9:45; morn-ing worship, 11; B.T.U. 7 P.M. evening worship, 8 P. M.; Wed nesday prayer service, 7:45.

#### **SWANNANOA**

St. Margaret-Mary Catholic Church (Grovemont)

Masses: Sunday 8 & 10 a.m. Pastor: Father John Weldinger.

Church of God of Prophecy The Church of God of Phophecy Mission, Old Rt. 70, Swannanoa. Rev. Savannah Maney. Friday and Saturday, 7:30 p.m. Everybody welcome.

Methodist Church Ben F. Stamey, Minister. Church school, 10:00 a.m.

Morning worship, 11:00. Youth Fellowship, 6:00 p.m. **First Baptist Church** 

C. W. Smith, pastor. Sunday school, 9:45 a.m. Church services, 11 a.m. Training Union, 6:30 p.m. Evening services, 7:30 p.m. Prayer meeting Wednesday, 7:30 p.m.

**Presbyterian Church** Sunday School, 9:45 a.m. Church Service, 11:00 a.m. Youth Fellowship, 7:00 p.m. Prayer Service Wed., 7:30.

Free Will Baptist Church Rev. Milton Hollifield, pastor, Sunday School, 9:45 a.m. Preaching service 11 a.m. Evening services: League, 6:15 p.m. Worship in song, 7:00 p.m. Message, 7:30 p.m. Wednesday, prayer service,

7:00 p.m. Swannanoa Church of God

Philip A. Genetti, Pastor Sunday School, 10 a.m. Morning worship, 11:00 a.m. Youth meeting, 7. p.m. Youth meeting, 7. p.m. Evangelistic meeting, 7:30. Wednesday evening service, :00 p.m.

Bee Tree Baptist Church Rev. Joseph Hawkins, pastor Sunday school, 10 a.m. Church service, 11 a.m. Evening service, 7:30 p.m. Prayer meeting Wednesday, 7:30 p.m.

Bee Tree Christian Church Pastor, Rev. Bruce Nay. Services each Sunday at 11 a.m.

c. A. Hensley, pastor. Sunday school, 10:00 a.m. Preaching services, 11:00 a.m. and 7:30 p.m. Gospel Singing every First Sunday evening, 7:00 p.m.

### BROAD RIVER

Laurel Springs Baptist Ch. Pastor, Rev. Fate Kirstien Sunday school, 10 a.m.; worship service, 11 a.m.; even-ing service, 7:30; Tuesday night prayer meeting, 7:30.

Stone Mountain Baptist Ch. Sunday School, 10:30 a.m.; Rev. Ralph Gough, pastor preaching, 11. Chestnut Hill Missionary Baptist Church Rev. L. O. Vess, pastor. Sunday school, 10:00 a.m. Preaching service 11 a.m. Evening service, 7:30. Prayer meeting Wednesday 7:30 p.m. Broad River Baptist Ch. Rev. Dolph Robinson, pastor Sunday school, 10 a.m.; preachinf, 11 a.m.; evening s rvice, 7:30. Wilkie Baptist Church Ernest W. Craig, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Prayer meeting, Wednesday night at 7:00. Catawba Falls Baptist Ch. Tull Hollifield, Pastor Sunday School 10:00 a.m. Church service, 11:00 a.m. Evening service, 7:00 p.m. Wednesday prayer service, **Clear Branch Pentecostal** Holiness Church Broad River. Allan Dawson, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Lifeliners service, 7 p.m. Evening worship, 7:30 p.m. OLD FORT Church of God Moffit Hill, Old Fort, N. C. Rev. Lloyd Camp, pastor. Sunday School, 10 a.m. Evening service, 7:00 p.m. **First Baptist Church** Rev. J. Groce Robinson Sunday School, 9:45 a.m. Worship, 11:00 a.m. BTU, 7:00 p.m. Evening worship, 8 p.m. **Presbyterian Church** 10:00 a.m. Sunday School. 11:00 a.m. Morning worship. Methodist Church Sunday school, 10:00 a.m. Morning worship 11:00 a.m. M.Y.F., 6:30 p.m. week service, choir practice. Wednesday, 7:00 p.m., mid-Brookside Baptist Church Old Fort, N. C. Clifford Burnett, Pastor 10:00 a.m. Sunday School 11:00 a.m. Morning Worship 7 p.m. Evening Worship; 7 p.m. Wednesday-Prayer Meeting Free Will Baptist Church Rev. R. C. Stockton, pastor. Sunday School, 10 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer meeting Thursday, 7:30 p.m.

of the significant facts be-

study of last year's 60,844

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Evening worship, 7 p.m.;

Rev. Thomas R. Gant, pastor

Sunday school, 10 a.m.



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of Charmeldee Acres have returned home after a Wednesday prayer service, 7:30 p.m.. Byrd Road off Cragweek's visit with Mrs. Fraz- mont road. Friendship Presbyterian ier's son, Donald Babcock, and family in Cincinnati, Montreat Road Rev. Joseph H. Armfield, Jr. Sunday school, 9:45 a.m.; worship service, 11 a.m.; young people, 7 p.m.; prayer ser-vice, Wednesday, 7:30 p.m. Miss Brenda Garland beginning her second year at Homer's Chapel Pfeiffer College and Robert Free Will Baptist Church E. Byrd, Jr. is enrolled for Rev. Wilco Melton, Minister his first year. The college is Sunday school, 10:00 a.m.; located at Misenheimer, N. C morning worship, 11:00 a.m.; young people's league, 6 p.m.; evening worship, 7:30; Wednesday prayer service, 7:30 p.m. CHRISTMOUNT CHRISTIAN CHURCH One mile South of Black Mountain at Christmount Assembly grounds. Bible study hour at 9:45 followed by communion service each Sunday. MONTREAT PRESBYTERIAN CHURCH Sunday School, 9:45 a.m. Worship, 11:00 a.m. Prayer meetings, 4:00 p.m. at the Inn and 7:15 p.m. in Gaither Chapel. VANCE AVENUE BAPTIST CHURCH Franklin Justus, Pastor. Sunday school at 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer service Wednesday at 7:30. Lakey Gap Presbyterian Ch. Pastor, Rev. C. W. Solomon 10 a.m., Sunday school; 11, no a.m., Sunday school; 11, morning worship; 3:30 p.m., 2nd and 4th Sundays, young people; 2 p.m. and 7:30 p.m., circle meetings, 2nd Tuesday in month; "Hymnsing" 1st Sunday quarterly, 2 p.m. MOUNTAIN VIEW BAPTIST CHURCH Rev. Robert Clayton, pastor Kev. Kobert Clayton, pastor Sunday school, 10 a.m. Preaching service 11 a.m. B. T. U., 7:00 p.m. Evening service, 8:00. FAITH FREE WILL BAPTIST CHURCH 1 Mile West new No. 70 Pere A Wheelon Pastor Rev. T. A. Wheeler, Pastor Sunday school, 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:00 p.m Wednesday evening prayer service 7:30 p.m. EAST BLACK MOUNTAIN FREE WILL BAPTIST Rev. Jack Jones, Pastor Sunday School, 10 a.m. Preaching service, 11 a.m. Prayer meeting each Wed nesday evening at 7. Grovestone Baptist Church G. Hanford Hamby, pastor Sunday school, 10 a.m.; morning worship, 11; training union, 6:30 p.m.; worship service, 7:30 p.m.; W.M.S., 2nd Tuesday night in month; Wednesday prayer service,

7:30 p.m.

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OLD FORT
CHURCH OF GOD
                            Commerce St. Rev. E. H.
Babb, pastor. Sunday school,
                            10 a.m.; morning worship, 11;
Swannanoa, N. C. evangelistic service, 7:30 p.m.;
                            Wednesday prayer meeting,
7:30 p.m.; young people en-
deavor, Saturday, 7:30 p.m.
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ASHEVILLE

First Church of Christ, Scientist 64 N. French Broad Ave. Asheville, N. C. Sunday School, 11:00 a.m. Wednesday service. 8 p.m. Sunday services, 11:00 a.m.