tragedy.

What can be done to help

Mrs. H. is a 52-year-old ow, employed as a \$12-aoek waitress in a small restshe she gets few tips as employed, although she is not patrons of this eating making enough to support are low wage earners, herself. do not tip. Mrs. H. has ther resources to help her H.'s in North Carolina and cial situation except the across the nation. free meals she gets at She rents a furn- her maintain a decent standroom for \$5 a week. ard of living? the has only a sixth grade eation and has never had special training which enable her to earn money. She has no hosinsurance policy, and refrom her deceased husbenefits, because she ildren or relatives to con-

S12 a week. Mrs. H. asked the county

Mrs. H. cannot receive old est VA hospital or regional assistance because she is office within 72 hours after Federal and

Thursday, Oct. 25, 1962 — Black Mountain (NC) NEWS - 7 General Assistance made up A—The VA estimates that entirely of county funds, approximately 2,880 veterans General Assistance is used for are hospitalized in private hardship cases in which per- hospitals at government exsons, not eligible for grants pense. under the public assistance

categories, may receive some ADVERTISING, SALES temporary help. In such AIDE NAMED BY CP&L

ogram in North Caro-which there is State suffered some disaster which which there is State suffered some disaster which Company has announced appointment of an assistant to the vice president in charge of advertising and sales propossessions, or a similar motion.

He is Albert L. Morris, Jr. Mrs. H.'s chances of receiva native of Georgia, journaling General Assistance would ism graduate of the Univerbe doubtful because she is sity of Georgia, and for the past four years southeastern editor of "Electricity on the Farm," a national magazine There are thousands of Mrs. devoted to promotion of elec-

tricity in farm mechanization. E. N. Pope, vice president in charge of CP&L advertizing and sales promotion, said Morris will serve as his aide in planning and staging advertising programs for the company and in promoting the use of electric living among farm, residential, Here are authoritative answ commercial and industrial

former servicemen and their REV. AND MRS. ELLIS TO ATTEND NATIONAL Q-Can the Veterans Ad- MEET

Rev. and Mrs. Donald Ellis will attend the fourth qualrennial National Methodist Conference on Family Life October 19-21 at the Conrad Hilton Hotel in Chicago, re-

At least 3,000 delegates ment is reported to the nearare expected, most of them parents and church workers. The program will include worship, addresses, work groups, dramatic productions, Q-Is the U.S. veteran pop- and other features. General theme of the con-

ference is "Jesus Christ,

-Nutritional requirements of swine vary with stages in Q-How many veterans are their life cycle, according to being treated at private hos- swine specialists at N. C.

State College. These cycles can be classed as growth, finishing, maintenance, pregnancy and lactation.

CHANGE IN PASSENGER TRAIN SCHEDULES Effective October 29, 1962, Southern Raiway Train No. 15, "Asheville Special", will leave Black Mountain for Asheville at 8:10 AM (EST) instead of 8:40 AM (EST). Effective October 29, 1962, Southern Railway Train No. 21 will leave Black Mountain for Asheville at 2:40 PM (EST) instead of 2:50 PM (EST). SOUTHERN RAILWAY SYSTEM

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Rev. Thomas R. Gant, pastor Sunday school, 10 a.m.

Friendship Presbyterian

Montreat Road

Rev. Joseph H. Armfield, Jr.

worship service, 11 a.m.; young

people, 7 p.m.; prayer ser-

Homer's Chapel Free Will Baptist Church

vice, Wednesday, 7:30 p.m.

Sunday school, 9:45 a.m.;

mont road.

Asheville, N. C.

TABERNACLE METHODIST Gordon E. Keeler, Pastor.
Sunday school, 10 a.m.
Preaching service, 11 a.m.
MYF, 6:30.
W. S. C. S., third Tuesday

**BLACK MOUNTAIN** 

FIRST FREE WILL BAPTIST
Rev. E. L. Beachboard, pastor Sunday school, 10 a.m. Church service, 11 a.m. Sunday night service, 7:30. Prayer meet ing Wednesday

BLACK MOUNTAIN FIRST CHRISTIAN CHURCH Cor. Church and Connally Sts. Rev. Bruce Nay, pastor.
Walter Harris, superintendent. Sunday School, 11 a.m.
Preaching service 9:45 a.m.
Evening service 7:30 p.m. KERLEE BAPTIST CHURCH

Ridgecrest Road Rev. W. R. Moss, Pastor Sunday School, 10 a.m. Morning worship, 11 a.m.
B.T.U., 6:30 p.m.
Evening Worship, 7:30 p.m.
Prayer service Wednesday at 7:30 p.m.

BLUE RIDGE FIRST CHURCH OF GOD Corner of Blue Ridge Road and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school, 10 a.m.; morning worship, 11; evening worship, 7; youth fellowship, 8 p.m.; mid-week service, Wednesday, 7:30 p.m.

BLACK MOUNTAIN
BLACK MOUNTAIN
METHODIST CHURCH
Corner State and Church Sts.
JOHN McWHORTER,
Minister.
Church School, 9:45 a.m.;
Morning Worship, 11:00 a.m.
Methodist Youth Fellowship 6:00 p.m., Wednesday Prayer Meeting, 7:00 p.m.; Holy Com-munion each first Sunday, 9:00 a.m. in the chapel. CHURCH OF GOD

Lakey Street
C. M. Winstead, pastor.
Sunday school, 10 a.m.
Morning worship 11 a.m.
Evening worship, 7:30 p.m. Tuesday evening prayer meeting, 7:30 p.m.
Young People's meeting Thursday, 7:30 p.m.

ST. JAMES' EPISCOPAL CHURCH 417 Vance Ave.-NO 9-7126 Rev. Kenneth Donald, Rector Sunday: 8 a.m., Holy Communion; 9:45 a.m., Church School & Adult Class; 11 a.m., Family Service 7 p.m., Even-

WEEKDAY SERVICES: 10 a.m., Prayer Book Feast Days and Holy Days; Holy Communion. Other services as announced.

FIRST BAPTIST CHURCH Montreat Road A. T. Usher, pastor Sunday School, 9:45 a.m. Morning Worship, 11:00 a.m. Training Union, 6:30 p.m. Evening Worship, 7:30 p.m. Wed. Prayer Service, 7:45 p.m. PRESBYTERIAN CHURCH Montreat Rd.—Dial NO 9-5271 Robert W. Gray, Pastor Sunday School, 10:00 a.m.

Worship service, 11:00 a.m.

Wednesday evening 7:30,

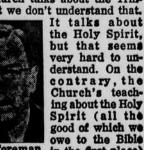
SUNDAY SCHOOL LESSON and CHURCH DIRECTORY!



Bible Material: John 14:16-17, 25-28; 16:4-15; Acts 2; 4:7-10, 13; Romans 8:1-27. Devotional Reading: Romans 8:14-27.

God Within Lesson for October 28, 1962

S OMETIMES it looks as if the Church made it harder instead of easier to believe in God. The church talks about the Trinity, but we don't understand that.



good of which we owe to the Bible Dr. Foreman in the first place) makes God much nearer than we would otherwise dare to think about Him. In fact, a definition of the Holy Spirit which many Christian teachers have expressed is just this: The Holy Spirit is God at work in the hearts of men. The Holy Spirit is God-within. You will never be any closer to God nor He to you, than you are to the Holy Spirit.

He will send . . . I will send . . . Of course no reader will suppose that he can find out all there is to know about God, in one single column in a newspaper. God cannot be shut up in a million books, and of course not in a few lines of print. The Bible material for this week's study gives much more than we can deal with in so short a space. All we can do is to point out three truths, all of them from the teaching of Jesus. First of all is that apparent contradiction: Jesus tells His disciples first that the Father will send them the Holy Spirit, and then that He (Christ) will do so. We are intended to put these two truths together. The Holy Spirit comes from the Father and comes from the Son of God, from Jesus Christ. Now if you insist on puzzles, there are puzzles in that simple statement. But let's bypass the puzzles, and look at what is plain. The least this can mean is that the Holy Spirit is like the Father and like the Son, - we

might (using human terms of course) say that the Holy Spirit is in harmony with, and represents, both the Father and the Son, both the high God and our Lord Jesus. (One is no more and no less God than the other is.) Well, what is this? Another puzzle? No; this truth gives us a way to distinguish between alleged Spirits of God and the true Spirit. If the "Spirit" leads a man to do what is not Christ-like, then we may be sure that whatever he has in his heart, it is not the Spirit whom Christ has sent.

Truth and Conscience

Jesus furthermore calls the Holy Spirit the "Spirit of Truth." Some Christians understand this to mean that wherever men are moving in the direction of truth -any truth, scientific, economic, intellectual, religious-there the Holy Spirit is at work. Now of course, if God is a god of truth, his Spirit will never support a lie. And we may well believe that God is concerned with truth of every kind and in every aspect of life. But it is also true that the Holy Spirit is most especially con-cerned with truth about God and about his relation to the world and particularly to man. It is quite possible, it happens every day, that men who have no religion and do not believe in God at all, make scientific explorations and discoveries that are true and even valuable. But no one is likely to learn much about God who does not seek the help of the Holy Spirit. To put this another way, only God can introduce us to God.

What a normal human being wants, however, is not mere bare truth, he wants not only to know, he wants to do. This is particularly true in the Christian religion. Like its mother-religion of Judaism, Christianity has always been interested in action. Right living is quite as important as right thinking, the two cannot be separated. So the Holy Spirit is called the "Counselor." This is a better translation than "Comforter" or "Advocate" though it may include those other mean-ings. The word suggests that Godwithin is not a presence only, but a guiding presence. Put into simple language, this means that the more Godlike, the more Christlike, a person is, the more he will do what is right in the sight of God. We can't live with people without learning their ways; and we cannot live with God without learning-humbly but truly-more and more of His will.

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RIDGECREST

Ridgecrest Baptist Church George L. Hocutt, pastor Sunday school, 9:45; morn-ing worship, 11; B.T.U. 6:30 P.M. evening worship, 7 P.M.; Wednesday press service 7: Wednesday prayer service, 7:-

**SWANNANOA** 

St. Margaret-Mary Catholic Church (Grovemont) Masses: Sunday 8 & 10 a.m. Pastor: Father John Weid-

Church of God of Prophecy The Church of God of Phophecy Mission, Old Rt. 70, Swannanoa. Rev. Savannah Maney. Friday and Saturday, 7:30 p.m. Everybody welcome.

Methodist Church Ben F. Stamey, Minister. Church school, 10:00 a.m. Morning worship, 11:00. Youth Fellowship, 6:00 p.m.

First Baptist Church C. W. Smith, pastor. Sunday school, 9:45 a.m. Church services, 11 a.m. Training Union, 6:30 p.m. Evening services, 7:30 p.m. Prayer meeting Wednesday,

Presbyterian Church Sunday School, 9:45 a.m. Church Service, 11:00 a.m. Youth Fellowship, 7:00 p.m. Prayer Service Wed., 7:30. Free Will Baptist Church Rev. Milton Hollifield, pastor,

Sunday School, 9:45 a.m.
Preaching service 11 a.m.
Evening services:
League, 6:15 p.m.
Worship in song, 7:00 p.m.
Message, 7:30 p.m.
Wednesday, prayer service, 7:00 p.m.

Swannanoa Church of God Philip A. Genetti, Pastor Sunday School, 10 a.m. Morning worship, 11:00 a.m. Youth meeting, 7:20 p.m. Evangelistic meeting, 7:30. Wednesday evening service. :00 p.m.

Bee Tree Baptist Church Rev. Joseph Hawkins, pastor Sunday school, 10 a.m. Church service, 11 a.m. Evening service, 7:30 p.m Prayer meeting Wednesday, 7:30 p.m.

Bee Tree Christian Church Pastor, Rev. Bruce Nay. Services each Sunday at 11

C. A. Hensley, pastor.
Sunday school, 10:00 a.m.
Preaching services, 11:00
a.m. and 7:30 p.m.
Gospel Singing every First
Sunday evening, 7:00 p.m.

BROAD RIVER

Laurel Springs Baptist Ch. Pastor, Rev. Fate Kirstien Sunday school, 10 a.m.; worship service, 11 a.m.; evening service, 7:30; Tuesday night prayer meeting, 7:30.

Stone Mountain Baptist Ch. Sunday School, 10:30 a.m.; Rev. Ralph Gough, pastor preaching, 11.

Chestnut Hill Missionary Baptist Church Rev. L. O. Vess, pastor. Sunday school, 10:00 a.m. Preaching service 11 a.m. evening service, 7:30 Prayer meeting Wednesday,

7:30 p.m. Broad River Baptist Ch.
Rev. Dolph Robinson, pastor
Sunday school, 10 a.m.;
preachinf, 11 a.m.; evening
s rvice, 7:30.
Wilkie Baptist Church

Ernest W. Craig, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Prayer meeting, Wednesday night at 7:00.

Catawba Falls Baptist Ch. Tull Hollifield, Pastor Sunday School 10:00 a.m. Church service, 11:00 a.m. Evening service, 7:00 p.m. Wednesday prayer service,

Swannanoa, N. C. 7:00 p.m. Clear Branch Pentecostal Holiness Church Broad River.

Allan Dawson, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Lifeliners service, 7 p.m. Evening worship, 7:30 p.m.

OLD FORT Church of God Moffit Hill, Old Fort, N. C.

Rev. Lloyd Camp, pastor. Sunday School, 10 a.m. Evening service, 7:00 p.m. First Baptist Church Rev. J. Groce Robinson Sunday School, 9:45 a.m. Worship, 11:00 a.m. BTU, 7:00 p.m. Evening worship, 8 p.m.

Presbyterian Church 10:00 a.m. Sunday School. 11:00 a.m. Morning worship. Methodist Church

Sunday school, 10:00 a.m.
Morning worship 11:00 a.m.
M.Y.F., 6:30 p.m.
week service, choir practice. Wednesday, 7:00 p.m., mid-**Brookside Baptist Church** Old Fort, N. C. Clifford Burnett, Pastor

10:00 a.m. Sunday School 11:00 a.m. Morning Worship 7 p.m. Evening Worship; 7 p.m. Wednesday-Prayer Meet-Free Will Baptist Church

Rev. Wilco Melton, pastor. Sunday School, 10 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer meeting Thursday,

7:30 p.m. OLD FORT CHURCH OF GOD Commerce St. Rev. E. H. Babb, pastor. Sunday school, 10 a.m.; morning worship, 11; evangelistic service, 7:30 p.m.;

Wednesday prayer meeting, 7:30 p.m.; young people endeavor, Saturday, 7:30 p.m.

First Church of Christ,

Scientis!

These Messages Brought You Each Week by the Following:

KEY CITY PHARMACY

Prayer meeting.

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Black Mountain, N. C.

Rev. Johnson White, Minister Sunday school, 10:00 a.m.; **BLACK MOUNTAIN** morning worship, 11:00 a.m.; LUMBER CO. young people's league, 6 p.m.; evening worship, 7:30; Wednes-"Serving the Swannanoa Valley

day prayer service, 7:30 p.m. CHRISTMOUNT CHRISTIAN CHURCH One mile South of Black Mountain at Christmount Assembly grounds. Bible study hour at 9:45 followed by com-

munion service each Sunday. MONTREAT
PRESBYTERIAN CHURCH
Sunday School, 9:45 a.m.
Worship, 11:00 a.m.
Prayer meetings, 4:00 p.m.
at the Inn and 7:15 p.m. in
Gaither Chapel.

VANCE AVENUE BAPTIST CHURCH Franklin Justus, Pastor. Sunday school at 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer service Wednesday

Lakey Gap Presbyterian Ch. Pastor, Rev. C. W. Solomon 10 a.m., Sunday school; 11, morning worship; 3:30 p.m., 2nd and 4th Sundays, young people; 2 p.m. and 7:30 p.m., circle meetings, 2nd Tuesday in month; "Hymnsing" 1st Sunday quarterly, 2 p.m.

MOUNTAIN VIEW BAPTIST CHURCH Rev. Robert Clayton, pastor Sunday school, 10 a.m. Preaching service 11 a.m. B. T. U., 7:00 p.m. Evening service, 8:00. FAITH FREE WILL

BAPTIST CHURCH 1 Mile West new No. 70 Rev. Raymond Shell, Pastor Sunday school, 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:00 p.m. Wednesday evening prayer service 7:00 p.m. EAST BLACK MOUNTAIN FREE WILL BAPTIST

Rev. Jack Jones, Pastor Sunday School, 10 a.m. Preaching service, 11 a.m. Prayer meeting each Wednesday evening at 7. Grovestone Baptist Church G. Hanford Hamby, pastor Sunday school, 10 a.m.; morning worship, 11; training union, 6:30 p.m.; worship service, 7:30 p.m.; W.M.S., 2nd Tuesday night in month; Wednesday prayer service,

7:30 p.m.

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ASHEVILLE

64 N. French Broad Ave. Asheville, N. C. Sunday School, 11:00 a.m. Wednesday service, 8 p.m. Sunday services, 11:00 a.m.

Taylor-for Congress Committee Glenn Morris, McDowell

**Veterans News** no Social Security pay. ers by the Veterans Adminis- cust omers. tration to questions from 62 years old. She has families: bute to her support.

Her food, clothing, mediministration pay for emergency treatment of the services and other expenses must connected conditions of vetmet on this meager wage erans in private hospitals? A-Yes, provided the medical emergency was such that an attempt to obtain admission rtment of public welfare to a VA hospital would have

help. Can she receive a been hazardous to the veteran grant from public and if the emergency treat-

65 years of age; she can- the veteran's admission to the receive aid to dependent private hospital. iren because she has no dren; she cannot receive ulation growing or declining to the permanently and at present? ally disabled because she not disabled. These are the U.S. veteran population three assistance programs declined 127,000 during the the public welfare depart- 12 months preceding Aug. 1, which receive funds 1962. State

Most counties have some pitals at VA expense?

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A-Latest VA figures show Lord of the Family."

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farmer . . . school teacher . . . lawyer . . . state legislator . . . a leader in civic, community and religious affairs. Roy Taylor has shown a deep sense of civic responsibility . . . he has given freely of his time

and talents for a greater Western North Carolina

... he has a genuine interest in making our area a

Carolina all his life . . . as a farm boy . . . dairy

better place to live, to work, to play. His opponent, who came to this area from the suburbs of Chicago some three years ago, is running on a single platform: against President Kennedy, against Governor Sanford, against the Democratic Party, against Congressman Taylor.

He is simply against. He tells us nothing of his purposes, how he stands on issues affecting Western North Carolina, our state and our nation. We only know that he has embraced the hard core ACA, dominated by wealthy Republicans who are against Tobacco control program, home loans, aid to education, area redevelopment, flood control, minimum wage, improvement and expansion of national parks and against every proposal that

VOTE FOR ROY TAYLOR-a man who has shown by his actions in Congress he is for Western North Carolina. No man has done more for our district.

benefits the people.

Richard L. Stone, Buncombe Glenn Brown, Haywood H. A. Mattox, Cherokee