Thursday, Nov. 1, 1962 - Black Mountain (NC) NEWS-9

his is

the

Vi

No.

(For the N. C.

Bar Association)

By Robert E. Lee

COUNTER-OFFERS

Darr offers in writing to

er for \$30,000, stating

days after receiving the

Fisher replies: "Would

building?" Darr answ-

fer nor rejection.

of the \$30,000 offer.

* *

FOR SALE

FRUIT CAKES

Now is the time to buy

those goody goody fruit

cakes for Thanksgiving and

all the holidays ahead. The

Swannanoa Men's Club has

a few left that will make

the holidays a delightful

occasion. Get one today at

Swannanoa Bank, Huggins

Jewelers, Davidson Coal Co.,

Swannanoa Insurance, Bi

Lo Super Market or from

'No".

Within 10 days

his store building to This Is Good

accept \$27,000 for your To Drive

the offer will remain Time of Year

appears Fisher may in the house," he said.

in a few days after re- les chief declared.

Scheidt said.

ious mishap".

Law

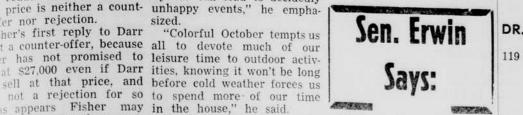
ceiving the offer, Harding re- GRAHAM TEAM IS "I am keeping your PREPARING FOR offer under advisement, but if you wish to close the mat-NOVEMBER CRUSADE ter at once I will give you

\$35,000". Garder does not ham Evangelistic Team, hurrying home from South Alimit of the original offer Harding writes: "I accept your merica to make final preoffer to sell your home for parations for the El Paso Area Crusade in November, \$40,000". Is there a contract? brought with them fresh test-Yes. A communication from imony to the overruling proan offeree other than an unqualified acceptance is not vidence of God.

necessarily a rejection. Dr. Graham has been fol-No rejection of the original lowing a tight schedule which allows only four days between offer can possibly be implied in this case from the fact that his final sermon in Buenos Harding countered with an Aires and his El Paso Crusoffer to buy at \$35,000, since ade, last major evangelistic Harding made it clear that effort scheduled for this he was still considering year. whether to accept Garder's Dr.

Dr. Graham was greatly impressed by the ever-present hunger of the people for spiritual enlightment and by the simple directness with which students, in particular, discussed moral and spiritual concerns. Their questions were pointed but keenly intelligent and there were no "loaded" questions.

The evangelist was also im-Pleasure driving at this pressed by the absence of receiving original offer, time of year can provide Tar any evidence of the anti-American spirit about which writes: "I accept your Heel motoring families with to sell your store build- some of the year's most mehe had heard so much before for \$30,000." Is there a morable trips, according to going to South America. He Motor Vehicles Commissioner predicted that President Kennedy will be warmly and fferee as to whether the "But neglect in mainten- graciously received if he



considering the accept- "Fall vehicle checkups will MORGANTON - It is good make October driving safer to be in North Carolina again. and will assure car owners The most refreshing part of congressional adjournment is that it presents the opportuner offers in writing to that they will not be caught his home to Harding for by surprise when hazardous his home to Harding for by surprise when hazardous ity to discuss the problems 000, stating that the offer weather and road conditions remain open for 90 days, develop suddenly," the vehic-ity to discuss the problems which confront our nation with the people at home. As I travel through our state He urged motorists to have am constantly reminded that special attention given to the the richest possession which working effectiveness of all North Carolina possesses is its lighting equipment, brakes, people who are bound together windshield wipers, tires, bat-tery, heater, defroster, and ex-haust system. "It's not trite to say an

"It's not trite to say an ounce of prevention in this the beauty that is America case is worth a pound of cure", and particularly that of our own state. "This adage is assuredly When Congress adjourns, its applicable to motoring safety, work continues. The problems which confront our na-Postponement of any known or suspected repairs or re- tion continue. Certain to be or suspected repairs or re-placements will hasten the day the next session will be the of trouble on the road-either question of what changes, if in a vehicles becoming disab- any, can and should be led (and usually far from a in our tax structure. If there garage) or in proving a major is to be any over-all tax recontributing factor in a ser- form, federal expenses must be carefully reviewed. Pro gress should not be made to Accident Facts, a publica-tion of the Department of because any real advances Motor Vehicles, shows that that our nation will make in 134 persons lost their lives in the years ahead will, of necesstreet and highway accidents sity, depend upon a sound

last October. Throughout the fiscal basis. my member of the Swan-Recently, I was named to country 3650 died. oa Men's Club tee to study intergovernment-TRY THE CLASSIFIEDS I I I . SELL IT . CLASSIFIEDSI of the local, state, and nagovernments. tional mental financing plays major role in activities at all these levels. When our GENERAL INSURANCE federal system was formed, the Federal Government was almost completely at the mercy of the states. That proved impractical. 173 years later, the pendulum of financing is rapidly swinging in the other FIRE A BONDS - FIDELITY AND CONTRACT HOMEOWNERS ACCIDENT & HEALTH & WORKMAN'S COMP. direction. If we are to pre-A BURGLARY & THEFT serve our federal system, the HOSPITAL & MAJOR state and local communities MEDICAL TRIP ACCIDENT AND must be allowed to preserve AVIATION HULL & sources of revenue to meet BAGGAGE the needs of the people in LIABILITY A BOATS AND MOTORS these areas of government. CAMPERS Our North Carolina system of government has a wise pro-AUTOMOBILE vision that requires prudence in public spending. It re-quires the State Government A GENERAL LIABILITY MORTGAGE * PERSONAL LIABILITY REDEMPTION to live within the tax rev-As a consequence, enues. We can Supply ALL Your Insurance Needs Some at Considerable Savings. WHITE INSURANCE AGENCY compels me to state that the 121 Broadway — Black Mtn. — NO 9-7912 Congress which has just ended was not as prudent as it ought to have been. This en-tire problem lies at the crux of any sensible tax revision. YOUR HEALTH! It is folly to think that true tax reform can be made until fiscal balance is restored in national revenues or expenditures MORGANTON OFFICE - I is our congressional adjournment as professional matters they wish to discuss with me. In Washington, my office will be open for those who wish to avail themselves responsibility . . . To compound your physician's prescriptions with the utmost of its service. precision is the prime respon-DAIRYING INCREASES sibility of the registered phar-The North Carolina dairy macist. There is never any industry has come a long way compromise with accuracy! during the past 20 years. Before World War II there were just over 1,000 Grade-A dairymen in the state. The dairy processing industry was al-most non-existent. Now only 20 years later, North Carolina is producing all of its fluid milk needs and from onefourth to one-half of its but-PRESCRIPTIONS ter, cheese, and condensed milk. WE ARE IN BUSINESS FOR YOUR HEALTH MOST APPLES GROWN IN HENDERSON COUNTY Pharmacy Where Pharmacy Is A Profession, Not A Side Line 1961, accounting for 60 per cent of North Carolina's total 7:30 p.m. NO 9-3331 Black Mountain, N. C. apple income.

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ROCKETT MOTORS, Inc.

Chrysler-Plymouth-Valiant

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Garvin McEntire, Owner

Old Fort, N. C.

SEALTEST DAIRY PRODUCTS

Asheville, N. C.

LAKEWOOD BAPTIST Rev. Thomas R. Gant, pastor Sunday school Evening worship, 7 p.m.; tee to study intergovernment-al relations of the functions 7:30 p.m.. Byrd Road off Cragmont road Govern-Friendship Presbyterian Montreat Road Rev. Joseph H. Armfield, Jr. Sunday school, 9:45 a.m.; worship service, 11 a.m.; young people, 7 p.m.; prayer service, Wednesday, 7:30 p.m. Homer's Chapel Free Will Baptist Church Rev. Johnson White, Minister Sunday school, 10:00 a.m.; morning worship, 11:00 a.m.; young people's league, 6 p.m.; evening worship, 7:30; Wednesday prayer service, 7:30 p.m. CHRISTMOUNT CHRISTIAN CHURCH One mile South of Black Mountain at Christmount Assembly grounds. Bible study hour at 9:45 followed by communion service each Sunday. people who are interested in balanced budgets. On the con-trary, our Federal Course on the conhas allowed a custom to grow into a practice which condones unbalanced budgets. Candor Gaither Chapel. VANCE AVENUE BAPTIST CHURCH Franklin Justus, Pastor. Sunday school at 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer service Wednesday Lakey Gap Presbyterian Ch. Pastor, Rev. C. W. Solomon 10 a.m., Sunday school; 11, morning worship; 3:30 p.m., MORGANTON OFFICE — I have opened my North Caro-lina office in Morganton which will function during congressional adjournment as a service to those who have Sunday quarterly, 2 p.m. MOUNTAIN VIEW BAPTIST CHURCH Rev. Robert Clayton, pastor Sunday school, 10 a.m. Preaching service 11 a.m. B. T. U., 7:00 p.m. Evening service, 8:00. FAITH FREE WILL BAPTIST CHURCH 1 Mile West new No. 70 Rev. Raymond Shell, Pastor Sunday school, 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:00 p.m Wednesday evening prayer ervice 7:00 p.m. EAST BLACK MOUNTAIN FREE WILL BAPTIST Rev. Jack Jones, Pastor Sunday School, 10 a.m. Preaching service, 11 a.m. Prayer meeting each Wedesday evening at 7. Grovestone Baptist Church G. Hanford Hamby, pastor Sunday school, 10 a.m.; morning worship, 11; training Income from apples in union, 6:30 p.m.; worship ser-Henderson county was be-tween \$2.8 and \$3 million in Tuesday night in month;

BLACK MOUNTAIN

TABERNACLE METHODIST CHURCH Gordon E. Keeler, Pastor. Sunday school, 10 a.m.

Preaching service, 11 a.m. MYF, 6:30. W. S. C. S., third Tuesday

FIRST FREE WILL BAPTIST Rev. E. L. Beachboard, pastor

Sunday school, 10 a.m. Church service, 11 a.m. Sunday night service, 7:30. Prayer meet ing Wednesday at 7 P.M.

BLACK MOUNTAIN FIRST CHRISTIAN CHURCH Cor. Church and Connally Sts. Rev. Bruce Nay, pastor. Walter Harris, superintend-ent. Sunday School, 11 a.m. Preaching service 9:45 a.m. Evening service 7:30 p.m. KERLEE BAPTIST CHURCH Ridgecrest Road Rev. W. R. Moss, Pastor

Rev. W. R. Moss, Pastor Sunday School, 10 a.m. Morning worship, 11 a.m. B.T.U., 6:30 p.m. Evening Worship, 7:30 p.m. Prayer service Wednesday at 7:30 p.m. BLUE RIDGE FIRST CHURCH OF GOD Corner of Blue Ridge Road and Herron St. Rev. Roger B.

and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school, 10 a.m.; morning worship, 11; evening worship, 7; youth fel-lowship, 8 p.m.; mid-week ser-vice, Wednesday, 7:30 p.m.

BLACK MOUNTAIN BLACK MOUNTAIN METHODIST CHURCH Corner State and Church Sts. JOHN McWHORTER, Minister. Church School, 9:45 a.m.; Morning Worship, 11:00 a.m. Methodist Youth Fellowship S:00 m Wednesday Prayer

6:00 p.m., Wednesday Prayer Meeting, 7:00 p.m.; Holy Com-munion each first Sunday, 9:00 a.m. in the chapel.

CHURCH OF GOD Lakey Street C. M. Winstead, pastor. Sunday school, 10 a.m. Morning worship 11 a.m. Evening worship, 7:30 p.m. Tuesday evening prayer meeting, 7:30 p.m. Young People's meeting Thursday, 7:30 p.m.

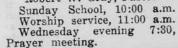
ST. JAMES' EPISCOPAL CHURCH

417 Vance Ave .-- NO 9-7126 Rev. Kenneth Donald, Rector Sunday: 8 a.m., Holy Com-munion; 9:45 a.m., Church School & Adult Class; 11 a.m., Family Service 7 p.m., Even-

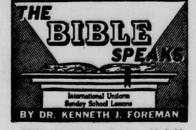
song WEEKDAY SERVICES: 10 a.m., Prayer Book Feast Days and Holy Days; Holy Communion. Other services as announced.

FIRST BAPTIST CHURCH Montreat Road A. T. Usher, pastor Sunday School, 9:45 a.m.

Morning Worship, 11:00 a.m. Training Union, 6:30 p.m. Evening Worship, 7:30 p.m. Wed. Prayer Service, 7:45 p.m. PRESBYTERIAN CHURCH Montreat Rd.—Dial NO 9-5271 Robert W. Gray, Pastor



SUNDAY SCHOOL LESSON ano **CHURCH DIRECTORY!**



Bible Material: Psalm 19:7-11; 19:33-40; Acts 8:26-38; II Timothy 14-17; II Peter 1:16-21. Devetional Reading: Psalm 19:7-14.

The Bible Lesson for November 4, 1962

WHY the Bible? Some one might think that the Christian religion has a Bible just to keep up with the procession; for every religion in the world that has as many as

a million mem-bers, has a Bible of some kind, and Christianity would be very odd if it did not. But this is not the reason we have a Bible. Is this the rea-son-that God can

Dr. Foreman speak to man only in a written Word? Not at all. Did you ever stop to think that the whole Bible was written by persons who did not have a whole Bible? In fact, a great deal of the Bible is devoted to accounts of how God has been found in other ways as well as in the Bible. Is the reason for the Bible our need of a book of rules? No, the Bible itself does contain a few rules, but nearly every page of it is something else besides rules. Inspired

One reason the church cherishes the Bible is because we believe it to be inspired by God himself. This does not mean that God dictated the various books of the Bible, certainly not in English. What we do mean is that God was at work in the entire process by which the Bible has come down to us. You would cherish every letter of one you love; if your loved one was (for instance) a teacher of art, you would no doubt be glad to have pictures or sculpture done by her pupils. Perhaps your friend the teacher did not paint this picture herself, but you can tell it must have been done by one of her pupils. "It looks like her," you say. In the same way, God did not hold the pen for the writers of the Bible; but persons who have assuredly known God, have through the ages recognized the unmistakable marks of God's thought and ac-

tion here. It is as difficult to "prove" the inspiration of Scripture as to prove that Mozart was a great musician. But both the Bible and the music can be studied. Out of the study comes appreciation, and out of the appreciation grows the conviction of inspira-

You can put up a shack on desert sands or at the edge of the swamp. But if what you want to erect is a skyscraper or a cathedral, you have to look for solid rock foundations.

So when you are building a life, as Jesus said, you need to build it on a rock, not on sand. We feel the need of a court of last resort, a Judge above all judges. We need an accurate compass, we need a dependable light, a map with roads plainly marked. Now the Bible is all of these things, and people who have discovered its value have used such words as these about it. For the Protestant Christian of every kind, in spite of all our smaller or greater differences, the Bible stands as the supreme authority, even above the church. We do not find codes of rules here; we find living men and women who had authentically known God. In their life-experiences and in their reflections and conclusions, we find again the will of God for ourselves.

Some treasured heirlooms are valued highly because they are irreplaceable. So the Bible is invaluable, because it is unique. Most books answer some questions, the Bible answers the central questions. The Bible gives us the answers we do not find elsewhere. The Bible speaks to our most agonized questionings, our most insatiable quests. What is my destiny, as a human being? Am I a kind of accident, along with other human beings, or are we all part of the plan of God? How can I, poor, sick as I am, come to terms with the high God? What is God like? What can I believe about Him, and what does he want me to do? When I come to the inevitable end of this life, and face the last dark doorway, the last toll-gate, what lies beyond? When I stand at the graveside of a loved one, must I stand forever alone? When I look into the vast reaches of space to the galaxies receding ever beyond our reach, do I find there only mindless energy or do I dare to see above all, above all, infinite and eternal love? The Bible and the Bible alone gives us the answers to such questions. (Based on outlines copyrighted by the Division of Christian Education, National Council of the Courches of Christ in the U. S. A. Released by Community Press Service.)

preaching, 11.

Rev. L. O. Vess, pastor. Sunday school, 10:00 a.m. Preaching service 11 a.m. Evening service, 7:30. Prayer meeting Wednesday, 7:30 p.m. Broad River Baptist Ch. Rev. Dolph Robinson, pastor

RIDGECREST

Ridgecrest Baptist Church George L. Hocutt, pastor Sunday school, 9:45; morn-ing worship, 11; B.T.U. 6:30 P.M. evening worship, 7 P.M.; Wednesday prayer service, 7:-Wednesday prayer service, 7:-15 P.M.

SWANNANOA

St. Margaret-Mary Cathelie Church (Grovemont) Masses: Sunday 8 & 10 a.m.

Pastor: Father John Weldinger. Church of God of Prophecy The Church of God of Phophecy Mission, Old Rt. 70, Swananoa. Rev. Savannah Maney. Friday and Saturday, 7:30 p.m. Everybody wel-

come.

Methodist Church

Ben F. Stamey, Minister. Church school, 10:00 a.m. Morning worship, 11:00. Youth Fellowship, 6:00 p.m. **First Baptist Church**

C. W. Smith, pastor. Sunday school, 9:45 a.m. Church services, 11 a.m. Training Union, 6:30 p.m. Evening services, 7:30 p.m. Prayer meeting Wednesday, 7:30 p.m.

Presbyterian Church Sunday School, 9:45 a.m. Church Service, 11:00 a.m. Youth Fellowship, 7:00 p.m. Prayer Service Wed., 7:30.

Free Will Baptist Church Rev. Milton Hollifield, pastor, Sunday School, 9:45 a.m. Preaching service 11 a.m. Evening service if a.m. Evening services: League, 6:15 p.m. Worship in song, 7:00 p.m. Message, 7:30 p.m. Wednesday, prayer service, 00 p.m.

7:00 p.m. Swannanoa Church of God

Philip A. Genetti, Pastor Sunday School, 10 a.m. Morning worship, 11:00 a.m. Youth meeting, 7.5 p.m. Evangelistic meeting, 7:30. Wednesday evening service, :00 p.m.

Bee Tree Baptist Church Rev. Joseph Hawkins, pastor Sunday school, 10 a.m. Church service, 11 a.m. Evening service, 7:30 p.m. Prayer meeting Wednesday,

7:30 p.m. Bee Tree Christian Church

Pastor, Rev. Bruce Nay. Services each Sunday at 11 a.m.

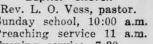
C. A. Hensley, pastor. Sunday school, 10:00 a.m. Preaching services, 11:00 a.m. and 7:30 p.m. Gospel Singing every First Sunday evening, 7:00 p.m.

BROAD RIVER

Laurel Springs Baptist Ch. Pastor, Rev. Fate Kirstien Sunday school, 10 a.m.; worship service, 11 a.m.; even service, 7:30; Tuesday night prayer meeting, 7:30.

Stone Mountain Baptist Ch. Sunday School, 10:30 a.m.; Rev. Ralph Gough, pastor

Chestnut Hill Missionary **Baptist Church**



A mere inquiry from Edward Scheidt. or would consider selling ance or operation of the fam- visits Brazil in November. reduction from the of- ily car can lead to decidedly price is neither a count- unhappy events," he emphasized. isher's first reply to Darr "Colorful October tempts us t a counter-offer, because all to devote much of our has not promised to leisure time to outdoor activ-

offer to sell at \$40,000.

These Messages Brought You Each Week by the Following: KEY CITY PHARMACY 206 Sutton Avenue - NO 9-5231 Black Mountain, N. C. 103 Broadway BLACK MOUNTAIN LUMBER CO. "Serving the Swannanoa Valley for More Than Half a Century" Dial 686-3842 NO 9-8409 or NO 9-8400 Black Mountain, N. C. TOMMY'S ESSO SERVICE "Complete Auto Service" 100 Montreat Road - NO 9-8851 Black Mountain, N. C. Dial 686-3462 WARD'S DRUG STORE Alexander Place - 68-6-3876 Swannanoa, N. C. BURGESS' ESSO SERVICENTER "Road Service" Black Mountain, N. C. 15-17 Southside Asheville, N. C. -Walgreen Agency-4 Hall Street **BUCKNER'S**

SWANNANOA BANK & Sunday school, 10 a.m.; preachinf, 11 a.m.; evening BLACK MOUNTAIN CLOTH SHOP s rvice, 7:30. Wilkie Baptist Church TRUST CO. Sew and Save the Easy Way ATTEND THE CHURCH Phone 669-8625 OF YOUR CHOICE Black Mountain, N. C. GARLAND & LONG TIRE CO. SPIVEY'S ESSO SERVICE CENTER -Distributor of Gates Tires-Swannanoa, N. C. 7:00 p.m. Dial 686-7101 Swannanoa BEACON MANUFACTURING CO. **GROVE STONE & SAND BRANCH Beacon Blankets** B. V. Hedrick Gravel & Sand Co. Swannanoa, N. C. Make Warm Friends Swannanoa, N. C. DAVIDSON COAL & FUEL OIL CO. Fuel Oil Center for the Swannanoa Valley **BURGESS PHILLIPS 66** Swannanoa, N. C. SERVICENTER -The Best in Auto Service-MACKs 5-10-25¢ STORE Dial NO 9-8854 **Black Mountain** "The Valley's Finest Variety Store" 113 Broadway - Black Mountain, N. C. MORGAN MANUFACTURING CO. ASHEVILLE WELDING CO. Black Mountain, N. C. E. E. BLAKE, Owner AL 3-8191 DAVIDSON CITIES SERVICE 7:30 p.m. STATION Commerce St. Rev. E. H. Babb, pastor. Sunday school, 10 a.m.; morning worship, 11; COBLE DAIRIES Phone 686-3757 Swannanoa, N. C. 252-5656 evangelistic service, 7:30 p.m.; Asheville, N. C. WILLIAMS BROS. OIL SERVICE

Wednesday prayer meeting, 7:30 p.m.; young people en-deavor, Saturday, 7:30 p.m. ASHEVILLE First Church of Christ, Scientist 64 N. French Broad Ave. Asheville, N. C. Sunday School, 11:00 a.m.

OLD FORT CHURCH OF GOD

Wednesday service, 8 p.m. Sunday services, 11:00 a.m.

Ernest W. Craig, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Prayer meeting, Wednesday night at 7:00. Catawba Falls Baptist Ch. Tull Hollifield, Pastor Sunday School 10:00 a.m. Church service, 11:00 a.m. Evening service, 7:00 p.m. Wednesday prayer service, **Clear Branch Pentecostal** Holiness Church Broad River. Allan Dawson, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Lifeliners service, 7 p.m. Evening worship, 7:30 p.m.

OLD FORT Church of God Moffit Hill, Old Fort, N. C. Rev. Lloyd Camp, pastor.

Sunday School, 10 a.m. Evening service, 7:00 p.m. First Baptist Church Rev. J. Groce Robinson Sunday School, 9:45 a.m. Worship, 11:00 a.m. BTU, 7:00 p.m. Evening worship, 8 p.m. Presbyterian Church 10:00 a.m. Sunday School. 11:00 a.m. Morning worship. Methodist Church Sunday school, 10:00 a.m. Morning worship 11:00 a.m. M.Y.F., 6:30 p.m. week service, choir practice. Wednesday, 7:00 p.m., mid-**Brookside Baptist Church** Old Fort, N. C. Clifford Burnett, Pastor 10:00 a.m. Sunday School 11:00 a.m. Morning Worship 7 p.m. Evening Worship; 7 p.m. Wednesday-Prayer Meet Free Will Baptist Church Rev. Wilco Melton, pastor. Sunday School, 10 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer meeting Thursday,

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