ad is Better or Long Drives

ill Crowell

Look here ladies, the Nat-Safety Council says u're having too many auto eidents. Your crash rate is and researchers want to the house traditionally takes w why. the wheel. In attempting to find an

THE VALLEY'S DINING ROOM THE COACH HOUSE

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respond best to people who oinner: 5 P.M. to 8:30 P.M. know how to drive them well Phone 669-7501 and who know the rules of the road. For women who

GENERAL INSURANCE

cisions must be made.

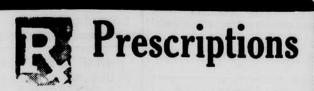
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answer they are studying are, or who plan to do any your driving habits and the long haul driving, these tips places where the mishaps oc- should be helpful: Adjust to weather condi-Researchers know the ma- tions. At 60 miles an hour a jority of women are skillful car needs 300 feet for a "Serving the Swannanoa Valley with urban drivers, accustomed to dry road stop. On wet pave-

Thursday, Nov. 15, 1962 - Black Mountain (NC) NEWS - 7

short trip driving to schools ment, the car will travel and stores. nd they do quite more than 540 feet before the Best in Laundry & Dry Cleaning well in heavy city traffic. stopping. On ice, more than a But on long trips the man of quarter of a mile. Service" - NO 9-8311-NO (-4881 Every year many cars

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Asheville, N. C.

LAKEWOOD BAPTIST

Evening worship, 7 p.m.;

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NO 9-

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Sunday school, 10 a.m.

Friendship Presbyterian

Montreat Road

Sunday school, 9:45 a.m.;

driven by women and carry-There has been a big in- ing children are hit by trains crease in the number of wo- This illustrates the second men drivers, meaning more most common driving error awomen are driving farther mong women: Failure to and faster than ever. Since look in both directions where most have far less speed there are no traffic controls. driving experience than their The first error: Failure to mates, maybe they are mis- drive with both hands. calculating when traffic de- Use low beam headlights

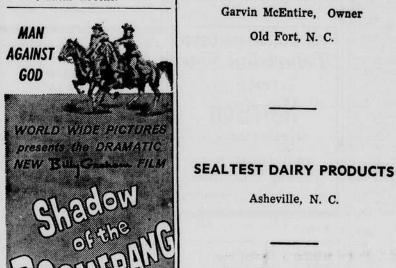
Anyhow, more than one stare into headlights or when approaching cars. Don't highway expert has suggest- strain to see the center line. ed this may be true. Cars Instead, watch the right edge of the road.

Your instinct tells you to swerve away from any slight obstruction along the road shoulder. Don't, since swerving across the center line is the chief cause of head on collisions. Always slow down when approaching the crest of a hill.

On expressways don't straddle or jump lanes. If you miss an exit, don't swerve over suddenly and never attempt to back up. Keep on to the next exit. Every family car should have seat belts. Usually it's the woman in the family who DR. PEPPER BOTTLING CO., Inc. forces the issue in getting

them. And that's good. 119 Haywood Road - Asheville, N. C. At dusk cut your speed 10 miles an hour and turn on your lights. Use the headlights, not parking lights. The most crucial accident hours are evening hours. Finally, don't drive beyond your fatigue point. Women with children in the car tend to be distracted when the youngsters begin to fuss. On the turnpikes figures show from 13 to 15 percent

of the smash ups are caused by fatigue and loss of sleep. And it's probably a factor We sell the best and serve the rest in an even higher percentage of the fatal wrecks.



BLACK	MOUNTAIN

TABERNACLE METHODIST CHURCH Gordon E. Keeler, Paster. Sunday school, 10 a.m. Preaching service, 11 a.m. MYF, 6:30. W. S. C. S., third Tuesday

FIRST FREE WILL BAPTIST Rev. E. L. Beachboard, pastor Sunday school, 10 a.m. Church service, 11 a.m. Sunday night service, 7:30. Prayer meet ing Wednesday at 7 P.M at 7 P.M.

BLACK MOUNTAIN FIRST CHRISTIAN CHURCH Cor. Church and Connally Sts. Rev. Bruce Nay, pastor. Walter Harris, superintend-ent. Sunday School, 11 a.m. Preaching service 9:45 a.m. Evening service 7:30 p.m. KERLEE BAPTIST KERLEE BAPTIST CHURCH Ridgecrest Road Rev. W. R. Moss, Pastor Unday School, 10 a.m. Morning worship, 11 a.m. B.T.U., 6:30 p.m. Evening Worship 7:30 p.m. Evening Worship, 7:30 p.m. Prayer service Wednesday at 7:30 p.m.

BLUE RIDGE FIRST CHURCH OF GOD Corner of Blue Ridge Road and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school, 10 a.m.; morning worship, 11; evening worship, 7; youth fel-lowship, 8 p.m.; mid-week ser-vice, Wednesday, 7:30 p.m.

BLACK MOUNTAIN BLACK MOUNTAIN METHODIST CHURCH Corner State and Church Sts. JOHN McWHORTER, Minister. Church School, 9:45 a.m.; Morning Worship, 11:00 a.m. Methodist Youth Fellowship 6:00 p.m., Wednesday Prayer Meeting, 7:00 p.m.; Holy Com-Meeting, 7:00 p.m.; Holy Com-munion each first Sunday, 9:00 a.m. in the chapel.

CHURCH OF GOD Lakey Street C. M. Winstead, pastor. Sunday school, 10 a.m. Morning worship 11 a.m. Evening worship 11 a.m. Tuesday evening prayer meeting, 7:30 p.m. Young People's meeting Thursday, 7:30 p.m. ST. JAMES' EPISCOPAL

CHURCH 417 Vance Ave .-- NO 9-7126 Rev. Kenneth Donald, Rector Sunday: 8 a.m., Holy Communion; 9:45 a.m., Church School & Adult Class; 11 a.m., Family Service 7 p.m., Evensong.

WEEKDAY SERVICES: 10 a.m., Prayer Book Feast Days and Holy Days; Iloly Communion. Other services as announced.

FIRST BAPTIST CHURCH Montreat Road A. T. Usher, pastor Sunday School, 9:45 a.m. Morning Worship, 11:00 a.m. Training Union, 6:30 p.m. Evening Worship, 7:30 p.m. Wed. Prayer Service, 7:45 p.m.

PRESBYTERIAN CHURCH Montreat Rd.—Dial NO 9-5271 Robert W. Gray, Pastor Sunday School, 10:00 a.m. Worship service, 11:00 a.m. Wednesday evening 7:30, Prayer meeting.

SUNDAY SCHOOL LESSON and **CHURCH DIRECTORY!**

Christians were at one time crim-inals, outright and outrageous sin ners? Do I have to be God's

enemy before I can be his friend?

Not at all. Many readers of these

lines cannot remember a time when they did not think of them-selves as Christians. In many

cities there are "rescue missions"

in the dirtiest and meanest parts

of town, for derelicts, hoboes, down-and-outs. These rescue mis-

sions do a great deal of good. But there are also what can be called

Prevention Missions if they do

their job right; ordinary run-of-

mine unpretentious main-line

Christian churches, which by their

life and work are every day sav-

ing their young people from start-ing on the road that ends in Skid

Whether it's a prevention or a

rescue mission, what we're all either dragged out of or kept out

of, is all the same thing. So what

is it that saves us? Again it's all

the same. We are saved by "grace," that is, God might have



Bible Material: Isaiah 53; Acts 8:1-3; 9:1-9; 22:3-11; II Corinthians 5:18-21; Ephesians 1:3-10; 2:1-10; Colossians 1:15-22; I Timothy 2:5-6. Devotional Reading: Psalm 107:1-9.

God's Call Lesson for November 18, 1962

 $T_{\rm the\ Christian\ religion\ to\ ex-}^{\rm HERE\ is\ a\ word\ older\ than}$ press what happens to a man when God gets hold of him. The word is "saved." To its hearers in times past the word meant rescued, delivered, set free. That

Dr. Foreman and his pleasure, and thereafter lives a tied-down wretched life. Quite the contrary. The Christian is not tied, he is untied, not chained but free, set

the New Testament that we can take only one single passage of the many that have been listed for this lesson: Ephesians 2:1-10. The great word here is "made alive." The new Christian hasn't stopped living, he just never knew before what it is to live. The difference between before and after is the difference between death and life. What kind of life is the "dead" life? Three things are said of it: it is a life englaved by the "spirit of disobedience"; if is a life enslaved to impulses and passions shared with the beasts; it is a life under "wrath." To put it into our everyday language, we may say that what God saves us from is (1) the habit of disobedience to God (and how self-destructive it is to be living as an enemy of Life!); (2) the habit of piggish self-indulgence; and (3) an exist-ence shadowed by the constant fact that one has turned one's back on God himself. From all this. God calls us away.

Saved by what?

RIDGECREST

Ridgecrest Baptist Church George L. Hocutt, pastor Sunday school, 9:45; morn-ing worship, 11; B.T.U. 6:30 P.M. evening worship, 7 P.M.; Wednesday prayer service, 7:-15 P.M.

SWANNANOA

St. Margaret-Mary Catholic Church (Grovemont) Masses: Sunday 8 & 10 a.m. Pastor: Father John Weldinger.

Church of God of Prophecy The Church of God of Phophecy Mission, Old Rt. 70, Swarnanoa. Rev. Savannah Maney. Friday and Saturday, 7:30 p.m. Everybody welcome

Methodist Church

Ben F. Stamey, Minister. Church school, 10:00 a.m. Morning worship, 11:00. Youth Fellowship, 6:00 p.m.

First Baptist Church C. W. Smith, pastor. Sunday school, 9:45 a.m. Church services, 11 a.m. Training Union, 6:30 p.m. Evening services, 7:30 p.m. Prayer meeting Wednesday, 7:30 p.m.

Presbyterian Church Sunday School, 9:45 a.m. Church Service, 11:00 a.m. Youth Fellowship, 7:00 p.m. Prayer Service Wed., 7:30.

Free Will Baptist Church Rev. Milton Hollifield, pastor,

Kev. Mitton Holinfeld, pastor, Sunday School, 9:45 a.m. Preaching service 11 a.m. Evening services: League, 6:15 p.m. Worship in song, 7:00 p.m. Message, 7:30 p.m. Wednesday, prayer service, 7:00 p.m.

Swannanoa Church of God Philip A. Genetti, Pastor Sunday School, 10 a.m. Morning worship, 11:00 a.m. Youth meeting, 7:00 p.m. Evangelistic meeting, 7:30. Wednesday evening service, :00 p.m.

Bee Tree Baptist Church Rev. Joseph Hawkins, pastor Sunday school, 10 a.m. Church service, 11 a.m. Evening service, 7:30 p.m. Prayer meeting Wednesday, 7:30 p.m.

Bee Tree Christian Church Pastor, Rev. Bruce Nay. Services each Sunday at 11

8.m. C. A. Hensley, pastor. Sunday school, 10:00 a.m. Preaching services, 11:00 a.m. and 7:30 p.m. Gospel Singing every First Sunday evening, 7:00 p.m.

BROAD RIVER

Laurel Springs Baptist Ch. Pastor, Rev. Fate Kirstien Sunday school, 10 a.m.; worship service, 11 a.m.; even-ing service, 7:30; Tuesday night prayer meeting, 7:30.

Stone Mountain Baptist Ch. Sunday School, 10:30 a.m.; Rev. Ralph Gough, pastor preaching, 11.

Chestnut Hill Missionary Baptist Church Rev. L. O. Vess, pastor. Sunday school, 10:00 a.m. Preaching service 11 a.m.

let us go-"good riddance to bad rubbish." But instead, he cared intensely for us, the pure and holy God actually loved and loves the soiled and selfish race of man. The point is that it is not because we were so good, God was bound to save us. He was so good that he saved us. Saved through what? One thing is made clear all through the Bible. If man,-the race of man or some particular man-is going to be saved, he cannot save himself. God saves him; God's grace, that is to say his freely given love, saves us. But a life preserver will not hold

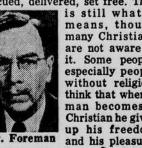
Row.

a man up if he will not take hold of it. A word of wisdom might as well be a word of foolishness if no one pays any attention.

Saved for what? If a lifeguard has rescued a drowning man at the beach, the rescued man will not be so silly as to set up a tent beside the lifeguard's chair and every five minutes for the rest of the summer come to thank the lifeguard again. He will be eternally grateful for having been rescued. But if he never thought before, he may well think now: My life was almost washed away, and now it has been given back to me: what shall I do with it? So when God's call comes to a person, it is not a call to a perpetual vacation, it is a call to work. We are saved not because what we have done earns the priceless love of God. We are saved to do the kind of work that God can do only through human beings,-saved to work with God. (Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

is still what it means, though many Christians are not aware of it. Some people, especially people without religion, think that when a man becomes a Christian he gives up his freedom free. Saved from what? So much is said about this in

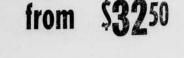
A reader will object at this point. Does this mean that all



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people, 7 p.m.; prayer service, Wednesday, 7:30 p.m. tic film, "SHADOW OF THE Homer's Chapel BOOMERANG", will have its Free Will Baptist Church Black Mountain showing Rev. Johnson White, Minister Sunday night, Nov. 18, 1962, Sunday school, 10:00 a.m.; 7:30 at Friendship Presbymorning worship, 11:00 a.m.; terian Church, Montreat young people's league, 6 p.m.; Road. Starring vivacious evening worship, 7:30; Wednes-Georgia Lee and television's day prayer service, 7:30 p.m. Buffalo Bill, Jr., Dick Jones, "SHADOW OF THE BOOM-CHRISTMOUNT CHRISTIAN CHURCH ERANG" is an outdoor action One mile South of Black picture with all of the excite-Mountain at Christmount Asment and breath-taking scope sembly grounds. Bible study hour at 9:45 followed by comof the land, "down Under". Setting for the screen drama munion service each Sunday. Australia's "Outback", MONTREAT the continent's vast interior PRESBYTERIAN CHURCH region where some of the Sunday School, 9:45 a.m. Worship, 11:00 a.m. world's largest cattle stations are located.

Prayer meetings, 4:00 p.m. at the Inn and 7:15 p.m. in The two young Americans head an All-Australian sup- Gaither Chapel. porting cast, playing brother and sister roles in a turbulent CHURCH and sister roles in a turbulent Franklin Justus, Pastor. story of homestead life. Sunday school at 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer service Wednesday Filmed against the backdrop of the Billy Graham Australian Crusades, "SHA-DOW OF THE BOOMat 7:30. ERANG" seeks to underline Lakey Gap Presbyterian Ch. Pastor, Rev. C. W. Solomon 10 a.m., Sunday school; 11, the Godly reaction to human crises and conflicts, spokesmorning worship; 3:30 p.m., 2nd and 4th Sundays, young people; 2 p.m. and 7:30 p.m., man for the Christian position is Billy Graham. "SHADOW OF THE "S H A D O W O F T H E BOOMERANG" was produc-in month; "Hymnsing" 1st ed and directed by Dick Ross, Sunday quarterly, 2 p.m. President of World Wide MOUNTAIN VIEW BAPTIST CHURCH Pictures, the organization Rev. Robert Clayton, pastor which has created such pre-Sunday school, 10 a.m. vious Billy Graham film suc-Preaching service 11 a.m. B. T. U., 7:00 p.m. Evening service, 8:00. esses as "THE HEART IS REBEL", "SOULS IN ONFLICT" and "OIL-FAITH FREE WILL TOWN, USA". The new BAPTIST CHURCH picture will be shown free 1 Mile West new No. 70 of charge under the auspices Rev. Raymond Shell, Pastor of the Billy Graham Evangel-Sunday school, 10:00 a.m. Morning worship, 11 a.m. istic Film Ministry. The public is cordially in-Evening worship, 7:00 p.m. Wednesday evening prayer vited to attend. service 7:00 p.m. EAST BLACK MOUNTAIN FREE WILL BAPTIST

Rev. Jack Jones, Pastor Sunday School, 10 a.m. Preaching service, 11 a.m. Prayer meeting each Wednesday evening at 7. Grovestone Baptist Church G. Hanford Hamby, pastor Sunday school, 10 a.m.; morning worship, 11; training union, 6:30 p.m.; worship service, 7:30 p.m.; W.M.S., 2nd Tuesday night in month; Wednesday prayer service,

7:30 p.m.

These Messages Brought You Each Week by the Following:

nose messages bi	vagin iva sach noon	wy me renewing.	Broad River Baptist Ch
EY CITY PHARMACY	BLACK MOUNTAIN CLOTH SHOP Sew and Save the Easy Way	SWANNANOA BANK & TRUST CO.	Rev. Dolph Robinson, past Sunday school, 10 a. preachinf, 11 a.m.; even s rvice, 7:30.
Sutton Avenue - No 7-5251	Jew and Save me Easy way	ATTEND THE CHURCH	Wilkie Baptist Church Ernest W. Craig, pastor
Black Mountain, N. C.	103 Broadway Phone 669-8625 Black Mountain, N. C.	OF YOUR CHOICE	Sunday school, 10 a.m. Morning worship, 11 a.m. Prayer meeting, Wedness night at 7:00.
			Catawba Falls Baptist C Tull Hollifield, Pastor
BLACK MOUNTAIN LUMBER CO.	GARLAND & LONG TIRE CO.	SPIVEY'S ESSO SERVICE CENTER	Sunday School 10:00 a.r. Church service, 11:00 a.r. Evening service, 7:00 p.r.
erving the Swannanca Valley	—Distributor of Gates Tires—	Dial 686-7101 Swannanoa, N. C.	Wednesday prayer servi 7:00 p.m.
More Than Half a Century"	Dial 686-3842 Swannanoa		Clear Branch Pentecosta Holiness Church
NO 9-8409 or NO 9-8400			Broad River. Allan Dawson, pastor.
Black Mountain, N. C.	GROVE STONE & SAND BRANCH	BEACON MANUFACTURING CO.	Sunday school, 10 a.m. Morning worship, 11 a.m
and the second		Beacon Blankets	Lifeliners service, 7 p.m. Evening worship, 7:30 p.r
	B. V. Hedrick Gravel & Sand Co.	Beacon Blankers	OLD FORT
TOMMY'S	Swannanoa, N. C.	Make Warm Friends	Church of God Moffit Hill, Old Fort, N.
ESSO SERVICE		Swannanoa, N. C.	Rev. Lloyd Camp, pastor Sunday School, 10 a.m.
"Complete Auto Service"	DAVIDSON COAL & FUEL OIL CO.		Evening service, 7:00 p.r
Montreat Road - NO 9-8851			First Baptist Church Rev. J. Groce Robinson
Black Mountain, N. C.	Fuel Oil Center for the		Sunday School, 9:45 a.m. Worship, 11:00 a.m.
	Swannanoa Valley	BURGESS PHILLIPS 66	BTU, 7:00 p.m. Evening worship, 8 p.m.
	Dial 686-3462 Swannanoa, N. C.	SERVICENTER	Presbyterian Church 10:00 a.m. Sunday Scho
WARD'S DRUG STORE		SERVICENTER	11:00 a.m. Morning worsh
exander Place 68-6-3876	MACKs 5-10-25¢ STORE	-The Best in Auto Service-	Methodist Church Sunday school, 10:00 a.m
Swannanoa, N. C.		Dial NO 9-8854 Black Mountain	Morning worship 11:00 a M.Y.F., 6:30 p.m. week service, choir practic Wednesday, 7:00 p.m., m
	"The Valley's Finest Variety Store"		
	113 Broadway — Black Mountain, N. C.		Brookside Baptist Church Old Fort, N. C.
GESS' ESSO SERVICENTER			Clifford Burnett, Pastor 10:00 a.m. Sunday Schoo
"Road Service"		MORGAN MANUFACTURING CO.	11:00 a.m. Morning Worsh 7 p.m. Evening Worship
State Street - NO 9-8826	ASHEVILLE WELDING CO.		p.m. Wednesday-Prayer Me
Black Mountain, N. C.	E. E. BLAKE, Owner	Black Mountain, N. C.	Free Will Baptist Churc Rev. Wilco Melton, pastor
	15-17 Southside AL 3-8191		Sunday School, 10 a.m.
KNIGHT'S PHARMACY	Asheville, N. C.	DAVIDSON CITIES SERVICE	Morning worship, 11 a. Evening worship, 7:30 p Prayer meeting Thursd
—Walgreen Agency—		STATION	7:30 p.m.
			OLD FORT CHURCH OF GOD
9-3331 — Black Mountain N. C.	COBLE DAIRIES		Commerce St. Rev. E. Babb, pastor. Sunday sch
	4 Hall Street 252-5656	Phone 686-3757 Swannanoa, N. C.	10 a.m.; morning worship, evangelistic service, 7:30 p.
	Asheville, N. C.		Wednesday prayer meet 7:30 p.m.; young people
BUCKNER'S		WILLIAMS BROS. OIL SERVICE	deavor, Saturday, 7:30 p.n ASHEVILLE
ESSO SERVICENTER			First Church of Christ
Highway 70 — 68-6-3330	BLUE DIAMOND CAB CO.	Gulf Solar Heating Oils	Scientist 64 N. French Broad Av
SWANNANOA, N. C.	Courteous Service Trips Anywhere	Dial NO 9-7110 Black Mountain	Asheville, N. C. Sunday School, 11:00 a
	669-8837 Black Mountain, N. C.		Wednesday service, 8

669-8837

Evening service, 7:30. Prayer meeting Wednesday, 7:30 p.m. bad River Baptist Ch. Dolph Robinson, pastor nday school, 10 a.m.; hinf, 11 a.m.; evening e, 7:30. Ilkie Baptist Church nest W. Craig, pastor. nday school, 10 a.m. prning worship, 11 a.m. ayer meeting, Wednesday at 7:00. wba Falls Baptist Ch. ull Hollifield, Pastor day School 10:00 a.m. rch service, 11:00 a.m. ening service, 7:00 p.m. dnesday prayer service, ar Branch Pentecostal Holiness Church Broad River. an Dawson, pastor. day school, 10 a.m. ning worship, 11 a.m. liners service, 7 p.m. ning worship, 7:30 p.m. OLD FORT Church of God Hill, Old Fort, N. C. Lloyd Camp, pastor. day School, 10 a.m. ning service, 7:00 p.m. irst Baptist Church ev. J. Groce Robinson nday School, 9:45 a.m. orship, 11:00 a.m. 'U, 7:00 p.m. ening worship, 8 p.m. Presbyterian Church 00 a.m. Sunday School. 30 a.m. Morning worship. Methodist Church nday school, 10:00 a.m. rning worship 11:00 a.m. Y.F., 6:30 p.m. service, choir practice. ednesday, 7:00 p.m., midookside Baptist Church Old Fort, N. C. ifford Burnett, Pastor 00 a.m. Sunday School a.m. Morning Worship .m. Evening Worship; 7 Wednesday-Prayer Meet-Will Baptist Church Wilco Melton, pastor. nday School, 10 a.m. vening worship, 11 a.m. ening worship, 7:30 p.m. ayer meeting Thursday, OLD FORT CHURCH OF GOD mmerce St. Rev. E. H. , pastor. Sunday school, m.; morning worship, 11; gelistic service, 7:30 p.m.; nesday prayer meeting, p.m.; young people en-or, Saturday, 7:30 p.m. ASHEVILLE rst Church of Christ, Scientist N. French Broad Ave. Asheville, N. C. nday School, 11:00 a.m

p.m.

Sunday services, 11:00 a.m.