

Need Homes For Children in WNC

By Gordon Greenwood

A FEW FRUIT CAKES LEFT

According to latest figures we have only a few fruit cakes left for sale at the NEWS office.

Those who plan to buy these tasty and delicious cakes for the holiday season should come in today, don't delay, and pick one up before they are all gone.

You'll not only have a fine dessert for Christmas but you will also help a worthy cause.

SAM MILLAR GIVES EXCELLENT PROGRAM

A very interesting program was given by Sam Millar of Warren Wilson college at the December meeting of the Swannanoa Men's Club.

His slides of early American history in Colorado proved fascinating, but even better were his pictures and comments on Ireland and Scotland.

As related here once before, I came within an ace (not literally) of freezing to death one night on a boat going from Glasgow to Belfast across the Irish Sea.

During the silent hours past midnight I never thought I'd live to see the Emerald Isle but did find the experience worth waiting for.

It's a beautiful sight coming into Belfast with the sun (if) shining brightly on the green shores of Ireland. That must be the greenest green on earth and one of the most breath-taking views.

We were met at the dock by what we would call a hack and buggy and driven downtown in real style.

The lecturer was introduced by Mr. William P. McKibbin, First Reader of the Church.

It had something to do with what one of the boys said about the British Royal family.

We tried to explain to the lady that we were on her side but we never did know whether or not she was on ours.

On our way back to England we went up the coast to Larne and sailed straight across to Stranraer, Scotland, famous submarine base.

In Mr. Millar's slides I thought I caught a glimpse of some of the famous hell divers which are thick as hops in the sea between Ireland and Scotland but I couldn't be sure.

A club looking for an interesting program would do well to invite Mr. Millar to show his pictures. His program is interesting and informative.

NEVER MIND THE TRAIN, THIS LADY WILL GET THROUGH

When Mrs. Floy Bowers of Radio Station WFGW found a freight train stopped on the track and blocking her way on Dec. 4, she didn't get panicky and sit and bite her nails.

Instead she looked up and down the long line of freight cars that seem to reach to Asheville in one direction and to Salisbury to the east.

The train was there an unusually long time and had traffic, including a school bus, blocked at Blue Ridge road far past the time that the students should have been in classes.

UNSIGNED CHRISTMAS CARD

If it had been a threatening letter I wouldn't have thought it was a mistake but when a beautiful Christmas card arrived last week UNSIGNED I was sure that the sender didn't mean it that way.

The card was mailed in Black Mountain and had this verse:

"Never a Christmas morning, Never the old year ends, But somebody thinks of someone, Old day, old times, old friends."

This is an excellent thought but as of this moment I won't know whom to think of on Christmas morning.

Help! Help!

IT'S GOOD TO HEAR FROM FRIENDS

We appreciate very much receiving a Christmas card from the Ned Straehlas, who are in Europe where Ned is teaching with the U. S. Armed Forces as a civilian.

This card shows the Straehla family before a famous landmark in Paris.

Ned was on the faculty at Owen High and fielded several county champions as coach of the boys basketball team.

Writing from Iceland where he is on the first leg of a tour of Europe with a USO show, Glen L. Vernon, a former member of the staff at Blue Ridge Assembly, sends along a card, a copy of Vernon's Yearly Gazette, and an Icelandic coin, 1 Eyrid.

The coin looks like solid gold but probably isn't. Anybody know how much it's worth? I might go on a tour of Europe myself if it's valuable enough.

Vernon is now director of promotion for the Lost Colony at Manteo. He has started a club—KVIEF.

In plain English this means Keep Vernon in Europe Forever.

From the VA hospital at Columbia, S. C., Chaplain James E. Rogers, formerly chaplain at the VA Hospitals at Swannanoa and Oteen, and more recently of Atlanta, sent along an interesting article that we hope to use one of these days soon.

"but there are many school age boys and girls separated from their families, and they need the love and security of a home. There are many for whom there is no home. These children need to be placed in homes that will give them the love and security of a family."

Mrs. DeSaix said that families interested in adopting a school age child may start the process by writing to the Western District Office, Doctor's Building, Asheville, or to the Society's main office at 740 Chestnut Street, Greensboro.

A Lecture on Christian Science

Entitled: How Christian Science Can Help You

by Arnold H. Exo, C. S. B. of Evanston, Illinois

The lecturer was introduced by Mr. William P. McKibbin, First Reader of the Church.

The lecturer spoke substantially as follows:

Pick up a newspaper on almost any day of the week or tune in a radio or television broadcast, and you are quite likely to read or hear news items that sound something like this (Luke 21:25, 26): "There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things, which are coming on the earth."

News stories like this are not unusual these days. What is unusual about this one is that it was written about nineteen centuries ago by Luke.

Today mortals are just as disturbed by wars and rumors of wars as they were in the Master's day. Today, as then, many are fearful because of the actual threats of aggression by one nation against another nation.

Christ Jesus taught his followers to love their neighbor as themselves, and to love the world about us, the sun, the moon, and the stars, proves that we are not confined to a material body.

Christian Science shows that man's God-given identity is incorporeal, that is, not fleshy. That is why a Christian Science treatment is not aimed at making more or better matter. A Christian Science treatment consists of so clearly seeing the spiritual, incorporeal nature of God and man's consequent likeness and likeness, that the fleshy beliefs about ourselves and our bodies or identities fade away for the want of a believer. I do not mean that you will be away. I mean that the sickness, and the lack, and the inharmonious will fade away. And you will be healed.

What appears to human sense to be a physical healing in Christian Science is, in fact, the effect of the spiritual redemption of thought, a spiritual rebirth. Jesus said to Nicodemus, "Ye must be born again" (John 3:7). This spiritual redemption of thought can never be accomplished or speeded up by a drug or a surgeon's knife. The only true healer is the Christ, the Truth, which flows from God, revealing what God and man really are. This revelation from God destroys the lies about God and man which the fleshly senses of sight, touch, taste, smell, and hearing are so prone to believe. The truth, which flows from God, revealing what God and man really are, is healed.

That is why the third commandment, "Thou shalt not take the name of the Lord thy God in vain," is so useful in the practice of Christian Science. God's third commandment is God's constant reminder to us that He is Spirit and infinite with no element of matter or finiteness about Him. Our understanding of this fact supports our efforts to demonstrate man's perfect identity as the reflection of God, regardless of how aggressively the five physical senses may push forward the lie that both man and God are material and imperfect.

Worship God Every Day

How better can we put into practice the deep spiritual meaning of the First Commandment and its amplification in the second and third than by putting into practice each day of the week the fourth commandment (Ex. 20:8), "Remember the sabbath day, to keep it holy?"

When we keep each day Sabbathlike by following God's guidance given in the first three commandments, we find that our days consist less and less of the passage of time and more and more of periods of spiritual ascension. In Science and Health

talents, and handicaps, if by the child and the family. An attorney checks out all the legal aspects of the child's background.

Mrs. Eddy writes (p. 509), "The periods of spiritual ascension are the days and seasons of Mind's creation, in which we are limited, purified, and holiness—yea, the divine nature—appear in man and the universe never to disappear."

Days of spiritual ascension are days in which we rise so high in the spiritual understanding of God and man that the lie that man, God's image and likeness, can be separated from God is no longer real to us, we can demonstrate more and more what it is like to be at one with our Maker—demstrate that the "beauty, sublimity, purity, and holiness," which constitute our real selfhood, are God's expression of His own "beauty, sublimity, purity and holiness."

Fifth Through the Tenth Commandments

The fifth through the tenth commandments are God's detailed instructions in how to make and keep each day so Sabbathlike that the basic First Commandment, and its amplification in the second and third commandments, will always be as vital and practical to us as God intended them to be.

Now then, what is the first instruction in making and keeping a Sabbathlike day? It is the fifth commandment of the Ten (Ex. 20:12), "Honour thy father and thy mother," which has as its promise, "that thy days may be long upon the earth which the Lord thy God giveth thee."

That commandment makes it clear that our love for those around us and our demonstration of longevty, health, and happiness, is not in our hands. How can this be? Because, as the Bible declares, and Christian Science explains, God is both Love and Life. Therefore, "Ye shall not take the name of the Lord thy God in vain."

Spiritual Man Has Perfect Body

One way to take the name of God in vain, that is one kind of wrong concept of God, is to believe that God is a glorified mortal with a physical body. God no more requires matter to give identity to either Himself or to His reflected image, which is the spiritual man, than He requires a drug to heal. But God's man always has had, and always will have a perfect God-fashioned and God-sustained body. But this perfect body is not an identity made up of such material elements as brain, blood, and bones. Reason and logic tell us that God expresses Himself only in that which is eternal, that which is unchangeable, and which shall not take the name of the Lord thy God in vain."

When we love all mankind and not just a few select persons, it is natural for the young and the adult alike to follow God's guidance and to keep His sixth commandment (Ex. 20:13), "Thou shalt not kill"; the seventh (v. 14), "Thou shalt not commit adultery"; and the eighth (v. 15), "Thou shalt not steal."

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Both the society's trained staff and legal and medical experts are available for adoption. When the child is found for the right child, the prospective couple may take the child home for a visit. This period is long enough to assure both the child and the grown-up child that their new family relationship will be satisfying to both.

The Children's Home Society of North-South, Mrs. John McGraw, Sr., Mrs. Carter C. Uzzell, 2nd, Mr. and Mrs. Lawrence J. Brady, 3rd, Mrs. R. T. Greedy, and Mrs. Charles Ross. East-West, Mrs. J. W. Berghold and Mrs. Albert Jern; 2nd, Mrs. Max Woodcock and William Costner; 3rd, Mr. and Mrs. J. C. Bartholomew.

BRIDGE WINNERS

Six and one half tables were in play Thursday night, Dec. 6, when the Black Mountain Duplicate Bridge Club met at the Monte Vista hotel for its weekly session.

Winners were: North-South, Mrs. John McGraw, Sr., Mrs. Carter C. Uzzell, 2nd, Mr. and Mrs. Lawrence J. Brady, 3rd, Mrs. R. T. Greedy, and Mrs. Charles Ross. East-West, Mrs. J. W. Berghold and Mrs. Albert Jern; 2nd, Mrs. Max Woodcock and William Costner; 3rd, Mr. and Mrs. J. C. Bartholomew.

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who did rise high enough spiritually. For her great work in kind ows her a deep debt of gratitude.