A FEW FRUIT CAKES LEFT

According to latest figures we have only a few ruit cakes left for sale at the NEWS office.

Those who plan to buy these tasty and delicious cakes for the holiday season should come in today, don't delay, and pick one up before they are all gone.

You'll not only have a fine dessert for Christmas tiny baby when they think or adoption," said Mrs. DeSaix, Greensboro. but you will also help a worthy cause.

SAM MILLAR GIVES EXCELLENT PROGRAM

A very interesting program was given by Sam Millar of Warren Wilson college at the December meeting of the Swannanoa Men's club.

His slides of early American history in Colorado proved fascinating, but even better were his pictures and comments on Ireland and Scotland. A native of Belfast, he knows the area well.

As related here once before, I came within an ace (not literally) of freezing to death one night on a boat going from Glasgow to Belfast across the Irish The ship was so packed that there was standing room only and that on deck

During the silent hours past midnight I never thought I'd live to see the Emerald Isle but did and found the experience worth waiting for.

It's a beautiful sight coming into Belfast with the sun (if) shining brightly on the green shores of Ireland. That must be the greenest green on earth and one of the most breath-taking views.

We were met at the dock by what we would call a hack and buggy and driven downtown in real style. We loved Belfast and Northern Ireland with their many places of interest worth seeing. But I never did know what we did wrong when a clerk in a store threatened to "take the back of me hand or the sole of me boot to the likes of ye."

It had something to do with what one of the boys said about the British Royal family.

We tried to explain to the lady that we were on her side but we never did know whether or not

On our way back to England we went up the coast to Larne and sailed straight across to Stranraer, Scotland, famous submarine base. This didn't take long but we found when we got to this port city we were several hours by train from Nottingham, our

In Mr. Millar's slides I thought I caught a glimpse of some of the famous hell divers which are thick as hops in the sea between Ireland and Scotland but I couldn't be sure.

A club looking for an interesting program would do well to invite Mr. Millar to show his pictures. His program is interesting and informative.

NEVER MIND THE TRAIN, HIS LADY WILL GET THROUGH

When Mrs. Floy Bowers of Radio Station WFGW found a freight train stopped on the track and blocking her way on Dec. 4, she didn't get panicky and sit and bite her nails.

Instead she looked up and down the long line of freight cars that seem to reach to Asheville in one direction and to Salisbury to the east. Then, her mind made up, she drove over, parked her car at the Western North Carolina Shopping Center, walked back to the stalled train and calmly climbed between the box cars. On the right side of the track, she had no trouble getting to work.

The train was there an unusually long time and ad traffic, including a school bus, blocked at Blue Ridge road far past the time that the students should have been in classes.

--R--

UNSIGNED CHRISTMAS CARD

If it had been a threatening letter I wouldn't have hought it was a mistake but when a beautiful Christmas card arrived last week UNSIGNED I was sure hat the sender didn't mean it that way.

The card was mailed in Black Mountain and

"Never a Christmas morning, Never the old year ends, But somebody thinks of someone, Old day, old imes, old friends."

This is an excellent thought but as of this moment I won't know whom to think of on Christmas morning.

Help! Help!

—R—

T'S GOOD TO HEAR FROM FRIENDS

We appreciate very much receiving a Christmas ard from the Ned Straehlas, who are in Europe where led is teaching with the U.S. Armed Forces as a

This card shows the Straehla family before a famous landmark in Paris.

Ned was on the faculty at Owen High and fielded everal county champions as coach of the boys basket-Writing from Iceland where he is on the first leg

a tour of Europe with a USO show, Glen L. Vernon, former member of the staff at Blue Ridge Assembly, ends along a card, a copy of Vernon's Yearly Gazette, and an Icelandic coin, 1 Eyrir.

The coin looks like solid gold but probably isn't. Anybody know how much it's worth? I might go on a tour of Europe myself if it's valuable enough.

Vernon is now director of promotion for the Lost colony at Manteo. He has started a club—KVIEF. In plain English this means Keep Vernon in Europe

From the VA hospital at Columbia, S. C., Chaplain James E. Rogers, formerly chaplain at the VA Hospitals at Swannanoa and Oteen, and more recently of Atlanta, sent along an interesting article that we hope to use one of these days soon.

age children are urgently the family's happiness." needed in the Western North Carolina area, Mrs. Pierry ilies interested in adopting a own. Children's Home Society, said Western District Office, Doc- applies. Every child under make the change.

A Lecture

Entitled

How Christian Science

Can Help You

Arnold H. Exo. C. S. B.

of Evanston, Illinois

The Mother Church, The First Church of

Christ, Scientist, in Boston. Massachusette

This lecture was delivered

in the auditorium of First

Church of Christ, Scientist,

Asheville N. C. on November

The lecturer was introduced

The lecturer spoke substan-

Pick up a newspaper on almost

any day of the week or tune in a

radio or television newscast, and

you are quite likely to read or

hear news items that sound

something like this (Luke 21:25.

26): "And there shall be signs in

the sun, and in the moon, and in the stars; and upon the earth dis-

tress of nations, with perplexity;

fear, and for looking after those

things which are coming on the

News stories like this are not unusual these days. What is un-

usual about this one is that it

was written about nineteen cen-

turies ago by Luke. He was re-

porting what Christ Jesus said to

his disciples a few days before

the crucifixion. The Master was

pointing out to his disciples how

wars are caused by greed and by strife for material things

Today mortals are just as dis-

turbed by wars and rumors of wars as they were in the Master's day. Today, as then, many are

fearful because of the acts and

threats of aggression by one na-

tion against another nation. But

we do not need to be afraid. The

Master's admonition to his dis-

ciples (Matt. 24:6), "Ye shall

hear of wars and rumours of

wars: see that ye be not trou-

bled," is just as true for us today

lowers not to ignore evil, including the evils which cause wars.

He taught that the unfailing remedy for the aggressive evils

which lead to wars is the spirit-

which lead to wars is the spirit-ual understanding that God is the supreme All-in-all. The Master quoted the Scriptures to support his teaching. He said (Mark 12:29, 30), "Hear, O Israel; The Lord our God is one Lord: and thou shalt love the

Lord thy God with all thy heart,

and with all thy soul, and with all thy mind, and with all thy

strength: this is the first com-

"Thou shalt have no other gods before me" (Ex. 20:3), is the

most important rule ever to

dawn within human conscious-ness because it gets at the root

ness because it gets at the root causes of strife, aggression, and sickness. In the Christian Science textbook, "Science and Health with Key to the Scriptures," Mary Baker Eddy, the Discoverer and Founder of Christian Science, makes this statement (p. 340), "The First Commandment is my favorite

Commandment is my favorite text. It demonstrates Christian Science." Then Mrs. Eddy ex-plains why the First Command-

ment demonstrates Christian Sci-

ence. She says, "One infinite God, good, unifies men and nations; constitutes the brotherhood of

man; ends wars; fulfils the Scripture, 'Love thy neighbor as thyself;' annihilates pagan

and Christian idolatry,-what-

ever is wrong in social, civil,

criminal, political, and religious

codes; equalizes the sexes; an-

nuls the curse on man, and leaves nothing that can sin, suffer, be punished or destroyed."

One God is Basic

mandment is the basic spirit-ual truth which casts into ob-

livion every lying suggestion that there is or can be more than one God; that there is or

can be a power apart from God,

able to nullify God's intelligence

and presence, and create in such

a supposed vacuum ai, opposite

state of existence, a state where

good is temporary, where wars rage, and where disease afflicts.

Mrs. Eddy wrote (Science and Health, p. 340), "The divine Principle of the First (ommand-

ment bases the Science of being,

by which man definite health, holiness, and life eter-

The divine Principle of the First Commandment which "bases the Science of being" is

that God, Love, is the only power and presence, the supreme All-in-all. This divine Principle of

the First Commandment also

bases the nine other command-

which man demonstrates

"Thou shalt have no other gods before me." Eight short words.
The longest is only six letters.
Yet packed into this First Com-

The First Commandment,

mandment."

Christ Jesus taught his fol-

as when it was first spoken.

the sea and the waves roaring; men's hearts failing them for

tially as follows

by Mr. William P. McKibbin,

First Reader of the Church.

ments of the Ten which God gave mankind. Each one of these nine commandments, in its own distinctive way, amplifies the spiritual logic and practical ap-plication of the First Con.mand-Christian Science commandments ment. God's commandments are not laws of restriction. They

are unerring guides to redemp-tion and freedom for everybody. For example, the second commandment (Ex. 20:4, 5), "Thou shalt not make unto thee any graven image . . . Thou shalt not bow down thyself to them, nor serve them" - this commandment makes it clear that God does not need some kind of a graven image such as a drug, or some kind of a food fad, to heal

If God required matter in any form to heal, then His second command of the Ten would read something like this: Thou shalt not make unto thee any graven image except a potion or a pill containing a drug. Then, when you are sick, you must bow down and take this material medicine because a drug is greater than I

In the spiritual account of creation—the account set forth in the first chapter of the Holy Bible—it is recorded that God gave man the earth's abundance for food. He did not give it to man for medicine. (See Gen. 1 29, 30.) There is no mention that God gave man drugs for healing because God knew that His work was perfect, and would always remain so. Giving medicinal power to plant, animal, or mineral extracts or compounds to make and keep man healthythis notion started with primitive superstitious peoples. It never started with God.

Is it reasonable to believe that if God needed any kind of ma-terial remedy to heal, He would have withheld it from Christ Jesus? God's medicine is Truth, not a graven image of mortal superstition such as a pill or a drug. The only medicine sanctioned by Christian Science is God's Christ, Truth, that God, good, is supreme — a supremacy proclaimed in the First Commandment, "Thou shalt have no other gods before me," and amplified in the second and third com-mandments, "Thou shalt not make unto thee any graven image," and (Ex. 20:7), "Thou shalt not take the name of the Lord thy God in vain."

Spiritual Man Has Perfect Body One way to take the name of God in vain, that is one kind of a wrong concept of God, is to believe that God is a glorified mortal with a physical body. God no more requires matter to give identity to either Himself or to His reflected image and likeness, spiritual man, than He requires drug to heal. But God's man always has had, and always will have a perfect God-fashioned and God-sustained body. But this perfect body is not an identity made up of such material elements as brain, blood, and bones. Reason and logic tell us that God expresses Himself only in that which He reflects, such as wisdom, beauty, joy, health, and

right activity.

To the five physical senses our identity appears to consist of a matter body in which we seem to be confined. But the fact that we include in our consciousness the world about us, the sun, the moon, and the stars, proves that we are not confined to a material

body.

Christian Science shows that man's God-given identity is incorporeal, that is, not fleshly. That is why a Christian Science treatment is not aimed at making more or better matter. A Christian Science treatment consists of so clearly seeing the spir itual, incorporeal nature of God, and man's consequent perfect selfhood as God's reflected image and likeness, that the fleshly beliefs about ourselves and our hadies or identifies fode away. bodies or identities fade away for the want of a believer. I do not mean that you will fade away. I mean that the sickness, and the lack, and the inharmony will fade away. And you will be

What appears to human sense to be a physical healing in Christian Science is, in fact, the effect of the spiritual redemption of thought, a spiritual rebirth. Jesus said to Nicodemus, "Ye must be born again" (John 3:7). This spiritual redemption of thought can never be accomplished or speeded up by a drug or a surgeon's knife. The only true healer is the Christ, the Truth, which flows from God, revealing what God and man really are. This revelation from Goo destroys the lies about God and man which we have been accepting as true, and the physical body, the objectified state of

mortal thought, is healed.

That is why the third commandment, "Thou shalt not take the name of the Lord thy God in vain," is so useful in the prac tice of Christian Science. God's third commandment is God's constant reminder to us that He is Spirit and infinite, with no element of matter or finiteness about Him. Our understanding of this fact supports our efforts to demonstrate man's perfect identity as the reflection of God, regardless of how aggressively the five physical senses may push forward the lie that both man and God are material and im-

Worship God Every Day How better can we put into practice the deep spiritual mean-ing of the First Commandment and its amplification in the sec ond and third than by putting into practice each day of the

(Ex. 20:8), "Remember the sab-bath day, to keep it holy"? When we keep each day Sabbathlike by following God's guidance given in the first three commandments, we find that our days consist less and less of the passage of time and more and more are periods of spiritual ascension. In Science and Health

week the fourth commandment

"but there are many school The society is experienced talents, and handicaps, if by the child and the family Thursday, Dec. 13, 1962 - Black Mountain (NC) NEWS - 13

adopt a baby, she added, and paration," said Mrs. DeSaix. right home is found for the est and most enriching ex- Mr. and Mrs. Lawrence J. Mrs. DeSaix said that fam- may have children of their "A caseworker must spend right child, the prospective periences." many hours talking it over couple may take the child DeSaix, supervisor of the school age child may start A trained caseworker is with them, seeing that they home for a visit. This period Asheville district of the the process by writing to the assigned to every couple that are prepared and want to is long enough to assure both

study the child's background, to their new home. She stands

Mrs. Eddy writes (p. 509), "The periods of spiritual ascension are

the days and seasons of Mind's

creation, in which beauty, sub-

limity, purity, and holiness-yea,

the divine nature—appear in man and the universe never to

Days of spiritual ascension are days in which we rise so high in

the spiritual understanding of God and man that the lie that

man, God's image and likeness,

can be separated from God is no

longer believed. In the proportion that the lie of separation is

no longer real to us, we can demonstrate more and more what

it is like to be at one with our Maker—demonstrate that the

"beauty, sublimity, purity, and holiness," which constitute our real selfhood, are God's expres-

sion of His own "beauty, sub-limity, purity and holiness."

This right sense of day—that it is not a passage of time, but a period of unfolding good—

makes it possible for us to so successfully apply God's first three commandments that fear,

sickness, lack, and a gnawing sense of insecurity will find no

lodging place in our thought, and

from that vantage point objec-tify themselves in our bodies and

Fifth Through the Tenth

Commandments

commandments are God's de-tailed instructions in how to

make and keep each day so Sabbathlike that the basic First

Commandment, and its ampli-

fication in the second and third

commandments, will always be

as vital and practical to us as

struction in making and keeping our days Sabbathlike? It is the

(Ex. 20:12), "Honour thy father and thy mother," which has as

its promise, "that thy days may be long upon the land which the Lord thy God giveth thee."

This commandment makes it clear that our love for those

around us and our demonstra-

tion of longevity, including health, go hand in hand. How can this be? Because, as the Bible declares, and Christian Science explains, God is both Love and Life. Therefore to demonstrate longevity we must

demonstrate longevity we must

watch that we love.

To love means much more than

to like somebody or something.

To love means that we deny,

whenever there is need for de-

nial, that evil can be either per-

son, place, or thing, regardless of how aggressively evil, through

its various manifestations, may seek to offend us. But true love

does not stop with the denial of

evil. To love means that we fol-low through in our denial of evil

and affirm the reality and power

of good, that we see past the evil

as nothing and unreal, to the

perfect man of God's creating.

Such love brings health and

longevity not only to ourselves,

but also to those upon whom our

In what better place could we

lay such groundwork for lon-

gevity than right in our own

homes, honoring each other, and then let that kind of love grow

to include all mankind-let it

expand to become more and more the reflection of the Love

which is so infinite that it is the

Life which is eternal? It is in

this way-loving both those who

are afar as well as those who are

near-that we make and keep

our homes the center though

not the boundary of our own demonstration of the Love which

is Life. When we love all mankind and

not just a few select persons, it

is natural for the young and the adult alike to follow God's guid-

ance given in the sixth com-mandment (Ex. 20:13), "Thou

shalt not kill"; the seventh (v.

14), "Thou shalt not commit adultery"; and the eighth (v. 15), "Thou shalt not steal" These

guiding rules of God are neces-

sary. They lead us into paths

where there is no temptation to

our young people to lapse into

delinquency, or for parents to have cause for divorce. The child will have been taught through

parental love, and that love

backed up by parental example, how to follow God's guidance

given us in the Ten Command-ments, and thus keep out of the

Just as the sixth, seventh, and

keeping our acts towards

eighth commandments guide us

others a practical expression of our love for God, the ninth and

tenth commandments alert us to

the necessity to watch our words

about and thoughts of others

Of the ninth commandment (Ex 20:16), "Thou shalt not bear false

witness against thy neighbour," Mrs. Eddy writes (Miscellaneous Writings, p. 67), "Thou shalt not

bear false witness;' that is, thou shalt not utter a lie, either men-

tally or audibly, nor cause it to be_thought."

thought, word, and act to what the man of God really is, is the

best way to help another over-

If we accept another's short-

comings as real, and then make

matters worse by criticizing him

for his shortcomings, we are

bearing false witness. Malicious

criticism is like a millstone around our own necks. It bogs

us down in our own attempts to

demonstrate well-being for our-

selves. Christian Science reveals

that since the body is but thought

made manifest, any error which we accept as real for another

finds expression in our face, body, and life. In his letter to the

Romans, Paul wrote (2:1), "For

wherein thou judgest another,

If we should ignore the spir-

itual guidance set forth in the

tenth commandment (Ex. 20:17)

'Thou shalt not covet," we would

be saving, in effect. I am not the

son of God. Therefore I do not

have the bounty which God be-stows on man. All I can do is

wish for that which belongs to

thou condemnest thyself.

come his shortcomings.

To bear true witness in

alleys of waywardness.

thoughts rest.

Now then, what is the first in-

God intended them to be.

fifth commandment of the

The fifth through the tenth

disappear

the child and the grown-up BRIDGE WINNERS

holding you and me in perfect, orsomeone else. When such mental swaddling clothes bind our dered being, just as He holds the stars in their orbits. In that perthought, God's limitless good for

Truth. Then God's ever-present riches of supply, health, and companionship will be just as available for us as they are for anyone else. We need never covet another's good We need only to recognize that our own God-reflected self-

everyone can never find outward

expression in our own life. These

mental swaddling clothes must

be stripped away by the Christ.

hood already is complete, already is God's expression of all His goodness Christian Science, the Science of the truth of God. helps us to understand and to demonstrate this fact of our com-The way in which Christian Science unlocks and makes practical the healing guidance of the Ten Commandments is only one

example of how Christian Science makes practical the healing Christ, Truth, found in the inspired Word of God throughout the whole Bible. In Science and Health, Mrs. Eddy states (p. 406) "The Bible contains the recipe for all healing."

Mrs. Fddy ordained the Bible and "Science and Health with Key to the Scriptures" to be the pastor of the more than three thousand Christian Science churches and societies throughout the world. The first tenet of the Christian Science church is (ibid., p. 497), "As adherents of Truth, we take the inspired Word of the Bible as our sufficient guide to eternal Life."

Christian Science in the

Space Age Will God's healing guidance, found in the inspired Word of the Bible, such as in the Ten Com-mandments, be as useful to man out in space as it is here on earth? When the astronaut stands on the surface of the moon or on the control deck of his space ship cruising millions of miles out from earth, will he see about him evidence of the fact that God is the supreme and only power, as the First Com-mandment sets forth? When the space traveler looks upon the ordered procession of the stars can he believe that God is a puny god, one of many gods, one whose order can be turned into

Let a Presbyterian churchgoer answer these questions for us. He is well qualified to do so. He is the first American to orbit the earth. His name is John Glenn. He says in an article (John Glenn, "Why I Know There Is a God," The Reader's Digest, July, 1962, p. 38): "Now what is the point I am making? It is the orderliness of the whole universe about us-from the smallest atomic structures to the most enormous thing we can imagine: galaxies millions of light-years across, all traveling in prescribed orbits in relation to one another.

"Could this have just hap-pened? Was it an accident that a bunch of flotsam and jetsam suddenly started making these orbits of its own accord? I can't believe that. It was a definite Plan. This one big thing in space shows me there is a God. Some Power put all this into orbit and keeps it there." In their orderly courses even the galaxies of stars respond to-God's order and law. And sodoes every organ of the human body respond to the supreme commands of God. God is the only governor there is; and the orderly stars and an orderly body hint the supreme order of God's supreme government. Referring to God as divine, infinite Mind, Mrs. Eddy has writ ten (The People's Idea of God, p. 8), "Mind, that governs the

universe, governs every action of the body as directly as it moves a planet and controls the muscles of the arm.' Then why is it that sometimes people get sick, sometimes are poor, sometimes disheartened, and afraid? Aren't God's laws big enough to go around? They are. God's laws are not only powerful enough to hold the galaxies of heavenly bodies in their precise orbits, but God's laws are big enough to embrace every individual on earth. The only trouble is that we sometimes disregard God's laws. We become lawbreakers. The Bible tells us (I John 5:3): "For this is the love of God, that we keep his commandments." In other words, God does not indulge our mistakes, but through His Christ, Truth, corrects our shortcomings The point is, are we willing to accept His truths? Christian Science helps us do so by explaining God to us. Then understanding Him, we can intelligently follow

This love of God, expressed in His support of each one of us, is never limited or absent. If things are not going right we should ask ourselves questions like these: Am I forgetting God's First Commandment, "Thou shalt have no other gods before Am I believing that God needs some kind of graven image of matter to heal me? Do I have vain ideas about God, such as that He is a big mortal know-ing good and evil instead of being what He is, incorporeal Life, Truth, and Love, the creating and supporting Father-Mother of the whole universe? Am I keeping every day a Sabbathday by loving all mankind; that is, am I seeing past the shackles mortals impose upon themselves to the great spiritual fact of being-the fact that the real man, the spiritual man, is the perfect and limitless son of the perfect and limitless God? Do my actions and my words prove that my thoughts

His guidance.

are godly thoughts?

If we are honestly keeping God's commands we will the rewards of spiritual healing Our love for God which we prove in our love for our fellow mansuch love is not a puny personal love. It is the majestic reflected evidence of God who is Love and God expresses His love by

BLACK MOUNTAIN

fection, in that order, there can

be no error of sickness, no sor-row, no pain. That is the way

God heals us, not by punishing

us, but by flooding our con-sciousness with the Christ, Truth

of being. Then we stop believing in lies about God and ourselves,

and we are healed. Redemption

not punishment, is God's plan

for you and me. whether we re-

side on earth, on the moon, or

on a planet of some distant star. Mary Baker Eddy writes in Sci-

ence and Health (p. 146), "Di-

vine Science derives its sanction from the Bible, and the divine

origin of Science i demonstrated

through the holy influence of

Truth in healing sickness and

sin. This healing power of Truth must have been far anterior to

the period in which Jesus lived.

It is as ancient as 'the Ancient of days.' It lives through all

Life, and extends throughout

God's healing Christ, Truth,

brought by the Bible and made practical by Christian Science, belongs in this Space Age. The

Christ heals throughout all space.

Man must have it on this planet,

or on any other habitable planet,

Treatment Based on Bible

Christian Science healing

I should like to tell you of a

which the inspired Word of the

Bible was the basis of the prac-

titioner's treatment. While in his

office one day a business executive, a Christian Scientist, was

suddenly stricken with a heart

attack His body was partially paralyzed and he was unable to

speak coherently. He was taken to his home, and at his request his wife called a Christian Sci-

ence practitioner who lived in a distant city. The wife asked the practitioner to give her husband

"Be ye therefore perfect, even as

your Father which is in heaven is perfect." The practitioner saw

clearly that since God is always

perfect, He does not cast Himself

down. Therefore man, God's image and likeness, could never

be cast down. The practitioner knew that the businessman never could be cast down by

office politics, envy, or jealousy. The practitioner declared that

the man was continually upheld

in his honest work, since God,

and not envy or jealousy, is the

treatment. He maintained that

the Christ, Truth, is fully able

to wipe out all false mortal be-

liefs relating to heart attacks, in-

cluding the belief that because heart attacks are so widely be-

lieved in they must be true. The

practitioner declared that the

world-wide acceptance of any

ing heart attacks, could never

make heart attacks real or known

to God. The practitioner followed through in his reasoning

by declaring that since the patient's only Mind is God, the business executive could not

and did not believe in heart at-

tacks, or any of their attendant

beliefs such as pain, or delay in

healing.
Within a short time the pain

stopped. In a few days the man

was up and about the house, and continued to improve under

Christian Science treatment. Be-

fore long he was healed. During

the whole experience the man,

supported by the Christ, Truth, the practitioner's treatment

declared, was not afraid. By

putting and keeping God first, as the First Commandment re-

veals, the man was able to keep his days Sabbathlike, free of

fear, the prime cause and in-

gredient of all disease, pain, dis-order, and delay in healing.

Christian Science metaphysical

The practitioner continued his

only power.

Christian Science treatment. The practitioner recalled the Master's words (Matt. 5.48),

wherever it may be.

all space.

today.

"Usually people think of a tiny baby whether they think of adoption" solid No. 2007. The caseworker and skilled caseworkers iety, so they will go happily both.

"Usually people think of a to the Society's main office complete physical examinal leviate their fears and anxionship will be satisfying to were in play Thursday night, both.

"Usually people think of a to the Society's main office complete physical examinal leviate their fears and anxionship will be satisfying to both.

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"Usually people think of a to the Society's main office complete physical examinal leviate their fears and anxionship will be satisfying to "The Children's Home So- Mountain Duplicate Bridge Bartholomew.

REFLECTIONS.

By Gordon Greenwood

"but there are many school age boys and girls separated from their families, and they need the love and security of a home. There are many homes that want and need a home the same age requires as those who want to their lives need a lot of pre
The society is experienced talents, and handicaps, if by the child and the family during their initial adjustment."

Ciety has helped scores of Club met at the Monte Vista adopt them. Those who apply child's background.

Wrs. DeSaix. "They know Mrs. Carter C. Uzzell; 2nd, whis can be one of life's finMrs. Carter C. Uzzell; 2nd, when their lives need a lot of pre
The society is experienced at working with older child-any. An attorney checks out and writing their initial adjustment."

Ciety has helped scores of Club met at the Monte Vista adopt them. Those who apply child's background.

Such a tremendous change in their initial adjustment."

Ciety has helped scores of Club met at the Monte Vista and children find hotel for its weekly session.

Wrs. DeSaix. "They know Mrs. Carter C. Uzzell; 2nd, whis can be one of life's fin
Wrs. Carter C. Uzzell; 2nd, whis can be one of life's fin
Wrs. DeSaix. "They know Mrs. Lawrence J." Brady, 3rd, Mrs. R. T. Greene and Mrs. Charles Ross. East-West, Mrs. J. W. Bergthold and Mrs. Albert Jern; 2nd, Mrs. Max Woodcock and William Costner: Dec. 6, when the Black 3rd, Mr. and Mrs. J. C.

> who did rise high enough spiritually. For her great work mankind owes her a deep debt of

gratitude. Mrs. Eddy wrote "Science and Health with Key to the Scriptures" to record her discovery, and to explain Christian Science and how to use it. Mrs. Eddy, Christian Science which she discovered and founded, and her textbook have had, and still do have, many imitators and detractors. How can we tell Mrs. Eddy's original and genuine Christian Science from tators and their imitations? Genuine Christian Science attributes all intelligence, life, and power to God. It denies the reality, power, life, and intelli-

gence of matter and evil.

Mrs. Eddy had no fears of detractors of either herself or of Christian Science. She knew that in the Master's day the healing Christ, Truth, was not eclipsed in spite of the gathering and onslaught of evil's forces against it. And neither will Christian Science ever be eclipsed. In Science and Health Mrs. Eddy writes (p 341), "The facts are so absolute and numerous in support of Christian Science, that misrepresentation and lenurciation cannot overthrow it." Christian Science will abide forever, just as the Master said it would. He said (John 14: 16, 17), "I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth."

How Christian Science Helps

Mankind Christian Science, the everabiding Comforter, helps anyone who turns to it. How does it do this? By unlocking and making practical the inspired and healing Word of the Bible. For example, as I have endeavored to bring out in this lecture, Christian Science reveals the deep spiritual meaning of the Ten Commandments. It shows how they interlace, each supporting the other in guiding us out of the web of lies which lure us into

wars, strife, sickness, and want. The divine Principle of the First Commandment, "Thou shalt have no other gods before me,' bases the whole Science of being by which mankind is saved. The second and third commandments amplify and make more specific the spiritual meaning of the First Commandment. The second commandment shows us that God's medicine is divine intelligence, the Christ, Truth, which needs no graven image of matter to heal. The third commandment shows us that God is not an enlarged mortal, but is infinite power, Life, and Truth. Therefore our identity is perfect and eternal, God's individualized eternal, The fourth command-"Remember the sabbath day, to keep it holy," shows us the value of putting into practice each day of the week all that the first three commandments reveal of God's supremacy and power, and of man's perfectibility.

The remaining six commandments are God's instructions to help us to keep each day Sabbathlike, "that thy days may be long upon the land which the Lord thy God giveth thee." These instructions are based upon the First Commandment, love for God. They impress upon us that we must make our love for God more than a thing of We must make our love for God practical by keeping each day holy. To do this we must love our fellow man as ourselves. And we must begin that love for our fellow man right our own homes, and then let that love expand to include our thoughts of others and our

The Christly method of healing through understanding and applying the inspired Word of God, such as in the Ten Commandments, should be sought above any other method of healing ever practiced by mankind. Why? Because such healing is ultimate method, God's method. It was the method used by the Master. It is the method: which Christian Science makes available to us here and now, enabling us to heal ourselves and others, and to overcome the root

Anyone can be healed. No one is excluded. The health and wellbeing imparted by God through His Comforter, divine Science, constitute heaven on earth for

This spiritual understanding of God, brought to you and me by Christian Science, is like a benediction - a benediction which rests like a halo on each unfolding day, keeping each day Sabbathlike. Sabbathlike, crowning each hour with "beauty, sublimity, purity, and holiness," which never disappear. Truly the Psalmist has written (91:1). "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty."

treatment and Christian Science prayer are one and the same thing. The Christian Scientist's prayer is much more than a verbal petition to God asking for help. Christian Science shows

that our prayers, in order to be effective, must include the recognition of the infinite goodness and supremacy of God, and the consequent nothingness of evil. Since God's goodness is infinite, our prayers must have a bigness about them. Just to pray for our own body, home, and personal affairs is not enough. Our prayers should embrace the whole world in the recognition of God's all-embracing love.

Mary Baker Eddy

Mrs. Eddy knew that the power of divine Mind, God, to heal was not personal with Jesus-or with herself, or with Christian Science practitioners. Mrs. Eddy under-stood the Master's teaching that the healing power can come only from God, our loving Father-Mother. This healing power, flowing from God, constitutes

The Christ, the Son of God. enabled Jesus, the human son of the Virgin Mary, to heal. Today the Christ, the spiritual idea of God and man which Christ Jesus exemplified and practiced, enables students of Christian Science to demonstrate man's perfect, God-fashioned

Mary Baker Eddy knew that she discovered Christian Science, the Science of healing through prayer after the manner in which Christ Jesus prayed and healed. But Mrs. Eddy never claimed that she originated Christian Science. She knew that the healing laws of God and the rules for their application can come only from God. Therefore Christian Science has always existed, and will always continue to exist because God has always existed and will always continue to exist. It needed only the pure perception of one who had risen high enough spiritually to discover this healing Science of God, and to make it available to mankind. Mrs. Eddy was the one