OLD FORT NEWS

BERTHA GREENE PHONE 76 Old Fort, N. C.

week end with

me last Thursday interiore.

proved.

Mrs. Carl Morris is ill at Morris ill at Mo r home with flu.

Findley D. Morrow is a neckpeice with hat to prove the first the first term of the f



A Note to Good Health

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ALL GOOD THINGS TO EAT

This pleasure trip will do you good!

als and Mrs. John Wil- Mrs. Lina Robinson and Mrs. wards, dinner, and visit to

Robert Byrd was admitted Our club won third place in Williamson's mother, to marion hospital last Thurs- the County judging and re-Annie Jordan.

Annie Jordan.

Annie

and with Mrs. Fortune's sisper and brother-in-law, Mr.
Ind Mrs. Lawrence Brown.
Howard Lavander entered
Iarion hospital last Sunday
for treatment.
James Morris is a patient
It Marion hospital; he was
Idmitted last Tuesday.
Robert Metcalf, who spent
three weeks at Oteen V. A.
Hospital, returned to his
hospital, returned to his
home last Thursday much

Eck and McEntire
Miss Judy Lorene McEntire of Old
Fort became the bride of Clyde Eck, son of Mr. and
Mrs. Leroy McEntire of Old
Fort became the bride of Clyde Eck, son of Mr. and
Mrs. Harold Eck of Copack,
New York, Saturday Nov. 17.
Camp performed the cerefor decorating it so beautiful with items she had made.
Gifts were exchanged and everyone enjoyed the home

entered last Wednesday.
There is much sickness and brown accessories.
There is much sickness and in the community, sevil cases of flu.

Its. Apple Lorder

And brown accessories.
Friends attending the wedding were Mrs. Katie Bradscrapbook. The meeting addaughter Ronnie and Linck Division with all singular lines. and daughter Ronnie, and Jingle Bells led by little Eric Mrs. J. R. McEntire, Mrs. Lytle age 4. 36 active mem-

Mrs. Annie Jordan spent Loyd Camp, Mrs. Agnes veral days in Asheville Miss Kay Arney, and Mrs. Miss Kay Arney, and M Bill Arney. A reception was held at the home of Mrs. Doris Guthrie. The couple will reside in Falls Church, Va.

H. D. Club Meets The Bethlehem Home Demonstration Club met Dec. 6, at 10 o'clock at the home of at 10 o'clock at the home of Mr. and Mrs. Hugh Guffey. The group enjoyed a workshop of textile painting which was taught by Mrs. Annie Grindstaff and Mrs. Geneva Tisdale, both members of the Old Fast Club.

Open House cabinets.

Mr. and Mrs. Settemyre received many nice gifts. Development Club

Black Mountain (NC) NEWS - 3 Thursday, Dec. 13, 1962 -

school. The meeting was called by the president, Mrs. John Lewis.

A committee was elected to study the blue prints for community building which the gorup is planning to start soon. 26 from our Monfords Cove Community.

Sen. Erwin

bers of the Old Fort Club. engaged in the introduction There were ten ladies and of bills, daily committee four children present. Fol- meetings, and debate and lowing the workship and luncheon the group had their Christmas party and ex-changed gifts.

The congress. The pattern of prior legislative sessions indicates that it is sessions indicates that it is almost certain that rules Mr. and Mrs. David Set- changes by the two Houses tlemyre had open house last of Congress will be matters Sunday from 2-4. 90 people of concern during the forthcalled during the two hours coming session. Senate Rule to admire the recent improvements on their home, the most outstanding im-provement was the big rock duce a battle over whether chimney. They made their the Senate should allow less living room and dining room than two-thirds of those precombined. The kitchen was sentand voting to cut-off definished. finished with very attractive bate on an item of legislation. The House may renew its descussion over the makeup of the 15 member House The Bethlehem Community Rules Committee. After the Development Club met Dec. determination of these pro-6 at 7:30 in the Agriculture cedural matters as well as the building of Old Fort high appointment of committees. appointment of committees,

> sideration of legislation. Certain to be of primary concern at this session will be national security. Our recent firm action with respect to Cuba has lifted our prestige in the eyes of the world. However, I see no basic evidence that the Soviet bloc has relented in its purpose to for our nation to maintain an nassailable military position for the forseeable future. Dissension among the Soviets and Red Chinese over Communist policies has not altered our need for strong military forces and Rev. Joseph H. Armfield, Jr.

Congress will begin its con-

irmaments. Taxation is almost certain to provoke more discussion people, 7 p.m.; prayer serat this session than any other single issue. Prior to the opening of Congress the President is scheduled to Rev. Johnson White, Minister outline his views on econmic matters confronting our nat- morning worship, 11:00 a.m.: ion. Already there are highly young people's league, 6 p.m.; conflicting views on how tax cuts, tax reforms, and day prayer service, 7:30 p.m. spending programs should be brought into agreement with

anticipated revenues.

Since World War II mounting farm surpluses have created the 20th century farm problem in the United States. Vast strides in farm Dept. S-62 Fontana Village, N. C. technology have created a vastly different farm situation from that faced in Soviet Russia and Red China. Our farm problem is overproduc- Gaither Chapel. tion for the U. S. and world markets while theirs concerns VANCE AVENUE BAPTIST markets while theirs concerns a growing underproduction. Wheat, feed grains, and cotton programs appear to be the main items on the farm calendar. American agricultural interests are so divergent that there are no ready

solutions. Renewed fights for federal aid to education, medical care for social security, mass transit systems, Urban Affairs, and a host of other issues that have been fought over for several sessions, will constitute other principal issues. All in all the 88th Congress promises to be a lively

-Advances in heart surgery are bringing closer the day when surgeons will be able to correct nearly all inborn defects of the heart and its great vessels, says the North

Carolina Heart Association.

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Rev. Thomas R. Gant, pastor

Wednesday prayer service, 7:30 p.m.. Byrd Road off Crag-

Friendship Presbyterian

Montreat Road

Sunday school, 9:45 a.m.;

worship service, 11 a.m.; young

Homer's Chapel

vice, Wednesday, 7:30 p.m.

Asheville, N. C.

BLACK MOUNTAIN

TABERNACLE METHODIST CHURCH Gordon E. Keeler, Pastor. Sunday school, 10 a.m. Preaching service, 11 a.m. MYF, 6:30. W. S. C. S., third Tuesday

FIRST FREE WILL BAPTIST Rev. E. L. Beachboard, pastor Sunday school, 10 a.m. Church service, 11 a.m. Sunday night service, 7:30. Prayer meet ing Wednesday at 7 P.M.

BLACK MOUNTAIN FIRST CHRISTIAN CHURCH Cor. Church and Connally Sts. Rev. Bruce Nay, pastor. Walter Harris, superintendent. Sunday School, 11 a.m. Preaching service 9:45 a.m. Evening service 7:30 p.m. KERLEE BAPTIST CHURCH

Ridgecrest Road Rev. W. R. Moss, Pastor Morning worship, 11 a.m.
B.T.U., 6:30 p.m.
Evening Worship, 7:30 p.m.
Prayer service Wednesday at 7:30 p.m.

BLUE RIDGE FIRST CHURCH OF GOD Corner of Blue Ridge Road and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school, 10 a.m.; morning worship, 11; evening worship, 7; youth fellowship, 8 p.m.; mid-week service, Wednesday, 7:30 p.m.

BLACK MOUNTAIN
METHODIST CHURCH
Corner State and Church Sts.
JOHN McWHORTER,
Minister.
Church School, 9:45 a.m.;
Morning Worship, 11:00 a.m.
Methodist Youth Fellowship

6:00 p.m., Wednesday Prayer Meeting, 7:00 p.m.; Holy Com-munion each first Sunday, 9:00 a.m. in the chapel.

CHURCH OF GOD Lakey Street
C. M. Winstead, pastor.
Sunday school, 10 a.m.
Morning worship 11 a.m.
Evening worship, 7:30 p.m.
Tuesday evening prayer
meeting, 7:30 p.m.
Young People's meeting
Thursday, 7:30 p.m. ST. JAMES' EPISCOPAL

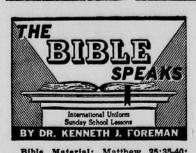
CHURCH 417 Vance Ave.-NO 9-7126 Rev. Kenneth Donald, Rector Sunday: 8 a.m., Holy Communion; 9:45 a.m., Church School & Adult Class; 11 a.m., Family Service 7 p.m., Even-

WEEKDAY SERVICES: 10 a.m., Prayer Book Feast Days and Holy Days; Joly Communion. Other services as

FIRST BAPTIST CHURCH Montreat Road A. T. Usher, pastor Sunday School, 9:45 a.m. Morning Worship, 11:00 a.m. Training Union, 6:30 p.m. Evening Worship, 7:30 p.m. Wed. Prayer Service, 7:45 p.m.

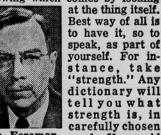
PRESBYTERIAN CHURCH Montreat Rd.—Dial NO 9-5271 Robert W. Gray, Pastor Sunday School, 10:00 a.m. Worship service, 11:00 a.m. ednesday evening 7:30, Prayer meeting.

SUNDAY SCHOOL LESSON CHURCH DIRECTORY!



New Kind of Love Lesson for December 16, 1962

THERE are three ways of knowing what a thing is. First is by looking the word up in the dictionary, or to have some one tell us about it. Second comes the knowing which comes by looking at the thing itself



Dr. Foreman words. You could then tell someone else what strength means, only your telling would be just a matter of remembering the right words. A better way would be harder to forget. Suppose you nearly drowned at a bathing beach, and a lifeguard rescued you. Then you would know what strength is, and you would always remember it, even if you forgot what the dictionary said. But the best way of all is to grow strong yourself. Then even if you lost your memory entirely, you would know what strength is

"Is your heart true to my heart?" All this is specially true of the much-talked-about thing called, in our language, Love. The Bible has much to say about it. But let no reader of the Bible think that because he has read about it, even on these inspired pages, he now knows love. Every writer of the Bible would agree that to know love truly, we have to be loved, and to love. Nevertheless, the words the Bible writers use are not unimportant. They give us a clue to how we may recognize love, genuine love, from imitations. The Apostle John gives us a rather horrible example of what hate is; and expects us to understand that love is its opposite. Love is NOT like what Cain the murderer felt for his brother Abel. Why did he murder him? John asks. Because his own deeds were evil and his brother's righteous in other words, because he was bad and his brother good. Hatred comes from lack of unity, love comes from unity of spirit.

Saint John is fond of explaining

a thing by naming its opposite. Love, we have seen, is the opposite of hate. It is also the opposite of death. Most people would say off-hand that the opposite of death is life. John would warn that life without love is death. Not to love means remaining in death.-And yet, love may lead to death, literally, and it must lead (or be marked counterfeit) to devotion of life. How would you like to be shut up for hours on end, day after day, with subnormal children who can hardly even talk, cannot hold a pencil, cannot play or move like normal children? Most of us would think that a perfectly horrible existence; but there is a little lady some seventy years of age, who does just that . . . because she loves children like that. And if you think, well, that's an old lady, she can do this, but a young woman, no,-if you think that, you evidently have not met a young woman this writer re-members, one of the happiest young women he ever met, who finds her happiness in helping these helpless children. There is more than one way to lay down one's life.

Not in talk but in truth

Saint John is called the Apostle of Love, but he has no exclusive right to that honorable title. No one can read what Paul said in I Corinthians 13 for example, or Peter in I Peter 3:8, 9, or our Lord Himself in the Sermon on the Mount (Matthew 5), to mention only a few of the places rewarding careful study) without seeing that all agree on this: Love is real when it becomes living acts, something more than a word. In fact, John contrasts love "in word or speech" with love "in deed and truth." As we were saying about strength, so with love. We know it a little from reading or hearing about it. We know it better when some one loves us; we know it best of all, not when we become eloquent about it but when what we do every day, the way we habitually move and think and act, the way we live, spells love so plainly no one can miss it.

And now if someone complains

that this is too high for us, let us freely confess: This kind of love is so rare as to be a new surprise every time we find it. But find it we do; for it is the signature of

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RIDGECRESY

Ridgecrest Baptist Church George L. Hocutt, pastor Sunday school, 9 45 morning worship, 11; B.T.U. 6:30 P.M. evening worship, 7 P.M.; Wednesday prayer service, 7: Wednesday prayer service, 7:15 P.M.

SWANNANOA St. Margaret-Mary Catholic Church (Grovement) Masses: Sunday 8:30 & 11 a.m. Pastor: Father John Went

Church of God of Prophecy The Church of God of Prophecy Mission, Old Rt. 70, Swannanoa. Rev. Savannah Maney. Friday and Salamlay. 7:30 p.m. Everybody welcome.

Methodist Church Ben F. Stamey, Minister. Church school, 10:00 and Morning worship, 11 00 Youth Fellowship, 6 00 , m.

First Baptist Church C. W. Smith, paster Sunday school, 9:4 Training Union, 6:20 pm. Evening services, 7 m. p.m. Prayer meeting Wednesday,

Presbyterian Church Sunday School, 9:45 am Church Service, 11 00 am. Youth Fellowship, 7 00 pm. Prayer Service Wed 7 30 Free Will Baptist Church Rev. Milton Hollifield, pastor.

Nev. Milton Hollifield, paster, Sunday School, 9:45 and Preaching service 11 and Evening services League, 6:15 p.m. Worship in song, 7:60 p.m. Message, 7:30 p.m. Wednesday, prayer services:00 p.m. 7:00 p.m. Swannanoa Church of God

Philip A. Genetti, Pastor Sunday School, 10 a.m. Morning worship, 11:00 a m. Youth meeting, 7.7 p. 10. Wednesday evening service. :00 p.m.

Bee Tree Baptist Church Rev. Joseph Hawkins, pastor Sunday school, 10 a.m. Church service, 11 a.m. Evening service, 7:30 pm Prayer meeting Wednesday,

Bee Tree Christian Church Pastor, Rev. Bruce Nay Services each Sunday a

Christian Creek Baptist Church

C. A. Hensley, pastor Sunday school, 10:00 a.m. Preaching services, 11:00 a.m. and 7:30 p.m. Gospel Singing every Frank Sunday evening, 7:00 p.m. BROAD RIVER

Laurel Springs Baptist Ch. Pastor, Rev. Fate Kirstien Sunday school, 10 am; worship service, 11 a.m.; even-ing service, 7:30; Tuesday night prayer meeting, 7:30

Stone Mountain Baptist Cn. Sunday School, 10:30 a mag Rev. Ralph Gough, paster preaching, 11.

Chestnut Hill Missionary Baptist Church Rev. L. O. Vess, pastor Sunday school, 10:00 a.m. Preaching service 11 a.m. Evening service, 7:30. Prayer meeting Wednesda.,

7:30 p.m. Broad River Baptist Ch.
Rev. Dolph Robinson, pastor
Sunday school, 10 a.m.;
preachinf, 11 a.m.; evening
s rvice, 7:30.
Wilkie Baptist Church

Ernest W. Craig, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Prayer meeting, Wednesday night at 7:00.

Catawba Falls Baptist Ch. Tull Hollifield, Pastor Sunday School 10:00 a.m. Church service, 11:00 a.m. Evening service, 7:00 p.m. Wednesday prayer service. 7:00 p.m. BEACON MANUFACTURING CO.

Clear Branch Pentecostal Holiness Church Broad River.

Allan Dawson, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Lifeliners service, 7 p.m. Evening worship, 7:30 p.m. OLD FORT

Church of God Moffit Hill, Old Fort, N. C.

Rev. Lloyd Camp, pastor. Sunday School, 10 a.m. Evening service, 7:00 p.m. First Baptist Church Rev. J. Groce Robinson Sunday School, 9:45 a.m.

Worship, 11:00 a.m. BTU, 7:00 p.m. Evening worship, 8 p.m. Presbyterian Church 10:00 a.m. Sunday School.

11:00 a.m. Morning worship Methodist Church Sunday school, 10:00 a.m.
Morning worship 11:00 a.m.
M.Y.F., 6:30 p.m.
week service, choir practice.

Wednesday, 7:00 p.m., mid-Brookside Baptist Church Old Fort, N. C. Clifford Burnett, Pastor 10:00 a.m. Sunday School 11:00 a.m. Morning Worship 7 p.m. Evening Worship; 7 p.m. Wednesday-Prayer Meet-

Free Will Baptist Church Rev. Wilco Melton, pastor. Sunday School, 10 a.m. Morning worship, 11 a.m.

Evening worship, 7:30 p.m. Prayer meeting Thursday, 7:30 p.m. OLD FORT CHURCH OF GOD

Swannanoa, N. C. Babb, pastor. Sunday school, 10 a.m.; morning worship, 11; evangelistic service, 7:30 p.m.; Wednesday prayer meeting, 7:30 p.m.; young people en-deavor, Saturday, 7:30 p.m.

ASHEVILLE First Church of Christ,

Scientis* 64 N. French Broad Ave. Asheville, N. C. Sunday School, 11:00 a.m. Wednesday service, 8 p.m. Sunday services, 11:00 a.m.

These Messages Brought You Each Week by the Following:

KEY CITY PHARMACY 206 Sutton Avenue - NO 9-5231

Black Mountain, N. C.

Free Will Baptist Church Sunday school, 10:00 a.m.;

evening worship, 7:30; Wednes-CHRISTMOUNT CHRISTIAN CHURCH One mile South of Black Mountain at Christmount Assembly grounds. Bible study hour at 9:45 followed by com-

munion service each Sunday. PRESBYTERIAN CHURCH Sunday School, 9:45 a.m. Worship, 11:00 a.m. Prayer meetings, 4:00 p.m. at the Inn and 7:15 p.m. in

Franklin Justus, Pastor. Sunday school at 10:00 a.m. Morning worship, 11 a.m.

Evening worship, 7:30 p.m. Prayer service Wednesday Pastor, Rev. C. W. Solomon 10 a.m., Sunday school; 11, morning worship; 3:30 p.m., 2nd and 4th Sundays, young people; 2 p.m. and 7:30 p.m.,

ircle meetings, 2nd Tuesday
in month; "Hymnsing" 1st
Sunday quarterly, 2 p.m.
MOUNTAIN VIEW
BAPTIST CHURCH Rev. Robert Clayton, pastor Sunday school, 10 a.m. Preaching service 11 a.m. B. T. U., 7:00 p.m. Evening service, 8:00.

FAITH FREE WILL BAPTIST CHURCH 1 Mile West new No. 70 Rev. Raymond Shell, Pastor Sunday school, 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:00 p.m. Wednesday evening prayer service 7:00 p.m.

EAST BLACK MOUNTAIN FREE WILL BAPTIST Rev. Jack Jenes, Pastor Sunday School, 10 a.m. Preaching service, 11 a.m. Prayer meeting each Wedesday evening at 7. Grovestone Baptist Church

G. Hanford Hamby, pastor Sunday school, 10 a.m.; morning worship, 11; training union, 6:30 p.m.; worship service. 7:30 p.m.: W.M.S., 2nd BLACK MOUNTAIN CLOTH SHOP

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7:30 p.m.

Tuesday night in month; Wednesday prayer service,