## OLD FORT NEWS

BERTHA GREENE Phone 668-7752 Old Fort, N. C.

Marion spent last Sunday th Mrs. Jones' aunt, Mrs. C. Laughridge.

Mr. and Mrs. Norman Bradley and Mrs. Bradley spent last with Mr. and Mrs. ugene ogan Bradley spent last anday with Mr. and Mrs. oseph Ollice Fleming at Ar-

Born to Mr. and Mrs. John w at Marion hospital Jan. , a daughter, Hope Elaine. Born to Mr. and Mrs. Don-

Mr. and Mrs. W. L. Dal-Mrs. G. R. Lewis of Columton are spending several weeks with their daughter, eeks with her sister, Misses ora Frances and Lula Hicks. Mr. and Mrs. Claude Jones going to Fort Pierce, Florida to spend several weeks with his cousins, Mr. and Mrs. Hoyt Curtis.

ey of Asheville spent last week end with his parents, Mrs. Nora Setzer accompaniMr. and Mrs. E. L. Lackey.
Mrs Kenneth Freeman entered Marion hospital last her daughter, Mrs. William

Miller left last Sunday morn- Asheville last week. She is

# **TEMPERATURE** TO DROP

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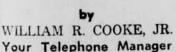


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## Telephone Talk





THE CONTINUED GROWTH AND DEVELOPMENT of this area is reflected in many ways. Being in the mother, Mrs. Sarah Rhymer elephone business it is only natural that my first of Campobello, S. C.; a sister, vardstick in measuring growth in any section is by Mrs. Eliza Wyatt of Bilthe number of telephones gained during the year. Rhymer of Waynesville and At the beginning of 1962 we had a total of 3,817 and Bud Rhymer of Marion; elephones in the Black Mountain - Swannanoa areas. a granddaughter and two By the end of 1962 the total had exceeded 4,000. While this may not appear to be of great significance, becomes more meaningful when we realize that this is about twice the number of telephones in this ame area in 1956.

Local Manager, and to all of his personnel for this very fine record.

SOMETHING NEW HAS ce shop on wheels, an im-



portant part of the fast, efficient service that's always available when you need it.

DID YOU KNOW THAT about 40 per cent of all overseas calls are with Pan American countries? About 30 per cent go to the Pacific and 25 per cent are with European countries. The rest are to scattered countries and ships at

Black Mountain (NC) NEWS - 7 Thursday, Jan. 24, 1963 -

ing for Texas and New Mexico for a ten day vacation. Mrs. J. A. Moody is ill at her home with the flu.

Mrs. Lenoir Miller is ill at her home with flu. Mrs. Gibburn Swann spent

last Sunday in Salisbury with her husband who is in V. A. hospital. He is improving. Mrs. Mintie Tisdale (aunt Mintie), who has been ill at her home for several months,

is improving.
Mrs. Mae Porter spent last week end at her home at Kelley, N. C.

man day with Mr. and Mrs. Setseph Ollice Fleming at Arh.
Born to Mr. and Mrs. John
w at Marion hospital Jan.
Born to Mr. and Mrs. John
w at Marion hospital Jan.
Born to Mr. and Mrs. DonBorn to Mr. and Mrs. DonBorn to Mr. and Mrs. DonBorn to Mr. and Mrs. B. C. Reese
Born to Mr. and Mrs. DonSouther at Marion hospitbec. 31, a daughter, DonJean.

Mrs Kenneth Freeman enhospital last
Mrs. William
McArthur at Chadbourne.
Mrs. Tisdale spent the week
end with her sister, Mrs. Nell
Mrs. S. E. Tilson entered

The ladies of Old Fort Methodist and Bethel churches gave Mrs. Donald L. Ellis a stork shower last Friday a stork shower last Friday night in the fellowship hall; 35 ladies were present. Mrs. Kermit H. Silver and Mrs. John T. Martin had charge of games. Mrs. Ellis got many beautiful and useful gifts. Mrs. Max J. Hunt and Mrs. Charles H. Stirowalt were in Charles H. Stirewalt were in charge of the refreshments. The center piece for the ta-ble carried out the color scheme of pink and blue. The ladies of Ebenezer

Methodist church gave Mrs.
Jean Hicks a stork shower
last Saturday evening in the
fellowship hall. A large crowd attended even though it was raining. Mrs. Hicks received many beautiful and useful gifts and delicious refreshments were served.

## **OBITUARIES**

Mrs. J. P. Kinard

Mrs. James Pinkney Kin-ard, 91, of Black Mountain. and her daughter, Mrs. Lavina Smith, 61, died early Sunday from fire which swept the home of the daughte. with whom Mrs. Kinard was visiting in Charlotte. Firemen stated the two women died from suffocation in the room in which they were

sleeping.
Mrs. Kinard is survived by a sister, Miss Isabel Wicker of North Fork Road; two daughters, Mrs. Ben L. Strozier of Rock Hill and Mrs. Joseph Wiseman of Chapel Hill; one son, J. P. Kinard, Jr. of Pittsburgh, seven grandchildren and four great-grandchildren.

Mrs. Kinard is well known here. She and her late husband, Dr. James Kinard were frequent summer visitors in Montreat and later purchased a home in the North Fork section to which Mrs. Kinard returned in the summer. Funeral services for the two were held in Rock Hill, S. C. on Monday.

### Aden Rhymer

Funeral services for Aden Rhymer, 76, of Black Mountain, who died Thursday, Jan. 17, at his home after a long illness were held Friday afternoon in the Chapel of Harrison Funeral home. The Rev. A. T. Usher and the Rev. E. F. Baker officiated. Burial was in Tabernacle Cemetery. Mr. Rhymer was a retired carpenter and a native of

Buncombe County. Pallbearers were Conway Tatham, W. I. Willis, Nelson

Massey and Bill Holcombe. Surviving are a daughter, Mrs. Mamie Rhymer Craig of Black Mountain; the stepmore; two brothers, Oscar great-grandchildren.

### Theodore Kares

Theodore G. Kares, 70, of Black Mountain died Saturday morning, Jan. 19, in a Buncombe County hospital following a long illness. Mr. Kares was a native of Greece and a World War I veteran. He resided in Miami, Fla., before coming to Black Mountain. Services were held Monday afternoon in the Chapel of Harrison Funeral Home. The Rev. George Reynolds and the Rev. Jack Jones officiated. Burial was in Mountain View Memorial

Surviving are the widow, Mrs. Mary Rayburn Kares; a daughter, Mrs. Clyde Mummel of Ft. Lauderdale, Fla.; four stepdaughters, Mrs. Reathe Harrison of Pompano Beach, Fla., Mrs. D. R. Drake of Tampa, Fla., Mrs. Osse Waldrup of Lowell and Mrs. Bimat Higgins of Swannanoa. Also two sons, Theodore Kares Jr., of Michigan and Billy Kares of the U. S. Navy; and two stepsons, Cecil Bailey of Tampa and Gary Fischer of the home.

#### With The Sick

Mr. and Mrs. Elmer Griffin are better after being ill had surgery in Mission hos- vice, 7:30 p.m.; W.M.S., 2nd pital; Mrs. Peterson and Tuesday night in month; Henry L. Ingle are reported Wednesday prayer

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#### THE TRADING POST

Highway 70 - Swannanoa, N. C.

LAKEWOOD BAPTIST

Rev. Thomas R. Gant, pastor Sunday school, 10 a.m. Evening worship, 7 p.m.; Wednesday prayer service, 7:30 p.m.. Byrd Road off Crag-mont road.

Friendship Presbyterian

Montreat Road

Rev. Joseph H. Armfield, Jr.

Sunday school, 9:45 a.m.;

worship service, 11 a.m.; young

people, 7 p.m.; prayer service, Wednesday, 7:30 p.m.

Homer's Chapel

Free Will Baptist Church

Rev. Johnson White, Minister

#### **BLACK MOUNTAIN**

TABERNACLE METHODIST CHURCH Gordon E. Keeler, Pastor. Sunday school, 10 a.m. Preaching service, 11 a.m MYF, 6:30. W. S. C. S., third Tuesday

FIRST FREE WILL BAPTIST Rev. E. L. Beachboard, pastor Sunday school, 10 a.m. Church service, 11 a.m. Sunday night service, 7:30. Prayer meet ing Wednesday

at 7 P.M. BLACK MOUNTAIN FIRST
CHRISTIAN CHURCH
Cor. Church and Connally Sts.
Rev. Bruce Nay, pastor.
Walter Harris, superintendent. Sunday School, 11 a.m.
Preaching service 9:45 a.m.
Evening service 7:30 p.m.

KERLEE BAPTIST CHURCH Ridgecrest Road Rev. W. R. Moss, Pastor unday School, 10 a.m. Morning worship, 11 a.m. B.T.U., 6:30 p.m. Evening Worship, 7:30 p.m. Prayer service Wednesday at 7:30 p.m.

BLUE RIDGE FIRST CHURCH OF GOD Corner of Blue Ridge Road and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school, 10 a.m.; morning worship, 11; evening worship, 7; youth fellowship, 8 p.m.; mid-week service, Wednesday, 7:30 p.m.

BLACK MOUNTAIN METHODIST CHURCH Corner State and Church Sts.
JOHN McWHORTER,
Minister.

Minister.
Church School, 9:45 a.m.;
Morning Worship, 11:00 a.m.
Methodist Youth Fellowship
6:00 p.m., Wednesday Prayer
Meeting, 7:00 p.m.; Holy Communion each first Sunday, 9:00 a.m. in the chapel.

CHURCH OF GOD Lakey Street
C. M. Winstead, pastor.
Sunday school, 10 a.m.
Morning worship 11 a.m.
Evening worship, 7:30 p.m.
Tuesday evening prayer
meeting, 7:30 p.m.
Young People's meeting
Thursday, 7:30 p.m.

ST. JAMES' EPISCOPAL CHURCH

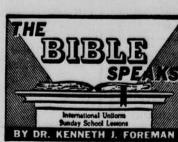
417 Vance Ave.-NO 9-7126 Rev. Kenneth Donald, Rector Sunday: 8 a.m., Holy Communion; 9:45 a.m., Church School & Adult Class; 11 a.m., Family Service 7 p.m., Evensong.

WEEKDAY SERVICES: 10 a.m., Prayer Book Feast Days and Holy Days; Holy Communion. Other services as announced.

FIRST BAPTIST CHURCH Montreat Road A. T. Usher, pastor Sunday School, 9:45 a.m. Morning Worship, 11:00 a.m. Training Union, 6:30 p.m. Evening Worship, 7:30 p.m. Wed. Prayer Service, 7:45 p.m.

PRESBYTERIAN CHURCH Montreat Rd.—Dial NO 9-5271 Robert W. Gray, Pastor Sunday School, 10:00 a.m. Worship service, 11:00 a.m. Wednesday evening 7:30, Prayer meeting.

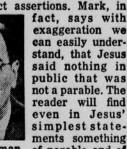
# SUNDAY SCHOOL LESSON **CHURCH DIRECTORY!**



Bible Material: Mark 3:7 through Devetional Reading: John 16:12-13,

#### Truth In Stories Lesson for January 27, 1963

S OMETIMES Jesus spoke in plain blunt words. At other times He told stories. Of the two forms His teaching took, people have always remembered and loved the stories rather than the bare direct assertions. Mark, in



simplest statements something Dr. Foreman of parable and of What strikes many a person as odd is not that Jesus told stories as His favorite way of making a point. Many others have used the same method. The odd feature is the reason that Jesus gave, why He used parables so much. Most

easier to take. "-at lowly doors"

poetry.

Now there is some truth in that. There is a patented device for administering medicine, called by the drug company manufacturing it, a "spansule." Everybody has taken capsules; that's a fairly large dose at once. If a patient is allergic to capsules, if a strong medicine makes him sick, or if he has to take several kinds of medicine, then the spansule may be just the thing, for it is filled with various kinds of medicine, and some take much longer to melt than others, so the "spansule" is a neat way of giving medicine half the day or longer, in many doses, but all at once.

people would think that putting

truth into stories would make it

Parables are a little like that. The parable is a spansule; it is easily swallowed, and the patient doesn't realize how long it will stick with him. He keeps remembering the parable, and thinking about it, and while it may need some time before the man can

tem, the parable stays there, in his memory, it keeps talking to him, and finally he accepts the truth-indeed it may seem as if he had always known it—which he would have rejected if it had been presented to him (as it were) raw. The poet Tennyson long ago remarked that
"Truth embodied in a tale

Shall enter in at lowly doors."

Truth unpersuasive Oh, it doesn't always act like that. Some men resist truth no matter how it comes to them. Put the truth bluntly, and they will say NO. Put the truth in a tale a poem, a parable, and they will say, Nonsense!

But what has all this got to do with Jesus? Simply that He gave an unexpected answer to the question why He used parables; in fact, He gave the answer befor? any one got around to asking Him why. He told stories, He seems to have said, to keep people from understanding what He meant. He "seems to have said," but probably was sarcastic in saying it, that if He did not speak in parables somebody might believe Him! Now we know that Jesus wanted of all things to be taken seriously, to be believed; and we cannot think it like Him to keep people deliberately from knowing the truth that might save them. And why not?

We must recall the conditions under which Jesus taught. There were the immense crowds, always there; and there the few true disciples. Jesus had to interest the disciples, and interest others in becoming disciples, and at the same time wear down the curiosity-seeking crowds. The parable would do both. Some would find the stories just silly or childish, and they would lose interest. Some would find those simple tales amazingly fascinating, and would stay around to learn just what Jesus meant.

The question still remains, why do some people listen well, some badly and some not at all? Jesus said it was like a man sowing seed on different kinds of soil. The seed may be always the same; but some sprouts and dies, some never sprouts at all, and some brings forth a great harvest. Truth is a seed, and the harvest can be great . . . or it can be nothing. It depends on the kind of person the listener is. God never makes a person believe. Thought-control is an ambition of dictators and tyrants. God offers truth to all; but only "he that hath an ear" will pay much attention.

(Based en eutlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U.S.A. Released by Community Press Service.)

# These Messages Brought You Each Week by the Following:

206 Sutton Avenue - NO 9-5231

Black Mountain, N. C.

LUMBER CO.

Sunday school, 10:00 a.m.; BLACK MOUNTAIN morning worship, 11:00 a.m.; young people's league, 6 p.m.; evening worship, 7:30; Wednesday prayer service, 7:30 p.m. "Serving the Swannanoa Valley CHRISTMOUNT CHRISTIAN CHURCH for More Than Half a Century"

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PRESBYTERIAN CHURCH Sunday School, 9:45 a.m. Worship, 11:00 a.m. Prayer meetings, 4:00 p.m. at the Inn and 7:15 p.m. in Gaither Chapel.

VANCE AVENUE BAPTIST CHURCH Franklin Justus, Pastor. Sunday school at 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer service Wednesday

Lakey Gap Presbyterian Ch.
Pastor, Rev. C. W. Solomon
10 a.m., Sunday school; 11,
morning worship; 3:30 p.m.,
2nd and 4th Sundays, young
people; 2 p.m. and 7:30 p.m.,
circle meetings, 2nd Tuesday
in month; "Hymnsing" 1st Sunday quarterly, 2 p.m.

MOUNTAIN VIEW BAPTIST CHURCH Rev. Robert Clayton, pastor Sunday school, 10 a.m. Preaching service 11 a.m. B. T. U., 7:00 p.m. Evening service, 8:00.

FAITH FREE WILL
BAPTIST CHURCH
1 Mile West new No. 70
Rev. Raymond Shell, Pastor
Sunday school, 10:00 a.m.
Morning worship, 11 a.m.
Evening worship, 7:00 p.m. Wednesday evening prayer service 7:00 p.m.

EAST BLACK MOUNTAIN FREE WILL BAPTIST Rev. Jack Jones, Pastor Sunday School, 10 a.m. Preaching service, 11 a.m. Prayer meeting each Wednesday evening at 7. Grovestone Baptist Church

G. Hanford Hamby, pastor Sunday school, 10 a.m.; morning worship, 11; training with a virus; Jackie Bennett union, 6:30 p.m.; worship serservice. 7:30 p.m.

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RIDGECREST

Ridgecrest Baptist Church George L. Hocutt, pastor Sunday school, 9:45; morn-ing worship, 11; B.T.U. 6:30 P.M. evening worship, 7 P.M.; Wednesday prayer service, 7:-15 P.M.

**SWANNANOA** St. Margaret-Mary Catholic Church (Grovement)
Masses: Sunday 8:30 & 11 a.m.

Church of God of Prophecy The Church of God of P. ophecy Mission, Old Rt. 70, Swannanoa. Rev. Savannah Maney. Friday and Saturday, 7:30 p.m. Everybody wel-

Pastor: Father John Weid-

Methodist Church Ben F. Stamey, Minister. Church school, 10:00 a.m. Morning worship, 11:00. Youth Fellowship, 6:00 p.m.

First Beptist Church C. W. Smith, pastor.
Sunday school, 9:45 a.m.
Church services, 11 a.m.
Training Union, 6:30 p.m.
Evening services, 7:30 p.m.
Prayer meeting Wednesday,

Presbyterian Church Sunday School, 9:45 a.m. Church Service, 11:00 a.m. Youth Fellowship, 7:00 p.m. Prayer Service Wed., 7:30. Free Will Baptist Church Rev. Milton Hollifield, pastor, Sunday School, 9:45 a.m.

Preaching service 11 a.m.
Evening services:
League, 6:15 p.m.
Worship in song, 7:00 p.m.
Message, 7:30 p.m.
Wednesday, prayer service, 7:00 p.m. Swannanoa Church of God

Philip A. Genetti, Pastor Sunday School, 10 a.m. Morning worship, 11:00 a.m. Youth meeting, 7 p.m. Evangelistic meeting, 7:30. Wednesday evening service, :00 p.m. Bee Tree Baptist Church Rev. Joseph Hawkins, pastor

Sunday school, 10 a.m. Church service, 11 a.m. Evening service, 7:30 p.m. Prayer meeting Wednesday, 7:30 p.m. Bee Tree Christian Church Pastor, Rev. Bruce Nay. Services each Sunday at 11

Christian Creek Baptist Church

C. A. Hensley, pastor.
Sunday school, 10:00 a.m.
Preaching services, 11:00
a.m. and 7:30 p.m.
Gospel Singing every First
Sunday evening, 7:00 p.m. BROAD RIVER Laurel Springs Baptist Ch.

Pastor, Rev. Fate Kirstien
Sunday school, 10 a.m.;
worship service, 11 a.m.; evening service, 7:30; Tuesday
night prayer meeting, 7:30.

Stone Mountain Baptist Ch. Sunday School, 10:30 a.m.; Rev. Ralph Gough, pastor preaching, 11. Chestnut Hill Missionary

Rev. L. O. Vess, pastor. Sunday school, 10:00 a.m. Preaching service 11 a.m. Evening service, 7:30. Prayer meeting Wednesday,

7:30 p.m. Broad River Baptist Ch.
Rev. Dolph Robinson, pastor
Sunday school, 10 a.m.;
preachinf, 11 a.m.; evening rvice, 7:30. Wilkie Baptist Church

Ernest W. Craig, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Prayer meeting, Wednesday Catawba Falls Baptist Ch. Tull Hollifield, Pastor Sunday School 10:00 a.m. Church service, 11:00 a.m.

Wednesday prayer service, 7:00 p.m. Clear Branch Pentecostal Holiness Church Broad River. Allan Dawson, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m.

Evening service, 7:00 p.m.

OLD FORT Church of God Moffit Hill, Old Fort, N. C. Rev. Lloyd Camp, pastor. Sunday School, 10 a.m. Evening service, 7:00 p.m. First Baptist Church

Rev. J. Groce Robinson

Sunday School, 9:45 a.m.

Lifeliners service, 7 p.m. Evening worship, 7:30 p.m.

Worship, 11:00 a.m. BTU, 7:00 p.m. Evening worship, 8 p.m. Presbyterian Church 10:00 a.m. Sunday School. 11:00 a.m. Morning worship. Methodist Church Sunday school, 10:00 a.m.
Morning worship 11:00 a.m.
M.Y.F., 6:30 p.m.
week service, choir practice.

Wednesday, 7:00 p.m., mid-Brookside Baptist Church Old Fort, N. C. Clifford Burnett, Pastor 10:00 a.m. Sunday School 11:00 a.m. Morning Worship 7 p.m. Evening Worship; 7 p.m. Wednesday-Prayer Meet-

Free Will Baptist Church Rev. Wilco Melton, pastor. Sunday School, 10 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer meeting Thursday, 7:30 p.m.

OLD FORT
CHURCH OF GOD
Commerce St. Rev. E. H.
Babb, pastor. Sunday school, 10 a.m.; morning worship, 11; evangelistic service, 7:30 p.m.; Wednesday prayer meeting, 7:30 p.m.; young people endeavor, Saturday, 7:30 p.m.

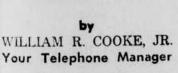
> ASHEVILLE First Church of Christ, Scientist

64 N. French Broad Ave. Asheville, N. C. Sunday School, 11:00 a.m. Wednesday service, 8 p.m. Sunday services, 11:00 a.u.

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AN EXCELLENT TOOL FOR THE MEASUREMENT OF GROWTH and expansion is the construction of new homes and commercial buildings. According to the article in last week's paper, the Black Mountain office of Asheville Federal Savings and Loan Associanon made 121 loans for home purchases and construction. There were also 54 loans made for home improvement. According to the report, over \$1,000-000 was loaned in the Black Mountain area in 1962. We extend our congratulations to Mr. W. W. Patton, Park.

BEEN ADDED to the familiar fleet of green trucks and vans driven by your elephone company installerepairman. The new compact van is a complete serv-

