

LOWER SWANNANOVA COMMUNITY

by Rebecca Davidson

Church News: This time of year children and adults everywhere begin to turn away from the thoughts of school and books of learning.

Bible school for the New Salem area will begin around the 10th of June. The theme will be "Our Church".

The proceeds of the sale of the Mothers Day dinners is being used for the renovation of the New Salem Church.

Miss Gordon and Miss Steel, both dedicated Bible teachers, are now residing at the home of Mr. and Mrs. J. C. Lewis.

Bible studies will be held at various homes in the community while they are here. They will be at Mrs. Rosie

ATHLETE'S FOOT HOW TO TREAT IT—Apply instant-drying T-4-L. You feel it take hold to check itching, burning, in minutes. Then in 3 to 5 days, watch infected skin slough off. Watch healthy skin replace it.

G. T. SHIPMAN WELL DRILLING & BORING CONTRACTOR

Pecky Finds Huge Hellbender



Photo By James Moore

Amphibians come big these days! So Pecky White, son of Mr. and Mrs. A. L. White, thought when he and the Hanson boys, who live next door, trapped this water dog, hellbender, or mud puppy in Flat Creek in the Lakey Gap section last Thursday.

Burgin's Tuesday night. I am sure they will be glad to discuss any questions you might have.

Deceased: Funeral services for Bishop W. W. Slade were held in Charlotte, May 23.

SHOPE CREEK

By Mrs. Thelma Buckner

Several members of the Troy Gregg family which includes some of his children, in-laws, grand children and himself have birthdays in the month of May.

They motored out to Mills River and to Bent Creek and enjoyed a picnic. Mrs. Minnie Jenkins, Mr. and Mrs. Joe Shope and boys attended the Memorial day services at Louada, near Bryson City on Sunday, May 26.

Mr. and Mrs. Clinton Gregg left on Saturday morning for Florida, where Mrs. Gregg is entering St. Joseph's hospital in Tampa, for surgery on her "inner" ears.

Mr. and Mrs. Zeb Nichols and Wayne were dinner guests of the G. R. Creasman family of Jones Cove on Sunday of last week.

Mr. and Mrs. Nathan Moody of Hayesville, Clay County, breakfasted with Mr. and Mrs. Fred Moody and Jerry on Saturday morning. Then they all drove down to Gastonia and were dinner guests of Mr. and Mrs. Norvil Smith.

Morn to Mr. and Mrs. Ernest Allen, a daughter, on Tuesday, May 21. We have two little guests in our home, Robin and Sherry Gregg, also "Charlie" their pet chicken will be with us until their parents, Mr. and Mrs. Clinton Gregg return from Florida.

Mr. and Mrs. Wilburn Creasman of Jones Cove gave a party at their home on Saturday evening for the following young people: Corliss Owenby, Cheryl Brooks, Patricia McCracken, Linda and Tony Sparicino, Ricky Waycaster, Billy Fuller, Dickie Bryson and Ronnie and Cathy King. Cookies, cold drinks and potato chips were served.

Veterans News

The 1963 edition of VA Fact Sheet IS-1, "Federal Benefits for Veterans and Dependents" is now on sale at the U. S. Government Printing Office in Washington, according to J. D. DeRamus, Manager of the North Carolina Veterans Administration Regional Office.

This booklet lists all major benefits available to U. S. veterans, explains eligibility requirements for veterans or their dependents and described the nature of the benefits and where application should be made.

A single copy may be purchased from the printing office for 15 cents. Organizations or individuals desiring copies in quantity may obtain discount rates from the U. S. Government Printing Office.

Daugherty attended from this area.

BLACK MOUNTAIN TABERNACLE METHODIST CHURCH
Gordon E. Keeler, Pastor.
Sunday school, 10 a.m.
Preaching service, 11 a.m.
M.Y.F., 6:30.
W. S. C. S., third Tuesday

FIRST FREE WILL BAPTIST
Rev. E. L. Beachboard, pastor
Sunday school, 10 a.m.
Church service, 11 a.m.
Sunday night service, 7:30.
Prayer meeting Wednesday at 7 P.M.

BLACK MOUNTAIN FIRST CHRISTIAN CHURCH
Cor. Church and Connally Sts.
Rev. Bruce Nay, pastor.
Walter Harris, superintendent.
Sunday School, 11 a.m.
Preaching service, 9:45 a.m.
Evening service, 7:30 p.m.

KERLEY BAPTIST CHURCH
Ridgecrest Road
Rev. W. R. Moss, Pastor
Sunday School, 10 a.m.
Morning worship, 11 a.m.
B.T.U., 6:30 p.m.
Evening Worship, 7:30 p.m.
Prayer service Wednesday at 7:30 p.m.

BLUE RIDGE FIRST CHURCH OF GOD
Corner of Blue Ridge Road and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school, 10 a.m.; morning worship, 11; evening worship, 7; youth fellowship, 8 p.m.; mid-week service, Wednesday, 7:30 p.m.

BLACK MOUNTAIN METHODIST CHURCH
Corner State and Church Sts. JOHN McWHORTER, Minister.
Church School, 9:45 a.m.; Morning Worship, 11:00 a.m.
Methodist Youth Fellowship 8:00 p.m.; Wednesday Prayer Meeting, 7:00 p.m.; Holy Communion each first Sunday, 9:00 a.m. in the chapel.

CHURCH OF GOD
Lakeridge Road
C. M. Winstead, pastor.
Sunday school, 10 a.m.
Morning worship 11 a.m.
Evening worship 7:30 p.m.
Tuesday evening prayer meeting, 7:30 p.m.
Young People's meeting Thursday, 7:30 p.m.

ST. JAMES' EPISCOPAL CHURCH
417 Vance Ave.—NO 9-7128
Rev. Kenneth Donald, Rector
Sunday: 8 a.m., Holy Communion; 9:45 a.m., Church School & Adult Class; 11 a.m., Family Service 7 p.m., Evensong.

WEEKDAY SERVICES:
10 a.m., Prayer Book Feast Days and Holy Days; Holy Communion. Other services as announced.

FIRST BAPTIST CHURCH
Montreat Road
A. T. Usher, pastor
Sunday School, 9:45 a.m.
Morning Worship, 11:00 a.m.
Training Union, 6:30 p.m.
Evening Worship, 7:30 p.m.
Wed. Prayer Service, 7:45 p.m.

PRESBYTERIAN CHURCH
Montreat Rd.—Dial NO 9-5271
Robert W. Gray, Pastor
Sunday School, 10:00 a.m.
Worship service, 11:00 a.m.
Wednesday evening 7:30.
Prayer meeting.

Burgin's Chapel Church
Rev. George Reynolds, Pastor
10 a.m. Sunday School
11 a.m. Worship Service
7:30 p.m. Evening Worship Service

LAKEWOOD BAPTIST
Rev. Thomas R. Gant, pastor
Sunday school, 10 a.m.
Evening worship, 7 p.m.;
Wednesday prayer service, 7:30 p.m.; Byrd Road off Cragmont road.

Friendship Presbyterian
Montreat Road
Rev. Joseph H. Armfield, Jr.
Sunday school, 9:45 a.m.;
worship service, 11 a.m.; prayer service, 7 p.m.; prayer service, Wednesday, 7:30 p.m.

Homer's Chapel
Free Will Baptist Church
Rev. Johnson White, Minister
Sunday school, 10:00 a.m.;
morning worship, 11:00 a.m.;
young people's league, 8 p.m.;
evening worship, 7:30; Wednesday prayer service, 7:30 p.m.

CHRISTMOUNT CHRISTIAN CHURCH
One mile South of Black Mountain at Christmount Assembly grounds. Bible study hour at 9:45 followed by communion service each Sunday.

MONTREAT PRESBYTERIAN CHURCH
Sunday School, 9:45 a.m.
Worship, 11:00 a.m.
Prayer meetings, 4:00 p.m. at the Inn and 7:15 p.m. in Gaither Chapel.

VANCE AVENUE BAPTIST CHURCH
Franklin Justus, Pastor.
Sunday school at 10:00 a.m.
Morning worship, 11 a.m.
Evening worship, 7:30 p.m.
Prayer service Wednesday at 7:30.

LAKEY GAP PRESBYTERIAN Ch.
Pastor, Rev. C. W. Solomon
10 a.m. Sunday school; 11, morning worship; 3:30 p.m., 2nd and 4th Sundays, young people, 2 p.m. and 7:30 p.m. circle meetings, 2nd Tuesday in month; "Hymnsing" 1st Sunday quarterly, 2 p.m.

MOUNTAIN VIEW BAPTIST CHURCH
Rev. Robert Clayton, pastor
Sunday school, 10 a.m.
Preaching service 11 a.m.
B. T. U., 7:00 p.m.
Evening service, 8:00.

FAITH FREE WILL BAPTIST CHURCH
1 Mile West new No. 70
Rev. Raymond Shell, Pastor
Sunday school, 10:00 a.m.
Morning worship, 11 a.m.
Evening worship, 7:00 p.m.
Wednesday evening prayer service 7:00 p.m.

EAST BLACK MOUNTAIN FREE WILL BAPTIST
Rev. Jack Jones, Pastor
Sunday School, 10 a.m.
Preaching service, 11 a.m.
Prayer meeting each Wednesday evening at 7.

GROVESTONE Baptist Church
G. Hanford Hamby, pastor
Sunday school, 10 a.m.;
morning worship, 11; training union, 6:30 p.m.; worship service, 7:30 p.m.; W.M.S., 2nd Tuesday night in month;
Wednesday prayer service, 7:30 p.m.

WARD'S DRUG STORE
Alexander Place — 68-6-3876
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SUNDAY SCHOOL LESSON and CHURCH DIRECTORY!



If God Cares
Lesson for June 9, 1963

Bible Material: Psalms 106: 136.
Devotional Reading: Psalm 106:1-8, 46.

GOD cares for His own. How often we have heard that! But there are millions of people who don't believe that at all, because they are convinced that if God cared for them He would do something about it.

Here is not with God. However strange His ways may be, we cannot conceive of Him as a cruel or uncaring Creator and Crusher, one who delights to destroy his own creatures. The trouble here is with people, just like ourselves, or perhaps actually ourselves.

There may be people who could have believed in God if it hadn't been for us. That is a terrible thought, but don't throw it away just because it hurts. It may be true.

If He cares, we must
If God is our God (and we like to claim Him), then if He cares for other men, so must we. No use talking about ourselves as God's children if we act more like the devil than like God.

No use talking about ourselves as God's children if we make no effort to be and do like the true Son of God. If the Father in heaven is concerned over what happens to any human being, even the least; if our divine Father notes even a sparrow's fall, then the least we can do is to share His concern.

Now it is not psychologically possible to have exactly the concern for people that God has, for one simple reason. His mind is infinite and ours is not. For example: Suppose a big airplane crashes somewhere in Peru. You read in the papers the list of American passengers. All strangers. So you breathe a little sigh of relief,—"Nobody I ever knew." And off you go to business or pleasure and never give that crash another thought. Is this sinful? Partly so;

Somebody planted the seeds of what you eat, somebody raised the chickens and the pigs and the cows, somebody planted the wheat for the bread; and somebody knew how to cook. So with the peaceful night policemen kept it peaceful, so did the army and navy, when you come to that. So did the good cook; without her (or him) you'd have had indigestion and a night you couldn't feel thankful for. The personal God uses persons to help persons; that is the way God operates. We surely would not want it otherwise. To be a true God's-helper is the happiest opportunity of life. Not that we are like the tools of a machinist. God does not use persons as you use a pencil. God uses only those who are willing and ready to be used.

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One big reason why we can't be desperately sorrowful, maybe even a tiny bit sad over the death of some one, is that death means sorrow for some one, perhaps for many; and if you felt all that grief yourself, you would be crushed by the continual burden.

If we care, we must help
One writer in the Bible, Saint James, makes fun of people who tell people in trouble, "Go in peace, be warm and fed," without doing anything to make the wish come true. A benediction is not a happy substitute for a break-

fast. Caring about people is not a matter of emotion, feeling sad when they get into trouble and dancing with them when they are gay. If you do actually care for people, you will go to some trouble to help them out of trouble.

A person who is helpful only when it's convenient won't be much help, and not very often. It's hard to believe in God when the people who sing (and even holler) about Him act like the devil. It's hard to believe in God if people who do claim to believe in Him act as if they had not even read His Book. God is being made credible, or incredible, every day in the world, by the people who bear His Name.

The shape of love
If we ask a blessing before we eat, the usual way is to thank God for the food which is spread before us; and at breakfast we may thank God for a peaceful night. Now it does not make God's glory or goodness a bit less if we remember that without the aid of people we would have neither the food nor the comfortable night.

Somebody planted the seeds of what you eat, somebody raised the chickens and the pigs and the cows, somebody planted the wheat for the bread; and somebody knew how to cook. So with the peaceful night policemen kept it peaceful, so did the army and navy, when you come to that. So did the good cook; without her (or him) you'd have had indigestion and a night you couldn't feel thankful for. The personal God uses persons to help persons; that is the way God operates. We surely would not want it otherwise. To be a true God's-helper is the happiest opportunity of life. Not that we are like the tools of a machinist. God does not use persons as you use a pencil. God uses only those who are willing and ready to be used.

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RIDGECREST
Ridgecrest Baptist Church
George L. Hocutt, pastor
Sunday school, 9:45 a.m.
Evening worship, 7:30 p.m.
Wednesday prayer service, 7:45 P.M.

SWANNANOVA
Church (Growth)
Masses: Sunday 8 & 10
Holy Days: 7 a.m. & 10 p.m.
Pastor: Father Henry J. ...

Church of God of Prophecy
The Church of God of Prophecy Mission, Old Black Mountain, N.C.
Swannanoa, Rev. Samuel Maney. Friday and Saturday 7:30 p.m. Everybody come.

Methodist Church
Ben F. Stamey, Minister
Church school, 10:00 a.m.
Morning worship, 11:00 a.m.
Youth Fellowship, 6:30 p.m.

First Baptist Church
C. W. Smith, pastor
Sunday school, 9:45 a.m.
Church service, 11 a.m.
Training Union, 6:30 p.m.
Evening service, 7:30 p.m.
Prayer meeting Wednesday 7:30 p.m.

Presbyterian Church
Rev. Henry S. Schumm, Pastor
Sunday School, 9:45 a.m.
Church Service, 11:00 a.m.
Youth Fellowship, 7:00 p.m.
Prayer Service Wed., 7:30 p.m.

Free Will Baptist Church
Rev. Milton Hollifield, pastor
Sunday School, 9:45 a.m.
Preaching service, 11 a.m.
Evening services: 7:30 p.m.
Worship in song, 7:00 p.m.
Message, 7:30 p.m.
Wednesday, prayer service 7:00 p.m.

Swannanoa Church of Christ
Philip A. Gault, Pastor
Sunday School, 10 a.m.
Morning worship, 11:00 a.m.
Youth meeting, 7:30 p.m.
Evangelistic meeting, 7:30 p.m.
Wednesday evening service 8:00 p.m.

Bee Tree Baptist Church
Rev. Joseph Hawkins, pastor
Sunday school, 10 a.m.
Church service, 11 a.m.
Evening service, 7:30 p.m.
Prayer meeting Wednesday 7:30 p.m.

Bee Tree Christian Church
Pastor, Rev. Harlan Ogle
Sunday School, 10:00 a.m.
Sunday Service, 11:00 a.m.
Evening Service, 7:30 p.m.

Christian Creek Baptist Church
C. A. Hensley, pastor
Sunday school, 10:00 a.m.
Preaching services, 11 a.m. and 7:30 p.m.
Gospel Singing every first Sunday evening, 7:00 p.m.

BROAD RIVER
Laurel Springs Baptist Church
Pastor, Rev. Fate Kinch
Sunday school, 10 a.m.
Worship service, 11 a.m.
Evening service, 7:30 p.m.
Night prayer meeting, 7:30 p.m.

Stone Mountain Baptist Church
Rev. Clark McKinney, pastor
Sunday School, 10:30 a.m.
Preaching, 11 a.m.

Chestnut Hill Missionary Baptist Church
Rev. James Frizzell, pastor
Sunday school, 10:00 a.m.
Preaching service 11 a.m.
Evening service, 7:30 p.m.
Prayer meeting Wednesday 7:30 p.m.

Broad River Baptist Church
Rev. Dolph Robinson, pastor
Sunday school, 10 a.m.
Preaching, 11 a.m.; evening service, 7:30 p.m.
Prayer meeting Wednesday night at 7:00.

Catawba Falls Baptist Church
Tull Hollifield, Pastor
Sunday School 10:00 a.m.
Church service, 11:00 a.m.
Evening service, 7:00 p.m.
Wednesday prayer service 7:00 p.m.

Clear Branch Pentecostal Holiness Church
Broad River.
Allan Dawson, pastor
Sunday school, 10 a.m.
Morning worship, 11 a.m.
Lifeline service, 7:30 p.m.
Evening worship, 7:30 p.m.

OLD FORT
Church of God
Moffitt Hill, Old Fort, N.C.
Rev. Lloyd Camp, pastor
Sunday School, 10 a.m.
Evening service, 7:00 p.m.
First Baptist Church
Sunday School, 9:45 a.m.
Worship, 11:00 a.m.
B.T.U., 7:00 p.m.
Evening worship, 8 p.m.
Presbyterian Church
10:00 a.m. Sunday School
11:00 a.m. Morning worship
Methodist Church
Sunday school, 10:00 a.m.
Morning worship 11:00 a.m.
M.Y.F., 6:30 p.m.
week service, choir practice 7 p.m.
Wednesday, 7:00 p.m.
Brookside Baptist Church
Old Fort, N. C.
Clifford Burnett, Pastor
10:00 a.m. Sunday School
11:00 a.m. Morning Worship
7 p.m. Evening Worship
11:00 a.m. Wednesday-Prayer Meeting

Free Will Baptist Church
Rev. Wilco Melton, pastor
Sunday School, 10 a.m.
Morning worship, 11 a.m.
Evening worship, 7:30 p.m.
Prayer meeting Thursday 7:30 p.m.

OLD FORT OF GOD
Commerce St. Rev. E. Babb, pastor. Sunday school, 10 a.m.; morning worship, 10 a.m.; evangelistic service, 7:30 p.m.; young people's meeting, 7:30 p.m.; young people's endeavor, Saturday, 7:30 p.m.

ASHEVILLE
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64 N. French Blvd. N. C.
Asheville, N. C.
Sunday School, 11:00 a.m.
Sunday services, 11:00 a.m.

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