lown **Topics**

Edith K. Benedict (22222222222222222222

'Round and 'Bount

Those zinnias on Cherry Street have had whatever flowers take instead of vitamins; they are some of the largest around here anywhere maybe just as well make for increased interest in Olive Granger was forced in- civic problems and their settle to placing portulaca in her ment. One such problem window boxes because they came up this week when a make a colorful spot on a speeding car rounded a curve sunny morning and come in too fast and cut a flip near more different shades than the lake section. This drag you could imagine Mr. Grif- racing is going on late at fin's marigolds are adding to night and in the very early the sunniness of the west side morning hours causing conof the street, too, just as they cern to the residents as well of the street, too, just as they did last year all in all, Smithfield plan or not, I for one think Cherry looks better than it ever has we keep watching a n d speculating about the blocks piled up on the east side of Black Mountain Ave. (across from the Key City Laundry), looks as though someone is ready to coming, tell it to the board of the strengest stories as well as wakeful hours and loss of sleep. This is a problem which should come before the board for suggestions and some solution. We are will-ing to air your grievances expressed through your letters, but this solves nothing. If you feel that you have a gripe coming, tell it to the board strength of the residents as well as wakeful hours and loss of sleep. This is a problem which story of Abraham preparing to kill his only son lace the dead body as a burnt offering to God. The deeper cricle meetings, 2nd Tuesday in month; "Hymnsing" 1st Sunday quarterly, 2 p.m.

Key City Laundry), looks as they did last year all in all, as wakeful hours and loss of sleep. This is a problem which should come before the board for suggestions and some solution. We are will-ing to air your grievances experience that the god whom Christ revealed to the strangest stories and offer the dead body as a burnt offering to God. The deeper cricle meetings, 2nd Tuesday in month; "Hymnsing" 1st Sunday quarterly, 2 p.m.

MOUNTAIN VIEW BAPTIST CHURCH though someone is ready to coming, tell it to the board build something-but what? who can really do something We pass a place many times for you. without noticing anything dif. Under Cover: ferent about its appearance We aren't trying to hide and bingo-all of a sudden it by moving to the inside. The registers. Such a thing hap- new masthead planned for pened today in passing Bob this week is to accomodate and Nedra Watson's home on the two column pictures which Rhododendron. It was a large sometimes need to go with brown inconspicuous house the story and because somenot too long ago and today it how it has never seemed apis a beautiful, gray shingled, propriate for the front page. old fashioned home overlook- This way Lib, Jack, all the ing the lake nice. Although correspondents and I will be air conditioning is comfort- together, and the front page able for a short time and has will be free for all the real

on the new rest home on the Montreat road. New Broom Verlon Morris, newest ad- New Mastheads

Free Dinner for M. E. Head BRING THIS AD Before August 22nd 1963



been a welcome relief from news. The new "dark" look this week's heat....I wonder in our paper is not only easy if those who work in an air in reading but to make our conditioned place all day don't headlines more outstanding. suffer when the day is over The unusual (to us) arrangeand they must return to the ment of pictures on the front outside temperature...soak up (or had you noticed?) is an all the sun you can because, idea from one of the finest whether we like it or not, the weeklies in the country.

summer is nearly gone in Scorched Greenwoods: spite of rumors here and there No, this is no refenence to that the summer business has forest fires but to the Greenexpensive homes is taking a perature is hovering around forward leap and there are 102, the boys are in the pool even rumors of possible new to keep cool and Ma and Pa you seen the progress being we'd bet they wished to be

ground seemed appropriate JU-LEE'S CAFETERIA but Lib says the skyscrapers should be whacked off to more nearly resemble our leave them, maybe someday we will have something higher than three stories.





IT APPEARS this man could use some tranquilizing drugs. Whatever your prescription or drug need, you will be reliably served at Knight's Pharmacy.

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BLACK MOUNTAIN Burgin's Chapel Church Rev. George Reynolds,

Pastor Sunday School Worship Service Evening Worship 7:30 p.m. mont road.

LAKEWOOD BAPTIST Rev. Thomas R. Gant, pastor



Test of Faith Lesson for August 18, 1963

Bible Material: Genesis 21 through Devotional Reading: Lamentations 3:55-58.

vealed to us would for any reason command murder of this sort? Or if He did not really mean it, what kind of God would perpetrate such a cruel joke? Many

Dr. Foreman Christians, when they stop to think about this, find themselves in a terrible dilemma; and so they take refuge in calling the story a kind of parable rather

A believing man's conviction

Let us come down to a more manageable, even if still difficult problem. Let us think about the state of Abraham's mind. This good man had a conviction that the same God who had promised him a son was now commanding him to sacrifice that son just as (in those days) a bull or a cow would have been sacrificed, by knife and fire, a burnt offering in honor of God. The difficulty is now not theological but psychological. How could a good man believe been "off" all indications are wood family who wrote from such a thing? If a good man today that the building of large Oklahoma City that the tem- were caught making an attack with a deadly weapon on his own son, and if he told the police to leave him alone, because "God business buildings soon and to keep cool and Ma and Pa ordered me to do this," the police speaking of buildings, have many times this week that trist. For today any man who would explain a killing he was home where at least they could about to commit, on the ground be cool in the evening and that this was God's will, would be

regarded as obviously insane. The answer to that is fairly easy dition to the local police force, Before the 'Boss' left we imagine ourselves back in seems to have an eye for the were speaking of the "new Abraham's time and place. Childunusual or suspicious. At any look" for our paper and of sacrifice, human sacrifice, was rate the home boys are proud the possibility of having small common, as the Bible and archaethat one of their members pictures for our columns. slogy testify. Indeed, Abraham's was able to apprehend the While he has been gone we neighbors might easily have jeerbad boy from Lejeune. Con- have tried to prepare these ed at him for having a cheap regratulations to Mr. Morris. creations. "Reflections" brings ligion because he had not sacrito mind either a mirror or a ficed his son. Anyhow, Abraham The next scheduled meeting lake to cast the reflection, lived at a time when such an idea of the town board is coming the nearest we could come was as God's commanding him to sacup August 21 and if those who to reflect the boss to you rifice Isaac could not be brushed proclaim interest in such meet from a framed mirror. Town off (as it would by any sane man ings will attend it should Topics with the skyline backly believed that was what his God wanted.

A believer's conscience Abraham lost no time doing town skyline. Think we'll what he firmly believed to be God's command. Now a great many people have consciences they do not use. "You ought" or "You ought not" are only little buzzing static in the mind, fainter and fainter as time goes on and the person pays less and less attention to what his conscience is trying to say. The good man listens to his conscience; his convictions appear in his actions. He is not fond of saying "I know I ought to, but . . ." If he knows or believes he ought to, he acts accordingly. We can call this conscientiousness, but we can call it also obedience. So far as the voice of conscience is the voice of God, following the conscience is obeying the voice of God. It is true, as history shows us, that a man may think an action is good which future centuries will mark down as

A believer's crown This strange story ends with God saying, "I will bless you . . . because you have obeyed my voice." The story brings out the point that sacrificing his only son was the last thing Abraham wanted to do. It is easy enough to do what is right when that suits our convenience; but when what I want and what I ought to do are not the same thing, then it's another story. Abraham has been honored around the world ever since, because he was one man for whom the number one question always was: Is this the will

of God? Does a believing man have any reward except a kind of satisfaction in having done the right thing? Yes, he may have the reward Abraham had. Every man has even in this life some particular rewards for at least some of the good he has done; and these rewards are not all the same. Abraham was given the promise of a nation descended from him, and of being a blessing to all mankind. This could not come to every one! But isn't it likely that the best reward he could possibly have was that God approved of him? To be "approved unto God" is the brightest crown a servant and friend of God can wear.

Friendship Presbyterian Montreat Road

Sunday school, 9:45 a.m.; worship service, 11 a.m.; young people, 7 p.m.; prayer service, Wednesday, 7:30 p.m.

Free Will Baptist Church Rev. Johnson White, Minister Sunday school, 10:00 a.m.; Sunday school, 10 a.m. morning worship, 11:00 a.m.; Evening worship, 7 p.m.; young people's league, 6 p.m.; Wednesday prayer service, evening worship, 7:30; Wednes-7:30 p.m.. Byrd Road off Crag-Crag- day prayer service, 7:30 p.m. CHRISTMOUNT

CHRISTIAN CHURCH One mile South of Black Mountain at Christmount As-sembly grounds. Bible study hour at 9:45 followed by communion service each Sunday.

MONTREAT
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Sunday School, 9:45 a.m.
Worship, 11:00 a.m.
Prayer meetings, 4:00 p.m.
at the Inn and 7:15 p.m. in
Guither Chapel

Gaither Chapel.

VANCE AVENUE BAPTIST

CHURCH

Franklin Justus, Pastor.

Sunday school at 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer service Wednesday

Rev. Robert Clayton, pastor Sunday school, 10 a.m. Preaching service 11 s.m.
B. T. U., 7:00 p.m.
Evening service, 8:00.
FAITH FREE WILL

BAPTIST CHURCH 1 Mile West new No. 70 Rev. Raymond Shell, Pastor Sunday school, 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:00 p.m. Wednesday evening prayer service 7:00 p.m. EAST BLACK MOUNTAIN FREE WILL BAPTIST

Rev. Jack Jones, Pastor Sunday School, 10 a.m. Preaching service, 11 a.m. Prayer meeting each Wednesday evening at 7.
Grovestone Baptist Church

G. Hanford Hamby, pastor Sunday school, 10 a.m.; morning worship, 11; training union, 6:30 p.m.; worship ser- announced. vice, 7:30 p.m.; W.M.S., 2nd Tuesday night in month; Wednesday prayer service,

CHURCH Gordon E. Keeler, Pastor Sunday school, 10 a.m. Preaching service, 11 a.m MYF, 6:30. W. S. C. S., third Tuesday

PRESBYTERIAN CHURCH Montreat Rd.—Dial NO 9-5271 Robert W. Gray, Pastor Wednesday evening 7:30. These weekly messages brought you by the following sponsors:

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BAPTIST Rev. Joseph H. Armfield, Jr. Rev. E. L. Beachboard, pastor Sunday school, 10 a.m. Church service, 11 a.m. Sunday night service, 7:30. Prayer meet ing Wednesday

> BLACK MOUNTAIN FIRST CHRISTIAN CHURCH Cor. Church and Connally Sts. Rev. Bruce Nay, pastor.
> Walter Harris, superintendent. Sunday School, 11 a.m.
> Bible School, 10 a.m. Morning Worship and the Lord's Supper 11 a.m.

KERLEE BAPTIST CHURCH Ridgecrest Road Rev. W. R. Moss, Pastor Morning worship, 11 a.m.

Morning worship, 11 a.m.

B.T.U., 6:30 p.m.

Evening Worship, 7:30 p.m.

Prayer service Wednesday

BLUE RIDGE FIRST
CHURCH OF GOD
Corner of Blue Ridge Road
and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school, 10 a.m.; morning worship, 11; evening worship, 7; youth fellowship, 8 p.m.; mid-week service, Wednesday, 7:30 p.m.

BLACK MOUNTAIN
METHODIST CHURCH
Corner State and Church Sta
JAMES B. McLARTY,

Minister.
Church School, 9:45 a.m.;
Morning Worship, 11:00 a.m.
Methodist Youth Fellowship
6:00 p.m., Wednesday Prayer
Meeting, 7:00 p.m.; Holy Communion each first Sunday, 9:00 a.m. in the chapel. CHURCH OF GOD

Lakey Street Lakey Street
C. M. Winstead, pastor.
Sunday school, 10 a.m.
Morning worship 11 a.m.
Evening worship, 7:30 p.m.
Tuesday evening prayer
meeting, 7:30 p.m.
Young People's meeting Thursday, 7:30 p.m.

CHURCH 417 Vance Ave.-NO 9-7126 Rev. Kenneth Donald, Rector Sunday: 8 a.m., Holy Communion; 9:45 a.m., Church School & Adult Class; 11 a.m., Family Service 7 p.m., Even-

ST. JAMES' EPISCOPAL

WEEKDAY SERVICES: 10 a.m., Prayer Book Feast Days and Holy Days; Roly Communion. Other services as FIRST BAPTIST CHURCH

Montreat Road A. T. Usher, pastor Sunday School, 9:45 a.m. Morning Worship, 11:00 a.m. Training Union, 7 p.m. Evening Worship, 8 p.m. Wed. Prayer Service, 7:45 p.m

RIDGECREST

Ridgecrest Baptist Church George L. Hocutt, pastor Sunday school, 9:45; morn ing worship, 11; B.T.U. 7 Sunday School, 10:00 a.m ing worship, 11; B.T.U. 7 Worship service, 11:00 a.m. P.M. evening worship, 8 P.M.

ARE HAPPY TO BRING YOU THESE MESSAGES EACH WEEK.

TREASURES OF DARKNESS



GEORGE L. HOCUTT Pastor, Ridgecrest Baptist Church

TEXT: I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call Isaiah 45-3. thee by name, am the God of Israel.

The "treasures of darkness" are great gifts promised to God's people at a time when they are most needed. Do not let your mind dwell upon crime, sin, and terror as darkness falls around you. Instead walk out into the open and look upon the world's largest stage. All the settings are by God Himself. Thousands of twinkling stars, the beautiful moon, the lighted path called the "milky way", all that you see, speaks not of darkness but of the assured presence of God.

Darkness brings rest to tired bodies, worn weary with labor. Someone has called it, "sweet sleep that knits up the raveled sleeve of care."

Some of our finest works of art have been created, in the minds of men, as they lay upon their beds awaiting sleep. Some of the finest passages of the Bible came from the darkest periods of persecution.

To every man comes the darkness. What about the treasures? Are yours courage, self-control and faith in God? If they are, then you welcome the darkness. If instead you fear every creeping thing, then you need to hear anew the words of Jesus when He sad, "I have loved you with an everlasting love." A love that is abundant for the day and the night. Henry Ward Beecher says it this way, "Love is the Seraph, and faith and hope are but the wings by which it flies." Never a night is too dark for the love of God to shine through.

SWANNANOA St. Margaret-Mary Catholic Church (Grovemont) Masses: Sunday 8 & 10 a.m Holy Days: 7 a.m. & 5:30

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Service".

Swannanoa Church of God First Baptist Church C. W. Smith, pastor. Sunday school, 9:45 a.m. Church services, 11 a m Fraining Union, 6:30 p.m. Evening services, 7:30 p.m. Evangelistic meeting, 7:80.

Philip A. Genetti, Pastor Sunday School, 10 a.m. Morning worship, 11:00 a.m. Wednesday prayer service, Pastor: Father Henry J. Beck-Prayer meeting Wednesday evening service, Wednesday evening service, 7:30 p.m. Evangelistic meeting, 7:30.

night at 7:00. Church service, 11:00 a.m.

Wednesday prayer service 7:00 p.m. Holiness Church Broad River.

Allan Dawson, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Lifeliners service, 7 p.m. Evening worship, 7:30 p.m.

Wesleyan Methodist Church Services Sunday School, 9:45 a.m.

Worship Service, 11:00 a.m. Evening Service, 7:30 p.m. change back to 7:00 p.m. the first of October. Rev. Roy H. Parker

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Church of God of Prop The Church of God P. Dophecy Mission, Old Rt. Swannanoa. Rev. Savan Maney. Friday and Satur 7:30 p.m. Everybody

Methodist Church Rev. Douglas R. Beard, V Church school, 10:00 Morning worship, 11:00. Youth Fellowship, 6:00

Presbyterian Church Rev. Henry S. Schum, Sunday School, 9:45 an Church Service, 11:00 Youth Fellowship, 7:00 Prayer Service, Wed.

Free Will Baptist Chun Rev. Milton Hollifield, par Sunday School, 9:45 am.
Preaching services:
Evening services:
League, 6:15 p.m.
Worship in song, 7:00 p.
Message, 7:30 p.m.
Wednesday, prayer services:

Pastor: Rev. Albert Parh Sunday School 10 a.m. Pres ing services 11 a.m.—7:30 m. Wednesday 7:30. Sing first Sunday of each mon

Bee Tree Christian Churc Pastor, Harlan Ogle Sunday School, 10:00 am Morning Worship, 11:00 p Evening Service, 7:30 pm

Christian Creek Baptist Church C. A. Hensley, pastor.
Sunday school, 10:00 a.m.
Preaching services, 11:
a.m. and 7:30 p.m. Gospel Singing every Fig Sunday evening, 7:00 p.m.

BROAD RIVER

Laurel Springs Baptist C Pastor, Rev. Fate Kirster Sunday school, 10 at worship service, 11 a.m.; we ing service, 7:30; Tuesd night prayer meeting, 7:30 Stone Mountain Baptist

Sunday School, 10:30 a. Rev. Clark McKinney, pasts reaching, 11. Chestnut Hill Missionary Baptist Church

Rev. James Frizzell, pasto Sunday school, 10:00 a.m Preaching service 11 a.m. Evening service, 7:30. Prayer meeting Wednesda Broad River Baptist Ch.

Rev. Dolph Robinson, pastor Sunday school, 10 a.m. preachinf, 11 a.m.; evening s rvice, 7:30. Wilkle Baptist Church

Ernest W. Craig, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Prayer meeting, Wednesda Tull Hollifield, Pastor Sunday School 10:00 a.m.

Evening service, 7:00 p.m. Clear Branch Pentecestal

OLD FORT

Wed. Service, 7:30 p.m. The 7:30 services

Church of God Moffit Hill, Old Fort, N. C Rev. Lloyd Camp, pastor. Sunday School, 10 a.m. Evening service, 7:00 p.m. First Baptist Church Frank D. Hawkins. Pastor Sunday School, 9:45 a.m. Worship, 11:00 a.m. BTU, 7:00 p.m. Evening worship, 8 p.m.

Presbyterian Church John C. Neville, Pastor 10:00 a.m. Sunday School 11:00 a.m. Morning worship Methodist Church

Harold Reeves, Pastor Sunday school, 10.00 a.m. Morning worship 11:00 am M.Y.F., 6:30 p.m. week service, choir practice Wednesday, 7:00 p.m., mic Brookside Baptist Church

Old Fort, N. C.
Clifford Burnett, Pastor
10:00 a.m. Sunday School
11:00 a.m. Morning Worship,
7 p.m. Evening Worship,
p.m. Wednesday-Prayer Meet-

Free Will Baptist Church Rev. Wilco Melton, pastor. Sunday School, 10 a.m.
Morning worship, 7:30 p.m.
Prayer meeting Thursday.

OLD FORT
CHURCH OF GOD
Commerce St. Rev. E. Babb, pastor. Sunday school.
10 a.m.; morning worship, II.
evangelistic service, 7:30 p.m.
Wednesday prayer meetina
7:30 p.m.; young people es
deavor, Saturday, 7:30 p.m.

ASHEVILLE First Church of Christ

Scientist

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Asheville, N. C.
Sunday School, 11:00 am.
Wednesday service, p.n.
Sunday services, 11:00 am. Scientist