8 - Black Mountain (NC) NEWS - Thursday, October 3, 1963.



More Migrants

A call from Clarence Keith on Brierbrook Road caused me to drop the proof reading and grab the camera this morning (Thursday) to try

to get a picture for you of new hobby which is gaining the flock of Canadian geese in favor. You will notice in the field along the In-the- that most of the color in these pictures comes from the Oaks property. All the way out there and woods themselves, with a spot

back I kept trying to recall here and there given a touch the song that was so popular of paint such as in leaves and several years ago "My heart eyes.

knows what the wild goose Perhaps you have seen the knows, and I must go where work done by a Mr. Bader, member of the Southern Apthe wild goose goes."

There were 18 of these palachian Crafts Guild as he beauties, like most wild life displays his work each year apparently unconcerned about during the Fair. The finishtraffic, but when Mrs. Hil- ed product is quite expensive laws of the Universe; some would fiker and I walked across the and such a hobby could well say the greatest. This does not field to get within camera become a fine source of inrange, they too walked, but come for any of these youngin the opposite direction, sters in future years.

One shot I did get but not Youth Work Continues close enough to even distin- Even if the regular season guish them from the back- of the Operation Youth recreation program has ended ground.

Keith said they circled over the work continues in another about 9 this morning, but un- field and from another source. til "Footsie" Goodman called William Coulter, physical his attention to them he did education major, and teacher not know that had lighted at the Black Mountain elemenin the field. Where they tary school this year, is carrycame from, or why, is any- ing on an after school trainone's guess. Many are from ing period with the seventh Canada ... when these took off and eighth grade boys in footthey headed without hesita- ball.

tion to the south, destination This is the type activity possibly South Carolina or Operation Youth had hoped to with yourself, your fellow men carry out in the school with and God is the road to life, the even farther south. Pat Nugent here at the the aid of a part time di- road to peace.

NEWS says that old timers rector and the teachers. Broken harmonies say when the geese fly south Somehow, the way it was set it is because the weather has up and because of conflicts, we see tragic need for harmony turned cold up north. They it never worked. This year in the very situations and institu-

appeared to be resting, al- the boys have an enthusias- tions where you would have a though they may have been tic leader in Mr. Coulter and right to expect harmony of a high feeding as they strolled along. they are VERY interested in What next? Week before learning the fundamentals of last and last week it was the football. This is important to problem. This is more than a matmonarch butterfly. pete in high school for posi- as if their quarrels affected themthem because they must com-

Marquetry If you have been following tions on the team with boys the activities of the boys and who have been trained since has gone on record as saying he girls in the North Fork Ra- early years and they are at a has yet to see a juvenile delinven's club you have noticed disadvantage. This training quent from a home where there their interest and accomplish- will show when the whistle was harmony between father and ment with marquetry. For a blows for next fall's practice mother. The capital city of our close look at the pictures made and in years to come. country is plagued by crime of all by these club members un- School Improvements sorts, and the authorities lay the

der the tutelage of Dr. Lil-While at the school to see blame less on the police force lian Rich, notice on the wall tha above named gentleman (who are doing all they can) than at the Northwestern Bank Mrs. Knight gave me a tour to on the "breakdown of parental they are displayed, show the latest playground Homes v there is

GO TO CHURCH SOMEWHERE THIS SUNDAY Church of God of Prophy The Church of God of Propher The Church of God F...ophecy Mission, Old Rt. Swannanoa. Rev. Savant Maney. Friday and Saturda 7:80 p.m. Everybody

BLACK MOUNTAIN Friendship Presbyterian Montreat Road **Burgin's Chapel Church**

Pastor

BIBLE

International Uniform Sunday School Lessons

Human Harmony

Lesson for October 6, 1963

BY DR. KENNETH J. FOREMAN

SPEAKS

10 a.m.

11 a.m.

LL P

th

Print.

7:30 p.m.

mont road.

Rev. George Reynolds, Sunday school, 9:45 a.m.; worship service, 11 a.m.; young Sunday School Worship Service people, 7 p.m.; prayer ser-Evening Worship vice, Wednesday, 7:30 p.m. **Evening Worship**

Homer's Chapel Free Will Baptist Church LAKEWOOD BAPTIST Rev. Johnson White, Minister Rev. Thomas R. Gant, pastor Sunday school, 10:00 a.m.; Sunday school, 10 a.m. morning worship, 11:00 a.m.;

Evening worship, 7 p.m.; Wednesday prayer service, 7:30 p.m.. Byrd Road off Cragyoung people's league, 6 p.m.; evening worship, 7:30; Wednesday prayer service, 7:30 p.m. Service CHRISTMOUNT

CHRISTIAN CHURCH One mile South of Black Mountain at Christmount Assembly grounds. Bible study hour at 9:45 followed by communion service each Sunday.

MONTREAT PRESBYTERIAN CHURCH Sunday School, 9:45 a.m. Worship, 11:00 a.m. Prayer meetings, 4:00 p.m. at the Inn and 7:15 p.m. in

Gaither Chapel VANCE AVENUE BAPTIST CHURCH

Franklin Justus, Pastor. Sunday school at 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m Prayer service Wednesday

Lakey Gap Presbyterian Ch. Pastor, Rev. C. W. Solomon 10 a.m., Sunday school; 11, morning worship; 3:30 p.m., 2nd and 4th Sundays, young people; 2 p.m. and 7:30 p.m., mony where it ought to be, or circle meetings, 2nd Tuesday that it is easy to produce and to in month; "Hymnsing" 1st

> harmony should Sunday school, 10 a.m. be is always baf Preaching service 11 a.m. B. T. U., 7:00 p.m. Evening service, 8:00. FAITH FREE WILL fling and painful, and can be fatal.

1 Mile West new No. 70 Rev. Raymond Shell, Pastor Sunday school, 10:00 a.m. Wednesday evening prayer service 7:00 p.m.

Rev. Jack Jones, Pastor Sunday School, 10 a.m. Preaching service, 11 a.m. Prayer meeting each Wedday evening at 7

G. Hanford Hamby, pastor union, 6:30 p.m.; worship service, 7:30 p.m.; W.M.S., 2nd Tuesday night in month; 7:30 p.m

TABERNACLE METHODIST CHURCH

Gordon E. Keeler, Pastor. Sunday school, 10 a.m.

'rayer meeting.

Robert W. Gray, Pastor Sunday School, 10:00 a.m.

FIRST FREE WILL BAPTIST

Rev. Joseph H. Armfield, Jr. Rcv. E. L. Beachboard, pastor Sunday school, 10 a.m. Church service, 11 a.m. Sunday night service, 7:30. Prayer meet ing Wednesday at 7 P.M.

BLACK MOUNTAIN FIRST CHRISTIAN CHURCH Cor. Church and Connally Sts. Rev. Bruce Nay, pastor. Walter Harris, superintend-ent. Sunday School 10 a.m. Morning Worship and the Lord's Suppor 11 am. Even-

Lord's Supper 11 a.m. Even-ing Worship 7:30 p. m.

KERLEE BAPTIST CHURCH

Ridgecrest Road Rev. W. R. Moss, Pastor 'ny School, 10 a.m. Morning worship, 10 a.m. B.T.U., 6:30 p.m. Evening Worship, 7:30 p.m. Prayer service Wednesday

7:30 p.m. at BLUE RIDGE FIRST CHURCH OF GOD Corner of Blue Ridge Road

and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school, 10 a.m.; morning worship, 11; evening worship, 7; youth fel-lowship, 8 p.m.; mid-week ser-vice, Wednesday, 7:30 p.m.

BLACK MOUNTAIN METHODIST CHURCH Corner State and Church Sta JAMES B. McLARTY,

Church School, 9:45 a.m.; Morning Worship, 11:00 a.m. Methodist Youth Fellowship 6:00 p.m., Wednesday Prayer Meeting, 7:00 p.m.; Holy Com-munion each first Sunday, 9:00

Lakey Street James D. Allen, Pastor Sunday school, 10 a.m. Morning worship 11 a.m. Evening worship. 7:30 p.m. Wednesday evening prayer meeting, 7:30 p.m. Young People's meeting Wednesday, 7:30 p.m.

ST. JAMES' EPISCOPAL

417 Vance Ave.-NO 9-7126 Rev. Kenneth Donald, Rector Sunday: 8 a.m., Holy Com-School & Adult Class; 11 a.m., Family Service 7 p.m., Even-

WEEKDAY SERVICES: Sunday school, 10 a.m.; Days and Holy Days; Toly morning worship, 11; training Communion. Other services as announced

Montreat Road

Sunday School, 9:45 a.m. Morning Worship, 11:00 a.m. Training Union, 6:30 p.m.

Wed. Prayer Service, 7:45 p.m.

Ridgecrest Baptist Church Church (Grovemont) Sunday school, 9:45 a.m George L. Hocutt, pastor Sunday school, 9:45; more g worship, 11; B.T.U. 7 11 a.m. Holy Days: 7 a.m. M. evening worship, 8 P.M. and 5:30 p.m. Church services, 11 an Training Union, 6:30 p.m. Youth meeting, 7. p.m. Evangelistic meeting, 7:30. Evening services, 7:30 p.m. orship service, 11:00 a.m Pastor: Father Henry Prayer meeting Wednesday. J. Wednesday evening service, Wednesday evening 7:30 Wednesday prayer service, 7:30 p.m. :00 p.m. 7:45 P.M. Becker. These weekly messages brought you by the following sponsors: BELIEVING THAT THE CHURCH IS THE FOUNDATION ON WHICH AMERICA HAS GROWN INTO THE MOST POWER-FUL NATION ON EARTH, WE, THE FOLLOWING BUSINESSES AND INDUSTRIES OF THE SWANNANOA VALLEY ARE HAPPY TO BRING YOU THESE MESSAGES EACH WEEK. GIEZENTANNER'S GIANT EAGLE GARLAND & LONG TIRE CO. **GUY'S FISH HOUSE &** SUPER MARKET TOWNE GRILL -Distributor of Gates Tires-Dial 686-3842 Swannanoa Open 5:30 a.m. till 6:00 p.m. **WNC Shopping Center** Swannanoa, N. C. **Black Mountain** GROVE STONE & SAND BRANCH **KEY CITY LAUNDRY &** B. V. Hedrick Gravel & Sand Co. MI LADY'S BEAUTY ISLE QUALITY DRY CLEANERS Swannanoa, N. C. 669-8434 "Serving the Swannanoa Valley with the Best in Laundry & Dry Cleaning **Owners: Luna Hamby & Louise Stafford** DAVIDSON COAL & FUEL OIL CO. NO 9-8311-NO 9-4881 Service". Black Mountain Fuel Oil Center for the Swannanoa Valley BEA'S BEAUTY SHOPPE Dial 686-3462 Swannanoa FOLSOM'S SUPERETTE "We Strive to Please" 686-3538 -Rock Building next to City Hall-Swannanoa, N. C. C. S. Porter H. M. Noblitt Black Mountain, N. C .- 669-7116 BILO SUPER MARKET RALPH'S USED CARS 120 Alexander PI. 686-3391 Swannanoa, N. C. HUGGINS JEWELERS Highway 70 West - NO 9-7302 **Black Mountain** Diamonds - Watches - Jewelry We Buy - Sell - Trade **Guaranteed Watch Repair** ASHEVILLE WELDING CO. Swannanoa — 686-3241 E. E. Blake, owner 15-17 Southside SEALTEST DAIRY PRODUCTS AL 3-8191 Asheville, N. C. Asheville, N. C. BUCHANAN'S 5 & 10 **BUCHANAN'S DEPT. STORE** SWANNANOA BANK & **KEY CITY PHARMACY** TRUST CO. Swannanoa — 686-3756 206 Sutton Avenue - NO 9-5231 Attend the Church of Your Choice **Black Mountain** THE BEAUTY CENTER BEACON MANUFACTURING CO. BLACK MOUNTAIN Beacon Blankets Make Warm Friends "For All Your Beauty Needs" LUMBER CO. Swannanoa WNC Shopping Center - 669-8382

"BY OUR VERY NATURE"



Roger B. Christiansen, Pastor Blue Ridge First Church of God

The Bible conveys to us, in Genesis 1:27, that "God created man in His own image, in the image of God created he him:" Each person is an act of God; his mind a thought, his life a breath of God.

Our Father placed us here so that He could have fellowship with us and so that we could worship Him. That is why, when a man is away from God, he is not where he naturally belongs. We are incomplete in our physical, mental, and spiritual makeup until we are in fellowship with our Maker. When a man is complete in God, he is at home-he is where he belongs. For God thoughts, his will, his love, his judgments are all man's home.

As human beings, we were not created for Hell, but for Heaven. By the very fact that we are living souls, we deserve the Heaven God has prepared for us. But, even though we deserve Heaven, Heaven must not be our first and only thought. Keep your eyes on Christ and your world will be heaven on earth. We should learn to see the divine, the celestial, the pure in the common, the near at hand, for Heaven lies about us here in this world.

Man is a religious being; the heart instinctively seeks God. Man is essentially devout. Being naurally devout, we are happiest when serving God. To be successful in life, we should be what God intended us to be.

On this page, you can find a list of many churches-ranging in size from a handfull to a multitude. These churches are here to put those who listen in touch with God.

Remember. "If your religion does not take you to Church, it will not take you to Heaven." For the Church is the body of Christ here on earth. Come back to God where you belong if you have gone astray. For, although we deserve Heaven, we can lose it by neglect.

First Baptist Church

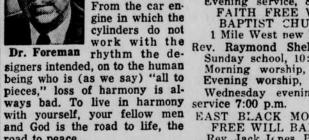
SWANNANOA

St. Margaret-Mary Catholic C. W. Smith, pastor Philip A. Genetti, Pastor

Sunday School, 10 a.m. Morning worship, 11:00 a.m. Youth meeting, 7. p.m.

Swannanoa Church of God

Morning worship, 11 a.m. Prayer meeting, Wednesday night at 7:00. Catawba Falls Baptist Ch Tull Hollifield, Pastor Sunday School 10:00 a. Church service, 11:00 s.m. Evening service, 7:00 p.m. Wednesday prayer service. 7:00 p.m.



When we look at life around us,

Grovestone Baptist Church degree. Look at the American family today, look at the divorce ter of husband and wife bickering, selves alone. An able probation Wednesday prayer service. officer in a large American city

Preaching service, 11 a.m. MYF, 6:30. W. S. C. S., third Tuesday

PRESBYTERIAN CHURCH Montreat Rd.—Dial NO 9-5271

Bible Material: I Corinthians 1 hrough 4. Devotional Reading: Ephesians 4:1-7. N O ONE needs to be told that harmony is one of the great

mean that we always find har-

maintain. It does Sunday quarterly, 2 p.m. mean that failure MOUNTAIN VIEW of harmony where BAPTIST CHURCH harmony should Rev. Robert Clayton, pastor

BAPTIST CHURCH

Morning worship, 11 a.m. Evening worship, 7:00 p.m.

EAST BLACK MOUNTAIN FREE WILL BAPTIST

song.

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5 .

A. T. Usher, pastor

RIDGECREST

Minister.

a.m. in the chapel. CHURCH OF GOD

CHURCH munion; 9:45 a.m., Church

10 a.m., Prayer Book Feast

FIRST BAPTIST CHURCH

Evening Worship, 7:30 p.m.

Church C. A. Hensley, pastor. Sunday school, 10:00 am. Preaching services, 11:00 a.m. and 7:30 p.m. Gospel Singing every Fim Sunday evening, 7:00 p.m.

BROAD RIVER

Methodist Church

Rev. Douglas R. Beard, M

Rev. Douglas R. Beard, Mn Church school, 10:00 Am Morning worship, 11:00. Youth Fellowship, 6:00 ps

Presbyterian Church

Sunday School, 9:45 am. Church Service, 11:00 a Youth Fellowship, 7:00 p Prayer Service, Wed., 7:0

Free WIII Baptist Church

Rev. Milton Hollifield, pastor

Sunday School, 9:45 am. Preaching service 11 am Evening services: League, 6:15 p.m. Worship in song, 7:00 pm Message, 7:30 p.m. Wednesday, prayer service :00 p.m.

Bee Tree Baptist Church Pastor: Rev. Albert Parhan Sunday School 10 a.m. Press ing services 11 a.m.-7:30 P m. Wednesday 7:30. Singin first Sunday of each month 2:30 p.m.

Bee Tree Christian Church

Sunday School, 10:00 a.m.

Morning Worship, 11:00 am Evening Service, 7:30 pm

Christian Creek Baptist

Pastor, Harlan Ogle

7:00 p.m.

Rev. Henry S. Schum, Pag

Evening worship

Laurel Springs Baptist Ch. Pastor, Rev. Fate Kirstien Sunday school, 10 am; worship service, 11 am; even ing service, 7:30; Tuesday night prayer meeting, 7:30.

Stone Mountain Baptist Ch. Sundar School, 10:30 a.m. Rev. Clark McKinney, pastor reaching, 11.

Chestnut Hill Missionary

Rev. James Frizzell, pastor. Sunday school, 10:00 a.m.

Preaching service 11 a.m.

Prayer meeting Wednesday,

Broad River Baptist Ch.

Wilkie Baptist Church

Ernest W. Craig, pastor. Sunday school, 10 a.m.

Rev. Dolph Robinson, pastor Sunday school, 10 am. preachinf. 11 a.m.; evening

Evening service, 7:30.

7:30 p.m.

s rvice, 7:30.

Baptist Church

Some of them approach the improvements. Pictured else- disruption between man and wife, sawed pieces of wood to make you've never noticed before. in other circles.

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professional look (at least to where you will see a part of parents and children, are no help a non-pro such as I). The the school grounds toward the to society, but sore places, trouproper fitting of these tiny north side that perhaps ble-spots, breeders of disruption

a scene, takes patience as The concrete basketball court When we turn from the family

volley ball court. With the removal of weeds which had politics, even in the church. You covered the whole area and sand now filling all other Christ the very atmosphere would space, the playground area make quarrels impossible. Yet has been considerably enlarged. Just in time to see these improvements Dr. Hoffman, member of the Southern Association team, visited the school and seemed impressed that suggestions made by the group last spring are being carried out.

BOY CAN I PICK'EM ONE THING to avoid losing is your health. Vitamins and other preventive medicines can help to keep you in the peak of health and vigor. Every Prescription Carefully Compounded By A Registered Pharmacist





well as endurance, and is a has been literally "unearthed" to almost any aspect of public life, and is now in use as is the what strikes the mind again is feuding-in business, social life, would think that in the church of the experience of today mirrors the experience of the early Christian church. The same people to whom Paul writes as "sanctified in Christ Jesus," and "not lacking in any spiritual gift," are quarreling among themselves. The first three chapters of I Corinthians are devoted to this problem of quarreling Christians. The basic harmony

Paul brings out the truth that there is one basic harmony on which all others are built. Without this basic harmony every other attempt at it falls in failure. This is the harmony between the Christian and God, and of course this means between the Christian and Christ. He does not so much urge the Christians to "behave" and to "make up" as he urges them to remember whose they are and whom they serve. It is through God-Father, Son, and Holy Spirit -that the jarring factions in the church find the solution of their quarrels. The more we think of other Christians as other Christians and not just as others-outsiders, opponents, roadblocks to truth and progress-the closer we shall come to that harmony which in its perfection we shall never see in this world. The church can not come before God with its differences all ironed out, its harmonies restored, and offer God its self-made harmony and peace as a gift from us to Him. On the contrary, the church's disharmonies, quarrels, factions, once we are truly united to Christ and devoted to His cause, will begin to perish for lack of pride, the essen-tial diet of dissension. Motives What motives inspire those who seek harmony especially with their fellow-Christians? Is it that

we don't want to be bothered by arguments? Is it for efficiency's sake that we lay our feuds aside? Is it that we want to present a solid front to the world? These may be motives, but not the best. Paul speaks of two motives promoting true Christian harmony between man and man, in the church or out. One is the "fellowship of our Lord Jesus." We belong to Him, every Christian does. We belong neither less nor more than others. Boasting and shoving are out of order. The other motive is service for Christ. As Paul and Appollos are very different men, worked each in his way without conflict, so may all of us unite-not always in ideas, but always in Christian service.

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Clear Branch Pentecostat Holiness Church Broad River. Allan Dawson, pastor Sunday school, 10 a Morning worship, 11 Lifeliners service, 7 Evening worship, 7:30 OLD FORT Wesleyan Methodist Church

Services Sunday School, 9:45 a.m. Worship Service, 11:00 am Evening Service, 7:30 p.m. Wed. Service, 7:30 p.m. The 7:30 services will change back to 7:00 p.m. the first of October. Rev. Roy H. Parker

Church of God Moffit Hill, Old Fort, N C Rev. Lloyd Camp, parto Sunday School, 10 a.m. Evening service, 7:00 pm First Baptist Church Frank D. Hawkins. Pastor Sunday School, 9:40 Worship, 11:00 a.m. BTU, 7:00 p.m. Evening worship, 8 p.m.

Presbyterian Church John C. Neville, Pastor 10:00 a.m. Sunday School 11:00 a.m. Morning woissip

Methodist Church Harold Reeves, Pastor Sunday school, le.ce all Morning worship 11 00 a.m. M.Y.F., 6:30 p.m. week service. choir p Wednesday, 7:00 p.

Brookside Baptist Church Old Fort, N. C Clifford Burnett, Pastor 10:00 a.m. Sunday School 11:00 a.m. Morning Worshy Worship 7 p.m. Evening Worship 7 m. Wednesday-Prayer Meet p.m. ing

Free Will Baptist Church Rev. Wilco Melton, pastor. Morning worship, 1, a.a. Evening worship pharses, 7:30 pm

OLD FORT CHURCH OF GOD Commerce St. Rev. E. B Babt. pastor Sunday school 10 a m., morning worsnip, II. evangelistic service, 7:30 pm Wednesday prayer meetins 7:30 p.m.; young people es deavor, Saturday, 7:30 p.m.

ASHEVILLE First Church of Christ Scientis* 64 N. French Broad Ar. Asheville, N. C. Sunday School, 11:00 a.m.

Wednesday service. 8 s.J. Sunday services, 11:00 s.m.