

OLD FORT NEWS

BERTHA GREENE
Phone 668-7752
Old Fort, N. C.

Personals

Meloy Allison and son Allison, spent last week at groundhog hunting at Hick Hill.

Miss Ethel Burleson and Charles Stepp spent Monday in Glen Alpine with Mrs. Lou Mosteller and her two sisters, Miss Olive and Mrs. Grusta London.

Mr. and Mrs. E. A. Allison spent Sunday for Rosman and several days with Allison's brother-in-law, Dick Powell, who is very sick.

George Silver of Calif. spent several days last week with his sisters, Mrs. Susie Arver, Mrs. Dullie Davis, Mrs. Eva Chrisawan, all of Old Fort and Mrs. Cling Thomas of Ridgecrest. He spent several days with his son, Gene Hudgins, at Old Fort at Marion general hospital, Oct. 17.

Mrs. Cordie Henline, who has spent several weeks at St. Joseph's hospital, returned home last Thursday. She takes her home with her daughter and son-in-law, Mr. and Mrs. Clarence E. Williams.

Mrs. J. D. Wilson entered Marion General hospital last Tuesday for treatment.

Junior Duncan is a patient at Marion General hospital. He entered last Wednesday for treatment.

Manarda Dillingham of

BLACK MOUNTAIN
Burgin's Chapel Church
Rev. George Reynolds, Pastor

10 a.m. Sunday School
11 a.m. Worship Service
7:30 p.m. Evening Worship

LAKEWOOD BAPTIST
Rev. Thomas R. Gant, pastor
Sunday school, 10 a.m.
Evening worship, 7 p.m.;
Wednesday prayer service,
7:30 p.m. 3rd Road off Craig
Service



Two Kinds of Love
Lesson for October 27, 1963

Bible Materials: I Corinthians 13:2
Devotional Reading: John 15:2-8

WHEN THE religion of Christ began to spread through the world, it was so new and totally different from everything that had been called by the name of religion before that Christians almost had to find new words to express it.

One example is the familiar English word "Love." We all know the 13th chapter of I Corinthians by heart (or if we don't, now is the time to learn it!) and we have said all our lives that our love is the greatest thing in the world. What's new about that? Unfortunately, the newness of the idea of "love" cannot be expressed in our English language, but it can in Greek, which is the language of all the New Testament books. For the Greeks often had several words for (almost) the same thing, and they used these words to express the different varieties of whatever it was they were talking about. For example, there were four different words in Greek which can all be translated "love," and two in particular, "eros" (rhymes with morose) and "agape" (pronounced a-GAH-pay).

Selfish love is selfish love

By far the more familiar one of these two words was eros; the other one is hardly ever found before the Christians got hold of it and began using it. Eros is something everybody knows about; and no pagan Greek could have seen the point if Saint Paul had told him eros is the greatest thing in the world. But it isn't, and Paul didn't say it was. Eros can be a kind of mental sickness, it can be frustrating, it can injure the one who has it, for it is what is often called "possessive" love. It is the love a domineering mother has for a child she keeps tied to her apron strings. It is the love of a jealous lover who can't bear to see his sweetheart smile at another man.

The song of eros is "I want you all for mine." This can be very sweet, and there is room for it in the varied experiences of life. But it can be frustrating and painful, for it is never fulfilled. The eros-lover is never satisfied, always anxious lest his sweet possession be swept from him. And at the worst, eros-love destroys personality, for the tendency of eros to seize and to hold is like the action of a clam caring not a minnow's worth for any creature around it, opening its shell only to take in, never to give. (Who ever heard of a generous clam?)

God-like love

The love of which Paul so eloquently and beautifully writes, is not eros, it is agape. Wherever in the New Testament the love of God for his children is spoken of, it is always agape, not eros. Now the special glory of agape is that its desire is not to be served but to serve. Eros is love that stops being love when it finds its affection is not returned. Eros is fastidious; it loves only what is lovable and noble. Eros demands that what is loved come up to a certain standard. Agape loves others as they are, where they are. But agape is never content to leave the loved one where they are. Agape love is transforming love. If God's love were eros, he would be waiting yet—and he might wait forever—till man was good enough to deserve to be loved. But God loved us "while we were yet sinners." Agape transforms the unworthy. Eros vanishes when the loved object fades; Agape, itself unfading, creates a never-fading beauty in the object of love.

Where love is needed

Now it needs no argument to persuade us that agape-love is needed in this distraught world. Persons and nations perish for the lack of it. Is there any place where we can find enough agape-love to go around? Is there any company of pilgrims on this earth who have fed on this bread of heaven till they want no more? One answer comes straight to mind: The church, of course the church! It is no doubt indeed the one company out of all mankind which makes love its aim; it is the one company which has no excuse for its existence if it does not make love its aim. But the church has never achieved this love, or has never achieved it in such measure that it can say, we need no more. Paul can say, we need for love, to men and women who had many gifts of the spirit; he speaks of it to those who worshipped with joyful hearts. But even at the very throne of grace, who can say that he has loved enough?

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POSITIONS AVAILABLE WITH INTERNAL REVENUE

The Board of U. S. Civil Service Examiners for the Internal Revenue Service, Atlanta, Georgia, announces today that it will begin accepting applications from accountants and senior college accounting students for Internal Revenue Agent Trainee positions at grades GS-5 and GS-7 paying annual salaries of \$4565 and \$5540 respectively.

The lists of eligibles established will be used for filling positions in the Atlanta region of the Internal Revenue Service (Alabama, Florida, Georgia, Mississippi, North Carolina, South Carolina, and Tennessee). Most positions will be available around July 1964, and interested persons should file applications well in advance of that time for consideration.

Look Who's Here!

Mr. and Mrs. William J. Wright of Swannanoa have a daughter born Oct. 17, in Memorial Mission hospital.

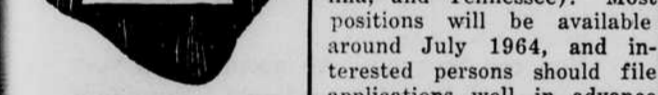
Born to Mr. and Mrs. Ralph K. Wilson of Swannanoa a daughter, Oct. 17, in St. Joseph's hospital.

Mr. and Mrs. Wesley W. Burnette of Swannanoa, route 1, are parents of a son born Oct. 19, in Memorial Mission hospital.

A daughter was born Oct. 18, in Memorial Mission hospital to Mr. and Mrs. James R. Allen of Swannanoa.

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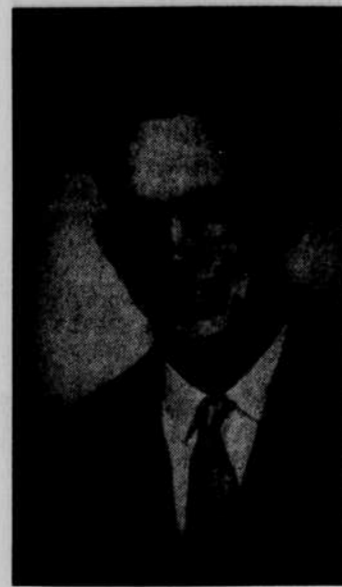
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AFTER THIS LIFE—WHAT?



HARLAN OGLE, Pastor,
Bee Tree Christian Church,
Swannanoa

In this life God has given us the power of choice. What we choose determines what awaits us beyond this life. What are some of the teachings of the Bible concerning this subject?

THE BIBLE TEACHES THAT ALL MANKIND WILL LIVE AGAIN AFTER DEATH. Paul said, "There shall be a resurrection of the dead, both of the just and unjust." (Acts 24:15)

THE BIBLE TEACHES THAT ALL MEN, BOTH GOOD AND BAD, WILL BE BROUGHT TO JUDGMENT. "So then EVERYONE of us shall give account of himself to God." (Romans 14:12)

THE BIBLE TEACHES THAT THE RIGHTEOUS ARE REWARDED WITH ETERNAL LIFE AND THAT THE WICKED ARE PUNISHED ETERNALLY. Jesus said, concerning the Judgment, "And these (the wicked) shall go away into everlasting punishment; but the righteous into eternal life." (Matt. 25:46). Read Revelation 21 and 22 and see how John describes the eternal abode of the righteous.

THE BIBLE TEACHES THAT JESUS IS THE ONLY WAY TO ETERNAL LIFE. "There is none other name under heaven given among men, whereby we MUST be saved." (Acts 4:12). Morality, good works, denominational connections, lodge membership, or anything apart from full acceptance of Jesus Christ as the Son of God and obedience to His will can assure you of eternal life.

THE BIBLE TEACHES THAT NOW IS THE TIME TO PREPARE FOR ETERNAL LIFE. Believe on Him with all your heart. (Acts 8:37). Repent of every known sin in your life. (Luke 13:3). Confess that He is the Son of God. (Matt. 10:32). Be baptized into Christ for the remission of your sins. (Acts 2:38). Remain Faithful to Christ until death. (Matt. 10:22).

We do not know which will come first—death or Jesus—but in either case we need to be ready. I plead with you who are unprepared to turn to Christ NOW before it is eternally too LATE.

Revelation 21:7-8

- FIRST FREE WILL BAPTIST**
Rev. E. L. Beachboard, pastor
Sunday school, 10 a.m.
Church service, 11 a.m.
Sunday night service, 7:30 p.m.
Prayer meeting Wednesday at 7 P.M.
- BLACK MOUNTAIN FIRST CHRISTIAN CHURCH**
Cor. Church and Connally Sta.
Rev. Bruce Nay, pastor.
Walter Harris, superintendent.
Sunday School 10 a.m.
Morning Worship and the Lord's Supper 11 a.m. Evening Worship 7:30 p.m.
- KERLEE BAPTIST CHURCH**
Ridgecrest Road
Rev. W. R. Moss, Pastor
Day School, 10 a.m.
Morning worship, 11 a.m.
B.T.U., 6:30 p.m.
Evening Worship, 7:30 p.m.
Prayer service Wednesday at 7:30 p.m.
- BLUE RIDGE FIRST CHURCH OF GOD**
Corner of Blue Ridge Road and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school, 10 a.m.; morning worship, 11; evening worship, 7; youth fellowship, 8 p.m.; mid-week service, Wednesday, 7:30 p.m.
- BLACK MOUNTAIN METHODIST CHURCH**
Corner State and Church Sts.
JAMES B. McLARTY, Minister.
Church School, 9:45 a.m.; Morning Worship, 11:00 a.m. Methodist Youth Fellowship 6:00 p.m. Wednesday Prayer Meeting, 7:00 p.m.; Holy Communion each first Sunday, 9:00 a.m. in the chapel.
- CHURCH OF GOD**
Lacey Street
James D. Allen, Pastor
Sunday School, 11:00 a.m. Morning worship 11 a.m. Evening worship, 7:30 p.m. Wednesday evening prayer meeting, 7:30 p.m. Young People's meeting Wednesday, 7:30 p.m.
- ST. JAMES' EPISCOPAL CHURCH**
417 Vance Ave.—NO 9-7126
Rev. Kenneth Donald, Rector
Sunday school, 10 a.m. Holy Communion 9:45 a.m. Church School & Adult Class, 11 a.m. Family Service 7 p.m., Evensong.
- WEEKDAY SERVICES:**
10 a.m. Prayer Book Feast Days and Holy Days; Holy Communion. Other services as announced.
- FIRST BAPTIST CHURCH**
Montreat Road
A. T. Usher, pastor
Sunday School, 9:45 a.m. Morning Worship, 11:00 a.m. Training Union, 6:30 p.m. Evening Worship, 7:30 p.m. Wed. Prayer Service, 7:45 p.m.
- RIDGECREST**
Ridgecrest Baptist Church
George L. Hocutt, pastor
Sunday school, 9:45; morning worship, 11; B.T.U. 6:30 P.M. evening worship, 7:30 P.M. Wednesday prayer service, 7:15 P.M.
- SWANNANOVA**
St. Margaret-Mary Catholic Church (Grovemont)
Masses: Sunday, 8:30 and 11 a.m. Holy Days: 7 a.m. and 5:30 p.m.
Pastor: Father Henry J. Becker.
- First Baptist Church**
C. W. Smith, pastor.
Sunday school, 9:45 a.m. Church services, 11 a.m. Training Union, 6:30 p.m. Evening services, 7:30 p.m. Prayer meeting Wednesday 7:30 p.m.
- Swannanoa Church of God**
Philip A. Genetti, Pastor
Sunday School, 10 a.m. Morning worship, 11:00 a.m. Youth meeting, 7:00 p.m. Evangelistic meeting, 7:30 p.m. Wednesday evening service, 7:00 p.m.

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- First Baptist Church**
C. W. Smith, pastor.
Sunday school, 9:45 a.m. Church services, 11 a.m. Training Union, 6:30 p.m. Evening services, 7:30 p.m. Prayer meeting Wednesday 7:30 p.m.
- Swannanoa Church of God**
Philip A. Genetti, Pastor
Sunday School, 10 a.m. Morning worship, 11:00 a.m. Youth meeting, 7:00 p.m. Evangelistic meeting, 7:30 p.m. Wednesday evening service, 7:00 p.m.
- Wesleyan Methodist Church**
Services:
Sunday School, 9:45 a.m. Worship Service, 11:00 a.m. Evening Service, 7:30 p.m. Wed. Service, 7:30 p.m. The 7:30 services will change back to 7:00 p.m. the first of October.
Rev. Roy H. Parker
- Church of God**
Moffitt Hill, Old Fort, N. C.
Rev. Lloyd Camp, pastor.
Sunday School, 10 a.m. Evening service, 7:00 p.m. First Baptist Church.
Frank D. Hawkins, Pastor
Sunday School, 9:45 a.m. Worship, 11:00 a.m. B.T.U., 7:00 p.m. Evening worship, 8 p.m.
- Presbyterian Church**
John C. Neville, Pastor
10:00 a.m. Sunday School. 11:00 a.m. Morning worship.
- Methodist Church**
Harold Reeves, Pastor
Sunday school, 10:00 a.m. Morning worship 11:00 a.m. M.Y.F., 6:30 p.m. week service, choir practice. Wednesday, 7:00 p.m., mid-
- Brookside Baptist Church**
Old Fort, N. C.
Clifford Burnett, Pastor
10:00 a.m. Sunday School. 11:00 a.m. Morning Worship. 7 p.m. Evening Worship. 7 p.m. Wednesday-Prayer Meeting
- Homer's Chapel**
Free Will Baptist Church
Rev. Wilco Melton, Minister
Sunday school, 10:00 a.m.; morning worship, 11:00 a.m.; young people's league, 6 p.m.; evening worship, 7:30; Wednesday prayer service, 7:30 p.m.
- OLD FORT CHURCH OF GOD**
Commerce St. Rev. E. H. Bab, pastor. Sunday school, 10 a.m.; morning worship, 11; evangelistic service, 7:30 p.m.; Wednesday prayer meeting, 7:30 p.m.; young people endeavor, Saturday, 7:30 p.m.
- ASHEVILLE**
First Church of Christ, Scientist's
64 N. French Broad Ave. Asheville, N. C.
Sunday School, 11:00 a.m. Wednesday service, 8 p.m. Sunday services, 11:00 a.m.