Mr. and Mrs. W. L. Dalday, Dec. 29 and invited all ton returned home last Monor day after spending Christanas with their daughter and All were present but one son-in-law, Mr. and Mrs. brother, Charles Steppe and Churc McCaylay in Newport one brother-in-law. Thurn McCauley in Newport one brother-in-law, Alvin

last Monday seriously ill.

George William Thomason
Mr. and Mrs. Clifford War- was admitted to Marion Gen-Mr. and Mrs. Clifford Warren of Ellenwood, Ga., spent
two weeks with Mrs. Warren's mother, Mrs. Clyde Fox Mr. and Mrs. Thomas J.
and other relatives. They Fleming and son, Robert of
returned home last Sunday. Cleveland, Ohio, spent last
Mrs. Lula White returned
week with Fleming's sisters,
home last Thursday after
spending two weeks with her Ralph Gibbs and Miss Daisy
son and daughter-in-law, Mr. McDaniel, and other relatives.

home last Friday after spend-daughters and families, Mr. ing Christmas in Newport and Mrs. Bill Early and three News, Va., with her sister and children, Mr. and Mrs. B. T.

of Newport News, Va., spent were twenty two present for Christmas with Roy's mother, the delicious Christmas Eve Mrs. Allie Camp, and other dinner.

relatives.

A daughter was born to
Mr. and Mrs. James Alexander Buckner at Marion Gender Buckner at Marion General hospital, Jan 2. ral hospital, Jan 2.
Mr. and Mrs. Pink Wil- a long illness. Services were



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Old Fort, N. C. liams had a dinner last Sun-

News, Va.

Edney Lackey was rushed the delicious dinner and every to Memorial Mission hospital one enjoyed the day.

spending two weeks with ner Kalph Gibbs and Miss Daisy son and daughter-in-law, Mr. McDaniel, and other relatives. and Mrs. Thurn McCauley Mr. and Mrs. James Lester and a daughter, Mrs. Helen Calloway and daughter of Selma, Ala., Mr. and Mrs. B. Douglas Allison of Berea, W. Calloway and two child-Ky.. who spent Christmas ren of Fort Worth, Texas; two holidays with his parents, sons, were absent, Howard Mr. and Mrs. Meloy Allison, Calloway of Melbourne, Fla., mr. and mrs. Metaly returned to Berea College and Mr. and Mrs. Max Callo-last Wednesday. way of East Saint Louis, Mo., Mrs. Doris Hawk returned and Mrs. Calloway's three way of East Saint Louis, Mo., brother-in-law, Mr. and Mrs. Nichols and daughter of Old Fort, and Mr. and Mrs. Mike Mr. and Mrs. Roy Camp Cowan of Marion. There

a long illness. held at 2 P.M. Wednesday in Old Fort Methodist Church, the Rev. Harold Reeves officiated. Burial was in Pro-vidence Cemetery. Surviv-ing are a son, Arnold D. of the home, and two sisters, Mrs. W. Avery Fleming of Old Fort and Mrs. Tim Buchanan of Klamath Falls, Ore. The body was taken to McCall's Funeral Home in Old Fort Tuesday afternoon to remain until taken to the church to lie in state one hour prior to services.

Joseph Keith of the home; the

R. N. Jolly Richard N. Jolly, 71, of Rt.

held at 2:30 P.M. Friday in Zion Hill Baptist Church. The

Rev. Bill Belcher officiated.

Burial was in the Church

Cemetery. Surviving are the widow, Mrs. Minnie Reel Jol-

ly; three sons, Paul and David of Marion Rt. 2, and Earl of Black Mountain; a daught-

er, Mrs. Lela Allan of Old Fort; a brother, C. M. Jolly of

Old Fort; four sisters, Mrs. Lizzie Vess and Mrs. Clyde

Lonon of Marion, Mrs. Garland Knupp of Old Fort, and Mrs. Ella Stacey of Swannanoa; 10 grandchildren, and six

great grandchildren. The body was taken to the home

Thursday afternoon and re-mained until time for services.

Gerald Dean Foster, Jr., five-month-old son of Mr. and Mrs. Gerald Dean Foster, Sr.,

of Old Fort, died Wednesday

morning unexpectedly in the

Rev. Lloyd Camp officiating.

Fort, and the maternal grand-

Foster Infant

Jimmy Joe Gibbs Services for Jimmy Joe Gibbs, 25, of Old Fort, who died Saturday night were held at 2 P.M. Tuesday in Estatoe Presbyterian Church in Yancey County. The Rev. C. C. Caldwell and the Rev. Frank Hawkins officiated. Burial was in Patton Cemetery. Apostles. Surviving are the widow, Mrs Patricia Kelly Gibbs; a son

Two of these meet us in the first chapter of John: Philip and Nathaniel, Maybe Nathaniel was the same as Bartholomew; but if this guess is true, still we hear nothing of either Nathaniel or Tuesday night in month; Philip after that Pentecost time. none of the Apostles by that name.) All that is known of Nathaniel is in this fragment of the Gospel by John. We do know a little more about Philip, but it adds up only to the fact that the

These two men, Philip and Nathaniel, are sometimes called "evangelists." In 20th century America, with the kind of church organizations we have now, it sounds a little odd to call these men evangelists. They were not Billy Grahams. They had no or-ganization of their own; we never hear of either of them preaching a sermon; they had no choir to accompany them, they had no publicity at all. They never issued an "altar call," they were not known for the large number of their converts. Then why called evangelists? Because that word evangelism just means spreading the good news, and these two men did that in the home. Services were held at 2 P.M. Friday in Davis Town Free Will Baptist Church, the simplest way possible. The good news was about Jesus. These men were not theologians, they might have made a low grade in a sem-Burial was in the Church Cemetery. Surviving in ad-dition to the parents are the inary class; but they could do this much-they would tell others about Jesus. paternal grandparents, Mr. and Mrs. B. D. Foster of Old

Laymen In an age of specialization, the present-day church follows the usual pattern and thinks of the minister (parson, pastor, rector, whatever they call him) as the only person in the outfit "li-censed to preach." That was not the way in the New Testament. Undoubtedly in our churches today we need organization and specialization; but the point here is that non-ministers, laymen, have just as much right-and just as much duty-to tell others about Jesus, as any minister has. There is a seminary which has a rule forbidding students to preach during their first year. But not so many years ago two young men who didn't know this rule, during the summer before they enrolled as students in the seminary,

Is there a secret? What did those boys have? What does any successful evangelist have, in or out of the pulpit? Is it some mysterious gift? No, what Philip and Nathaniel had we can all have-if in our hearts we desire it so. We note that these two men were openminded. They believed the good news with minds free from prejudice, or at least willing to be convinced. Then they had the open mouth (in a good sense)—that is, they did not keep quiet about the Master. (What a contrast to most of us!) And they were men of the open hand. It is not just loyalty to Jesus that makes the evangelist, it is friendliness with other persons. Suppose these two men had

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GO TO CHURCH SOMEWHERE THIS SUNDAY Methodist Church

BLACK MOUNTAIN

Burgin's Chapel Church Rev. George Reynolds, Pastor

11 a.m. 7:30 p.m.

Lakewood Baptist Church

Rev. Thomas R. Gant, pastor morning worship, 11:00 a.m.; Sunday school, 10 a.m. young people's league, 6 p.m.;
Evening worship, 7 p.m.; evening worship, 7:30; WednesWednesday prayer service, day prayer service, 7:30 p.m.
7:30 p.m.. Byrd Road off CragChristmount young people's league, 6 p.m.;



EVANGELISTS

all events. We hear about people of those and like (just as it lets us see what

what he is as saying what he did.

Two in the outer circle Everybody has heard of the in-ner circle of Jesus' friends, those service 7:00 p.m. closest to him, who shared his most sublime and most agonizing experiences. Peter, James and John are as familiar as they are important. But most Christians would be hard put to it to name the other nine of the special disciples who were later to be called

(We hear of other Philips, but 7:30 p.m.

However, the point here is that Jesus needed, invited, made friends with and made use of or-

brought fifty-eight persons to

had no friends with whom to share the News?

Montreat Rd.—Dial NO 9-5271
Robert W. Gray, Pastor
Sunday School, 10:00 a.m.
Worship service, 11:00 a.m.
Wednesday evening 7:30,
Prayer meeting.

First Free Will Baptist Church Free Will Baptist Church Rev. Wilco Melton, Minister Rev. E. L. Beachboard, pastor Sunday school, 10 a.m. Church service, 11 a.m. Sunday night service, 7:30. Prayer meet ing Wednesday Sunday school, 10:00 a.m.;

> Black Mountain First Christian Church Cor. Church and Connally Sts. Rev. Bruce Nay, pastor.
> Walter Harris, superint and ent. Sunday School 10 a.m.
> Morning Worship and the Lord's Supper 11 a.m. Evening Worship 7:30 p. m.

Kerlee Baptist Church Ridgecrest Road Rev. W. R. Moss, Pastor Morning worship, 11 a.m.
B.T.U., 6:30 p.m.
Evening Worship, 7:30 p.m.
Prayer service Wednesday at 7:30 p.m.

Sunday school at 10:00 a.m. Blue Ridge First Church of

Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer service Wednesday Corner of Blue Ridge Road and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school, Lakey Gap Presbyterian Ch.
Pastor, Rev. C. W. Solomon
10 a.m., Sunday school; 11,
morning worship; 3:30 p.m.,
2nd and 4th Sundays, young
people; 2 p.m. and 7:30 p.m.,
circle meetings, 2nd Tuesday
in month; "Hymnsing" 1st
Sunday quarterly, 2 p.m. 10 a.m.; morning worship, 11; evening worship, 7; youth fellowship, 8 p.m.; mid-week service, Wednesday, 7:30 p.m.

Black Mountain Methodist Church Corner State and Church Sts. JAMES B. McLARTY,

Mountain View Baptist church

Mountain View Baptist church
Rev. Robert Clayton, pastor
Sunday school, 9:45 a.m.;
preaching service, 11 a.m.;
Training Union, 6:30 p.m.;
evening service, 7:30 p.m.;
Wednesday evening prayer
wednesday evening prayer
service, 7:30.

Minister.
Church School, 9:45 a.m.;
Morning Worship, 11:00 a.m.
Methodist Youth Fellowship
6:00 p.m., Wednesday Prayer
weeting, 7:00 p.m.; Holy Communion each first Sunday, 9:00
a.m. in the chanel a.m. in the chapel. Church of God

James D. Allen, Pastor Sunday school, 10 a.m. Morning worship 11 a.m. Evening worship, 7:30 p.m Wednesday evening prayer meeting, 7:30 p.m.
Young People's meeting
Wednesday, 7:30 p.m.

St. James Episcopal Church 417 Vance Ave.-NO 9-7126 Rev. Kenneth Donald, Rector Sunday: 8 a.m., Holy Communion; 9:45 a.m., Church Prayer meeting each Wed-School & Adult Class; 11 a.m., Grovestone Baptist Church Family Service 7 p.m., Even-G. Hanford Hamby, pastor song. Sunday school, 10 a.m.; WEEKDAY SERVICES:

Communion. Other services as Wednesday prayer service, announced. First Baptist Church

Montreat Road A. T. Usher, pastor Sunday School, 9:45 a.m. Morning Worship, 11:00 a.m. Training Union, 6:30 p.m. Evening Worship, 7:30 p.m. and 5:30 p.m. W. S. C. S., third Tuesda. Wed. Prayer Service, 7:45 p.m Becker.

ARE HAPPY TO BRING YOU THESE MESSAGES EACH WEEK.

"There is a way which seemeth right unto a man"



Rev. Raymond Shell. Pastor Faith Free Will Baptist Church

There is a way which seemeth right unto a man, but the end thereof is as the ways of death.-Proverbs 14:12.

I am fearful there are many in that way that seemeth right. Jesus said unto Nicodemus, Ye must be born again, marvel not that I said, ye

We have come to a time, to where there are many people believing, you just have to make a decision, to be right with God.

Signing cards, shaking hands with the preacher, and joining the church, are not being born again.

That is only bringing people in the way that seemeth right. Jesus said woe unto the scribes and pharisees, calling them hypocrites, for ye compass land and sea to make one proselyte, and when he is made, ye make him

twofold more the child of hell then yourself .- Matthew 23:15. Jesus said unto Thomas. "I am the way, the truth and the life. No man cometh

unto the Father but by me."-John 14:6. Jesus is the way and no man can come to the Father except by Him, and in John 10:1 Jesus declared himself to be the door into the sheep folds, but he that

climbeth up some other way is the same as a thief and a robber. Again in the 7th and 8th verses, Jesus said unto them, verily, verily I say unto you, I am the sheep folds, all that ever came before me are thieves and robbers, but

the sheep didn't hear them. And Jesus spake a parable in the last few verses in the 5th chapter of Luke. No man putteth a piece of new garment upon an old and no man putteth new wine into old bottles else the new wine will burst the bottles and be spilled, and the bottles shall perish, but new wine must be put into new bottles, and both are preserved

And, my friends, Jesus will not put His spirit into corrupt hearts, sinners must come to Jesus believing that He is, finding themselves lost and undone without him. Praying as sinners pray, "Lord be merciful to me, a sinner" and casting themselves

by faith in Hi care. Then He will cleanse the heart and make it new. If people would really be born again, there wouldn't be so many people in the way that seemeth right.

RIDGECREST

Ridgecrest Baptist Church Sunday school, 9-45 10 a.m., Prayer Book Feast ing worship, 11; B..T.U0 6:30 Days and Holy Days; Yoly P.M. evening worship, 7:30 Communion. Other services as P.M. Wednesday prayer service, 7:15 P.M.

SWANNANOA

St. Margaret-Mary Catholic Church (Grovemont) Masses: Sunday, 8:30 and 11 a.m. Holy Days: 7 a.m.

Pastor: Father Henry J.

First Baptist Church C. W. Smith, pastor Sunday school, 9:45 a m

Church services, 11 am Training Union, 6:30 pm Evening services, 7:30 p.rc Prayer meeting Wednesday

Swannanoa Church of God Jack Thomas, Pastor Sunday School, 10 A.M. Morning Worship, 11 a.m. Youth Meeting, 7:00 p.m. Evangelistic meeting

Berea Baptist Church Riceville Road, Swannanoa

Rev. A. D. Smith, pastor, 10 a.m., Sunday School; 11 a.m. Morning Worship Service; B. T.U., 6:30 p.m.; Song Service. 7:30 p.m.

Church of God Prophecy The Church of God of ophecy Mission, Old Rt. 70,

Swannanoa. Rev. Savannah Maney. Friday and Saturday 7:00 p.m. 7:80 p.m. Everybody Wednesday Service, 7 p.m. come.

These weekly messages brought you by the following sponsors:

Wesleyen Methodist Church

Services Sunday School, 9:45 a.m. Evening Service, 7:30 p.m. Wed. Service, 7:30 p.m.

Church of God Moffit Hill, Old Fort, N. C. Rev. Lloyd Camp, pastor. Sunday School, 10 a.m. Sunday School, 9:45 a.m.

Presbyterian Church John C. Neville, Pastor

Methodist Church Harold Reeves, Pastor Sunday school, 10:00 a.m.
Morning worship 11:00 a.m.
M.Y.F., 6:30 p.m.
week service, choir practice.

Brookside Baptist Church Old Fort, N. C. Clifford Burnett, Pastor

OLD FORT
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Babb, pastor. Sunday school

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Asheville, N. C.
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Wednesday service, 8 p.m.
Sunday services, 11:00

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Rev. Douglas R. Beard R. Church school, 10:00 Morning worship, 11:00.
Youth Fellowship, 6:00 Morship Evening worship Presbyterian Church

Rev. Henry S. Schum, Pa

Sunday School, 9:45 and Church Service, 11:00 to Youth Fellowship, 7:00 Prayer Service, Wed., 12 Free Will Beptist Church

Bev. Milton Hollifield, parter Sunday School, 9:45 a.m. Preaching service: 11 and Evening services: League, 6:15 p.m. Worship in song, 7:00 p.m. Wednesday, prayer service, 7:00 p.m.

See Tree Baptist Church Pastor: Rev. Albert Parkin Sunday School 10 a.m. Press ing services 11 a.m.—7:30 i m. Wednesday 7:30. Single first Sunday of each more 2:30 p.m.

Bee Tree Christian Church Pastor, Harlan Ogle Sunday School, 10:00 am Morning Worship, 11:00 am Evening Service, 7:30 p.m.

Christian Creek Baptist Church

C. A. Hensley, pastor.
Sunday school, 10:00 a.m.
Preaching services, 11:00
a.m. and 7:30 p.m.
Gospel Singing every Firm
Sunday evening, 7:00 p.m. BROAD RIVER

Laurel Springs Baptist CL Pastor, Rev. Fate Kirstlen Sunday school, 10 a.m. worship service, 11 a.m.; even ing service, 7:30; Tuesday night prayer meeting, 7:30.

Stone Mountain Baptist Ch Sunday School, 10:30 a.m. Rev. Clark McKinney, pastor greaching, 11. Chestnut Hill Missionery Baptist Church

Rev. James Frizzell, pastor. Sunday school, 10:00 a.n. Preaching service 11 a.m. Evening service, 7:30. Prayer meeting Wednesday. 7:80 p.m.

Bread River Baptist Ch.
Rev. Dolph Reninson, pastor
Sunday school, 10 am;
preachinf, 11 a.m.; evening
s rvice, 7:30. Wilkle Baptist Church Ernest W. Craig, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Prayer meeting, Wednesday

night at 7:00. Catawba Falls Baptist Ch. Tull Hollifield, Pastor Sunday School 10:00 a.m.

Church service, 11:00 a.m Evening service, 7:00 p.m. Wednesday prayer service Clear Branch Pentecostal Holiness Church

Broad River. Allan Dawson, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Lifeliners service, 7 p.m. Evening worship, 7:30 p.m.

OLD FORT

Worship Service, 11:00 a.m. The 7:30 services will change back to 7:00 p.m. the first of October. Rev. Roy H. Parker

Evening service, 7:00 p.m. First Baptist Church Frank D. Hawkins. Pastor Worship, 11:00 a.m. BTU, 7:00 p.m. Evening worship, 8 p.m.

10:00 a.m. Sunday School 11:00 a.m. Morning worship

Wednesday, 7:00 p.m., mid-

10:00 a.m. Sunday School 11:00 a.m. Morning Worship 7 p.m. Evening Worship; 7 p.m. Wednesday-Prayer Meet-ing

10 a.m.; morning worship, 11. evangelistic service, 7:30 p.m.. Wednesday prayer meeting. 7:30 p.m.; young people en deavor, Saturday, 7:30 p.m.

ASHEVILLE

Asheville Free Will Baptist

Church Cor. Elkmont St. and Elkmont Terrace (New Bridge) Asheville, N. C. Rev. Willet L. Moretz, Pastor

S. S. 10:00 a.m., R. H. Ray, Morning Service, 11:00 a.m. 7:30 a.m. Evening Service, 7:30 a.m. Prayer Meeting, Wednesday,

7:30 p.m. Eevryone is invited to attend all of these services.

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Rev. Joseph H. Armfield, Jr. Sunday school, 9:45 a.m.; worship service, 11 a.m.; young people, 7 p.m.; prayer service, Wednesday, 7:30 p.m.

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Gaither Chapel.

service, 7:30.

Faith Free WIII Baptist

Church

1 Mile West new No. 70

Rev. Raymond Shell, Pastor

East Black Mountain

Rev. Jack Jones, Pastor

nesday evening at 7.

Baptist Church

Sunday School, 10 a.m. Preaching service, 11 a.m.

morning worship, 11; training

union, 6:30 p.m.; worship ser-

vice, 7:30 p.m.; W.M.S., 2nd

Tabernacle Methodist

Church

Gordon E. Keeler, Pastor.

Preaching service, 11 a.m.

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Sunday school, 10:00 a.m. Morning worship, 11 a.m Evening worship, 7:00 p.m.

Vance Avenue Baptist

Church

Franklin Justus, Pastor.

Sunday School Worship Service Evening Worship

mont road.

Lesson for January 12, 1964

Background Scripture: Mark 3:14-19a; John 1:35-41; 6:5-14; 12:20-22; 14:1-12; Acts 1:13. Devotional Reading: John 14:1-11.

THE BIBLE studies selected for I us this quarter are focused on persons, characters, rather than events and stories. The Bible seldom uses adjectives. We seldom or never hear, from the pages of the Bible, of a man who was

mean, charming, resourceful, lazy, cowardly, courao many words, at many other kinds; but the Bi-ble lets us see Dr. Foreman what a man is

God is like) not by adjectives but by verbs-not so much by saying

mother, Mrs. David Ball of Fort Myers, Fla.; a sister, Mrs. Donald Westall of Chapel Hill; and the maternal grandmother, Mrs. Florence Patton of Burnsville, Rt. 5. 2, died Wednesday morning in an Asheville hospital after a

man was a little stupid.

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