

GO TO CHURCH SOMEWHERE THIS SUNDAY

TO BOWMAN-GRAY

J. M. Goodman of 127 Montreat Road is now a patient at Bowman Gray at Winston-Salem.

Legal Notice

NORTH CAROLINA BUNCOMBE COUNTY NOTICE

The undersigned, having qualified as Administrator C. T. A. of the estate of RALPH WEBB (R. W.) ISRAEL, deceased, late of Buncombe County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 15th day of October, 1964, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned. This the 13th day of February, 1964.

Joseph C. Reynolds
Administrator C. T. A.
Feb. 20, 27; March 5, 12, 1964

NOTICE

The Spartan Radiocasting Company filed with the Federal Communications Commission on February 11, 1964, an application for a new television broadcast station to serve Montreat/Black Mountain/Ridgecrest and Swannanoa, North Carolina. The proposed station will operate on Channel 6 with an effective radiated power of 6.0 watts for Montreat/Black Mountain/Ridgecrest and 15.7 watts for Swannanoa and will rebroadcast the signal of WSPA-TV, Channel 7, Spartanburg, South Carolina. The transmitter site will be in Mountain. Feb. 20, 1964.

NOTICE

I, the undersigned, will not be responsible for bills made by anyone other than myself. Ralph W. Freeman, P. O. Box 304, Asheville, N. C. Feb. 20, 27; March 5, 1964.

NOTICE

The undersigned, having qualified as Administrator C. T. A. of the estate of JENNETTE LEHMANN, deceased, late of Buncombe County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 1st day of October, 1964, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned. This the 4th day of February, 1964.

JOSEPH REYNOLDS
Administrator C. T. A.
Feb. 13, 20, 27; March 5, 1964

NOTICE

Under and by virtue of a resolution duly passed by the Mayor and Board of Aldermen of the Town of Black Mountain Buncombe County, North Carolina, on the 15th day of January, 1964, the said Town of Black Mountain will offer for sale at public auction, in front of the Town Hall in the Town of Black Mountain, North Carolina, at 12 o'clock, Noon, on February 28th, 1964, the following described standing timber, located on the Dunsmore Cove Water Shed, near Black Mountain, North Carolina, and described as follows: BEING approximately 300,000 feet of standing timber, consisting of Poplar, Pine and Oak trees, and to be cut not less than 14 inches from the stump, and the timber hereinafter to be sold shall also be approved by the U. S. Forestry Service and the North Carolina Board of Health.

The Town of Black Mountain reserves the right to reject any and all bids that may be made at said sale, and the successful bidder, or the bidder that the Town accepts, shall post a performance bond in at least the amount of the bid, to be determined by the Mayor and Board of Aldermen of the Town of Black Mountain. This the 28th day of January, 1964.

TOWN OF BLACK MOUNTAIN
By R. T. Greene, Clerk-Treasurer.
Jan. 30; Feb. 6, 13, 20, 1964

NOTICE

Under and by virtue of a resolution duly passed by the Mayor and Board of Aldermen of the Town of Black Mountain Buncombe County, North Carolina, on the 15th day of January, 1964, the said Town of Black Mountain will offer for sale at public auction, in front of the Town Hall in the Town of Black Mountain, North Carolina, at 12 o'clock, Noon, on February 28th, 1964, the following described standing timber, located on the Dunsmore Cove Water Shed, near Black Mountain, North Carolina, and described as follows: BEING approximately 300,000 feet of standing timber, consisting of Poplar, Pine and Oak trees, and to be cut not less than 14 inches from the stump, and the timber hereinafter to be sold shall also be approved by the U. S. Forestry Service and the North Carolina Board of Health.

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TOWN OF BLACK MOUNTAIN
By R. T. Greene, Clerk-Treasurer.
Jan. 30; Feb. 6, 13, 20, 1964

NOTICE

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fore the date set out above or Plaintiff will move the Court to appoint some desirable and suitable person to serve as Guardian Ad Litem for you. This 22nd day of January, 1964.

vs. Zebulon Weaver, Jr., Clerk of Superior Court, Ex-Officio Clerk of General County Court. Jan. 30; Feb. 6, 13, 20, 1964

STATE OF NORTH CAROLINA COUNTY OF BUNCOMBE IN THE GENERAL COUNTY COURT

NOTICE OF SERVICE OF PROCESS BY PUBLICATION NEW JERSEY BANK AND TRUST COMPANY, Plaintiff, vs. WILLIAM J. BARRETT and wife, MARY L. BARRETT, Defendants.

TO WILLIAM J. BARRETT: TAKE NOTICE that a pleading seeking relief against you has been filed in the above entitled action. The nature of the relief sought is as follows: For the immediate possession of a 1957 Cardinal Mobile Home, Serial Number 5742-1113.

You are required to make defense to such pleadings within thirty (30) days from the 26th day of February, 1964, and upon your failure to do so, the party seeking service and relief against you will apply to the Court for the relief sought. This the 21st day of January, 1964.

vs. Zebulon Weaver, Jr., Clerk of Superior Court, Buncombe County North Carolina. Jan. 30; Feb. 5, 12, 19, 1964

STATE OF NORTH CAROLINA COUNTY OF BUNCOMBE IN THE GENERAL COUNTY COURT

NOTICE OF SERVICE OF PROCESS BY PUBLICATION EDNA LOWE GODFREY, Plaintiff vs. ROBERT LEWIS GODFREY, Defendant.

Take notice that a pleading seeking relief against you has been filed in the above entitled action. The nature of the relief sought is as follows: for an absolute divorce based on the statutory grounds of two years separation. You are required to make defense to such pleadings within 20 days from the 26th day of February, 1964, and upon failure to do so, the party seeking service and relief against you will apply to the court for the relief sought. This the 20th day of January, 1964.

vs. Zebulon Weaver, Jr., Clerk of Superior Court, Ex-Officio Clerk of the General County Court. Jan. 30; Feb. 6, 13, 20, 1964

NOTICE

Under and by virtue of a resolution duly passed by the Mayor and Board of Aldermen of the Town of Black Mountain Buncombe County, North Carolina, on the 15th day of January, 1964, the said Town of Black Mountain will offer for sale at public auction, in front of the Town Hall in the Town of Black Mountain, North Carolina, at 12 o'clock, Noon, on February 28th, 1964, the following described standing timber, located on the Dunsmore Cove Water Shed, near Black Mountain, North Carolina, and described as follows: BEING approximately 300,000 feet of standing timber, consisting of Poplar, Pine and Oak trees, and to be cut not less than 14 inches from the stump, and the timber hereinafter to be sold shall also be approved by the U. S. Forestry Service and the North Carolina Board of Health.

The Town of Black Mountain reserves the right to reject any and all bids that may be made at said sale, and the successful bidder, or the bidder that the Town accepts, shall post a performance bond in at least the amount of the bid, to be determined by the Mayor and Board of Aldermen of the Town of Black Mountain. This the 28th day of January, 1964.

TOWN OF BLACK MOUNTAIN
By R. T. Greene, Clerk-Treasurer.
Jan. 30; Feb. 6, 13, 20, 1964

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BLACK MOUNTAIN

Burgin's Chapel Church
Rev. George Reynolds, Pastor
10 a.m. Sunday School
11 a.m. Worship Service
7:30 p.m. Evening Worship
mont road.

Lakewood Baptist Church
Rev. Thomas R. Gant, pastor
Sunday school, 10 a.m.
Evening worship, 7 p.m.
Wednesday prayer service, 7:30 p.m. Byrd Road off Crag Service

THE BIBLE SPEAKS
BY DR. KENNETH J. FOREMAN

Unforgiven

Lesson for February 23, 1964
Background Scripture: Luke 12:50-54
Devotional Reading: Ephesians 1:18-14

THREE PEOPLE met together that afternoon. There was a crowd in the room but all we know of the story is just what these three persons said and did. If artists had not painted it many times it would seem very strange to us. There the guests were at the long tables, only lying down, not sitting upright as we do. No women were guests, but according to custom the outer doors were not kept locked, and Dr. Foreman apparently any one could wander in. The guests were all barefooted; they had kicked off their sandals as a man here would remove his hat. Suddenly a woman, no respectable woman either, appeared behind the place where one of the guests reclined, and began to act in a way which even then seemed more than odd, wetting the guest's feet with tears, wiping them dry with her long hair, pouring on his feet ointment from a beautiful white flask. The woman's name we do not know, for Luke who tells the story was a gentile; the host was named Simon and the guest was Jesus.



Dr. Foreman apparently any one could wander in.

The mind of Simon
Why Simon had invited Jesus we do not know; perhaps from curiosity. He had not treated Jesus with even common courtesy, so we know Jesus was not the guest of honor by any means. Simon had an unpleasant mind. At that moment he was thinking sour thoughts about Jesus and the woman. For her he had no kind thoughts. All he knew about her was her reputation, and that was all he wanted to know. He thought all those tears etcetera were just an act. He was ready to believe the worst about her, not anything good. For Jesus, Simon also had only contempt in his mind. The reason for this was that Jesus did not seem to despise the woman as Simon did. Either Jesus knew this woman for what she was, or he didn't. If he did, then he was wicked for letting her touch him. If he didn't, then he was a fool. That was the way Simon's mind operated: believe no good about any one.

The mind of a woman
The woman did not say a word from beginning to end. If asked what she was thinking, she might not have been able to make a sensible answer. But Simon could not see what Jesus saw, that this woman was passing through a crisis. Her tears spoke for her. Tears for the wasted years; tears for the sins she had done, for the life she had lived; tears perhaps because she could not turn the clock back and begin life where she had first left the right road—who knows how long ago? Tears for her weakness, for resolutions broken for shame and for sorrow. She hated what she had been. But she had heard of Jesus. Just the word that he would be there, had brought her to seek him.

The mind of Jesus
Jesus knew what was in the mind of Simon, and what was in the mind of the woman. It is said that Jesus "answered" Simon, though Simon had not spoken a word, only "talking to himself." And he knew what was in the woman's mind, he knew the tears were not acting; they were real; he knew why the woman cried; and though she had not opened her mouth he knew what she really wanted. Did she know, herself? We may believe she did. She wanted to be at peace with God. Happiness, yes, but above all, peace. She knew, if only in a dim confused kind of way, that she had cut herself off from women—for women despise such a woman more than men do; she had cut herself off from clean people, cut herself off from respectable society. But what she wanted was not respectability, it was peace. And so Jesus—who knew not only the mind of men and women, but the mind of God—said the healing word: Your sins are forgiven. . . . go in peace. Simon was a Pharisee, and Pharisees led sheltered lives. His sins may have been far fewer than the woman's. But Jesus could not say to Simon, "Your sins are forgiven. Simon had no tears for his sins, no repentance. And God does not send his peace to those who do not want it.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

DIAL A DEVOTION
NO 9-8404
Black Mountain

Friendship Presbyterian

Montreat Rd
Rev. Joseph H. Armfield, Jr.
Sunday school, 9:45 a.m.;
worship service, 11 a.m.; young people, 7 p.m.; prayer service, Wednesday, 7:30 p.m.

Homer's Chapel
Free Will Baptist Church
Rev. Wilco Melton, Minister
Sunday school, 10:00 a.m.;
morning worship, 11:00 a.m.;
young people's league, 6 p.m.;
evening worship, 7:30; Wednesday prayer service, 7:30 p.m.

Christmount Christian Church
One mile South of Black Mountain at Christmount Assembly grounds. Bible study hour at 9:45 followed by communion service each Sunday.

Montreat Presbyterian Church
Sunday School, 9:45 a.m.
Worship, 11:00 a.m.
Prayer meetings, 4:00 p.m. at the Inn and 7:15 p.m. in Gaither Chapel.

Vance Avenue Baptist Church
Franklin Justus, Pastor.
Sunday school at 10:00 a.m.
Morning worship, 11 a.m.
Evening worship, 7:30 p.m.
Prayer service Wednesday at 7:30.

Lakey Gap Presbyterian Ch.
Pastor, Rev. C. W. Solomon
10 a.m. Sunday school; 11 a.m. morning worship; 3:30 p.m. 2nd and 4th Sundays, young people; 2 p.m. and 7:30 p.m. circle meetings, 2nd Tuesday in month; "Hymnsing" 1st Sunday quarterly, 2 p.m.

Mountain View Baptist Church
Rev. Robert Clayton, pastor
Sunday school, 9:45 a.m.;
Morning Service, 11 a.m.;
Training Union, 6:30 p.m.;
evening service, 7:30 p.m.;
Wednesday evening prayer service, 7:30.

Faith Free Will Baptist Church
1 Mile West new No. 70
Rev. Raymond Shell, Pastor
Sunday school, 10:00 a.m.
Morning worship, 11 a.m.
Evening worship, 7:00 p.m.
Wednesday evening prayer service 7:00 p.m.

East Black Mountain Baptist Church
Rev. Jack J. nes, Pastor
Sunday School, 10 a.m.
Preaching service, 11 a.m.
Prayer meeting each Wednesday evening at 7.

Grovesstone Baptist Church
G. Hanford Hamby, pastor
Sunday school, 10 a.m.;
morning worship, 11; training union, 6:30 p.m.; worship service, 7:30 p.m.; W.M.S., 2nd Tuesday night in month; Wednesday prayer service, 7:30 p.m.

Tabernacle Methodist Church
Gordon E. Keeler, Pastor.
Sunday school, 10 a.m.
Preaching service, 11 a.m.
MYF, 6:30.
W. S. C. S., third Tuesday

Presbyterian Church

Montreat Rd.—Dial NO 9-5271
Robert W. Gray, Pastor
Sunday School, 10:00 a.m.
Church service, 11:00 a.m.
Worship service, 11:00 a.m.
Wednesday evening 7:30,
Prayer meeting.

First Free Will Baptist Church
Rev. E. L. Beachboard, pastor
Sunday school, 10 a.m.
Church service, 11 a.m.
Sunday night service, 7:30.
Prayer meeting Wednesday at 7 P.M.

Black Mountain First Christian Church
Cor. Church and Connally Sts.
Jerry Frasure, pastor.
Walter Harris, superintendent
Sunday School, 10 a.m.
Morning Worship and the Lord's Supper 11 a.m. Evening Worship, 7:00 p.m.

Kerlee Baptist Church
Ridgecrest Road
Rev. T. R. Gant, Pastor
Sunday School, 10 a.m.
Morning worship, 11 a.m.
B.T.U., 6:30 p.m.
Evening Worship, 7:30 p.m.
Prayer service Wednesday at 7:30 p.m.

Blue Ridge First Church of God
Corner of Blue Ridge Road and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school, 10 a.m.; morning worship, 11; evening worship, 7; youth fellowship, 8 p.m.; mid-week service, Wednesday, 7:30 p.m.

Black Mountain Methodist Church
Corner State and Church Sts. JAMES B. McCLARTY, Minister.
Church School, 9:45 a.m.;
Morning Worship, 11:00 a.m.;
Methodist Youth Fellowship 6:00 p.m., Wednesday Prayer Meeting, 7:00 p.m.; Holy Communion each first Sunday, 9:00 a.m. in the chapel.

Church of God
Laxey Street
James D. Allen, Pastor
Sunday school, 10 a.m.
Morning worship, 11 a.m.
Evening worship, 7:30 p.m.
Wednesday evening prayer meeting, 7:30 p.m.
Young People's meeting Wednesday, 7:30 p.m.

St. James Episcopal Church
417 Vance Ave.—NO 9-7126
Rev. Kenneth Donald, Rector
Sunday: 8 a.m., Holy Communion; 9:45 a.m., Church School & Adult Class; 11 a.m., Family Service 7 p.m., Evensong.

WEEKDAY SERVICES:
10 a.m., Prayer Book Feast Days and Holy Days; Holy P.M. Communion. Other services announced.

First Baptist Church
Montreat Road
A. T. Usher, pastor
Sunday School, 9:45 a.m.
Morning Worship, 11:00 a.m.
Training Union, 6:30 p.m.
Evening Worship, 7:30 p.m.
Wed. Prayer Service, 7:45 p.m.

SWANNANOVA
St. Margaret-Mary Catholic Church (Grovemont)
Masses: Sunday, 8:30 and 11 a.m. Holy Days: 7 a.m. and 5:30 p.m.
Pastor: Father Henry J. Becker.

RIDGECREST
Ridgecrest Baptist Church
George L. Hocutt, pastor
Sunday school, 9:45; morning worship, 11; B.T.U. 6:30 P.M. evening worship, 7:30 P.M. Wednesday prayer service, 7:15 P.M.

First Baptist Church
C. W. Smith, pastor.
Sunday school, 9:45 a.m.
Church services, 11 a.m.
Training Union, 6:30 p.m.
Evening services, 7:30 p.m.
Prayer meeting Wednesday, 7:30 p.m.

Berea Baptist Church
Riceville Road, Swannanoa
Rev. A. D. Smith, pastor, 10 a.m., Sunday School; 11 a.m. Morning Worship Service; B.T.U., 6:30 p.m.; Song Service, 7:30 p.m.

Wilkie Baptist Church
Ernest W. Craig, pastor.
Sunday school, 10 a.m.
Morning worship, 11 a.m.
Prayer meeting, Wednesday night at 7:00.

Catawba Falls Baptist Ch.
Tull Hollifield, Pastor
Sunday School 10:00 a.m.
Church service, 11:00 a.m.
Evening service, 7:00 p.m.
Wednesday prayer service, 7:00 p.m.

Clear Branch Pentecostal Holiness Church
Broad River.
Allan Dawson, pastor.
Sunday school, 10 a.m.
Morning worship, 11 a.m.
Lifeline service, 7 p.m.
Evening worship, 7:30 p.m.

Church of God
Moffitt Hill, Old Fort, N. C.
Rev. Lloyd Camp, pastor.
Sunday School, 10 a.m.
Evening service, 7:00 p.m.
First Baptist Church
Frank D. Hawkins, Pastor
Sunday School, 9:45 a.m.
Worship, 11:00 a.m.
BTU, 7:00 p.m.
Evening worship, 8 p.m.

Methodist Church
Harold Reeves, Pastor
Sunday school, 10:00 a.m.
Morning worship 11:00 a.m.
M.Y.F., 6:30 p.m.
week service, choir practice
Wednesday, 7:00 p.m., mid-

Breokside Baptist Church
Old Fort, N. C.
Clifford Burnett, Pastor
10:00 a.m. Sunday School
11:00 a.m. Morning Worship
7 p.m. Evening Worship; 7 p.m. Wednesday-Prayer Meeting

OLD FORT CHURCH OF GOD
Commerce St. Rev. E. H. Babb, pastor. Sunday school, 10 a.m.; morning worship, 11; evangelistic service, 7:30 p.m.; Wednesday prayer meeting, 7:30 p.m.; young people endeavor, Saturday, 7:30 p.m.

First Church of Christ Scientist
64 N. French Broad Ave. Asheville, N. C.
Sunday School, 11:00 a.m.
Wednesday service, 8 p.m.
Sunday services, 11:00 a.m.

Asheville Free Will Baptist Church
Cor. Elkmont Dr. and Elkmont Terrace
(New Bridge) Asheville, N. C.
Rev. Willet L. Moretz, Pastor
S. S. 10:00 a.m., R. H. Ray, Supt.
Morning Service, 11:00 a.m.
Evening Service, 7:30 p.m.
Prayer Meeting, Wednesday, 7:30 p.m.
Everyone is invited to attend all of these services.

Wesleyan Methodist Church Services
Sunday School, 9:45 a.m.
Worship Service, 11:00 a.m.
Evening Service, 7:30 p.m.
Wed. Service, 7:30 p.m.
The 7:30 services will change back to 7:00 p.m. the first of October.
Rev. Roy H. Parker

Church of God
Moffitt Hill, Old Fort, N. C.
Rev. Lloyd Camp, pastor.
Sunday School, 10 a.m.
Evening service, 7:00 p.m.
First Baptist Church
Frank D. Hawkins, Pastor
Sunday School, 9:45 a.m.
Worship, 11:00 a.m.
BTU, 7:00 p.m.
Evening worship, 8 p.m.

Methodist Church
Harold Reeves, Pastor
Sunday school, 10:00 a.m.
Morning worship 11:00 a.m.
M.Y.F., 6:30 p.m.
week service, choir practice
Wednesday, 7:00 p.m., mid-

Breokside Baptist Church
Old Fort, N. C.
Clifford Burnett, Pastor
10:00 a.m. Sunday School
11:00 a.m. Morning Worship
7 p.m. Evening Worship; 7 p.m. Wednesday-Prayer Meeting

OLD FORT CHURCH OF GOD
Commerce St. Rev. E. H. Babb, pastor. Sunday school, 10 a.m.; morning worship, 11; evangelistic service, 7:30 p.m.; Wednesday prayer meeting, 7:30 p.m.; young people endeavor, Saturday, 7:30 p.m.

First Church of Christ Scientist
64 N. French Broad Ave. Asheville, N. C.
Sunday School, 11:00 a.m.
Wednesday service, 8 p.m.
Sunday services, 11:00 a.m.

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Cor. Elkmont Dr. and Elkmont Terrace
(New Bridge) Asheville, N. C.
Rev. Willet L. Moretz, Pastor
S. S. 10:00 a.m., R. H. Ray, Supt.
Morning Service, 11:00 a.m.
Evening Service, 7:30 p.m.
Prayer Meeting, Wednesday, 7:30 p.m.
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Worship Service, 11:00 a.m.
Evening Service, 7:30 p.m.
Wed. Service, 7:30 p.m.
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Rev. Roy H. Parker

Church of God
Moffitt Hill, Old Fort, N. C.
Rev. Lloyd Camp, pastor.
Sunday School, 10 a.m.
Evening service, 7:00 p.m.
First Baptist Church
Frank D. Hawkins, Pastor
Sunday School, 9:45 a.m.
Worship, 11:00 a.m.
BTU, 7:00 p.m.
Evening worship, 8 p.m.

Methodist Church
Harold Reeves, Pastor
Sunday school, 10:00 a.m.
Morning worship 11:00 a.m.
M.Y.F., 6:30 p.m.
week service, choir practice
Wednesday, 7:00 p.m., mid-

Breokside Baptist Church
Old Fort, N. C.
Clifford Burnett, Pastor
10:00 a.m. Sunday School
11:00 a.m. Morning Worship
7 p.m. Evening Worship; 7 p.m. Wednesday-Prayer Meeting

OLD FORT CHURCH OF GOD
Commerce St. Rev. E. H. Babb, pastor. Sunday school, 10 a.m.; morning worship, 11; evangelistic service, 7:30 p.m.; Wednesday prayer meeting, 7:30 p.m.; young people endeavor, Saturday, 7:30 p.m.

First Church of Christ Scientist
64 N. French Broad Ave. Asheville, N. C.
Sunday School, 11:00 a.m.
Wednesday service, 8 p.m.
Sunday services, 11:00 a.m.

THE DISCIPLINES OF LIFE

When God wants to drill a man,
And thrill a man,
And skill a man,
When God wants to mold a man
To play the noblest part;
When He yearns with all His heart
To create so great and bold a man
That all the world shall be amazed,
Watch His methods, watch His ways!
How He ruthlessly perfects
Whom He royally elects!
How He hammers him and hurts him,
And with mighty blows converts him
Into trial shapes of clay which
Only God understands;
While his tortured heart is crying
And he lifts his beseeching hands!
How He bends but never breaks
When his good He undertakes;
How He uses whom He chooses,
And with every purpose fuses him;
By every act induces him
To try His splendor out—
God knows what He's about.
—V. Raymond Edman

Methodist Church

Rev. Douglas R. Beard, M.D.
Church school, 10:00 a.m.
Morning worship, 11:00.
Youth Fellowship, 6:00 p.m.
Evening worship service, 7:00.

Presbyterian Church
Rev. Henry S. Schum, Pastor
Sunday School, 9:45 a.m.
Church Service, 11:00 a.m.
Youth Fellowship, 7:00 p.m.
Prayer Service, Wed., 7:30

Free Will Baptist Church
Rev. Milton Hollifield, pastor.
Sunday School, 9:45 a.m.
Preaching service, 11 a.m.
Evening services:
League, 6:15 p.m.
Worship in song, 7:00 p.m.
Message, 7:30 p.m.
Wednesday, prayer service, 7:00 p.m.

See Tree Baptist Church
Pastor: Rev. Albert Parkman
Sunday School 10 a.m. Preaching services 11 a.m.—7:30 a.m. Wednesday 7:30. Singing first Sunday of each month, 2:30 p.m.

See Tree Christian Church
Pastor, Harlan Ogle
Sunday School, 10:00 a.m.
Morning Worship, 11:00 a.m.
Evening Service, 7:30 p.m.

Christian Creek Baptist Church
Sunday school,