OLD FORT NEWS

BERTHA GREENE
Phone 668-7752
Old Fort, N. C.

Personals

C. W. Barrier was admitted to Marion General Hospital Monday for treatment.

Miss Loretta Allison of Greensboro College, spent Easter holidays with her parents, Mr. and Mrs. Thomas Allison.

Mr. and Mrs. Thomas Flemming and son, David of Cleveland, Ohio, returned to their home last Friday after spending two weeks with relatives. Mr. and Mrs. Hugh Tate of Dallas, Texas, are spending several days in Old Fort.

Budd Bell of Greensboro, a friend of Miss Loretta Allison, spent last week end at Miss Allison's home.

Arnold White entered Marion General Hospital last Thursday for treatment.

Mrs. Charles Steppe and Mrs. Nora Setzer spent last week end with Mrs. Alice Byrd and her daughter at Pikeville, N. C.

Mr. and Mrs. Fonnie Allison spent last week end with Mr. and Mrs. Wick Powell at Pisgah.

Mr. and Mrs. Mont Glovier of Raleigh spent last week end with their son and daughter-in-law, Mr. and Mrs. Douglas Glovier.

A son was born to Mr. and Mrs. Clifford Kanupp at Marion General Hospital, April

Mrs. Brady Skidmore spent last week end with her sister and brother-in-law, Mr. and Mrs. Bill Blanton at Ellenboro, N. C.

Mrs. Sam Freeman was admitted to Marion General Hospital last Saturday for treatment.

Mr. and Mrs. C. W. Walker and daughter, Susan, of Chicago, Ill., spent several days last week with Mrs. Walker's parents, Mr. and Mrs. Edward N. Walker.

Mr. and Mrs. Fred Hendley returned home last Tuesday after spending several days with Mrs. Hendley's brother, Mr. Grady Nichols, who is seriously ill in Saraota, Fla.

OBITUARY

W. Herbert Early

W. Herbert Early, 27, of Burnsville, Rt. 5, died last Sunday evening in Marion General Hospital after a brief illness. He was a former resident of Old Fort and was an employee of Union Tanning Co., of Old Fort prior to his retirement. Services were held at 2 p.m. Tuesday at Old Fort First Baptist Church, the Rev. Frank Hawkins and Rev. Flay Payne officiated. Burial was in Old Fort Cemetery. Active pallbearers were grandsons. Honorary pallbearers were the Sunday School Class of the Church and Flower bearers were the granddaughters.

Surviving are the widow, Mrs. Alice Lawton Early; three daughters, Mrs. Francis Stevens and Mrs. Hicks Hemphill, both of Marion, Rt. 2 and Mrs. Marshall B. Fox of Asheville; a son, Horace R. Early of Old Fort; a sister, Mrs. Minnie Bright of Marion; a brother, Willis C. of Old Fort; 21 grandchildren; 40 great-grandchildren and a great-great-grandchild. The body remained in McCall's Funeral Home in Old Fort until taken to the Church to lie in state one hour prior to services.

CLIFF
BLUE

FOR
LIEUTENANT GOVERNOR
May 30 Democratic Primary

Capable - Experienced

- Served 9 terms as Member of House from Moore County.
- Speaker of House 1963 Session.
- Family: Married, 4 Children, 3 grandchildren.
- Presbyterian, Mason, Woodman.
- Business: Newspaper and Commersial Printing.
- Home Aberdeen.

CHRISTIAN SCIENCE SUNDAY TOPIC

"The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." These words from Matthew (ch. 10) will be used as the Golden Text at Christian Science churches next Sunday.

The question, "Are Sin, Disease, and Death Real?" will be explored in passages from the Bible and the Christian Science textbook, including this statement: "God is not the author of mortal discords. Therefore we accept the conclusion that discords have only a fablous existance, are mortal beliefs which divine Truth and Love destroy" (Science and Health with Key to the Scriptures by Mary Baker Eddy, p. 231).

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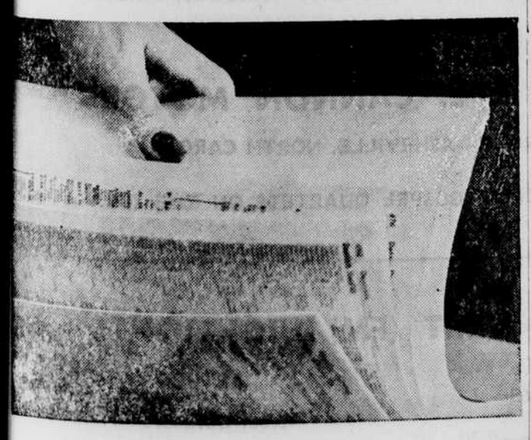

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Southern Bell

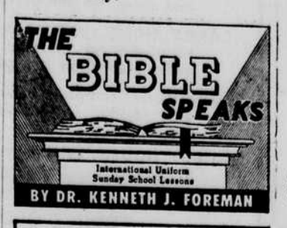
LET YOUR FINGERS DO THE WALKING

GO TO CHURCH SOMEWHERE THIS SUNDAY

BLACK MOUNTAIN

Burgin's Chapel Church
Rev. George Reynolds, Pastor
10 a.m. ..... Sunday School
11 a.m. ..... Worship Service
7:30 p.m. ..... Evening Worship
mont road.

Lakewood Baptist Church
Byrd Road off Cragmont Road
Rev. Robert G. Ballard, Pastor
Sunday School, 10 a.m.
Morning Worship, 11 a.m.
Training Union, 6:30 p.m.
Evening Worship, 7:30 p.m.
Prayer Service, 7:30 p.m., Wednesday.



Why Am I Here?

Lesson for April 12, 1964

Background Scripture: Genesis 1:26-30; Psalm 8; Luke 12:4-7.
Devotional Reading: Psalm 1.

IF THIS is God's world, then it is my world too. Not mine in the sense that I can do what I please with it. Only God is free to do as He likes with the world, for He and He only has the power, the wisdom and the goodness to will and to do what is absolutely right. This is God's world first because God made it. It is my world first not because I made it, but because the same God who made it made me. If I can speak of my mountains, my country — much greater than I but still truly mine, I can speak of my world, the home God made for me, I belong here. I am created just as all things are created,— not all at once with a big bang, but through the long centuries to the hour of my birth and beyond, I have come to be,—and this is the good pleasure of God.

Dr. Foreman

"Little less than God"

The poet who wrote Psalm 8 speaks of man as created little less than God. Perhaps that seems too bold; our older English translation says "little lower than the angels," but the Hebrew means plainly "little less than God." This is a staggering thought. Let us take it at its lowest meaning, so as not to be puffed up with pride. In the beginning of the Bible it is said that man is created in the image of God. That means that there is something in man, creature though he is, which shows a likeness to the God who made him.

"All things under his feet"

This joyful Psalm 8 thinks of man not in seclusion with a fence between him and the other creatures around him, but as having "dominion," that is, control and mastery over the rest of creation. Now this can be done in two very different ways. A man who owns many hundred square miles of forest can cut the forest down and by careless, greedy methods lay waste the entire countryside—it has often been done. That man has demonstrated his "dominion" —his machines have been victorious over every tree that stood in their way. But the end is a vast countryside destroyed. An opposite example is another man who is a woodcarver. Out of pieces of wood, not specially beautiful, he makes objects which are useful and a delight to the eye. He is master of the wood; but when he gets through with it, he has brought beauty and usefulness into the world, not an empty desert. In times gone by witch-doctors would use poisons from plants they knew of to bring death to their enemies. Today some of those very plants and their poisons are used by chemists to make medicines that save people's lives. Witch doctor and scientist both have dominion over the plants of the field,—but what a difference!

We are obliged

High though we are in the scale of life, nevertheless we are obliged to "our neighbor the universe" in ways past counting. Every atom in our bodies was drawn from the ground on which we walk, the air we breathe and the water we drink. If the universe had not nourished us we could never have been born. All the clothes we wear, everything we use and enjoy, is a gift of the universe around us. If we have friends, they too were cradled by the selfsame earth and sea and sky. When our Lord was here, it could have been arranged that he be fed by manna from the sky. But no, one of the marks of Jesus as a true and not make-believe man was that He too had to be nourished and furnished by the world around him, even as we. So, although we are indeed to have dominion over other creatures, the thought of what we owe to our wonderful world will keep us from being tyrants, hateful and destructive. If we have any power, it is God-given; and we have no right to use our powers in ways that defy the laws and slander the character of our Creator.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

DIAL A DEVOTION
NO 9-8404

Friendship Presbyterian
Montreat Road
Rev. Joseph H. Arnfield, Jr.
Sunday school, 9:45 a.m.; worship service, 11 a.m.; young people, 7 p.m.; prayer service, Wednesday, 7:30 p.m.

Homer's Chapel Free Will Baptist Church
Rev. Wilco Melton, Minister
Sunday school, 10:00 a.m.; morning worship, 11:00 a.m.; young people's league, 6 p.m.; evening worship, 7:30; Wednesday prayer service, 7:30 p.m.

Chrstmount Christian Church
One mile South of Black Mountain at Christmount Assembly grounds. Bible study hour at 9:45 followed by communion service each Sunday.

Montreat Presbyterian Church
Sunday School, 9:45 a.m.
Worship, 11:00 a.m.
Prayer meetings, 4:00 p.m. at the Inn and 7:15 p.m. in Gaither Chapel.

Vance Avenue Baptist Church
Franklin Justus, Pastor.
Sunday school at 10:00 a.m.
Morning worship, 11 a.m.
Evening worship, 7:30 p.m.
Prayer service Wednesday at 7:30.

Lakey Gap Presbyterian Ch.
Past r, Rev. C. W. Solomon
10 a.m., Sunday school; 11, morning worship; 3:30 p.m., 2nd and 4th Sundays, young people; 2 p.m. and 7:30 p.m., circle meetings, 2nd Tuesday in month; "Hymnsing" 1st Sunday quarterly, 2 p.m.

Mountain View Baptist church
Rev. Robert Clayton, pastor
Sunday school, 9:45 a.m.; Morning Service, 11 a.m.; Training Union, 6:30 p.m.; evening service, 7:30 p.m.; Wednesday evening prayer service, 7:30.

Faith Free Will Baptist Church
1 Mile West new No. 70
Rev. Raymond Shell, Pastor
Sunday school, 10:00 a.m.
Morning worship, 11 a.m.
Evening worship, 7:00 p.m
Wednesday evening prayer service 7:00 p.m.

East Black Mountain Baptist Church
Rev. Jack Jones, Pastor
Sunday School, 10 a.m.
Preaching service, 11 a.m.
Prayer meeting each Wednesday evening at 7.

Grovestone Baptist Church
G. Hanford Hamby, pastor
Sunday school, 10 a.m.; morning worship, 11; training union, 6:30 p.m.; worship service, 7:30 p.m.; W.M.S., 2nd Tuesday night in month; Wednesday prayer service, 7:30 p.m.

Tabernacle Methodist Church
Gordon E. Keeler, Pastor.
Sunday school, 10 a.m.
Preaching service, 11 a.m
MYF, 6:30.
W. S. C. S., third Tuesday

Presbyterian Church
Montreat Rd.—Dial NO 9-5271
Robert W. Gray, Pastor
Sunday School, 10:00 a.m.
Worship service, 11:00 a.m.
Wednesday evening 7:30, Prayer meeting.

First Free Will Baptist Church
Rev. E. L. Beachboard, pastor
Sunday school, 10 a.m.
Church service, 11 a.m.
Sunday night service, 7:30
Prayer meeting Wednesday at 7 P.M.

Black Mountain First Christian Church
Cor. Church and Connally Sts.
Jerry Frasure, pastor.
Walter Harris, superintendent. Sunday School 10 a.m. Morning Worship and the Lord's Supper 11 a.m. Evening Worship, 7:00 p.m.

Kerlee Baptist Church
Ridgecrest Road
Rev. T. R. Gant, Pastor
Sunday School, 10 a.m.
Morning worship, 11 a.m.
B.T.U., 6:30 p.m.
Evening Worship, 7:30 p.m
Prayer service Wednesday at 7:30 p.m.

Blue Ridge First Church of God
Corner of Blue Ridge Road and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school, 10 a.m.; morning worship, 11; evening worship, 7; youth fellowship, 8 p.m.; mid-week service, Wednesday, 7:30 p.m.

Black Mountain Methodist Church
Corner State and Church Sts.
JAMES B. McLARTY, Minister.
Church School, 9:45 a.m.; Morning Worship, 11:00 a.m. Methodist Youth Fellowship 6:00 p.m., Wednesday Prayer Meeting, 7:00 p.m.; Holy Communion each first Sunday, 9:00 a.m. in the chapel.

Church of God
Lakey Street
James D. Allen, Pastor
Sunday school, 10 a.m.
Morning worship 11 a.m.
Evening worship, 7:30 p.m.
Wednesday evening prayer meeting, 7:30 p.m.
Young People's meeting Wednesday, 7:30 p.m.

St. James Episcopal Church
417 Vance Ave.—NO 9-7126
Rev. Kenneth Donald, Rector
Sunday: 8 a.m., Holy Communion; 9:45 a.m., Church School & Adult Class; 11 a.m., Family Service 7 p.m., Evensong.
WEEKDAY SERVICES:
10 a.m., Prayer Book Feast Days and Holy Days; Holy Communion. Other services as announced.

First Baptist Church
Montreat Road
A. T. Usher, pastor
Sunday School, 9:45 a.m.
Morning Worship, 11:00 a.m.
Training Union, 6:30 p.m.
Evening Worship, 7:30 p.m.
Wed. Prayer Service, 7:45 p.m

THE SPIRIT OF ADORATION

Ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. Romans 8:14-17

The only person who does not find life in this world an often terrifying experience is the fool . . . Who is not afraid of those "thousand ills that flesh is heir to," to say nothing of other terrors? Did not even the Lord Jesus shrink from death.

Christ does not deliver us from fear, and it is well that He does not. He delivers us from BONDAGE to fear—by showing us that God is our Father, that the Power behind the phenomena is our Friend behind phenomena. The Holy Spirit makes us adopted children of God. What does this do to our fears? It does not banish them, but it puts them in their right place; as our servants and not our masters. We know now, as God's adopted children, that though the worst thing may befall us God will remain our Father and we shall remain His children and He will carry us through our tribulations to peace, joy, glory, and "a happy issue out of all our affictions." If God be for us, who or what can be against us?

RIDGECREST

Ridgecrest Baptist Church
George L. Hocutt, pastor
Sunday school, 9:45 morning worship, 11; B..T.U0 6:30 P.M. evening worship, 7:30 P.M. Wednesday prayer service, 7:15 P.M.

SWANNANOA

St. Margaret-Mary Catholic Church (Grovemont)
Masses: Sunday, 8:30 and 11 a.m. Holy Days: 7 a.m. and 5:30 p.m.
Pastor: Father Henry J. Becker.

First Baptist Church
C. W. Smith, pastor.
Sunday school, 9:45 a.m.
Church services, 11 a.m.
Training Union, 6:30 p.m.
Evening services, 7:30 p.m
Prayer meeting Wednesday 7:30 p.m

Swannanoa Church of God
Jack Thomas, Pastor
Sunday School, 10 A.M.
Morning Worship, 11 a.m.
Youth Meeting, 7:00 p.m.
Evangelistic meeting, 7:30
Wednesday Service, 7 p.m.

Church of God Prophecy
The Church of God of Prophecy Mission, Old Rt. 70. Swannanoa. Rev. Savannah Maney. Friday and Saturday, 7:30 p.m. Everybody welcome

Berea Baptist Church
Riceville Road, Swannanoa
Rev. A. D. Smith, pastor, 10 a.m., Sunday School; 11 a.m. Morning Worship Service; B. T.U., 6:30 p.m.; Song Service. 7:30 p.m.

Methodist Church
Rev. Douglas R. Beard, Min.
Church school, 10:00 a.m.
Morning worship, 11:00.
Youth Fellowship, 6:00 p.m.
Evening worship service, 7:00.

Presbyterian Church
Rev. Henry S. Schum, Pastor
Sunday School, 9:45 a.m.
Church Service, 11:00 a.m.
Youth Fellowship, 7:00 p.m.
Prayer Service, Wed., 7:00

Free Will Baptist Church
Rev. Milton Hollifield, pastor,
Sunday School, 9:45 a.m.
Preaching service 11 a.m.
Evening services:
League, 6:15 p.m.
Worship in song, 7:00 p.m.
Message, 7:30 p.m.
Wednesday, prayer service, 7:00 p.m.

Bee Tree Baptist Church
Pastor: Rev. Albert Parham.
Sunday School 10 a.m. Preaching services 11 a.m.—7:30 p.m. Wednesday 7:30. Singing first Sunday of each month, 2:30 p.m.

Bee Tree Christian Church
Pastor, Harlan Ogle
Sunday School, 10:00 a.m.
Morning Worship, 11:00 a.m.
Evening Service, 7:30 p.m.

Christian Creek Baptist Church
Sunday school, 10:00 a.m.
Preaching services, 11:00 a.m. and 7:30 p.m.
Gospel Singing every First Sunday evening, 7:00 p.m.

BROAD RIVER

Laurel Springs Baptist Ch.
Pastor, Rev. Fate Kirstien
Sunday school, 10 a.m.; worship service, 11 a.m.; evening service, 7:30; Tuesday night prayer meeting, 7:30.

Stone Mountain Baptist Ch.
Sunday School, 10:30 a.m.; Rev. Clark McKinney, pastor preaching, 11.

Chestnut Hill Missionary Baptist Church
Rev. James Frizzell, pastor.
Sunday school, 10:00 a.m.
Preaching service 11 a.m.
Evening service, 7:30.
Prayer meeting Wednesday, 7:30 p.m.

Broad River Baptist Ch.
C. A. Hensley, pastor.
Sunday school, 10 a.m.; preachinf, 11 a.m.; evening service, 7:30.

Wilkie Baptist Church
Ernest W. Craig, pastor.
Sunday school, 10 a.m.
Morning worship, 11 a.m.
Prayer meeting, Wednesday night at 7:00.

Catawba Falls Baptist Ch.
Tull Hollifield, Pastor
Sunday School 10:00 a.m.
Church service, 11:00 a.m.
Evening service, 7:00 p.m.
Wednesday prayer service, 7:00 p.m.

Clear Branch Pentecostal Holiness Church
Broad River.
Allan Dawson, pastor.
Sunday school, 10 a.m.
Morning worship, 11 a.m.
Lifeliners service, 7 p.m.
Evening worship, 7:30 p.m.

OLD FORT

Wesleyan Methodist Church
Services
Sunday School, 9:45 a.m.
Worship Service, 11:00 a.m.
Evening Service, 7:30 p.m.
Wed. Service, 7:30 p.m.
The 7:30 services will change back to 7:00 p.m. the first of October.
Rev. Roy H. Parker

Church of God
Moffit Hill, Old Fort, N. C.
Rev. Lloyd Camp, pastor.
Sunday School, 10 a.m.
Evening service, 7:00 p.m.

First Baptist Church
Frank D. Hawkins. Pastor
Sunday School, 9:45 a.m.
Worship, 11:00 a.m.
BTU, 7:00 p.m.
Evening worship, 8 p.m.

Presbyterian Church
John C. Neville, Pastor
10:00 a.m. Sunday School.
11:00 a.m. Morning worship.

Methodist Church
Harold Reeves, Pastor
Sunday school, 10.00 a.m.
Morning worship 11:00 a.m.
M.Y.F., 6:30 p.m.
week service, choir practice.
Wednesday, 7:00 p.m., mid-

Brookside Baptist Church
Old Fort, N. C.
Clifford Burnett, Pastor
10:00 a.m. Sunday School
11:00 a.m. Morning Worship
7 p.m. Evening Worship; 7 p.m. Wednesday-Prayer Meeting

OLD FORT
CHURCH OF GOD
Commerce St. Rev. E. H. Babb, pastor. Sunday school, 10 a.m.; morning worship, 11; evangelistic service, 7:30 p.m.; Wednesday prayer meeting 7:30 p.m.; young people endeavor, Saturday, 7:30 p.m.

ASHEVILLE

First Church of Christ Scientist
64 N. French Broad Ave.
Asheville, N. C.
Sunday School, 11:00 a.m.
Wednesday service, 8 p.m.
Sunday services, 11:00 a.m.

Asheville Free Will Baptist Church
Cor. Elkmont Dr. and Elkmont Terrace
(New Bridge) Asheville, N. C.
Rev. Willet L. Moretz, Pastor
S. S. 10:00 a.m., R. H. Ray, Supt.
Morning Service, 11:00 a.m.
Evening Service, 7:30 p.m.
Prayer Meeting, Wednesday, 7:30 p.m.
Everyone is invited to attend all of these services.

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