### 8 - Black Mountain (NC) NEWS - Thursday, May 14, 1964.

## Legal Notice

NOTICE OF SALE

By virtue of the power of This sale contained in a certain 1964. Deed of Trust made and ex-ecuted the 18th. day of July, 1956, by PEARLEE NORRIS TOMES and Husband, CHAR-TOMES and Husband, CHAR-LIE TOMES to the under-signed Trustee for BEARER, which said Deed of Trust is gages 550 at page 371 in the office of the Register of IN THE SUPERIOR COUNTY Deeds for Buncombe County, Deeds for minimum for the superior county Deeds for buncombe county, BEFORE THE CLERK N. C., to which reference hereby made; and default having been made in the payment of the indebtedness se-

ment of the indebtedness se- ADOF TONN OF CRISTAL cured by said Deed of Trust, whereby the power of sale therein contained has become operative, the undersigned trustee will on Tuesday, the fendant in the above entitled 26th. day of May, 1964, at 12:00 o'clock, noon, at the Court House door in the City of Asheville, County of Bun-carolina, offer for sale and sell to the highest bidder for cash, all that certain piece, parcel or lot of land, situate, lying and being in City of Asheville, County of Bun-by the Petitioners in said combe and State of North case.

corner of Lots 4 and 5 of sought. Plat hereinafter referred to, THIS 18th day of April. and runs thence with the line 1964. of Lot 4. South 44 deg. East

210 feet to a stake in the Patton old line; thence with said line, North 40 deg. 30' East 95 feet to a stake, the old Jaquith corner; thence with the old Jaquith line, North 53 deg. 30' West 240 feet to a stake in the South margin of South Beaumont Street; thence with said mar-gin of said Street, South 61 persons firms and corporagin of said Street, South 61 deg. West 23 feet to the in-tersection of the East mar-with said margin of Wilson Street, South 6 deg. East 48 feet to the BEGINNING. Being Lot No. 5 as shown on Plat recorded in the office will be pleaded in bar of

Being Lot No. 5 as shown on November, 1964 or this house a Plat recorded in the office will be pleaded in bar of of the Register of Deeds for their recovery. All persons Buncombe County, N. C, in indebted to said estate will Deed Book 79, at Page 251 in please make immediate pay-the matter of James Alfred ment. Wilson, et al ex parte, to

which reference is hereby 1964. made, being also known and M designated as Lot 19, Sheet 4. Ward 1 as shown on the County and city tax maps. This property is being sold subject to all unpaid taxes, liens and other encumbrances STATE OF NORTH CARO-

posit with Trustee at time of sale 25% of high bid. This the 25th day of April,

1964. COLEMAN JONES.

# COLEMAN JONES, Trustee April 30; May 7, 14, 21, 1964 NORTH CAROLINA NORTH CAROLINA BUNCOMBE COUNTY

NORTH CAROLINA BUNCOMBE COUNTY NOTICE The undersigned, having notice will be pleaded in bar qualified as Administrator of of their recovery. All per-the Estate of Sally Jane Byas, sons indebted to said estate Deceased, late of Buncombe County, North Carolina, this payment to the undersigned.

covery. All persons indebted to said Estate will please make immediate payment to the undersigned. This the 30th day of April,

> FRANK E. BYAS, Administrator, Swannanoa, North Caro-

NOTICE IN THE MATTER OF THE ADOPTION OF CRYSTAL

DAWN ALLEN Wednesday.

S/F. Piercy Carter, Asst.

EXECUTRIX NOTICE

Having qualified as Execu-trix of the estate of DWIGHT THE BIBLE was written in a simpler era than ours. Many people would think the Bible world ideal. At least it would seem like a world which lacked M. FREEMAN, deceased, late of Buncombe County, North

Mildred W. Freeman, Ex-ecutrix of the Estate of Dwight M. Freeman, De-

of record and the successful LINA bidder will be required to de- COUNTY OF BUNCOMBE

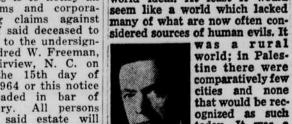
NOTICE The undersigned, having qualified as Administrator of the Estate of LEWIS MONT

Asheville, County of Bun-combe and State of North Carolina, and bounded and more particularly described as

follows: BEGINNING on a stake in the Southeast margin of Wilson or Miller Street, the common corner of Lots 4 and 5 of the Court for the relief

Clerk of Superior Court Buncombe County, N. C. April 23, 30; May 7, 14, 1964 Background Selliture: Proverbs 28:29-35; Matthew 18:0-14; Romans 13:11 through

14:23. Devot rotional Reading: Psalm 40:1-8.



This the 6 day of May, Dr. Foreman even by the best people. It was a time before the

neople, it was a time both the invention of whiskey and other beverages high in alcoholic con-tent. Drinking was confined to wines and beer or their equiv-

# GO TO CHURCH SOMEWHERE THIS SUNDAY

#### BLACK MOUNTAIN Friendship Presbyterian

Pastor

Evening Worship, 7:30 p.m. Prayer Service, 7:30 p.m.,

BY DR. KENNETH J. FOREMAN

Take A Stand

Lesson for May 17, 1964

SPEAKS

comparatively few

cities and none

that would be rec-

ognized as such

everywhere used

10 a.m.

11 a.m.

7:30 p.m.

mont road.

Montreat Rcad Rev. Joseph H. Armfield, Jr. **Burgin's Chapel Church** Sunday school, 9:45 a.m.; Rev. George Reynolds, worship service, 11 a.m.; young people, 7 p.m.; prayer ser-vice, Wednesday, 7:30 p.m. Sunday School

Worship Service Evening Worship Homer's Chapel Free Will Baptist Church Rev. Wilco Melton, Minister Lakewood Baptist Church Sunday school, 10:00 a.m.; Byrd Road off Cragmont Road morning worship, 11:00 a.m.; Rev. Robert G. Ballard, Pastor young people's league, 6 p.m.; Sunday School, 10 a.m. Morning Worship, 11 a.m. Training Union, 6:30 p.m. evening worship, 7:30; Wednesday prayer service, 7:30 p.m.

Chrstmount **Christian Church** 

One mile South of Black Mountain at Christmount Assembly grounds. Bible study hour at 9:45 followed by communion service each Sunday.

Montreat **Presbyterian Church** Sunday School, 9:45 a.m. Worship, 11:00 a.m. Prayer meetings, 4:00 p.m. the Inn and 7:15 p.m. in Gaither Chapel.

Vance Avenue Baptist

Church Franklin Justus, Pastor.

Sunday school at 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer service Wednesday at 7:30.

Lakey Gap Presbyterian Ch. Past r, Rev. C. W. Solomon 10 a.m., Sunday school; 11, morning worship; 3:30 p.m., 2nd and 4th Sundays. young people; 2 p.m. and 7:30 p.m., circle meetings, 2nd Tuesday in month; "Hymnsing" 1st Sunday quarterly, 2 p.m.

Mountain View Baptist church Rev. Robert Clayton, pastor Sunday school, 9:45 a.m.; Morning Service, 11 a.m.; Training Union, 6:30 p.m.; evening service, 7:30 p.m.; was a rural world; in Pales-Wednesday evening prayer service, 7:30. tine there were

Faith Free WIII Baptist Church

1 Mile West new No. 70 today. It was a Rev. Raymond Shell, Pastor world where alco-holic drinks were Morning worship, 11 a.m. Sunday school, 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:00 p.m.

East Black Mountain

Baptist Church Rev. Jack Jones, Pastor Sunday School, 10 a.m. Preaching service, 11 a.m. Prayer meeting each Wed-nesday evening at 7.

wines and beer or their equiv-alent. It was an age without motor cars or machinery, a leisurely hand-crafting age. Yet even in that world, the writers of the Bible had something to say about drinking. The point of all this is: If alcoholic drinks were known to be demonstrate a sim-Grovestone Baptist Church Hanford Hamby, pastor Sunday school, 10 a.m.; morning worship, 11; training union, 6:30 p.m.; worship service, 7:30 p.m.; W.M.S., 2nd Days and Holy Days; 'loly Tuesday night in month; Communion. Other services as Wednesday prayer service, announced.

7:30 p.m. **Tabernacle Methodist** 

Church Gordon E. Keeler, Pastor

Sunday school, 10 a.m.

Presbyterian Church Montreat Rd.—Dial NO 9-5271 Robert W. Gray, Pastor

Sunday School, 10:00 a.m. Worship service, 11:00 a.m. Wednesday evening 7:30, Prayer meeting.

First Free Will Baptist Church Rev. E. L. Beachboard, pastor Sunday school, 10 a.m. Church service, 11 a.m. Sunday night service, 7:30. Prayer meet ing Wednesday

at 7 P.M. Black Mountain First Christian Church

Cor. Church and Connally Sts. Jerry Frasure, pastor. Walter Harris, superintend-ent. Sunday School 10 a.m. Morning Worship and the Lord's Supper 11 a.m. Even-ing Worship, 7:00 p.m.

Kerlee Baptist Church Ridgecrest Road Rev. T. R. Gant, Pastor Sunday School, 10 a.m. Morning worship, 11 a.m. B.T.U., 6:30 p.m. Evening Worship, 7:30 p.m. Prayer service Wednesday at 7:30 p.m.

Blue Ridge First Church of God

God Corner of Blue Ridge Road and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school, 10 a.m.; morning worship, 11; evening worship, 7; youth fel-lowship, 8 p.m.; mid-week ser-vice, Wednesday, 7:30 p.m.

Black Mountain Methodist

Church Corner State and Church Sts. JAMES B. McLARTY,

Minister. Church School, 9:45 a.m.; Morning Worship, 11:00 a.m. Methodist Youth Fellowship 6:00 p.m., Wednesday Prayer Meeting, 7:00 p.m.; Holy Com-munion each first Sunday, 9:00 a.m. in the chapel.

Church of God Lakey Street James D. Allen, Pastor Sunday school, 10 a.m. Morning worship 11 a.m. Evening worship, 7:30 p.m. Evening worship, 7:00 p.m. Wednesday evening prayer service 7:00 p.m. East Black Mountain Evening worship, 7:00 p.m. Wednesday evening prayer Young People's meeting Wednesday, 7:30 p.m.

St. James Episcopal Church 417 Vance Ave .-- NO 9-7126 Rev. Kenneth Donald, Rector Sunday: 8 a.m., Holy Communion; 9:45 a.m., Church School & Adult Class; 11 a.m., Family Service 7 p.m., Evensong.

WEEKDAY SERVICES: 10 a.m., Prayer Book Feast Days and Holy Days; Toly Communion. Other services as announced. Miggetes Deputt. pastor George L. Hocutt. pastor Sunday school, 9:45; morn-ing worship, 11; B.T.U. 7:06 P.M. Evening worship, 8:00 P. M. Wednesday prayer serv-iao 7:45 P. M. ice, 7:45 P.M.

First Baptist Church Montreat Road

A. T. Usher, pastor Sunday School, 9:45 a.m. Morning Worship, 11:00 a.m. WHY GOD WAITS

DESPISEST THOU THE RICHES OF HIS GOOD-NESS AND FORBEARANCE AND LONGSUFFER-ING: NOT KNOWING THAT THE GOODNESS OF GOD LEADETH THEE TO REPENTANCE?

Because God does not punish us for our wrongdoing in some obvious way, and right on the spot, we are tempted to suppose that His "wrath" is only the figment of morbid religious fanatics. In that case, why worry about it?

God does not destroy you on the spot because He does not want to destroy you; He wants to save you. Such is His forbearance and longsuffering. He wants us to see it, to take it in, to be led by it to repentance. He wants us to see, not His inescapable justice only, but His tender, fatherly love.

There must come an end to our probation. God cannot wait forever for us to repent. But He does wait, longer than we deserve, for us to wake up. Remember our Lord's story of the Prodigal Son. The father waited for the foolish boy to "come to himself." Yet he had to leave it to the boy to come to himself, and the boy could have destroyed himself in the meantime. So God waits for us to repent; but He knows, and we must know, that we have no time to waste.

RIDGECREST

**SWANNANOA** 

St. Margaret-Mary Catholic

Masses: Sunday, 8:30 and

Church (Grovemont)

11 a.m. Holy Days: 7 a.m.

**Ridgecrest Baptist Church** 

Sunday school, 9:45 a.m. Church services, 11 a.m. Training Union, 6:30 p.m. Evening services, 7:30 p.m. Prayer meeting Wednesday

:30 p.m

**First Baptist Church** 

C. W. Smith, pastor. The Church of God of F..ophecy Mission, Old Et. 70, Swamanos. Rev. Savannab Maney. Friday and Saturday. 7:30 p.m. Everybody wel-

Berea Baptist Church Swannanoa Church of God

Riceville Road, Swannance Jack Thomas, Pastor Rev. A. D. Smith, pastor, 10

Church of God Prophe

Sunday School, 10 A.M. Morning Worship, 11 a.m. a.m., Sunday School; 11 a.m. Youth Meeting, 7:00 p.m. Morning Worship Se

Methodist Churd Rev. Douglas R. Bent Church school, 10:00 Morning worship, 11: Youth Fellowship, 6:00 Evening worship

Presbyterien Churd Rev. Henry S. Schun, h Sunday School, 9:40 Church Service, 11:40 Youth Fellowship, 7:30 Prayer Service, Wed

Tree Will Baptie C. Eev. Milton Hollifield, M Sunday School, 9:45 ta Preaching service 11 Evening service 11 Evening service League, 6:15 p.m. Worship in song, 7:30 Message, 7:30 p.m. Wednesday, prayer un 7:00 p.m.

Bee Tree Beptist Chan Pastor: Rev. Albert Par Sunday School 10 a.m. h Sunday School 11 a.m.-12 m. Wednesday 7:30. Sh first Sunday of each m 2:30 p.m.

Bee Tree Christian Ch Pastor, Harlan Ogle Sunday School, 10:00 L Morning Worship, 11:00 Evening Service, 7:30 L

Christian Creek Ball Church Sunday school, 10:00 u

Preaching services, 11 a.m. and 7:30 p.m. Gospel Singing every F Sunday evening, 7:00 pa

BROAD RIVER

Lourol Springs Baptar o Pastor, Rev. Fate Kints Sunday school, 10 u worship service, 11 a.m.; ing service, 7:30; Tus night prayer meeting, 12

Stone Mountain Baptist Sunday School, 10:30 Rev. Clark McKinney, p

Chestnut Hill Mission Baptist Church Rev. James Frizzell, p Sunday school, 10:00 u Preaching service 11 u Evening service, 7:80. Prayer meeting Wedne 7:80 p.m.

Bread River Baptier Q. C. A. Hensley, paster. Bunday school, 10 u preachinf, 11 a.m.; even s rvice, 7:30.

Wilkie Baptist Church

Ernest W. Craig, passe. Sunday school, 10 a.m. Morning worship, 11 u Prayer meeting, Wednes might at 7:00.

Catawbe Falls Baptist ( Tull Hollifield, Paster

Sunday School 10:00 a Church service, 11:00 a

Evening service, 7:00 p.

Wednesday prayer servi

7:00 p.m.

ore the 30th day of Octo- , 1964, or this Notice will Black Mountain, N. C.	For instance: Time was when men would gather in taverns or at par- ties, just as they do today; and	These weekly messages	brought you by the fo	ollowing sponsors:	Sunday school Morning wors Lifeliners ser
	some of them would get drunk, as many do today. But when the party was over, in the good old			A HAS GROWN INTO THE MOST POWER-	
REPORT OF CONDITION OF	days the friends of the man who had had too much would dump	FUL NATION ON EARTH, WE, TH ARE HAPPY TO BRING YOU THESE		ISTRIES OF THE SWANNANOA VALLEY	Wesleyen Meth Servi
Summan on Dank & Trust Co	him into his wagon and get the horses started. That animal knew	ARE HAFFT TO BRING TOO THESE	MEDDADES EACH WEEK.		Sunday School,
	his way home and (being sober) knew enough not to speed. '(Did				Worship Service
	you ever hear of horses organiz- ing a race meet by themselves?)	MI LADY'S BEAUTY ISLE	RALPH'S USED CARS	DAVIDSON COAL & FUEL OIL CO.	Wed. Service, The 7:30
	But nowadays—whoosh!!! That noise you heard was the sound of	669-8434	Highway 70 West — NO 9-7302 Black Mountain	Fuel Oil Center for the Swannance Valley	change back to first of October.
	our friend who was just telling us that one more drink couldn't do	Owners: Luna Hamby & Louise Stafford	We Buy — Sell — Trade	Dial 686-3462 Swannance	Rev. Roy H.
	any harm. He took off in his high- powered car and he's likely to be		NAME AND DESCRIPTION OF A		Church ( Moffit Hill, Old
in process of collection 289.652.67	a statistic by morning. There's	B.	SEALTEST DAIRY PRODUCTS		Rev. Lloyd Ca Sunday School
direct and guaranteed 696,135.29	nothing funny about this. It hap- pens. Now the stories reported	Table - Contraction - Contraction	Asheville, N. C.	C. S. Porter H. M. Nobilit BILO SUPER MARKET	Evening servi
ins and discounts (including no overdrafts) 891,638.08	don't always tell the whole truth; but the police will tell you if you	BEA'S BEAUTY SHOPPE "We Strive to Please"		120 Alexander Pl. 686-3391	First Baptis Frank D. Hav
C 4 00 10 000 4E	ask them that alcohol figures in many smash-ups on the highways.	-Rock Building next to City Hall-		Swannanoa, N. C.	Sunday Schoo Worship, 11:0
	Why men drink It is said often that the real	Black Mountain, N. C669-7116	KEY CITY PHARMACY		BTU, 7:00 p. Evening wors
The second s	problem is not drinking itself, but in the question: What drives men		206 Sutton Avenue — NO 9-5231 Black Mountain	ASHEVILLE WELDING CO.	Presbyteria
LIABILITIES	to create for themselves a drink- ing problem? Again the speed of	4.00		E. E. Blake, owner	John C. Nevil 10:00 a.m. S
and corporations 789,134.57	our civilization has something to do with it. The intensity of com-			15-17 Southside AL 3-8191 Asheville, N. C.	11:00 a.m. Mo.
partnerships and corporations 917,963.23	petition, tension on the highways, tensions at home, the sense of be-	HUGGINS JEWELERS Diamonds — Watches — Jewelry	BLACK MOUNTAIN LUMBER CO.		Methodist Harold Reeves
(including postal savings) 8,420.50	ing pushed all the time, get on a man's nerves and he starts to	Guaranteed Watch Repair	"Serving the Swannanoa Valley		Sunday school
tified and officers' checks, etc. 2,321.67	drink just a little more and a	Swannanoa — 686-3241	for More than Half a Century" NO 9-8409 or NO 9-8400—Black Mountain	SWANNANOA BANK &	M.Y.F., 0:00
(a) Total demand deposits \$ 830,962.30	little oftener than he would have otherwise; and the first thing he		NO 9-0409 OF NO 9-6400-Black Mountain	TRUST CO. Attend the Church of Your Choice	Wednesday, 7
rer liabilities 17,626.31	knows, he not only has all the worries that pushed him at the				Brookside Bar Old Fort
TAL LIABILITIES \$1,766,551.84	outset, but he has the alcohol problem besides. Every problem	WARD'S DRUG STORES Swannanoa — 686-3876	TOMMY'S ESSO SERVICE "Complete Auto Service"		Clifford Burn 10:00 a.m. Sun
	drinker you find is (perhaps un- consciously) expressing hate and	WNC Shopping Center — 669-8724	100 Montreat Rd NO 9-8851	BEACON MANUFACTURING CO.	10:00 a.m. Sul 11:00 a.m. Morr 7 p.m. Evenir
pital: common stock, total par	contempt for the kind of civiliza- tion he is forced to live in. Rather	Whet shopping center - 007-0724	Black Mountain	Beacon Blankets Make Warm Friends Swannanoa	11:00 a.m. Morr 7 p.m. Evenir p.m. Wednesday ing
value \$50,000.00 \$ 50,000.00	than contribute to it or to work for a better kind of life, he tells				OLD F
divided profits69,236.49	the world a rude, crude farewell, all he thinks of is to get out. So	GIEZENTANNER'S GIANT EAGLE	BLACK MOUNTAIN ESSO		Commerce St.
TAL LIABILITIES & CAPITAL ACCOUNTS \$2,015,788.33	he takes the route of temporary suicide. There's no essential dif-	SUPER MARKET	"Road Service"	BURGESS' PHILLIPS 66 SERVICENTER	CHURCH Commerce St. Babb, pastor. S 10 a.m.; mornin evangelistic serv
al deposits to the credit of the State of North Carolina or any official thereof\$21,085.56	ference between a man who seeks refuge in alcohol and one who	WNC Shopping Center	West State St NO 9-8826	-The Best in Auto Service-	Wednesday pra
	seeks refuge in opium or mari- juana.	Black Mountain	Black Mountain	Dial NO 9-8854 - Black Mountain	evangelistic serv Wednesday pra 7:30 p.m.; your deavor, Saturda
MEMORANDA	Well, somebody says, you are talking about alcoholics. Yes, and				ASHE
ets pledged or assigned to secure liabilities and for other purposes (including notes and bills	more besides. Alcoholism—if we call it a disease—is a disease more		BUCKNER'S ESSO SERVICENTER	DAVIDSON CITIES SERVICE	First Church Scien
rediscounted and securities sold with agree- ment to repurchase) 35,000.00 ns as shown above are after deduction of	widely spread than any other dis- ease in America except three and	FOLSOM'S SUPERETTE	Highway 70 — 686-3330	STATION	64 N. French Asheville
valuation reserves of 14,588.22	the number of alcoholics is in- creasing yearly.	686-3538 Swannanoa, N. C.	Swannanoa, N. C.	Ph. 686-3757 Swannance	64 N. French Asheville Sunday Schoo Wednesday s Sunday service
I, Roy W. Alexander, Cashier of the above named bank, solemly swear that this report of condition is true and	(Based on outlines copyrighted by the Division of Christian Education, National				Sunday service Asheville Free
rect to the best of my knowledge and belief.	(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Beleased by Community Press Service.)		GARLAND & LONG TIRE CO.	BRADLEY INSURANCE AGENCY	Asheville Free Chu
Roy W. Alexander		KEY CITY LAUNDRY	-Distributor of Gates Tires-	the and Casualty Insurance-	Chu Cer. Elkmont D Terr
George W. Craig Ray R. Harrison Directors.	HARRIS	KEY CITY LAUNDRY & QUALITY DRY CLEANERS	Dial 686-3842 Swannanoa	008-7826 Old Fort, N. C.	
e of North Carolina, County of Buncombe, ss:	《二型》》《常作》》称	"Serving the Swannanoa Valley with			S S 10:00 a.
AL) Sworn to and subscribed before me this 5th day of May 1964, and I hereby certifu that I am not an	DIAL A DEVOTION	the Best in Laundry & Dry Cleaning Service". NO 9-8311-NO 9-4881	GROVE STONE & SAND BRANCH	WILLIAMS BROS. OIL SERVICE	Supt. Morning Serv
officer or director of this bank. My commission expires 2-19-66.	NO 9-8404	Black Mountain	B. V. Hedrick Gravel & Sand Co. Swannanoa, N. C.	Gulf Solar Heating Olis	Praver Meeti
Mary B. Franklin, Notary Public.		And the second and the second and the second s	Swamanoa, H. C.	Dial NO 9.7110 Black Mountain	7:30 p.m. Everyone is all of these set