

GO TO CHURCH SOMEWHERE THIS SUNDAY

Legal Notice

NOTICE OF SALE

By virtue of the power of sale contained in a certain Deed of Trust made and executed the 18th day of July, 1956, by PEARLE NORRIS TOMES and Husband, CHARLIE TOMES to the undersigned Trustee for BEARER, which said Deed of Trust is recorded in Book of Mortgages 550 at page 371 in the office of the Register of Deeds for Buncombe County, N. C., to which reference is hereby made; and default having been made in the payment of the indebtedness secured by said Deed of Trust, whereby the power of sale therein contained has become operative, the undersigned trustee will on Tuesday, the 26th day of May, 1964, at 12:00 o'clock, noon, at the Court House door in the City of Asheville, County of Buncombe and State of North Carolina, offer for sale and sell to the highest bidder for cash, all that certain piece, parcel or lot of land, situate, lying and being in City of Asheville, County of Buncombe and State of North Carolina, and bounded and more particularly described as follows:

BEGINNING on a stake in the Southeast margin of Wilson or Miller Street, the common corner of Lots 4 and 5 of Plat hereinafter referred to, and runs thence with the line of Lot 4, South 44 deg. East 210 feet to a stake in the said line, North 40 deg. 30' East 95 feet to a stake, the old Jaquith corner; thence with the old Jaquith line, North 53 deg. 30' West 240 feet to a stake in the South margin of said Street, 61 deg. West 23 feet to the intersection of the East margin of Wilson Street; thence with said margin of Wilson Street, South 6 deg. East 48 feet to the BEGINNING.

Being Lot No. 5 as shown on a Plat recorded in the office of the Register of Deeds for Buncombe County, N. C. in Deed Book 79, at Page 251 in the matter of James Alfred Wilson, et al ex parte, to which reference is hereby made, being also known and designated as Lot 19, Sheet 4, Ward 1 as shown on the County and city tax maps. This property is being sold subject to all unpaid taxes, liens and other encumbrances of record and the successful bidder will be required to deposit with Trustee at time of sale 25% of high bid.

This the 25th day of April, 1964.

COLEMAN JONES, Trustee
April 30; May 7, 14, 21, 1964

NORTH CAROLINA BUNCOMBE COUNTY NOTICE

The undersigned, having qualified as Administrator of the Estate of SALLY JANE BYAS, Deceased, late of Buncombe County, North Carolina, this is to notify all persons, firms and corporations having claims against said Estate to present them to the undersigned on or before the 23rd day of October, 1964, or this notice will be pleaded in bar of their recovery.

STATE OF NORTH CAROLINA BUNCOMBE COUNTY NOTICE

The undersigned, having qualified as Administrator of the Estate of LEWIS MONTE HARRIS, Deceased, late of Buncombe County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 30th day of October, 1964, or this Notice will be pleaded in bar of their recovery.

REPORT OF CONDITION OF

Swannanoa Bank & Trust Co.

At Swannanoa, North Carolina	
TO THE COMMISSIONER OF BANKS	
at the close of business on April 15, 1964	
ASSETS	
Cash, balances with other banks, and cash items in process of collection	289,652.67
United States Government obligations direct and guaranteed	696,135.29
Obligations of State and political subdivisions	121,290.26
Loans and discounts (including no overdrafts)	891,638.08
Bank premises owned \$10,002.45, furniture and fixtures \$1.00	10,003.45
Other Assets	7,068.58
TOTAL ASSETS	\$2,015,788.33
LIABILITIES	
Demand deposits of individuals, partnerships and corporations	789,134.57
Time and savings deposits of individuals, partnerships and corporations	917,963.23
Deposits of United States Government (including postal savings)	8,420.50
Deposits of States and political subdivisions	31,085.56
Certified and officers' checks, etc.	2,321.67
TOTAL DEPOSITS	\$1,748,925.53
(a) Total demand deposits	\$ 830,962.30
(b) Total time & savings deposits	\$ 917,963.23
Other liabilities	17,626.31
TOTAL LIABILITIES	\$1,766,551.84
CAPITAL ACCOUNTS	
Capital: common stock, total par value	\$50,000.00 \$ 50,000.00
Surplus	130,000.00
Undivided profits	69,236.49
TOTAL LIABILITIES & CAPITAL ACCOUNTS	\$2,015,788.33
Total deposits to the credit of the State of North Carolina or any official thereof \$21,085.56	
MEMORANDA	
Assets pledged or assigned to secure liabilities and for other purposes (including notes and bills rediscounted and securities sold with agreement to repurchase) 35,000.00	
Loans as shown above after deduction of valuation reserves of 14,588.22	
I, Roy W. Alexander, Cashier of the above named bank, do solemnly swear that this report of condition is true and correct to the best of my knowledge and belief.	
Roy W. Alexander	
Correct Attest: D. M. Connelly George W. Craig Ray R. Harrison Directors.	
State of North Carolina, County of Buncombe, ss: SEAL) Sworn to and subscribed before me this 5th day of May 1964, and I hereby certify that I am an official director of this bank. My commission expires 2-19-66. Mary B. Franklin, Notary Public.	

BLACK MOUNTAIN

Burgin's Chapel Church
Rev. George Reynolds, Pastor
10 a.m. Sunday School
11 a.m. Worship Service
7:30 p.m. Evening Worship
mont road.

Lakewood Baptist Church
Byrd Road off Cragmont Road
Rev. Robert G. Ballard, Pastor
Sunday School, 10 a.m.
Morning Worship, 11 a.m.
Training Union, 6:30 p.m.
Evening Worship, 7:30 p.m.
Prayer Service, 7:30 p.m.
Wednesday.



Take A Stand

Lesson for May 17, 1964

Background Scripture: Proverbs 23:29-35; Matthew 18:23-35; Romans 13:11 through 14:23; Devotional Reading: Psalm 40:1-5.

THE BIBLE was written in a simpler era than ours. Many people would think the Bible would ideal. At least it would seem like a world which lacked many of what are now often considered sources of human evils. It was a rural world; in Palestine there were comparatively few cities and none that would be recognized as such today. It was a world where alcoholic drinks were everywhere used.

Dr. Foreman even by the best people. It was a time before the invention of whiskey and other beverages high in alcohol content. Drinking was confined to wine and beer or their equivalent. It was an age without motor cars or machinery, a leisurely hand-crafting age. Yet even in that world, the writers of the Bible had something to say about drinking. The point of all this is: If alcoholic drinks were known to be dangerous in a simple rural world, how much more dangerous it can be in our complex civilization!

The speed of the problem. There was once a stage magician who used to say over and over as he was doing his stuff, "It's the speed of the problem and not the problem itself." Something like that is true of the wine and beer. This has a great deal to do with the alcohol problem. For instance: Time was when men would gather in taverns or at parties, just as they do today; and some of them would get drunk, as many do today. But when the party was over, in the good old days the friends of the man who had had too much would dump him into his wagon and get the horses started. That animal knew his way home and (being sober) knew enough not to speed. (Did you ever hear of horses organizing a race meet by themselves?) But nowadays—whoo!!! That noise you heard was the sound of our friend who was just telling us that one more drink couldn't do any harm. He took off in his high-powered car and he's likely to be a statistic by morning. There's nothing funny about this. It happens. Now the stories reported don't always tell the whole truth; but the police will tell you if you ask them that alcohol figures in many smash-ups on the highways.

Why men drink. It is said often that the real problem is not drinking itself, but in the question: What drives men to create for themselves a drinking problem? Again the speed of our civilization has something to do with it. The intensity of competition, tension on the highways, tensions at home, the sense of being pushed all the time, get on a man's nerves and he starts to drink just a little more and a little oftener than he would have otherwise; and the first thing he knows, he not only has all the worries that pushed him at the outset, but he has the alcohol problem besides. Every problem drinker you find is (perhaps unconsciously) expressing hate and contempt for the kind of civilization he is forced to live in. Rather than contribute to it or to work for a better kind of life, he tells the world a rude, crude farewell, all he thinks of is to get out. So he takes the route of temporary suicide. There's no essential difference between a man who seeks refuge in alcohol and one who seeks refuge in opium or marijuana.

Well, somebody says, you are talking about alcoholics. Yes, and more besides. Alcoholism—if we call it a disease—is a disease more widely spread than any other disease in America except three and the number of alcoholics is increasing yearly.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

DIAL A DEVOTION
NO 9-8404

Friendship Presbyterian
Montreat Road
Rev. Joseph H. Armfield, Jr.
Sunday school, 9:45 a.m.;
worship service, 11 a.m.; young
people, 7 p.m.; prayer ser-
vice, Wednesday, 7:30 p.m.

Homer's Chapel
Free Will Baptist Church
Rev. Wilco Melton, Minister
Sunday school, 10:00 a.m.;
morning worship, 11:00 a.m.;
young people's league, 6 p.m.;
evening worship, 7:30; Wednes-
day prayer service, 7:30 p.m.

Christmount
Christian Church
One mile South of Black
Mountain at Christmount As-
sembly grounds. Bible study
hour at 9:45 followed by com-
munion service each Sunday.

Montreat
Presbyterian Church
Sunday School, 9:45 a.m.
Worship, 11:00 a.m.
Prayer meetings, 4:00 p.m.
at the Inn and 7:15 p.m. in
Gaither Chapel.

Vance Avenue Baptist
Church
Franklin Justus, Pastor.
Sunday school at 10:00 a.m.
Morning worship, 11 a.m.
Evening worship, 7:30 p.m.
Prayer service Wednesday
at 7:30.

Lakey Gap Presbyterian Ch.
Pastor, Rev. C. W. Solomon
10 a.m., Sunday school; 11
morning worship; 3:30 p.m.,
2nd and 4th Sundays, young
people; 2 p.m. and 7:30 p.m.,
circle meetings, 2nd Tuesday
in month; "Hymnsing" 1st
Sunday quarterly, 2 p.m.

Mountain View Baptist church
Rev. Robert Clayton, pastor
Sunday school, 9:45 a.m.;
Morning Service, 11 a.m.;
Training Union, 6:30 p.m.;
evening service, 7:30 p.m.;
Wednesday evening prayer
service, 7:30.

Faith Free Will Baptist
Church
1 Mile West new No. 70
Rev. Raymond Shell, Pastor
Sunday school, 10:00 a.m.
Morning worship, 11 a.m.
Evening worship, 7:00 p.m.
Wednesday evening prayer
service 7:00 p.m.

East Black Mountain
Baptist Church
Rev. Jack Jones, Pastor
Sunday School, 10 a.m.
Prayer service, 11 a.m.
Prayer meeting each Wed-
nesday evening at 7.

Grovestone Baptist Church
G. Hanford Hamby, pastor
Sunday school, 10 a.m.;
morning worship, 11; training
union, 6:30 p.m.; worship ser-
vice, 7:30 p.m.; W.M.S., 2nd
Tuesday night in month;
Wednesday prayer service,
7:30 p.m.

Tabernacle Methodist
Church
Gordon E. Keeler, Pastor
Sunday school, 10 a.m.
Preaching service, 11 a.m.
MYE, 6:30.
W. S. C. S., third Tuesday

Presbyterian Church
Montreat Rd.—Dial NO 9-5271
Robert W. Gray, Pastor
Sunday School, 10:00 a.m.
Worship service, 11:00 a.m.
Wednesday evening 7:30,
Prayer meeting.

First Free Will Baptist Church
Rev. E. L. Beachboard, pastor
Sunday school, 10 a.m.
Church service, 11 a.m.
Sunday night service, 7:30.
Prayer meeting Wednesday
at 7 P.M.

Black Mountain First
Christian Church
Cor. Church and Connally Sts.
Jerry Frasure, pastor.
Walter Harris, superintendent.
Sunday School 10 a.m.
Morning Worship and the
Lord's Supper 11 a.m. Even-
ing Worship, 7:00 p.m.

Kerlee Baptist Church
Ridgecrest Road
Rev. T. R. Gant, Pastor
Sunday School, 10 a.m.
Morning worship, 11 a.m.
B.T.U., 6:30 p.m.
Evening worship, 7:30 p.m.
Prayer service Wednesday
at 7:30 p.m.

Blue Ridge First Church of
God
Corner of Blue Ridge Road
and Herron St. Rev. Roger B.
Christiansen, pastor. Phone
NO 9-8751. Church school,
10 a.m.; morning worship, 11;
evening worship, 7; youth fel-
lowship, 8 p.m.; mid-week ser-
vice, Wednesday, 7:30 p.m.

Black Mountain Methodist
Church
Corner State and Church Sts.
JAMES B. McLARTY,
Minister.
Church School, 9:45 a.m.;
Morning Worship, 11:00 a.m.
Methodist Youth Fellowship
8:00 p.m., Wednesday Prayer
Meeting, 7:00 p.m.; Holy Com-
munion each first Sunday, 9:00
a.m. in the chapel.

Church of God
Lakeway Street
James D. Allen, Pastor
Sunday school, 10 a.m.
Morning worship 11 a.m.
Evening worship, 7:30 p.m.
Wednesday evening prayer
meeting, 7:30 p.m.
Young People's meeting
Wednesday, 7:30 p.m.

St. James Episcopal Church
417 Vance Ave.—NO 9-7126
Rev. Kenneth Donald, Rector
Sunday: 8 a.m., Holy Com-
munion; 9:45 a.m., Church
School & Adult Class; 11 a.m.,
Family Service 7 p.m., Even-
song.

WEEKDAY SERVICES:
10 a.m., Prayer Book Feast
Days and Holy Days; Holy
Communion. Other services as
announced.

First Baptist Church
Montreat Road
A. T. Usher, pastor
Sunday School, 9:45 a.m.
Morning Worship, 11:00 a.m.
Training Union, 6:30 p.m.
Evening Worship, 7:30 p.m.
Wed. Prayer Service, 7:45 p.m.
Becker.

Presbyterian Church
Montreat Rd.—Dial NO 9-5271
Robert W. Gray, Pastor
Sunday School, 10:00 a.m.
Worship service, 11:00 a.m.
Wednesday evening 7:30,
Prayer meeting.

First Free Will Baptist Church
Rev. E. L. Beachboard, pastor
Sunday school, 10 a.m.
Church service, 11 a.m.
Sunday night service, 7:30.
Prayer meeting Wednesday
at 7 P.M.

Black Mountain First
Christian Church
Cor. Church and Connally Sts.
Jerry Frasure, pastor.
Walter Harris, superintendent.
Sunday School 10 a.m.
Morning Worship and the
Lord's Supper 11 a.m. Even-
ing Worship, 7:00 p.m.

Kerlee Baptist Church
Ridgecrest Road
Rev. T. R. Gant, Pastor
Sunday School, 10 a.m.
Morning worship, 11 a.m.
B.T.U., 6:30 p.m.
Evening worship, 7:30 p.m.
Prayer service Wednesday
at 7:30 p.m.

Blue Ridge First Church of
God
Corner of Blue Ridge Road
and Herron St. Rev. Roger B.
Christiansen, pastor. Phone
NO 9-8751. Church school,
10 a.m.; morning worship, 11;
evening worship, 7; youth fel-
lowship, 8 p.m.; mid-week ser-
vice, Wednesday, 7:30 p.m.

Black Mountain Methodist
Church
Corner State and Church Sts.
JAMES B. McLARTY,
Minister.
Church School, 9:45 a.m.;
Morning Worship, 11:00 a.m.
Methodist Youth Fellowship
8:00 p.m., Wednesday Prayer
Meeting, 7:00 p.m.; Holy Com-
munion each first Sunday, 9:00
a.m. in the chapel.

Church of God
Lakeway Street
James D. Allen, Pastor
Sunday school, 10 a.m.
Morning worship 11 a.m.
Evening worship, 7:30 p.m.
Wednesday evening prayer
meeting, 7:30 p.m.
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10 a.m., Prayer Book Feast
Days and Holy Days; Holy
Communion. Other services as
announced.

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Sunday School, 9:45 a.m.
Morning Worship, 11:00 a.m.
Training Union, 6:30 p.m.
Evening Worship, 7:30 p.m.
Wed. Prayer Service, 7:45 p.m.
Becker.

Methodist Church
Rev. Douglas R. Bess
Church school, 10:00 a.m.
Morning worship, 11:00 a.m.
Youth Fellowship, 6:30 p.m.
Evening worship 7:30 p.m.

Presbyterian Church
Rev. Henry S. Schram
Sunday School, 9:45 a.m.
Church Service, 11:00 a.m.
Youth Fellowship, 7:30 p.m.
Prayer Service, 7:30 p.m.

Free Will Baptist Church
Rev. Milton Hollifield, pastor
Sunday School, 9:45 a.m.
Prayer service 11 a.m.
Evening service 7:30 p.m.
League, 6:15 p.m.
Worship in song, 7:30 p.m.
Message, 7:30 p.m.
Wednesday, prayer service
7:00 p.m.

See Tree Baptist Church
Pastor: Rev. Albert Prater
Sunday School 10 a.m. Pray-
ing services 11 a.m. Wednes-
day 7:30. Sat. Sunday of each
2:30 p.m.

See Tree Christian Church
Pastor, Harlan Ogle
Sunday School, 10:00 a.m.
Morning Worship, 11:00 a.m.
Evening Service, 7:30 p.m.

Christian Creek Baptist
Church
Sunday school, 10:00 a.m.
Prayer service, 11 a.m. and
7:30 p.m.
Gospel Singing every
Sunday evening, 7:30 p.m.

BROAD RIVER
Laurel Springs Baptist
Pastor, Rev. Fate Kincaid
Sunday school, 10 a.m.
worship service, 11 a.m.;
prayer service, 7:30; Wed-
nesday prayer meeting, 7:30

Stone Mountain Baptist
Sunday School, 10:30 a.m.
Rev. Clark McKinney, pastor
preaching, 11 a.m.; evening
service, 7:30.

Chestnut Hill Missionary
Baptist Church
Rev. James Frizzell, pastor
Sunday school, 10:30 a.m.
Prayer service, 11 a.m.
Evening service, 7:30.
Prayer meeting Wednesday
7:30 p.m.

Broad River Baptist Ch.
C. A. Hensley, pastor.
Sunday school, 10 a.m.;
preaching, 11 a.m.; evening
service, 7:30.

Willkie Baptist Church
Ernest W. Craig, pastor
Sunday school, 10 a.m.
Morning worship, 11 a.m.
Prayer meeting, Wednesday
night at 7:00.

Catawba Falls Baptist Ch.
Tull Hollifield, Pastor
Sunday School 10:00 a.m.
Church service, 11:00 a.m.
Evening service, 7:30 p.m.
Wednesday prayer service
7:00 p.m.

Clear Branch Pentecostal
Holiness Church
Broad River.
Allan Dawson, pastor.
Sunday school, 10 a.m.
Morning worship, 11 a.m.
Lifeline service, 7 p.m.
Evening worship, 7:30 p.m.

OLD FORT
Wesleyan Methodist Church
Services
Sunday School, 9:45 a.m.
Worship service, 11:00 a.m.
Evening Service, 7:30 p.m.
Wed. Service, 7:30 p.m.
The 7:30 services will
change back to 7:00 p.m. the
first of October.
Rev. Roy H. Parker

Church of God
Moffit Hill, Old Fort, N. C.
Rev. Lloyd Camp, pastor
Sunday School, 10 a.m.
Evening service, 7:30 p.m.

First Baptist Church
Frank D. Hawkins, Pastor
Sunday School, 9:45 a.m.
Worship, 11:00 a.m.
B.T.U., 7:00 p.m.
Evening worship, 8 p.m.

Presbyterian Church
John C. Neville, Pastor
10:00 a.m. Sunday School
11:00 a.m. Morning worship

Methodist Church
Harold Reeves, Pastor
Sunday school, 10:00 a.m.
Morning worship 11:00 a.m.
M.Y.F., 6:30 p.m.
week service, choir practice
Wednesday, 7:00 p.m., mid-
week service.

Brookside Baptist Church
Clifford Burnett, Pastor
10:00 a.m. Sunday School
11:00 a.m. Morning Worship
7 p.m. Evening Worship
p.m. Wednesday-Prayer Meet-
ing

OLD FORT
Wesleyan Methodist Church
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Rev. Roy H. Parker

WHY GOD WAITS

DESPISEST THOU THE RICHES OF HIS GOOD-
NESS AND FORBEARANCE AND LONGSUFFER-
ING: NOT KNOWING THAT THE GOODNESS OF
GOD LEADETH THEE TO REPENTANCE?

Because God does not punish us for our wrong-
doing in some obvious way, and right on the spot,
we are tempted to suppose that His "wrath" is
only the figment of morbid religious fanatics. In
that case, why worry about it?

God does not destroy you on the spot be-
cause He does not want to destroy you; He wants
to save you. Such is His forbearance and long-
suffering. He wants us to see it, to take it in, to
be led by it to repentance. He wants us to see,
not His inescapable justice only, but His tender,
fatherly love.

There must come an end to our probation.
God cannot wait forever for us to repent. But
He does wait, longer than we deserve, for us to
wake up. Remember our Lord's story of the
Prodigal Son. The father waited for