

GO TO CHURCH SOMEWHERE THIS SUNDAY

Legal Notice

STATE OF NORTH CAROLINA
COUNTY OF BUNCOMBE
IN RE THE SUPERIOR COURT
IN RE THE MATTER OF:
JOSEPH S. WILKINS, Administrator of the Estate of THOMAS THOMPSON, Jr., Deceased.

NOTICE
The undersigned, having qualified as Administrator of the Estate of Thomas Thompson, Jr., Deceased, late of Buncombe County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 13th day of August, 1965, or this Notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned. THIS the 12th day of August, 1964.

JOSEPH S. WILKINS, Administrator of the Estate of Thomas Thompson, Jr., Deceased.
Aug. 13, 20, 27, Sept. 3, 1964.

NOTICE OF SALE OF REAL ESTATE

STATE OF NORTH CAROLINA
COUNTY OF BUNCOMBE
IN THE GENERAL COUNTY COURT
Shirley Bell Smith

vs.
S. A. Fortune
Under and by virtue of an execution directed to the undersigned Sheriff upon judgment rendered in the above entitled action, I will on the 9th day of September, 1964, at 12 o'clock noon, at the court house door of the Buncombe County Court House in Asheville, N. C., offer for sale to the highest bidder for cash to satisfy said executions, all rights, title, and interest which the defendant S. A. Fortune now has at any time at or after the docketing of the judgment in said action, had in and to the following described real estate, lying and being in Swannanoa Township, Buncombe County, N. C., and being more particularly described as follows:

BEGINNING on an iron stake in the center of Jim's Branch Road, said stake being situated North 66 deg. West 30.7 feet from a locust corner of the property formerly belonging to C. G. Finney according to deed recorded in Office of the Register of Deeds for Buncombe County in the deed Book 642 at page 329, and runs thence North 66 deg. West with the Jarvis Merrell line 52.3 feet to a stake; thence continuing with the Merrell line South 37 deg. West 79.5 feet to a marked pine corner of said Jarvis Merrell lands, same being also a corner of the land formerly belonging to Eulalah Merrell; thence South 30 deg. 30 minutes East 200 feet to an iron corner; thence South 48 deg. East 46 feet to a marked chestnut oak on a ridge; thence North 75 deg. East 50 feet to an iron corner in the center of said Jim's Branch Road; thence down and with the center of said road, North 30 deg. 22 minutes West 187.4 feet to an iron pin; thence continuing with the center of said road, North 0 deg. 52 minutes West 62 feet to the point of BEGINNING. Being a small tract taken from the northwest party of the Finney land as described in deed above referred to.

And being the same property described in deed from Harold Dean Ayers and wife to S. A. Fortune, Sr., and wife, Mary Lydia Fortune, dated April 13, 1956, and duly recorded in the Office of the Register of Deeds for Buncombe County, North Carolina.

The successful bidder will be required to deposit with the Trustee ten percent of the first \$1,000.00 bid and five percent of any sum in excess of \$1,000.00 to insure compliance with said bid.

Sale will be made subject to any and all taxes of record. This the 7th day of August, 1964.

Signed Harry P. Clay Sheriff Buncombe County Asheville, N. C.
By George W. Sutton, D.S.
Aug. 13, 20, 27, Sept. 3, 1964

NOTICE

HAVING THIS DAY QUALIFIED as Administrator c.t.a. of the Estate of WILLIAM HORACE LEDBETTER, late of Buncombe County, North Carolina, this is to notify all persons having claims against said estate to present them to the undersigned, c/o R. E. Finch, Attorney at Law, 108 Broadway, Black Mountain, North Carolina, on or before the 30th day of January, 1965 or else this notice will be pleaded in bar of recovery. All persons indebted to said estate will please make immediate settlement.

This the 27th day of July, 1964.
LILLIAN MICHAEL LEDBETTER, Administrator c.t.a. of the Estate of WILLIAM HORACE LEDBETTER, deceased.
July 30; Aug. 6, 13, 20, 1964

STATE OF NORTH CAROLINA

COUNTY OF BUNCOMBE
IN THE GENERAL COUNTY COURT
WANDA ADKINS, Plaintiff

vs.
RAY BAXTER ADKINS, Defendant

NOTICE OF SERVICE OF PROCESS BY PUBLICATION TO RAY BAXTER ADKINS:
The defendant above named will take notice that an action entitled above has been commenced in the General County Court of Buncombe County, North Carolina, by the plaintiff, through her attorney, George Pennell, against the defendant for divorce from the bonds of matrimony now existing between

them; that the defendant will further take notice that he is required to appear on the 20th day of August, 1964 or within thirty-seven days thereafter at the office of the Clerk of the General County Court of Buncombe County, Asheville, North Carolina and answer of demur to the complaint in said action, or the plaintiff will apply to the Court for the relief demanded in said complaint.
This the 27th day of July, 1964.

Zebulon Weaver, Clerk Superior Court, Ex-Officio Clerk General County Court.
Pers/Zebulon Weaver D. C. July 30; Aug. 6, 13, 20, 1964

STATE OF NORTH CAROLINA
COUNTY OF BUNCOMBE
IN THE GENERAL COUNTY COURT
BILLY LYNN FOSTER, Plaintiff,

vs.
KAREN SUE GRISHAM FOSTER, Defendant.

NOTICE OF SERVICE OF PROCESS BY PUBLICATION TO—KAREN SUE GRISHAM FOSTER:
The defendant above named, will take notice that an action entitled as above has been commenced in the General County Court of Buncombe County, North Carolina by the plaintiff through his Attorney, George Pennell, against the defendant for divorce from the bonds of matrimony now existing between them; that the defendant will further take notice that she is required to appear on the 13th day of August, or within thirty-seven days thereafter at the office of the Clerk of the General County Court of Buncombe County, Asheville, North Carolina and answer of demur to the complaint in said action, or the plaintiff will apply to the Court for the relief demanded in said complaint.
This the 21st day of July, 1964.

Zebulon Weaver, Clerk Superior Court, Ex-Officio Clerk of the General County Court.
Per: s/Zebulon Weaver July 23, 30; Aug. 6, 13, 1964.

NOTICE OF SALE

UNDER AND BY VIRTUE OF THE POWER OF SALE contained in that certain deed of trust dated January 20th, 1958, made and executed by JOHN W. PRICE and wife ASALEE M. PRICE, to the undersigned Trustee, securing an indebtedness to H. W. Baucom and wife, Addie T. Baucom, and said instrument covering the property hereinafter described, and which said instrument is duly of record in the Office of the Register of Deeds for Buncombe County, North Carolina in the Book of Deeds of Trust 569, page 379, of the Buncombe County Records, to which reference is hereby made, and the said John W. Price and wife, Asalee M. Price having defaulted in the payment of the indebtedness secured by the aforesaid instrument, according to terms thereof, and the owner and holder of said indebtedness having declared the remaining balance of said indebtedness due and payable as set forth in said instrument above referred to, and having demanded the undersigned Trustee to foreclose said deed of trust above referred to the said undersigned Trustee will, at 12 o'clock, Noon, on Monday, August 31, 1964, in front of the Buncombe County Courthouse door, in the City of Asheville, North Carolina, sell at public auction to the highest bidder, for cash, the following described property, and also described in the deed of trust above mentioned, located in Black Mountain Township, Buncombe County, North Carolina, and adjoining the property of the C. W. Shumate Estate, the Southern Railway, and others, and more particularly described as follows:

BEGINNING on a stake in the South margin of a dirt road at Dickey and Campbell's corner, 13 feet from center of main line of Southern Railroad; thence South 3 deg. 6' West 646 feet to a stake in corner of Dickey and Campbell and C. P. Kerlee's land; thence North 85 deg. 45' West 272 feet to a stake in C. P. Kerlee's land; thence North 3 deg. 6' East 646 feet to a stake in the South margin of said dirt road, 38.7 feet from center of main line track of Southern Railroad; thence South 85 deg. 45' East 272 feet to the BEGINNING. Being the same property described and conveyed in the deed dated June 25th, 1957 from Theodore M. Alred et ux to H. W. Baucom, which deed is duly of record in the office of the Register of Deeds for Buncombe County, North Carolina, in DB 789, page 201, of the Buncombe County Records, to which reference is hereby made.

Said sale will be made subject to all outstanding ad valorem taxes that may be due against said property.
This the 28th day of July, 1964.
R. E. FINCH, TRUSTEE
Aug. 6, 13, 20, 27, 1964

STATE OF NORTH CAROLINA

COUNTY OF BUNCOMBE
NOTICE

THE UNDERSIGNED, having qualified as Executor of the estate of NETTIE D. GRIER, deceased, late of Buncombe County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 31st day of January, 1965, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

Lucy Henrietta Grier, Executrix
Montreat, North Carolina
Aug. 6, 13, 20, 27—1964

BLACK MOUNTAIN

Burgin's Chapel Church
Rev. George Reynolds, Pastor
10 a.m. Sunday School
11 a.m. Worship Service
7:30 p.m. Evening Worship
mont road.

Lakewood Baptist Church
Byrd Road off Cragmont Road
Rev. Robert G. Ballard, Pastor
Sunday School, 10 a.m.
Morning Worship, 11 a.m.
Training Union, 6:30 p.m.
Evening Worship, 7:30 p.m.
Prayer Service, 7:30 p.m., Wednesday.

Christmount Christian Church
One mile South of Black Mountain at Christmount Assembly grounds. Bible study hour at 9:45 followed by communion service each Sunday.

Montreat Presbyterian Church
Sunday School, 9:45 a.m.
Worship, 11:00 a.m.
Prayer meetings, 4:00 p.m. at the Inn and 7:15 p.m. in Gaither Chapel.

Vance Avenue Baptist Church
Franklin Justus, Pastor.
Sunday school at 10:00 a.m.
Morning worship, 11 a.m.
Evening worship, 7:30 p.m.
Prayer service Wednesday at 7:30.

Lahey Gap Presbyterian Ch.
Past r. Rev. C. W. Solomon
10 a.m. Sunday school; 11 a.m. morning worship; 3:30 p.m. 2nd and 4th Sundays, young people; 2 p.m. and 7:30 p.m. circle meetings, 2nd Tuesday in month; "Hymns" 1st Sunday quarterly, 2 p.m.

Mountain View Baptist Church
Rev. Robert Clayton, pastor
Sunday school, 9:45 a.m.; Morning Service, 11 a.m.; Training Union, 6:30 p.m.; evening service, 7:30 p.m.; Wednesday evening prayer service, 7:30.

Faith Free Will Baptist Church
1 Mile West new No. 70
Rev. Raymond Shell, Pastor
Sunday school, 10:00 a.m.
Morning worship, 11 a.m.
Evening worship, 7:00 p.m.
Wednesday evening prayer service 7:00 p.m.

East Black Mountain Baptist Church
Rev. Jack Jones, Pastor
Sunday School, 10 a.m.
Prayer meeting each Wednesday evening at 7.

Grovestone Baptist Church
G. Hanford Hamby, pastor
Sunday school, 10 a.m., morning worship, 11; training union, 6:30 p.m.; worship service, 7:30 p.m.; W.M.S., 2nd Tuesday night in month; Wednesday prayer service, 7:30 p.m.

Tabernacle Methodist Church
Frank E. Blalock, Pastor
Sunday school, 10 a.m.
Praying service, 11 a.m.
MYF, 6:30.
W. S. C. S., third Tuesday

Friendship Presbyterian
Montreat Road
Rev. Joseph H. Armfield, Jr.
Sunday school, 9:45 a.m.; worship service, 11 a.m.; young people, 7 p.m.; prayer service, Wednesday, 7:30 p.m.

Presbyterian Church
Montreat Rd.—Dial NO 9-5271
Robert W. Gray, Pastor
Sunday School, 10:00 a.m.
Worship service, 11:00 a.m.
Wednesday evening 7:30, 1-prayer meeting.

First Free Will Baptist Church
Rrv. E. L. Beachboard, pastor
Sunday school, 10 a.m.
Church service, 11 a.m.
Sunday night service, 7:30.
Prayer meet ing Wednesday at 7 P.M.

Black Mountain First Christian Church
Cor. Church and Connally Sts.
Calvin Ross, Pastor
Walter Harris, superintendent.
Sunday School 10 a.m.
Morning Worship and the Lord's Supper 11 a.m.
Evening Worship, 7:00 p.m.

Kerlee Baptist Church
Ridgecrest Road
Rev. T. R. Gant, Pastor
Sunday School, 10 a.m.
Morning worship, 11 a.m.
B.T.U., 6:30 p.m.
Evening Worship, 7:30 p.m.
Prayer service Wednesday at 7:30 p.m.

Blue Ridge First Church of God
Corner of Blue Ridge Road and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school, 10 a.m.; morning worship, 11; evening worship, 7; youth fellowship, 8 p.m.; mid-week service, Wednesday, 7:30 p.m.

Black Mountain Methodist Church
Corner State and Church Sts.
JAMES B. McCLARTY, Minister.
Church School, 9:45 a.m.; Morning Worship, 11:00 a.m. Methodist Youth Fellowship 8:00 p.m., Wednesday Prayer Meeting, 7:00 p.m.; Holy Communion each first Sunday, 9:00 a.m. in the chapel.

Church of God
Laxey Street
James D. Allen, Pastor
Sunday school, 10 a.m.
Morning worship 11 a.m.
Evening worship, 7:30 p.m.
Wednesday evening prayer meeting, 7:30 p.m.
Young People's meeting Wednesday, 7:30 p.m.

St. James Episcopal Church
417 Vance Ave.—NO 9-7126
Rev. Thomas Droppers, Rector
8:00 A.M. Holy Communion 11:00 A.M. Holy Communion 1st and 3rd Sundays, 2nd, 4th and 5th Sundays, Morning Prayer.
WEEKDAY SERVICES: 10 a.m., Prayer Book Feast Days and Holy Days; Holy Communion. Other services as announced.

THE BIBLE SPEAKS

BY DR. KENNETH J. FOREMAN

Faith on Trial
Lesson for August 16, 1964

Background Scriptures: Numbers 11 through 14.
Devotional Reading: Hebrews 3:12-19.

THEY WERE NOT BOY SCOUTS, those famous spies Moses sent ahead into Canaan before he undertook to invade the country. We all know about spies nowadays and what they do. Moses' spies, like those of modern times, had one main object: to look at the enemy's defenses and estimate their war-strength. These spies would not travel under cover of darkness, and they had no U-2's to help them. They had to

Dr. Foreman look at everything from the ground level. They would probably be dressed like Egyptians and speak Egyptian. On the streets of cities in Palestine, Egyptian salesmen were familiar figures, so these twelve men had no trouble getting in to Canaan or getting out again.

The grasshopper mind. But when they saw Great high thick walls around every city; tall strong men, prosperity and power everywhere. The twelve men were unanimous on one point: Canaan was a beautiful and fertile land, and well worth taking if they could. . . . If they could! That was the Intelligence Department split. Big cities, yes; rich country, strong people, yes. But can we win in a war? Ten men said No, Joshua and Caleb said Yes. What the majority said is remarkable. "We were as grasshoppers in our sight, and so were we in their sight." This kind of thinking is called nowadays an inferiority complex, but we can just as well call it the grasshopper mind. If you think of yourself as a grasshopper, it is pretty certain that no one else is going to mark up the cheap price-mark you have put on yourself. Those

Hebrews had come out of generations of undernourishment and hardship, and were no doubt little undersized people compared with the big bold Canaanites. So the Ten said, "We'll never make it; while only two men had resisted the grasshopperism of their ten companions.

This left God out. They were not the first time, nor the last, that a majority has been wrong. You can't find out what is right, you cannot have reliable information about present facts or future policies, by simply counting noses. Fifty million Frenchmen can be wrong, amazingly wrong. The majority report may be the signpost on the road to ruin. Now when a majority is wrong, there is always a reason for it somewhere. The reason is plain in this case. The reader will notice that the ten No-sayers said only "we are not able. . . . they are stronger than we." The two Yes-sayers said "The Lord is with us; do not fear them." Now all Israel professed to believe in God. It had not been long since they made that covenant with God at Mt. Sinai. But when it came to a pinch, the ten grasshopper men forgot all about God.

Unfaith is expensive. Both faith and unfaith are expensive. The tribesmen to whom the committee of spies reported chose the way of unfaith and they were 35 years paying for it. Now the way of faith is expensive too, but in another way. Unfaith costs success, happiness, honor, and ends in dismal failure. Faith costs the effort, sometimes a heroic effort, to live by it—a faith you cannot live by and fight for is no true faith. But it wins the approval of God in the end. Faith is like a power-tool. A good one may be expensive; but you do not save by taking a cheap one instead. "Quality remains after the price is forgotten." Pay for faith or unfaith you must; but in the long run you will wish as the Israelites dying in the wilderness no doubt wished many a time) that you had chosen the way of faith. Yet this too is costly; cheap faith is not faith at all. God approves men of courage like Joshua and Caleb; but he does not reward such men by making life easy for them. Odd as it may seem, it is God's way to make faith hard for believers.

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DIAL A DEVOTION
NO 9-8404

YOUTH The Timeless Treasure

Youth is not a time of life. It is a state of mind. It is not a matter of ripe cheeks, red lips and supple knees; it is a temper of the will, a quality of the imagination, a vigor of the emotions, it is a freshness of the deep springs of life. Youth means a temperamental predominance of courage over timidity, over appetite, over adventure, over loss of ease: This often exists in a man of fifty years. People grow old by deserting their ideals. Years wrinkle the skin, but to give up enthusiasm wrinkles the soul. Worry, doubt, self-distrust, fear and despair—these are the long, long years that bow the head and turn the growing spirit back to dust.

You are as young as your faith; as old as your doubt; as young as your self-confidence, as old as your fear, as young as your hope, as old as your despair. In the central place of your heart there is a wireless station; so long as it receives messages of health, love, hope, cheer, courage, grandeur, and power from the earth, from men and the Infinite, so long are you young.

When the wires are all down and the central place in your heart is covered with the snows of pessimism, and the ice of cynicism, then are you grown old indeed.

RIDGECREST
Ridgecrest Baptist Church
George L. Hocutt, pastor
Sunday school, 9:45; morning worship, 11; B.T.U. 7:00 P.M. Evening worship, 8:00
Prayer meeting Wednesday 7:30 p.m.

First Baptist Church
C. W. Smith, pastor.
Sunday school, 9:45 a.m. Church services, 11 a.m. Training Union, 6:30 p.m. Evening services, 7:30 p.m. Prayer meeting Wednesday 7:30 p.m.

Church of God Prophecy
The Church of God of Prophecy Mission, Old Rt. 70, Swannanoa. Rev. Savannah Maney. Friday and Saturday, 7:50 p.m. Everybody welcome.

Swannanoa Church of God
Jack Thomas, Pastor
Sunday School, 10 A.M. Morning Worship, 11 a.m. a.m. Sunday School; 11 a.m. Youth Meeting, 7:00 p.m. Morning Service; B. Evangelistic meeting, 7:30 T.U., 6:30 p.m.; Song Service. Wednesday Service, 7 p.m. 7:30 p.m.

Berea Baptist Church
Riceville Road, Swannanoa
Rev. A. D. Smith, pastor, 10 a.m. Sunday School; 11 a.m. Morning Service; B. Evangelistic meeting, 7:30 T.U., 6:30 p.m.; Song Service. Wednesday Service, 7 p.m. 7:30 p.m.

Wilkey Baptist Church
Fred W. Vess, pastor
Sunday school, 10 a.m. Morning worship, 11 a.m. Prayer meeting, Wednesday night at 7:00.

Catawba Falls Baptist Church
Tull Hollifield, Pastor
Sunday School 10:00
Church service 11:00
Evening service, 7:30
Wednesday prayer service 7:00 p.m.

Clear Branch Pentecostal Holiness Church
Broad River
David Robertson, pastor
Sunday school, 10 a.m. Morning worship, 11 a.m. Lifeliners service, 7 p.m. Evening worship, 7:30

Wesleyan Methodist Church
Services
Sunday School, 9:45 a.m. Worship Service, 11:00 a.m. Evening Service, 7:30 p.m. Wed. Service, 7:30 p.m. The 7:30 services change back to 7:00 p.m. first of October.
Rev. Roy H. Parker

First Baptist Church
Frank D. Hawkins, Pastor
Sunday School, 9:45 a.m. Worship, 11:00 a.m. B.T.U., 7:00 p.m. Evening worship, 8 p.m.

Presbyterian Church
John C. Neville, Pastor
10:00 a.m. Sunday School
11:00 a.m. Morning worship

Methodist Church
Harold Reeves, Pastor
Sunday school, 10:00 a.m. Morning worship 11:00 a.m. M.Y.F., 6:30 p.m. weak service, choir practice, Wednesday, 7:00 p.m.

Brookside Baptist Church
Old Fort, N. C.
Clifford Burnett, Pastor
10:00 a.m. Morning Worship
11:00 a.m. Evening Worship
7 p.m. Evening Prayer Meeting
Wednesday-Prayer Meeting

OLD FORT CHURCH OF GOD
Commerce St. Rev. B. Babb, pastor.
Sunday school, 10 a.m.; morning worship, 11 a.m.; evangelistic service, 7:30 p.m. Wednesday prayer meeting, 7:30 p.m.; young people's devotional, Saturday, 7:30 p.m.

ASHEVILLE
First Church of Christ Scientist
64 N. French Broad Ave. Asheville, N. C.
Sunday School, 11:00 a.m. Wednesday service, 8 p.m. Sunday services, 11:00 a.m.

Asheville Free Will Baptist Church
Cor. Elkmount Dr. and Elkmount Terrace
Asheville, N. C.
Rev. Willet L. Moretz, Pastor
S. S. 10:00 a.m., R. H. Supt.
Morning Service, 11:00 a.m. Evening Service, 7:30 p.m. Prayer Meeting, Wednesday, 7:30 p.m.
Everyone is invited to attend

Methodist Church
Rev. Douglas R. Beard
Church school, 10:00
Morning worship, 11:00
Youth Fellowship, 6:30
Evening worship 7:00.

Presbyterian Church
Rev. Henry S. Schum
Sunday School, 9:45
Church Service, 11:00
Youth Fellowship, 7:00
Prayer Service, Wednesday

Free Will Baptist Church
Rev. Milton Hollifield
Sunday School, 9:45 a.m.
Preaching service 11 a.m.
Evening services
League, 6:15 p.m.
Worship in song, 7:00 p.m.
Message, 7:30 p.m.
Wednesday, prayer service, 7:00 p.m.

Bee Tree Baptist Church
Pastor: Rev. Clifton comb.
Sunday School 10 a.m. Praying services 11 a.m. Wednesday 7:30 p.m. First Sunday of each month 2:30 p.m.

Bee Tree Christian Church
Pastor, Harlan Ogle
Sunday School, 10:00 a.m. Morning Service, 11:00 a.m. Evening Service, 7:30 p.m.

Christian Creek Baptist Church
Sunday school, 10:00
Preaching services, 11 a.m. and 7:30 p.m.
Gospel Singing every Sunday evening, 7:00 p.m.

BROAD RIVER
Laurel Springs Baptist Church
Pastor, Rev. Fate Amos
Sunday school, 10:00
Worship service, 11 a.m. evening service, 7:30. Night prayer meeting, 7:30 p.m.

Stone Mountain Baptist Church
Sunday School, 10:30
Rev. Clark McKinney, reaching, 11.

Chestnut Hill Mission Baptist Church
Rev. James Frizzell, Pastor
Sunday school, 10:00
Preaching service 11:00
Evening service, 7:30
Prayer meeting Wednesday 7:30 p.m.

Broad River Baptist Church
C. A. Hensley, pastor
Sunday school, 10:00
praching, 11 a.m.; evening service, 7:30.

Wilkey Baptist Church
Fred W. Vess, pastor
Sunday school, 10 a.m. Morning worship, 11 a.m. Prayer meeting, Wednesday night at 7:00.

Catawba Falls Baptist Church
Tull Hollifield, Pastor
Sunday School 10:00
Church service 11:00
Evening service, 7:30
Wednesday prayer service 7:00 p.m.

Clear Branch Pentecostal Holiness Church
Broad River
David Robertson, pastor
Sunday school, 10 a.m. Morning worship, 11 a.m. Lifeliners service, 7 p.m. Evening worship, 7:30

Wesleyan Methodist Church
Services
Sunday School, 9:45 a.m. Worship Service, 11:00 a.m. Evening Service, 7:30 p.m. Wed. Service, 7:30 p.m. The 7:30 services change back to 7:00 p.m. first of October.
Rev. Roy H. Parker

First Baptist Church
Frank D. Hawkins, Pastor
Sunday School, 9:45 a.m. Worship, 11:00 a.m. B.T.U., 7:00 p.m. Evening worship, 8 p.m.

Presbyterian Church
John C. Neville, Pastor
10:00 a.m. Sunday School
11:00 a.m. Morning worship

Methodist Church
Harold Reeves, Pastor
Sunday school, 10:00 a.m. Morning worship 11:00 a.m. M.Y.F., 6:30 p.m. weak service, choir practice, Wednesday, 7:00 p.m.

Brookside Baptist Church
Old Fort, N. C.
Clifford Burnett, Pastor
10:00 a.m. Morning Worship
11:00 a.m. Evening Worship
7 p.m. Evening Prayer Meeting
Wednesday-Prayer Meeting

OLD FORT CHURCH OF GOD
Commerce St. Rev. B. Babb, pastor.
Sunday school, 10 a.m.; morning worship, 11 a.m.; evangelistic service, 7:30 p.m. Wednesday prayer meeting, 7:30 p.m.; young people's devotional, Saturday, 7:30 p.m.

ASHEVILLE
First Church of Christ Scientist
64 N. French Broad Ave. Asheville, N. C.
Sunday School, 11:00 a.m. Wednesday service, 8 p.m. Sunday services, 11:00 a.m.

Methodist Church
Rev. Douglas R. Beard
Church school, 10:00
Morning worship, 11:00
Youth Fellowship, 6:30
Evening worship 7:00.

Presbyterian Church
Rev. Henry S. Schum
Sunday School, 9:45
Church Service, 11:00
Youth Fellowship, 7:00
Prayer Service, Wednesday

Free Will Baptist Church
Rev. Milton Hollifield
Sunday School, 9:45 a.m.
Preaching service 11 a.m.
Evening services
League, 6:15 p.m.
Worship in song, 7:00 p.m.
Message, 7:30 p.m.
Wednesday, prayer service, 7:00 p.m.

Bee Tree Baptist Church
Pastor: Rev. Clifton comb.
Sunday School 10 a.m. Praying services 11 a.m. Wednesday 7:30 p.m. First Sunday of each month 2:30 p.m.

Bee Tree Christian Church
Pastor, Harlan Ogle
Sunday School, 10:00 a.m. Morning Service, 11:00 a.m. Evening Service, 7:30 p.m.

Christian Creek Baptist Church
Sunday school, 10:00
Preaching services, 11 a.m. and 7:30 p.m.
Gospel Singing every Sunday evening, 7:00 p.m.

BROAD RIVER
Laurel Springs Baptist Church
Pastor, Rev. Fate Amos
Sunday school, 10:00
Worship service, 11 a.m. evening service, 7:30. Night prayer meeting, 7:30 p.m.

Stone Mountain Baptist Church
Sunday School, 10:30
Rev. Clark McKinney, reaching, 11.

Chestnut Hill Mission Baptist Church
Rev. James Frizzell, Pastor
Sunday school, 10:00
Preaching service 11:00
Evening service, 7:30
Prayer meeting Wednesday 7:30 p.m.

Broad River Baptist Church
C. A. Hensley, pastor
Sunday school, 10:00
praching, 11 a.m.; evening service, 7:30.

Wilkey Baptist Church
Fred W. Vess, pastor
Sunday school, 10 a.m. Morning worship, 11 a.m. Prayer meeting, Wednesday night at 7:00.

Catawba Falls Baptist Church
Tull Hollifield, Pastor
Sunday School 10:00
Church service 11:00
Evening service, 7:30
Wednesday prayer service 7:00 p.m.

Clear Branch Pentecostal Holiness Church
Broad River
David Robertson, pastor
Sunday school, 10 a.m. Morning worship, 11 a.m. Lifeliners service, 7 p.m. Evening worship, 7:30

Wesleyan Methodist Church
Services
Sunday School, 9:45 a.m. Worship Service, 11:00 a.m. Evening Service, 7:30 p.m. Wed. Service, 7:30 p.m. The 7:30 services change back to 7:00 p.m. first of October.
Rev. Roy H. Parker