

**HERE FOR ANNUAL VISIT WITH LINDSEYS**  
Mr. and Mrs. Lawrence De Grave of Titusville, N. J., arrived on Monday, Aug. 17, for their annual visit with Mrs. W. H. Lindsey and Miss Lou Lindsey and other members of the family. Mrs. De Grave's brother-in-law, Lonnie Potts, also of Titusville, is with them this year. The De Graves spent their honeymoon here with the Lindsey family thirty-four years ago, and have been coming back every summer since.

**Legal Notice**

**NOTICE STATE OF NORTH CAROLINA COUNTY OF BUNCOMBE**  
Under and by virtue of the power of sale contained in a certain Deed of Trust executed by INSTRAMATIC PRODUCTS CORPORATION, dated the 31st day of August, 1962, and recorded in book 636, at page 499, in the office of the Register of Deeds for Buncombe County, North Carolina, default having been made in the payment of the indebtedness thereby secured and said Deed of Trust being by the terms thereof subject to foreclosure, the undersigned trustee will offer for sale at public auction to the highest bidder for cash at the courthouse door in Asheville, North Carolina, at noon, on the 16th day of September, 1964, the property conveyed in said deed of trust, the same lying and being in the county of Buncombe, State of North Carolina, in Swannanoa Township and more particularly described as follows:  
Beginning on a stake in the Southern right of way of U. S. Highway #70, said stake also being the Northwest corner of Lot #1 of the Minnie Levy Property, as shown on Plat recorded in the office of the Register of Deeds for Buncombe County, North Carolina, in Plat Book 24 at Page 79, running thence with the Southern right of way of U. S. Highway #70, North 67° 00' East, 156 feet to a stake, being the Northwest corner of Lot #1; thence South 31° 10' East, 147.5 feet to a stake, said stake being the Northeast corner of Willie Lamb's property, as described in Deed Book 753 at Page 376; thence South 88° 38' West, 203.1 feet to a stake in the Western line of Lot #1; thence North 14° 57' West, 62.5 feet to a point of beginning. Being the Northern portion or part of Lot 1 as shown on Page 79 of Plat Book 24 above referred to. This conveyance is expressly made subject to the benefits and burden of all existing roadway rights of way. But this sale shall be made subject to all outstanding and unpaid taxes.  
This the 17th day of August, 1964.

R. B. Stone  
Trustee  
Aug. 20, 27, Sept. 3, 10, 1964

**ADMINISTRATOR NOTICE**  
Having Qualified as Administrator of the estate of Beulah W. Nail, deceased, late of Buncombe County, North Carolina, this is to notify all persons, firms, and corporations having claims against the estate of said deceased to exhibit them to the undersigned, W. M. Nail, P. O. Box 126, Black Mountain, N. C. on or before the 3rd day of March, 1965, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.  
This the 14th day of August, 1964.

W. M. Nail, Administrator of the Estate of Beulah W. Nail, deceased.  
Aug. 20, 27, Sept. 3, 10, 1964

**NOTICE OF SALE OF REAL ESTATE STATE OF NORTH CAROLINA COUNTY OF BUNCOMBE IN THE GENERAL COUNTY COURT Shirley Bell Smith vs. S. A. Fortune**  
Under and by virtue of an execution directed to the undersigned Sheriff upon judgment rendered in the above entitled action, I will on the 9th day of September, 1964, at 12 o'clock noon, at the courthouse door of the Buncombe County Court House in Asheville, N. C., offer for sale to the highest bidder for cash to satisfy said execution, all rights, title, and interest which the defendant S. A. Fortune now has or at any time at or after the docketing of the judgment in said action, had in and to the following described real estate, lying and being in Swannanoa Township, Buncombe County, N. C., and being more particularly described as follows:  
BEGINNING on an iron stake in the center of Jim's Branch Road, said stake being situated North 66 deg. West 30.7 feet from a locust corner of the property formerly belonging to C. G. Finney according to deed recorded in Office of the Register of Deeds for Buncombe County in the deed Book 642 at page 329, and runs thence North 66 degs. West with the Jarvis Merrell line 52.3 feet to a stake; thence continuing with the Merrell line South 37 deg. West 79.5 feet to a pine corner of said Jarvis Merrell lands, same being also a corner of the land formerly belonging to Eulalia Merrell; thence South 30 deg. 30 minutes East 200 feet to an iron corner; thence South 48 degs. East 46 feet to a marked chestnut oak on a ridge; thence North 75 deg. East 50 feet to an iron corner in the center of said Jim's Branch Road; thence down and with

the center of said road, North 30 deg. 22 minutes West 187.4 feet to an iron pin; thence continuing with the center of said road, North 0 deg. 52 minutes West 62 feet to the point of BEGINNING. Being a small tract taken from the northwest party of the Finney land as described in deed above referred to.

And being the same property described in deed from Harold Dean Ayers and wife to S. A. Fortune, Sr., and wife, Mary Lyda Fortune, dated April 13, 1956, and duly recorded in the Office of the Register of Deeds for Buncombe County, North Carolina.

The successful bidder will be required to deposit with the Trustee ten percent of the first \$1,000.00 bid and five percent of any sum in excess of \$1,000.00 to insure compliance with said bid.

Sale will be made subject to any and all taxes of record. This the 7th day of August, 1964.

Signed Harry P. Clay Sheriff Buncombe County Asheville, N. C.  
By George W. Sutton, D. S.  
Aug. 13, 20, 27, Sept. 3, 1964

**STATE OF NORTH CAROLINA COUNTY OF BUNCOMBE IN THE SUPERIOR COURT IN RE THE MATTER OF JOSEPH S. WILKINS, Administrator of the Estate of THOMAS THOMPSON, Jr., Deceased.**

**NOTICE**  
The undersigned, having qualified as Administrator of the Estate of Thomas Thompson, Jr., Deceased, late of Buncombe County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 13th day of August, 1965, or this Notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned. THIS the 12th day of August, 1964.

JOSEPH S. WILKINS Administrator of the Estate of Thomas Thompson, Jr., Deceased.  
Aug. 13, 20, 27, Sept. 3, 1964.

**STATE OF NORTH CAROLINA COUNTY OF BUNCOMBE NOTICE**  
THE UNDERSIGNED, having qualified as Executrix of the estate of NETTIE D. GRIER, deceased, late of Buncombe County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 31st day of January, 1965, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

Lucy Henrietta Grier Executrix  
Montreat, North Carolina  
Aug. 6, 13, 20, 27—1964

**NOTICE OF SALE UNDER AND BY VIRTUE OF THE POWER OF SALE CONTAINED IN THAT CERTAIN DEED OF TRUST DATED JANUARY 20TH, 1958, MADE AND EXECUTED BY JOHN W. PRICE AND WIFE ASALEE M. PRICE, TO THE UNDERSIGNED TRUSTEE, SECURING AN INDEBTEDNESS TO H. W. BAUCOM AND WIFE, ADIE T. BAUCOM, AND SAID INSTRUMENT COVERING THE PROPERTY HEREINAFTER DESCRIBED, AND WHICH SAID INSTRUMENT IS DULY OF RECORD IN THE OFFICE OF THE REGISTER OF DEEDS FOR BUNCOMBE COUNTY, NORTH CAROLINA IN THE BOOK OF DEEDS OF TRUST 569, PAGE 375 OF THE BUNCOMBE COUNTY RECORDS, TO WHICH REFERENCE IS HEREBY MADE, AND THE SAID JOHN W. PRICE AND WIFE, ASALEE M. PRICE HAVING DEFAULTED IN THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE AFORESAID INSTRUMENT, ACCORDING TO TERMS THEREOF, AND THE OWNER AND HOLDER OF SAID INDEBTEDNESS HAVING DECLARED THE REMAINING BALANCE OF SAID INDEBTEDNESS DUE AND PAYABLE AS SET FORTH IN SAID INSTRUMENT ABOVE REFERRED TO, AND HAVING DEMANDED THE UNDERSIGNED TRUSTEE TO FORECLOSE SAID DEED OF TRUST ABOVE REFERRED TO, SAID UNDERSIGNED TRUSTEE WILL AT 12 O'CLOCK, NOON, ON MONDAY, AUGUST 31, 1964, IN FRONT OF THE BUNCOMBE COUNTY COURTHOUSE DOOR, IN THE CITY OF ASHEVILLE, NORTH CAROLINA, SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER, FOR CASH, THE FOLLOWING DESCRIBED PROPERTY, AND ALSO DESCRIBED IN THE DEED OF TRUST ABOVE MENTIONED, LOCATED IN BLACK MOUNTAIN TOWNSHIP, BUNCOMBE COUNTY, NORTH CAROLINA, AND ADJOINING THE PROPERTY OF THE C. W. SHUMATE ESTATE, THE SOUTHERN RAILWAY, AND OTHERS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

BEGINNING on a stake in the South margin of a dirt road at Dickey and Campbell's corner, 13 feet from center of main line of Southern Railway; thence South 3 deg. 6' West 646 feet to a stake in the corner of Dickey and Campbell and C. P. Kerlee's land; thence North 85 deg. 45' West 272 feet to a stake in C. P. Kerlee's land; thence North 3 deg. 6' East 646 feet to a stake in the South margin of said dirt road, 88.7 feet from center of main line track of Southern Railway; thence South 85 deg. 45' East 272 feet to the BEGINNING. Being the same property described and conveyed in the deed dated June 25th, 1957 from Theodore M. Allred et al to H. W. Baucum, which deed is duly of record in the office of the Register of Deeds for Buncombe County, North Carolina, in DB 789, page 201, of the Buncombe County Records, to which reference is hereby made.

Said sale will be made subject to all outstanding ad valorem taxes that may be due against said property.  
This the 28th day of July, 1964.  
R. E. FINCH, TRUSTEE  
Aug. 6, 13, 20, 27, 1964

**GO TO CHURCH SOMEWHERE THIS SUNDAY**

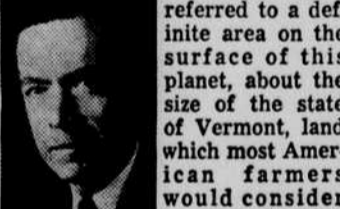
**BLACK MOUNTAIN**  
**Burgin's Chapel Church**  
Rev. George Reynolds, Pastor  
10 a.m. Sunday School  
11 a.m. Worship Service  
7:30 p.m. Evening Worship  
mont road.  
**Lakewood Baptist Church**  
Byrd Road off Cragmont Road  
Rev. Robert G. Ballard, Pastor  
Sunday School, 10 a.m.  
Morning Worship, 11 a.m.  
Training Union, 6:30 p.m.  
Evening Worship, 7:30 p.m.  
Prayer Service, 7:30 p.m.  
Wednesday.

**THE BIBLE SPEAKS**  
BY DR. KENNETH J. FOREMAN

**Promised Land**  
Lesson for August 30, 1964

Background Scriptures: Deuteronomy 34; Joshua 1 through 6; 21:43 through 24:26. Devotional Reading: Psalm 76:1-11.

"PROMISED LAND"—what does that suggest to most people who read or hear the words? To many it suggests a land of rest, a perfect-paradise, the Utopia, the never-never land of heart's desire. This was not the original meaning at all.



Dr. Foreman a land without good roads, a land of very crude culture compared with our own. It was promised to a rather unpromising set of desert tribes, children of slaves. They needed a place in the sun, and the Promised Land was it.

The land is still the same, changed, with the dust of centuries of misuse thick upon it, and yet a land which today is beginning to blossom again.

When the Israelites began to edge their way in, it was a fresher land than now. There were forests in which men might be lost, there were clear streams, there were wild beasts such as lions. Partly, it is still there. You can buy a ticket to places in it. Some of the towns mentioned in the Bible are still in existence. This writer has telephoned to Jerusalem from the top of Mt. Carmel. You can drive the length of the whole ancient kingdom of the ten tribes in an afternoon. But while the centuries have made many differences, and the wars and neglects of man have damaged the land in many ways, the Promised Land is still there, with the same rivers and mountains, desert and seacoast that were there when Joshua was fighting his way in. One notable difference between those days and these is that instead of being split into dozens of tiny city-states, each city almost a nation to itself, there are now only two, Israel and Jordan.

**Sequester**  
Palestine is not now a peaceful country, it almost never was. If Jew and Arab are at each other's throats today, they are only keeping up with an ancient tradition. Joshua found the cities of the land in league against him, but if they had not been fighting him they would have been fighting each other. This brings up an old question. Today wars of extermination are regarded by all the world as criminal. We have a name for what Joshua tried to do: genocide, the complete slaughter of a nation. Can we today approve of genocide when Joshua committed it (or tried to—the attempt was not wholly successful), while thinking of it as a horrible crime today? One thing we can say: A Christian, even a non-Christian in a world which has long had the influence of Christianity, has a light which Joshua did not have. Joshua had never heard of the Sermon on the Mount.

**In song and story**  
The "Promised Land" has captured the imagination of people who make poetry out of history. The conquest of Canaan has been idealized, romanticized, spiritualized, out of all resemblance to its actuality. One of the oddest uses of the Historical conquest by the Israelites is to take Jordan as a symbol of death, and Canaan (the Promised Land) as a type of heaven. Considering the bloody cruel ugliness of what actually went on, one hopes that heaven is not like what the Hebrews found and did in the Promised Land! It would be better to take those wars as an example of how God can bring good out of evil, giving "the wrath of men to praise him." Let us be grateful that victory came not to the sprawling tribes who worshipped animals, but to a people who for all their faults and sins still were aware of a God of purity and justice, a God of truth, King of all the Kings and kingly of this earth.

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**DIAL A DEVOTION**  
NO 9-8404

**Friendship Presbyterian**  
Montreat Road  
Rev. Joseph H. Armfield, Jr.  
Sunday school, 9:45 a.m.;  
worship service, 11 a.m.; young  
people, 7 p.m.; prayer service,  
Wednesday, 7:30 p.m.

**Homer's Chapel**  
**Free Will Baptist Church**  
Rev. Wilco Melton, Minister  
Sunday school, 10:00 a.m.;  
morning worship, 11:00 a.m.;  
young people's league, 6 p.m.;  
evening worship, 7:30; Wednesday  
prayer service, 7:30 p.m.

**Christmount**  
**Christian Church**  
One mile South of Black Mountain at Christmount Assembly grounds. Bible study hour at 9:45 followed by communion service each Sunday.

**Montreat**  
**Presbyterian Church**  
Sunday School, 9:45 a.m.  
Worship, 11:00 a.m.  
Prayer meetings, 4:00 p.m. at the Inn and 7:15 p.m. in Gaither Chapel.

**Vance Avenue Baptist Church**  
Franklin Justus, Pastor.  
Sunday school at 10:00 a.m.  
Morning worship, 11 a.m.  
Evening worship, 7:30 p.m.  
Prayer service Wednesday at 7:30.

**Lakey Gap Presbyterian Ch.**  
Past r, Rev. C. W. Solomon  
10 a.m. Sunday school; 11 morning worship; 3:30 p.m. 2nd and 4th Sundays, young people; 2 p.m. and 7:30 p.m. circle meetings; 2nd Tuesday in month; "Hymnsing" 1st Sunday quarterly, 2 p.m.

**Mountain View Baptist church**  
Rev. Robert Clayton, pastor  
Sunday school, 9:45 a.m.;  
Morning Service, 11 a.m.;  
Training Union, 6:30 p.m.;  
evening service, 7:30 p.m.;  
Wednesday evening prayer service, 7:30.

**Faith Free Will Baptist Church**  
1 Mile West new No. 70  
Rev. Raymond Shell, Pastor  
Sunday school, 10:00 a.m.  
Morning worship, 11 a.m.  
Evening worship, 7:00 p.m.  
Wednesday evening prayer service 7:00 p.m.

**East Black Mountain Baptist Church**  
Rev. Jack Jones, Pastor  
Sunday School, 10 a.m.  
Preaching service, 11 a.m.  
Prayer meeting each Wednesday evening at 7.

**Grovestone Baptist Church**  
G. Hanford Hamby, pastor  
Sunday school, 10 a.m.;  
morning worship, 11; training union, 6:30 p.m.; worship service, 7:30 p.m.; W.M.S., 2nd Tuesday night in month; Wednesday prayer service, 7:30 p.m.

**Tabernacle Methodist Church**  
Frank E. Blalock, Pastor  
Sunday school, 10 a.m.  
Preaching service, 11 a.m.  
MYF, 6:30.  
W. S. C. S., third Tuesday

**Presbyterian Church**  
Montreat Rd.—Dial NO 9-5271  
Robert W. Gray, Pastor  
Sunday School, 10:00 a.m.  
Worship service, 11:00 a.m.  
Wednesday evening 7:30,  
Prayer meeting.

**First Free Will Baptist Church**  
Rrv. E. L. Beachboard, pastor  
Sunday school, 10 a.m.  
Church service, 11 a.m.  
Sunday night service, 7:30  
Prayer meet ing Wednesday at 7 P.M.

**Black Mountain First Christian Church**  
Cor. Church and Connally Sts.  
Calvin Ross, Pastor  
Walter Harris, superintendent.  
ent. Sunday School 10 a.m.  
Morning Worship and the Lord's Supper 11 a.m. Evening Worship, 7:00 p.m.

**Kerlee Baptist Church**  
Ridgecrest Road  
Rev. T. R. Gant, Pastor  
Sunday School, 10 a.m.  
Morning worship, 11 a.m.  
B.T.U., 6:30 p.m.  
Evening Worship, 7:30 p.m.  
Prayer service Wednesday at 7:30 p.m.

**Blue Ridge First Church of God**  
Corner of Blue Ridge Road and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school 10 a.m.; morning worship, 11; evening worship, 7; youth fellowship, 8 p.m.; mid-week service, Wednesday, 7:30 p.m.

**Black Mountain Methodist Church**  
Corner State and Church Sts.  
JAMES B. McLARTY, Minister.  
Church School, 9:45 a.m.;  
Morning Worship, 11:00 a.m.  
Methodist Youth Fellowship 6:00 p.m.; Wednesday Prayer Meeting 7:00 p.m.; Holy Communion each first Sunday, 9:00 a.m. in the chapel.

**Church of God**  
Laxey Street  
James D. Allen, Pastor  
Sunday school, 10 a.m.  
Morning worship 11 a.m.  
Evening worship, 7:30 p.m.  
Wednesday evening prayer meeting, 7:30 p.m.  
Young People's meeting Wednesday, 7:30 p.m.

**St. James Episcopal Church**  
417 Vance Ave.—NO 9-7126  
Rev. Thomas Droppers, Rector  
8:00 A.M. Holy Communion  
11:00 A.M. Holy Communion  
1st and 3rd Sundays, 2nd, 4th and 5th Sundays, Morning Prayer.

**WEEKDAY SERVICES:**  
10 a.m. Prayer Book Feast Days and Holy Days; Holy Communion. Other services as announced.

**First Baptist Church**  
Montreat Road  
A. T. Usher, pastor  
Sunday School, 9:45 a.m.  
Morning Worship, 11:00 a.m.  
Training Union, 6:30 p.m.  
Evening Worship, 7:30 p.m.  
Wed. Prayer Service, 7:45 p.m.

**I am the Church**

I am the best friend you ever had.  
I am hung about with sweet memories—  
Memories of brides;  
Memories of mothers;  
Memories of boys and girls;  
Memories of angels as they walk in the shadows,  
I am blessed with loving thoughts,  
Crowned by happy hands and hearts;  
In the minds of the greatest men on earth  
I find a constant dwelling place.  
I safeguard man through all his paths,  
I lift up the fallen, I strengthen the weak,  
I help the distressed, I show mercy,  
Bestow kindness and offer a friendly hand.  
I am good fellowship, friendliness, love.  
Sometime—some day in the near or far future—  
You will yearn for the touch of my friendly hand.  
I am your comforter and your best friend.  
I am calling you—NOW.  
I am YOUR CHURCH.



**RIDGECREST**  
Ridgecrest Baptist Church  
George L. Hocutt, pastor  
Sunday school, 9:45; morning  
worship, 11; B.T.U. 7:00  
P.M. Evening worship, 8:00  
P. M. Wednesday prayer service,  
7:45 P.M.

**First Baptist Church**  
C. W. Smith, pastor.  
Sunday school, 9:45 a.m.  
Church services, 11 a.m.  
Training Union, 6:30 p.m.  
Evening services, 7:30 p.m.  
Prayer meeting Wednesday  
7:30 p.m.

**Church of God Prophecy**  
The Church of God of Prophecy Mission, Old Et. 70,  
Swannanoa, Rev. Savannah  
Maney. Friday and Saturday,  
7:30 p.m. Everybody welcome.  
Prayer meeting Wednesday,  
7:30 p.m.

**SWANNANOVA**  
St. Margaret-Mary Catholic Church (Grovemont)  
Masses: Sunday, 8:30 and 11 a.m. Holy Days: 7 a.m. and 5:30 p.m.  
Pastor: Father Henry J. Becker.

**Swannanoa Church of God**  
Jack Thomas, Pastor  
Sunday School, 10 A.M.  
Morning Worship, 11 a.m. a.m., Sunday School; 11 a.m. Youth Meeting, 7:00 p.m. Morning Worship Service; B. Evangelistic meeting, 7:30 T.U., 6:30 p.m.; Song Service, Wednesday Service, 7 p.m. 7:30 p.m.

**Berea Baptist Church**  
Riceville Road, Swannanoa  
Rev. A. D. Smith, pastor, 10  
Morning Worship, 11 a.m. a.m., Sunday School; 11 a.m. Youth Meeting, 7:00 p.m. Morning Worship Service; B. Evangelistic meeting, 7:30 T.U., 6:30 p.m.; Song Service, Wednesday Service, 7 p.m. 7:30 p.m.

**GARLAND & LONG TIRE CO.**  
—Distributor of Gates Tires—  
Dial 686-3842 Swannanoa

**GROVE STONE & SAND BRANCH**  
B. V. Hedrick Gravel & Sand Co.  
Swannanoa, N. C.

**DAVIDSON COAL & FUEL OIL CO.**  
Fuel Oil Center for the  
Swannanoa Valley  
Dial 686-3462 Swannanoa

**BILO SUPER MARKET**  
C. S. Porter H. M. Noblitt  
120 Alexander Pl. 686-3391  
Swannanoa, N. C.

**ASHEVILLE WELDING CO.**  
E. E. Blake, owner  
15-17 Southside AL 3-8191  
Asheville, N. C.

**SWANNANOVA BANK & TRUST CO.**  
Attend the Church of Your Choice

**BEACON MANUFACTURING CO.**  
Beacon Blankets Make Warm Friends  
Swannanoa

**BURGESS' PHILLIPS 66 SERVICENTER**  
—The Best in Auto Service—  
Dial NO 9-8854 — Black Mountain

**DAVIDSON CITIES SERVICE STATION**  
Ph. 686-3757 Swannanoa

**DOGWOOD MANOR RETIREMENT & REST HOME**  
Mrs. Roger Pitkin, Hostess—669-8921  
Montreat Road, Black Mountain, N. C.

**BARRY'S TEXACO SERVICE**  
Road Service, Lubrication & Washing  
304 West State Street—669-8877  
Black Mountain, N. C.

**ACME BEAUTY SALON**  
"Your Beauty Is Our Business"  
115 Broadway—669-7739  
Irene Miller, Owner  
Black Mountain, N. C.

**VIVERETTE'S OIL SERVICE**  
Sutton Avenue, Black Mountain, N. C.  
669-4942

**R. W. COOK**  
Electrical Contractor  
128 Broadway—Black Mountain, N. C.  
Day 669-3082—Night 669-4441

**HAM'S FLOWERS**  
Gladioli and other flowers cut fresh daily. Ask about our delivery service.  
Cecil L. Ham—105 Cotton Ave.  
Black Mountain, N. C.

**BUNCOMBE COUNTY WASTE CONTROL**  
Garbage and Trash Removal—669-3921  
Black Mountain, N. C.

**CAROLINA POWER & LIGHT CO.**  
Electrical Power for a Growing Swannanoa Valley

**WHITE INSURANCE AGENCY**  
111 S. Richardson Blvd.  
Black Mountain, N. C.

**Wilkey Baptist Church**  
Fred W. Vess, pastor.  
Sunday school, 10 a.m.  
Morning worship, 11 a.m.  
Prayer meeting, Wednesday night at 7:00.

**Catawba Falls Baptist Ch.**  
Tull Hollifield, Pastor  
Sunday School 10:00 a.m.  
Church service, 11:00 a.m.  
Evening service, 7:00 p.m.  
Wednesday prayer service,  
7:00 p.m.

**Clear Branch Pentecostal Holiness Church**  
Broad River.  
David Robertson, pastor  
Sunday school, 10 a.m.  
Morning worship, 11 a.m.  
Lifeline service, 7 p.m.  
Evening worship, 7:30 p.m.

**OLD FORT Wesleyan Methodist Church**  
Services  
Sunday School, 9:45 a.m.  
Worship Service, 11:00 a.m.  
Evening Service, 7:30 p.m.  
Wed. Service, 7:30 p.m.  
The 7:30 services will change back to 7:00 p.m. the first of October.  
Rev. Roy H. Parker

**Church of God**  
Moffitt Hill, Old Fort, N. C.  
Rev. Lloyd Camp, pastor.  
Sunday School, 10 a.m.  
Evening service, 7:00 p.m.

**First Baptist Church**  
Frank D. Hawkins, Pastor  
Sunday School, 9:45 a.m.  
Worship, 11:00 a.m.  
B.T.U., 7:00 p.m.  
Evening worship, 8 p.m.

**Presbyterian Church**  
John C. Neville, Pastor  
10:00 a.m. Sunday School  
11:00 a.m. Morning worship

**Methodist Church**  
Harold Reeves, Pastor  
Sunday school, 10:00 a.m.  
Morning worship 11:00 a.m.  
M.Y.F., 6:30 p.m.  
week service, choir practice  
Wednesday, 7:00 p.m., mid-

**Brookside Baptist Church**  
Clifford Burnett, Pastor  
10:00 a.m. Sunday School  
11:00 a.m. Morning Worship  
7 p.m. Evening Worship  
p.m. Wednesday-Prayer Meeting

**Methodist Church**  
Rev. Douglas R. Beard, Minister  
Church school, 10:00 a.m.  
Morning worship, 11:00  
Youth Fellowship, 7:00 p.m.  
Evening worship service,  
7:00.

**Presbyterian Church**  
Rev. Henry S. Schum, Pastor  
Sunday School, 9:45 a.m.  
Church service, 11:00 a.m.  
Youth Fellowship, 7:00 p.m.  
Prayer Service, Wed., 7:00

**Free Will Baptist Church**  
Rev. Milton Hollifield, pastor  
Sunday School, 9:45 a.m.  
Preaching service, 11 a.m.  
Evening service, 7:30 p.m.  
League, 6:15 p.m.  
Worship in song, 7:00 p.m.  
Message, 7:30 p.m.  
Wednesday, prayer service,  
7:00 p.m.

**Bee Tree Baptist Church**  
Pastor: Rev. Clifton Newcomb.  
Sunday School 10 a.m. Preaching services 11 a.m.—7:30 p.m. Wednesday 7:30. Singing first Sunday of each month 2:30 p.m.

**Bee Tree Christian Church**  
Pastor, Harlan Ogle  
Sunday School, 10:00 a.m.  
Morning Worship, 11:00 a.m.  
Evening Service, 7:30 p.m.

**Christian Creek Baptist Church**  
Sunday school, 10:00 a.m.  
Preaching services, 11:00 a.m. and 7:30 p.m.  
Gospel Singing every First Sunday evening, 7:00 p.m.

**BROAD RIVER Laurel Springs Baptist Ch.**  
Pastor, Rev. Fate Kursten  
Sunday school, 10 a.m.  
worship service, 11 a.m.; evening service, 7:30. Tuesday night prayer meeting, 7:30

**Stone Mountain Baptist Ch.**  
Sunday School, 10:30 a.m.  
Rev. Clark McKinney, pastor  
reaching, 11.

**Chestnut Hill Missionary Baptist Church**  
Rev. James Frizzell, pastor  
Sunday school, 10:00 a.m.  
Preaching service 11 a.m.  
Evening service, 7:30  
Prayer meeting Wednesday  
7:30 p.m.

**Broad River Baptist Church**  
C. A. Hensley, pastor.  
Sunday school, 10 a.m., preaching, 11 a.m.; evening service, 7:30.

**David Robertson, pastor**  
Sunday school, 10 a.m.  
Morning worship, 11 a.m.  
Lifeline service, 7 p.m.  
Evening worship, 7:30 p.m.

**Church of God**  
Moffitt Hill, Old Fort, N. C.  
Rev. Lloyd Camp, pastor.  
Sunday School, 10 a.m.  
Evening service, 7:00 p.m.

**First Baptist Church**  
Frank D. Hawkins, Pastor  
Sunday School, 9:45 a.m.  
Worship, 11:00 a.m.  
B.T.U., 7:00 p.m.  
Evening worship, 8 p.m.

**Methodist Church**  
Harold Reeves, Pastor  
Sunday school, 10:00 a.m.  
Morning