Notice will be pleaded in bar of their recovery. All persons indebted to said estate Legal Notice will please make immediate STATEMENT OF OWNER-SHIP, MANAGEMENT AND

payment to the undersigned. THIS the 12th day of Aug-CIRCULATION (Act of October 23, 1962; jection 4369, Title 39, United States Code) SON, Deceased. Sept. 17, 24; Oct. 1, 8, 1964. 1.—Date of Filing, October

2.-Title of Publication, Black Mountain News,

STATE OF NORTH 3. Frequency of Issue, CAROLINA Weekly.

4.—Location of known of IN THE GENERAL COUNTY e of publication (Street, city, county or state, zip code) Plaintiff 6 Sutton Avenue, Black ROBERT CARL LUTHER, untain, N. C., 28711.

5.—Location of the head-TERESA DENDALE parters or general business LUTHER, ffices of the publishers, same Defendant above.

6.—Names and addresses dant, TERESA DENDALE publisher, editor, and man-LUTHER, will take notice

or editor, Gordon H. Green- that an action as above en-Box 8, Black Mountain, titled has been commenced in d, Box 8, Black Mountain, titled has been commenced in C.; Editor, (same) Managthe GENERAL COUNTY Editor, (same).

Owners: Black Mountain, titled has been commenced in GENERAL COUNTY COUNTY ON BE COUNTY, NORTH CARONOWS, Inc., Gordon H. LINA, by the plaintiff to seven wood, Box 8, Black cure an absolute divorce from the countain intain, N. C.; Garnet E. the defendant upon the benwood, Box 8, Black grounds that the plaintiff and the defendant have lived conuntain, N. C. Mountain, N. 6.

8.—Known

Bondholders, tinuously separate and apart

Mortgagees, and other securi- from each other for more holders owning or holding than two years next preced-percent or more of total ing the bringing of this acmount of monds, mortgages tion; and that the defendant of the securities (none) will further take notice that 10.— (a.) total no. of copies he is required to appear in the city of the clerk of the clerk of printed (net press run) ave- the Office of the Clerk of rage no. of copies each is- the GENERAL COUNTY; sue during preceding 12 COURT of BUNCOMBE months, 2,000; single issue COUNTY, in the Court House nearest to filing date, 2,000, in Asheville, North Carolina, (b.) Paid circulation, 1. To within thirty days after the term subscribers by mail, 15th day of October, 1964,

term subscribers by inan, 15th day of october, 1504, carrier delivery or by other and answer or demur to the means, 1,500. 2. Sales through complaint of the plaintiff or agents, dealers, or otherwise, the Plaintiff will apply to the court for the relief demand-I certify that the state- ed in said complaint. ments made by me above are correct and complete.

Gordon H. Greenwood

This the 11th day of September, 1964.

ZEBULON WEAVER, Gordon H. Greenwood Publisher. Jr., Clerk of Superior Court of Buncombe Coun-

General County Court. Sept. 17, 24; Oct. 1, 8, 1964.

NOTICE OF SALE

NOTICE NORTH CAROLINA BUNCOMBE COUNTY

undersigned, having alified as Executor of the STATE OF NORTH CAROstate of Jenece Bippus Reynolds, deceased, late of Bun-LINA combe County, this is to no- COUNTY OF BUNCOMBE

NOTICE STATE OF NORTH

CAROLINA COUNTY OF BUNCOMBE CAROLINA
COUNTY OF BUNCOMBE
The undersigned, having qualified as Administratrix of the estate of JACKSON GARRETT HARBIN, deceased, late of Buncombe County, North Carolina, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 25th day of March, 1965 or this notice will be 1965 or this notice will be larly described as follows: pleaded in bar of their recovery. All persons indebted to said estate will please make to said estate will please make which is recorded in the of-

NOTICE
STATE OF NORTH
CAROLINA
COUNTY OF BUNCOMBE
The undersigned, having qualified as Administratrix of the estate of WALTER (CRAIG BARTLETT, deceased, late of Buncombe County, North Carolina, this is to notify all persons having claims against said estate to present them to the undersigned on or refore the 25th day of March, 1965, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make ammediate payment to the undersigned.

This the 17th day of September 1964.

This the 17th day of September 1964.

Avenue intersects the North carolina thence with the Eastern margin of Pine Grove Avenue, North 21 is deg. 42' west 30 feet to a stake; thence South 21 deg. 42' East 100 feet to a stake; thence South 68 deg. 18' West 100 feet to the BEGINNING.

Being the same land and premises described in Deed of Trust recorded in the office of the Register of Deeds for Buncombe County, in Book 614, Page 81.

This sale will be made subject to all outstanding and unpaid taxes and municipal assessments.

This the 17th day of September 1964. This the 17th day of Sep
1964.

Pannell

LETT, Administratrix, Route 1, Black Mountain,

ept 24; Oct. 1, 8, 15, 1964. Sept. 17, 24; Oct. 1, 8, 1964. EXECUTRIX NOTICE Having this day qualified as Administratrix of the Estate of FRANK GOODRICH to BERTS, JR., deceased, ate of Buncombe County, Township, Buncombe County, ate of Buncombe County, North Carolina, this is to notify all persons having claims for all persons having claims gainst said estate to present against said estate to preagainst said estate to present them to the undersigned, them to the undersigned, considered in the sent them to the undersigned, considered in the undersigned, considered in the sent them to the u

ediate payment.
This the 27th day of Augt, 1964

plead in but of please indebted to said estate will please make immetate will be a subject with the please will be a subject will be a subject with the please will be a subject will be a subject will be a subject with the subject will be a subject will be a subject with the subject will be a subject will be a subject with the subject MAUDE SHOPE ROB- diate payment. ERTS, Route 2, Ashe- This the 15th day of Sepville, North Carolina. pt. 17, 24; Oct. 1, 8, 1964. N THE SUPERIOR COURT STATE OF NORTH CARO- ceased. Sept. 17, 24; Oct. 1, 8, 1964.

COUNTY OF BUNCOMBE IN RE THE MATTER OF: JAMES A DAVIDSON, Exof Black Mountain, an-ecutor of the Estate of WIL-nce the birth of a son, LIAM C. DAVIDSON, De-

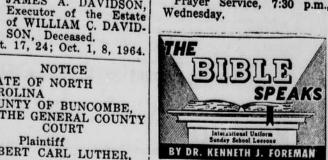
NOTICE

JAMES A. DAVIDSON

BLACK MOUNTAIN **Burgin's Chapel Church** Rev. George Reynolds,

... Sunday School Worship Service 11 a.m. 7:30 p.m. Evening Worship mont road.

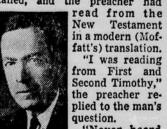
Lakewood Baptist Church Byrd Road off Cragmont Road Rev. Robert G. Ballard, Pastor Sunday School, 10 a.m. Morning Worship, 11 a.m. Training Union, 6:30 p.m. Evening Worship, 7:30 p.m. Prayer Service, 7:30 p.m., Wednesday.



Letters Into Books Lesson for October 4, 1964

Background Scripture: I Timothy 1:1-11; II Timothy 1:1-2; Titus 1:1a, 4. Devotional Reading: Philippians 2:14-24.

WHAT IN the world were you reading from?" one of the congregation asked the preacher. They had had a service of ordination at which a number of new church officers had been in-stalled, and the preacher had read from the



"Never heard Dr. Foreman anything like it," the questioner went on. "Best thing on church officers I ever heard. I had had no idea what Timothy and Titus were all

The short "Books" we call Timothy, Titus and Philemon, were

originally letters. Who wrote them? This may not be the most important question but it is one ty, Ex-Officio Clerk of of the most interesting. We run head-on into long arguments when we ask flatly: who wrote these letters? (There's no problem about Philemon; we shall come to that in time. But Timothy I and II, and Titus, present a prob-lem.) The early Christians who adopted these books into the then tify all persons having claims against said estate to present them to the undersigned on or before the 1st day of May, 1965, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make wife. Julia Ann. Bryson and sections of these books the idease make sections of these books the idease sections of these books the idease make in the power of sale contained in adopted these books into the then still growing New Testament (so new it did not have a name) thought that Paul wrote them.

Careful study given by many scholars over many years has shown, however, that in large sections of these books into the them. Under and by virtue of the said estate will please make wife, Julia Ann Bryson, and mediate payment to the un-Maurice Bryson (Unmarried), and the way they are expressed, This the 17th day of Sepmber, 1964.

Hoffman Edward
nolds, Executor of the Reyson (All All Fred), and the way they are expressed, and—what is most remarkable—the very words used, are distinctly different from the known letters of Paul. We can sum up the evi-Estate of Jenece Bippus Reynolds.

Sept 24; Oct. 1, 8, 15, 1964. ment of the indebtedness they of course were written) exthereby secured and said Deed actly like Paul and are almost of Trust being by the terms thereof subject to foreclosure, the undersigned Trustee will certainly from his pen and mind. There are other sections which

than the Who? What are these letters-into-books concerned with? What problems do they bring out? What answers do they give? to said estate will please make immediate payment to the undersigned.

This the 17th day of September, 1964.

JULIA HARBIN Administratrix, Skyway Motel, 135 Tunnel Road, Asheville, N. C.
Sept 24; Oct. 1, 8, 15, 1964.

NOTICE

which is recorded in the office of the Register of Deeds for Buncombe County, North Carolina, in Plat Book 15, at Page 32, BEGINNING at a Stake in the Eastern margin of Pine Grove Avenue, at a point North of 21 deg. 42' West 45 feet from where the Eastern margin of Pine Grove Avenue intersects the North-Avenue intersects the North-Volume of Myrtle Street why this interest in lead-

ern margin of Myrtle Street But why this interest in leaders, all of a sudden? The reason is simple. The earliest Christians had no formal organization. They could not have conceived that they would need one. For Jesus was coming soon, they all thought. Today in the church you may hear the expressions like "our children's children" or "future generations" or the "future of man." The earliest Christians would have thought such expressions nonsense. But as time went on and the church's first leaders grew to be old men, it was clear that there would have to be some thinking done about the future years. Some one had to pass on the Gospel. Some one had to be sure nothing of the good in the early years of enthusiasm should /s/ George Pennell be lost. Some one had to be in charge. Some had to preserve the tradition. Some one had to make certain the teachings of Christ and his apostles were not 'orgotten nor distorted. Time was passing—had indeed passed— when they could say, "We'll dash iff a note to Paul or Peter or some one who knew Jesus and they'll tell us." A new generation was growing up. It was felt then, and it is true today, that Christianity could go to nothing, in one generation, unless wise plans were made. So the usefulness of these "Pastorals" is as new as the continuing need for Christian lead-

Trustee.

eutrix of the Estate of R. H. REED, SR., de-

ceased.

ers for every generation. (Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.) Friendship Presbyterian

Montreat Road Rev. Joseph H. Armfield, Jr. Sunday school, 9:45 a.m.; worship service, 11 a.m.; young people, 7 p.m.; prayer service, Wednesday, 7:30 p.m.

Homer's Chapel Free Will Baptist Church Rev. Wilco Melton, Minister Sunday school, 10:00 a.m.; morning worship, 11:00 a.m.; young people's league, 6 p.m.; evening worship, 7:30; Wednesday prayer service, 7:30 p.m.

Christmount Christian Church One mile South of Black Mountain at Christmount Assembly grounds. Bible study hour at 9:45 followed by com-munion service each Sunday.

Montreat Presbyterian Church Sunday School, 9:45 a.m.
Worship, 11:00 a.m.
Prayer meetings, 4:00 p.m.
at the Inn and 7:15 p.m. in Gaither Chapel.

Vance Avenue Baptist Church Franklin Justus, Pastor. Sunday school at 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer service Wednesday

Lakey Gap Presbyterian Ch.
Past r, Rev. C. W. Solomon
10 a.m., Sunday school; 11,
morning worship; 3:30 p.m.,
2nd and 4th Sundays, young
people; 2 p.m. and 7:30 p.m.,
circle meetings, 2nd Tuesday
in month; "Hymnsing" 1st
Sunday quarterly, 2 p.m.

Wednesday evening prayer a.m. in the chapel. service, 7:30. Faith Free WIII Baptist

Church 1 Mile West new No. 70 Rev. Raymond Shell, Pastor Sunday school, 10:00 a.m. Morning worship, 11 a.m. Evening worship, 7:00 p.m. Wednesday evening prayer service 7:00 p.m. East Black Mountain

Baptist Church

Rev. Jack Jones, Pastor Sunday School, 10 a.m. Preaching service, 11 a.m. Prayer meeting each Wednesday evening at 7. Grovestone Baptist Church G. Hanford Hamby, pastor Sunday school, 10 a.m.; morning worship, 11; training union, 6:30 p.m.; worship service, 7:30 p.m.; W.M.S., 2nd Tuesday night in month;

Wednesday prayer service, 7:30 p.m. **Tabernacle Methodist** Church

Presbyterian Church Montreat Rd.—Dial NO 9-5271 Robert W. Gray, Pastor Sunday School, 10:00 a.m. Worship service, 11:00 a.m. Wednesday evening 7:30, Prayer meeting.

GO TO CHURCH SOMEWHERE THIS SUNDAY

First Free Will Baptist Church Rrv. E. L. Beachboard, pastor Sunday school, 10 a.m. Church service, 11 a.m. Sunday night service, 7:30.

Prayer meet ing Wednesday

Black Mountain First Christian Church Cor. Church and Connally Sts.
Calvin Ross, Pastor
Walter Harris, superintendent. Sunday School 10 a.m.
Morning Worship and the
Lord's Supper 11 a.m. Evening Worship, 7:00 p.m.

Kerlee Baptist Church Ridgecrest Road Rev. T. R. Gant, Pastor Sunday School, 10 a.m.
Morning worship, 11 a.m.
B.T.U., 6:30 p.m.
Evening Worship, 7:30 p.m.
Prayer service Wednesday
at 7:30 p.m.

Blue Ridge First Church of God Corner of Blue Ridge Road and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school, 10 a.m.; morning worship, 11; evening worship, 7; youth fellowship, 8 p.m.; mid-week service, Wednesday, 7:30 p.m.

Black Mountain Methodist Church Corner State and Church Sts JAMES B. McLARTY,

Mountain View Baptist church
Rev. Robert Clayton, pastor
Sunday school, 9:45 a.m.;
Morning Service, 11 a.m.;
Training Union, 6:30 p.m.;
Wednesday evening service, 7:30 p.m.;
Wednesday evening prayer
Wednesday evening prayer
Wednesday evening prayer

Minister.
Church School, 9:45 a.m.;
Morning Worship, 11:00 a.m.
Methodist Youth Fellowship
6:00 p.m., Wednesday Prayer
munion each first Sunday, 9:00

Church of God Lakey Street Joseph R. Chambers, Pastor Sunday school, 10 a.m.
Morning worship 11 a.m.
Evening worship, 7:30 p.m.
Young People's meeting
Wednesday, 7:30 p.m.
Prayer Service, 8:00 p.m.

St. James Episcopal Church 417 Vance Ave.—NO 9-7126
Rev. Thomas Droppers, Rector
8:00 a.m. Holy Communion.
9:45 a.m., Sunday School and
Adult Class. 11:00 a.m. Holy
Communion, 1st and 3rd Sundays; Morning Prayer, 2nd. 4th., and 5th. Sundays; 7:30 pm., Evensong and Episcopal Young Churchmen.

WEEKDAY SERVICES: 10 a.m., Prayer Book Feast Days and Holy Days; Toly Communion. Other services as announced.

First Baptist Church Montreat Road A. T. Usher, pastor Frank E. Blalock, Pastor Sunday School, 9:45 a.m.
Preaching service, 11 a.m MYF, 6:30.
W. S. C. S., third Tuesday

A. I. Osher, pastor

Sunday School, 9:45 a.m.
Morning Worship, 11:00 a.m.
Training Union, 6:30 p.m.
Evening Worship, 7:30 p.m.
Pastor: Father Henry J.

Wed. Prayer Service, 7:45 p.m

POSSIBLE UNTO GOD.

RIDGECREST Ridgecrest Baptist Church George L. Hocutt. pastor Sunday school, 9:45; morn-P.M. Evening worship, 8:00 P. M. Wednesday prayer service, 7:45 P.M.

SWANNANOA St. Margaret-Mary Catholic Church (Grovemont)

First Baptist Church Church of God Prophecy C. W. Smith, pastor.

EASILY AND

QUICKLY FOUND

The Good Shepherd Psalm Psalms 23.

The Resurrection of Jesus Matthew 28,

Exodus 20.

I Cor. 13.

Luke 2.

John 19.

I Cor. 15.

John 3:16.

Luke 15.

Luke 10.

Matthew 6.

Matthew 28:19-29

Matthew 5:1-12.

The Ten Commandments

The Love Chapter

The Birth of Jesus

The Crucifixion

Jesus Calls to New Life

The Gospel made Brief

The Sacred Trust

The Prodigal Son

The Beatitudes

The Lord's Prayer

The Good Samaritan

Sunday school, 9:45 a.m. Church services, 11 a.m. Training Union, 6:30 p.m. Evening services, 7:30 p.m. Prayer meeting Wednesday

THE SERVICES AND STEP

The Sermon on the Mount Matthew 5, 6, 7.

GO TO CHURCH AND ATTEND

A NEW LIFE. ALL THINGS ARE

Swannanoa Church of God Jack Thomas, Pastor Sunday School, 10 A.M.

The Church of God

I ophecy Mission, Old Rt. 70, Swannanoa. Rev. Savannah Maney. Friday and Saturday. 7:80 p.m. Everybody wel-

Berea Baptist Church Riceville Road, Swannanoa

Rev. A. D. Smith, pastor, 10 Morning Worship, 11 a.m. a.m., Sunday School; 11 a.m. 7:00 p.m.
Youth Meeting, 7:00 p.m. Morning Worship Service; B.
Evangelistic meeting, 7:30 T.U., 6:30 p.m.; Song Service.
Wednesday Service, 7 p.m. 7:30 p.m.

These weekly messages brought you by the following sponsors:

BELIEVING THAT THE CHURCH IS THE FOUNDATION ON WHICH AMERICA HAS GROWN INTO THE MOST POWER-FUL NATION ON EARTH, WE, THE FOLLOWING BUSINESSES AND INDUSTRIES OF THE SWANNANOA VALLEY ARE HAPPY TO BRING YOU THESE MESSAGES EACH WEEK.

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Montreat Road, Black Mountain, N. C.

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Methodist Church
Rev. Douglas R. Beard, Min.
Church school, 10:00 a.m.
Morning worship, 11:00.
Youth Fellowship, 6:00 p.m.
Evening worship service,

Presbyterian Church Rev. Henry S. Schum, Pastor Sunday School, 9:45 a.m. Church Service, 11:00 a.m. Youth Fellowship, 7:00 p.m. Prayer Service, Wed., 7:00

Rev. Milton Hollifield, pastor, Sunday School, 9:45 a.m. Preaching service 11 a.m.
Evening services:
League, 6:15 p.m.
Worship in song, 7:00 p.m.
Message, 7:30 p.m.
Wednesday, prayer service,

Free Will Beptist Church

Bee Tree Baptist Church Pastor: Rev. Clifton Newsunday School 10 a.m. Preaching services 11 a.m.—7:30 p.m. Wednesday 7:30. Singing first Sunday of each month, 2:30 p.m.

Bee Tree Christian Church Pastor, Harlan Ogle Sunday School, 10:00 a.m. Morning Worship, 11:00 a.m. Evening Service, 7:30 p.m.

Christian Creek Baptist Sunday school, 10:00 a.m.
Preaching services, 11:00
a.m. and 7:30 p.m.
Gospel Singing every First
Sunday evening, 7:00 p.m.

BROAD RIVER

Laurel Springs Baptist Ch.
Pastor, Rev. Fate Kirstien
Sunday school, 10 a.m.;
worship service, 11 a.m.; even
ing service, 7:30; Tuesday
night prayer meeting, 7:30.

Stone Mountain Baptist Ch. Sunday School, 10:30 a.m., Rev. Clark McKinney, pastor reaching, 11.

Chestnut Hill Missionary
Baptist Church
Rev. James Frizzell, pastor.
Sunday school, 10:00 a.m.
Presching service 11 a.m. Evening service, 7:80. Prayer meeting Wednesday 7:80 p.m.

Broad River Baptist Church C. A. Hensley, pastor. Sunday school, 10 a.m.; reachinf, 11 a.m.; evening rvice, 7:30.

Wilkey Baptist Church Fred W. Vess, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Prayer meeting, Wednesday night at 7:00.

Catawba Falls Baptist Ch. Tull Hollifield, Pastor Sunday School 10:00 a.m. Church service, 11:00 a.m. Evening service, 7:00 p.m. Wednesday prayer service,

Clear Branch Pentecostal Holiness Church Broad River. David Robertson, pastor

Morning worship, 11 a.m. Lifeliners service, 7 p.m. Evening worship, 7:30 p.m. OLD FORT

Wesleyan Methodist Church Services Sunday School, 9:45 a.m. Worship Service, 11:00 a.m. Evening Service, 7:30 p.m. Wed. Service, 7:30 p.m.
The 7:30 services will change back to 7:00 p.m. the

first of October.

Rev. Roy H. Parker Church of God Moffit Hill, Old Fort, N. C. Rev. Lloyd Camp, pastor. Sunday School, 10 a.m. Evening service, 7:00 p.m.

First Baptist Church Frank D. Hawkins. Pastor Sunday School, 9:45 a.m. Worship, 11:00 a.m. BTU, 7:00 p.m. Evening worship, 8 p.m.

John C. Neville, Pastor 10:00 a.m. Sunday School, 11:00 a.m. Morning worship. Methodist Church Harold Reeves, Pastor Sunday school, 10:00 a.m.

Morning worship 11:00 a.m.

M.Y.F., 6:30 p.m.

week service, choir practice.

Presbyterian Church

Wednesday, 7:00 p.m., mid-Brookside Baptist Church Old Fort, N. C. Clifford Burnett, Pastor 10:00 a.m. Sunday School 11:00 a.m. Morning Worship 7 p.m. Evening Worship; 7 p.m. Wednesday-Prayer Meet-

OLD FORT CHURCH OF GOD Commerce St. Rev. E. H. Babb, pastor. Sunday school, 10 a.m.; morning worship, 11; evangelistic service, 7:30 p.m.; Wednesday prayer meeting, 7:30 p.m.; young people endeavor, Saturday, 7:30 p.m.

> **ASHEVILLE** First Church of Christ

Scientist 84 N. French Broad Ave. Asheville, N. C. Sunday School, 11:00 a.m. Wednesday service, 8 suc. Sunday services, 11:00 a.z. Asheville Free Will Baptist Church

Cor. Elkmont Dr. and Elkmont Terrace (New Bridge) Asheville, N. C.

S. S. 10:00 a.m., R. H. Ray, Supt. Morning Service, 11:00 a.m.

Evening Service, 7:30 p.m. Prayer Meeting, Wednesday, 7:30 p.m.

Everyone is invited to attend