NOTICE

COUNTY OF BUNCOMBE

STATE OF NORTH CAROLINA

ETERANS EWS

COUNTY OF BUNCOMBE The undersigned, having qualified as Administratrix of the estate of JACKSON GARRETT HARBIN, deceas-ed, late of Buncombe County, North Carolina VA nal office, today cau-to take good care to take good care than to the undersigned on or the family documents before the 25th day of March, as birth and marriage 1965 or this notice will be pleaded in bar of their re-

documents, DeRa- covery. All persons indebted to said estate will please make icates. said, needed to support immediate payment to the unfor veterans benefits, dersigned. be kept where they This the 17th day of Sep-

protected and at the tember, 1964. time readily available. JULIA HARBIN Admininded among these esstratrix, Skyway Motel, 135 Tunnel Road, Ashe-ville, N. C. records are military rge papers, death certi-

divorce decrees and Sept 24; Oct. 1, 8, 15, 1964. anship or child custo-

EXECUTRIX NOTICE widence. te basic records are HAVING THIS DAY ded to support claims for QUALIFIED as Executrix of the Estate of R. H. REED, SR., late of Black Mountain Township, Buncombe County, North Carolina, this is to noti-

fy all persons having claims records should be pre- against said estate to present to a VA contact re- them to the undersigned, c/o ntative when a claim is R. E. Finch, Attorney, at his North Carolina, on or before the 17th day of March, 1965, nally made.

SERVICE EXAM

L SERVICE EXAMINET the 17th day of March, 1900, levision Operations and or else this notice will be tenance Technicians are plead in bar of recovery. All persons indebted to said es-tate will please make imme-Service of the United diate payment. Information Agency in This the 15th day of Sepngton, D. C. These tember, 1964.

ons pay from \$3.61 to LILLIE M. REED, Executrix of the Estate of R. H. REED, SR., dean hour and require g amounts of technical nce in radio or teleceased broadcasting, record- Sept. 17, 24; Oct. 1, 8, 1964.

or allied fields. Resitudy in technical radio NOTICE

evision broadcasting in STATE OF NORTH above the high school CAROLINA or in an electronic IN THE GENERAL COUNTY o engineer curriculum COURT llege or university may Plaintiff stituted for some of ROBERT CARL LUTHER,

uired experience. incements and ap- TERESA DENDALE te application forms LUTHER,

Defendant obtained from many The above named defen-ant, TERESA DENDALE offices located through-

dant, country, or from the LUTHER, will take notice Civil Service Commisthat an action as above en-Washington, D. C.

al Notice

NOTICE OF NORTH INA TY OF BUNCOMBE

the defendant upon the grounds that the plaintiff and The first answer, which includes the defendant have lived conundersigned, having tinuously separate and apart as Administratrix from each other for more "to save sinners." Let's not skip as Administratix from each other for more estate of WALTER than two years next preced-BARTLETT, deceas- ing the bringing of this ac-of Buncombe County, tion; and that the defendant corpling this is to not will be the provide that differences between Christian and e of Buncombe County, tion; and that the defendant Carolina, this is to no- will further take notice that Il persons having claims he is required to appear in t said estate to present the Office of the Clerk of to the undersigned on the GENERAL COUNTY fore the 25th day of COURT of BUNCOMBE , 1965, or this notice COUNTY, in the Court House e pleaded in bar of their in Asheville, North Carolina, ry. All persons in- within thirty days after the ry. All persons in-to said estate will 15th day of October, 1964, make immediate pay-to the undersigned. A BRADLEY BART-A diniziatratrix. make immediate pay-to the undersigned. A BRADLEY BART-complaint of the plaintiff or the lan said complaint. Make immediate pay-to the undersigned. Make immediate pay-to the plaintiff or the relief demand-the plantiff or the relief demand-the state immediate pay-to the undersigned. Make immediate pay-to the undersigned. Make immediate pay-the plaintiff or the relief demand-the state play to the the state immediate pay-the play to the relief demand-the state immediate pay-the play the state play to the the state immediate pay-the play the state This the 11th day of Sep- sin. For sin is a religious word, a have unpleasantly, but none who Administratrix, Administratrix, 1, Black Mountain, Oct. 1, 8, 15, 1964. Oct. 1, 8, 15, 1964. Determined for the set of the ty, Ex-Officio Clerk of General County Court. Sept. 17, 24; Oct. 1, 8, 1964. came—and comes every day—into this world, is to be a "Mediator." CAROLINA MBE COUNTY There is one mediator between undersigned, having as Executor of the God and men, Paul says,-himself. NOTICE OF SALE man, Christ Jesus. The gulf beof Jenece Bippus Reyeceased, late of Bun- STATE OF NORTH CAROtween man and God seems too deep and too wide to be spanned. County, this is to no- LINA persons having claims COUNTY OF BUNCOMBE said estate to present Under and by virtue of the nothing but darkness and mystery. the undersigned on power of sale contained in re the 1st day of May, a certain Deed of Trust exe-or this notice will be cuted by Lillian Robinson and in bar of their re-husband, Robert Robinson; All persons indebted Ralph Bryson and wife, Annie estate will please make Bruson; Clande Bryson (Unestate will please make Bryson; Claude Bryson (Un-te payment to the un-married); Donald Bryson and ed. Wife, Julia Ann Bryson, and set a lamp. This dark room was God's room, its darkness symbolizing man's ignorance of God. It the 17th day of Sep- Maurice Bryson (Unmarried), 1964. offman Edward Rey-ber, 1960, and recorded in ds, Executor of the Book 614, Page 81, in the tate of Jenece Bippus office of the Register of ynolds. (Oct. 1, 8, 15, 1964. ISTRATRIX NOTICE ministratrix of the Es-rg this day qualified FRANK GOODRICH FRANK GOODRICH Euncombe County, offer for sale at public auc-tate of the rest of the solution of the solution of the indebtedness the undersigned Trustee will build and the 20th day of Octo-that God said, "No man shall see my face and live." The Apostle John in the New Testament speaks of God as one whom "no man has seen at any time"; and in this same letter to Timothy God is one whom "no man has seen nor can see." (I. Timothy the undersigned Trustee will build bui was written in the Old Testament Euncombe County, offer for sale at public auc-rolina, this is to no- tion to the highest bidder for from God. Aronna, this is to no- tion to the highest bidder for Arronns having claims cash at the Courthouse door said estate to pre- in Asheville, North Carolina, in to the undersigned, at noon, on the 15th day of tified, on or before October, 1964, the property hs from the date here- conveyed in said Deed of se this Notice will be Trust, the same lying and be-bar of their recovery. ing in the County of Bun-ons indebted to said combe, and State of North will please make im- Carolina, and more particu-Trust, the same lying and better their recovery. ing in the County of Burnons indebted to said combe, and State of North in payment.
The 27th day of AugBeing Lot No. 2 of the W.
Being Lot No. 2 of the W.
Carolina, in Plat Book 15, at
Page 32, BEGINNING at a point North of 21 deg. 42'
Y OF BUNCOMBE
THE MATTER OF:
S A DAVIDSON, ExA BAVIDSON, DeMortice
Wortice
Wortice
Will Li I AM C.
Being the same land and runs thence with the and runs thence with the and runs thence with the and runs thence North 68 deg. 18' West 100
Y all persons having for Burto the the BeGINNING.
Being the same land and runs the Scheride in Deed remises described in Deed remises described in Deed remises described in the officient the the state of the Christ, in short, belows of the Register of Deeds in the officient the BeGINNING.
Being the same land and runs there sciented in the officient of the Christ in the state of the Register of Deeds in the officient of the Christ, in short, belows of the Register of Deeds in the officient the theore South 68 deg. 18' West 100
Y all persons having for Burden to the undersigned.
Not the to the undersigned.
Being the same land and in the officient of the Christ in the state of the Register of Deeds in the officient of the Christ, in short, belows of the Register of Deeds in the officient the ther the 12th day of Aug-assessments. ES A. DAVIDSON, This the 17th day of Sep-utor of the Estate tember, 1964. VILLIAM C. DAVID-/s/ George Pennell Deceased. 24; Oct. 1, 8, 1964. Sept. 17, 24; Oct. 1, 8, 1964.

GO TO CHURCH SOMEWHERE THIS SUNDAY

BLACK MOUNTAIN

Burgin's Chapel Church Rev. George Reynolds,

BIBLE

day School Lasson

BY DR. KENNETH J. FOREMAN

Why Jesus Came

Lesson for October 11, 1964

Wednesday.

THE

W

1

Pastor worship service, 11 a.m.; young people, 7 p.m.; prayer ser-vice, Wednesday, 7:30 p.m. 10 a.m. Sunday School 11 a.m. Worship Service 7:30 p.m. **Evening Worship** Homer's Chapel mont road.

Free Will Baptist Church Lakewood Baptist Church Rev. Wilco Melton, Minister Byrd Road off Cragmont Road Rev. Robert G. Ballard, Pastor Sunday school, 10:00 a.m.; worning worship, 11:00 a.m.; young people's league, 6 p.m.; evening worship, 7:30; Wednes-Sunday School, 10 a.m. Morning Worship, 11 a.m. Training Union, 6:30 p.m. day prayer service, 7:30 p.m. Evening Worship, 7:30 p.m. Prayer Service, 7:30 p.m.,

SPEAKS

Christmount

Christian Church One mile South of Black Mountain at Christmount Assembly grounds. Bible study hour at 9:45 followed by communion service each Sunday. Montreat

Presbyterian Church Sunday School, 9:45 a.m. Worship, 11:00 a.m. Prayer meetings, 4:00 p.m. at the Inn and 7:15 p.m. in Gaither Chapel.

Vance Avenue Baptist

Franklin Justus, Pastor. Sunday school at 10:00 a.m.

Background Scripture: I Timothy 1:12 through 2:15. Devotional Reading: John 10:7-18.

Lakey Gap Presbyterian Ch. Past r, Rev. C. W. Solomon 10 a.m., Sunday school; 11, morning worship; 3:30 p.m., 2nd and 4th Sundays, young people; 2 p.m. and 7:30 p.m., circle meetings, 2nd Tuesday in month; "Hymnsing" 1st Sunday quarterly 2 p.m. THEN we ask the question Why? we can mean either one of two things by it. One "Why?" looks backward. the other forward. Imagine a straight line with an arrow at each end, one; Sunday quarterly, 2 p.m. pointing right. the other left. Let

the straight line represent any event, let us say your grandfather's moving' to) Alaska. Now if I ask, "Why did your grandfather move to Alaska?" service, 7:30.

Faith Free Will Baptist I can mean ei-

ther: What was Dr. Foreman the cause of your grandfather's move? or, for what purpose did your grandfather move? Now, if we let that line stand for the coming of Jesus Christ to this world, "Why did titled has been commenced in the GENERAL COUNTY COURT of BUNCOMBE or What was the purpose, What

Baptist Church COUNTY, NORTH CARO-LINA, by the plaintiff to se-cure an absolute divorce from For what purpose did Jesus come? Rev. Jack Jones, Pastor Sunday School, 10 a.m. Preaching service, 11 a.m.

> union, 6:30 p.m.; worship ser-vice, 7:30 p.m.; W.M.S., 2nd Wednesday prayer service, 7:30 p.m. **Tabernacle Methodist**

Frank E. Blalock, Pastor

Presbyterian Church Friendship Presbyterian Montreat Rd .- Dial NO 9-5271 Montreat Road Rev. Joseph H. Armfield, Jr. Robert W. Gray, Pastor Sunday School, 10:00 a.m. Worship service, 11:00 a.m. Wednesday evening 7:30, Sunday school, 9:45 a.m.; l'rayer meeting.

First Free Will Baptist Church Rrv. E. L. Beachboard, pastor Sunday school, 10 a.m. Church service, 11 a.m. Sunday night service, 7:30. Praye: meet ing Wednesday at 7 P.M.

Black Mountain First **Christian** Church Cor. Church and Connally Sts.

Cor. Church and Contaily Sts. Calvin Ross, Pastor Walter Harris, superintend-ent. Sunday School 10 a.m. Morning Worship and the Lord's Supper 11 a.m. Even-ing Worship, 7:00 p.m.

Kerlee Baptist Church Ridgecrest Road Rev. T. R. Gant, Pastor Sunday School, 10 a.m. Morning worship, 11 a.m. B.T.U., 6:30 p.m. Evening Worship, 7:30 p.m. Prayer service Wednesday at 7:30 p.m.

Church Blue Ridge First Church of

Ged Corner of Blue Ridge Road and Herron St. Rev. Roger B. Christiansen, pastor. Phone NO 9-9751. Church school, Morning worship, 11 a.m. Evening worship, 7:30 p.m. Prayer service Wednesday

10 a.m.; morning worship, 11; evening worship, 7; youth fel-lowship, 8 p.m.; mid-week ser-vice, Wednesday, 7:30 p.m. Black Mountain Methodist

Church Corner State and Church Sta.

Sunday quarteriy, 2 p.m. Mountain View Baptist church Rev. Robert Clayton, pastor Sunday school, 9:45 a.m.; Morning Service, 11 a.m.; evening service, 7:30 p.m.; Wednesday evening prayer Wednesday evening prayer Service 7:30 Sunday school, 9:45 a.m.; Morning Worship, 11:00 a.m. Methodist Youth Fellowship 6:00 p.m., Wednesday Prayer Meeting, 7:00 p.m.; Holy Com-munion each first Sunday, 9:00 a.m. in the chapel.

Church of God

Church

1 Mile West new No. 70 Rev. Raymond Shell, Pastor Sunday school, 10:00 a.m. Morning worship, 11 a.m. Evening worship, 11 a.m. Toung People's meeting Wednesday, 7:30 p.m. Wednesday evening prayer Wednesday, 7:30 p.m.

East Black Mountain

Prayer meeting each Wed-nesday evening at 7. G. Hanford Hamby, pastor Sunday school, 10 a.m.; morning worship, 11; training

Sunday school, 10 a.m. Preaching service, 11 a.m MYF, 6:30.

JAMES B. MCLARTY,

Lakey Street Joseph R. Chambers, Pastor

10 a.m., Prayer Book Feast and worship, 11; B.T.U. 7:00 Days and Holy Days; Toly P.M. Evening worship, 8:00

Communion. Other services as P. M. Wednesday prayer servannounced.

St. Margaret-Mary Catholic Church (Grovemont) Masses: Sunday, 8:30 and Sunday School, 9:45 a.m. Morning Worship, 11:00 a.m. 11 a.m. Holy Days: 7 a.m. Training Union, 6:30 p.m. and 5:30 p.m. Evening Worship, 7:30 p.m. Pastor: Father Henry J.

lization. Christian education is necessary in order to establish Christian citizenship, and Christian citizenship is necessary in order to establish the

principles of Christianity in law and government.

CHRISTIANITY AND EDUCATION

Christianity is the fundamental hope of civi-

The late Senator Morris Sheppard

I hold that any system of education which attempts to deal only with the intellectual side of a child's nature, and leaves the rest untouched, will prove a delusion and a snare, just likely to produce a crop of unusually astute scoundrels as anything else. It is my belief, unless a child be taught not only morality, but religion, education will come to very little.

> Professor Thomas Huxley Taken from the October 4, 1964 Montreat Presbyterian Church Bulletin

First Baptist Church

C. W. Smith, pastor. Sunday school, 9:45 a.m. Church services, 11 a.m. Training Union, 6:30 p.m. Evening services, 7:30 p.m. 7:30 p.m. Prayer meeting Wednesday come. Sunday school, 9:45 a.m. Lophecy Mission, Old Rt. 70, Swannanoa. Maney. Friday and Saturday. Everybody wel-Prayer meeting Wednesday come. 7:30 p.m

Church of God Prophecy

Berea Baptist Church Swannanoa Church of God Riceville Road, Swannance Jack Thomas, Pastor

Sunday School, 10 A.M. Rev. A. D. Smith, pastor, 10 Morning Worship, 11 a.m. a.m., Sunday School; 11 a.m. 7:00 p.m. Youth Meeting, 7:00 p.m. Morning Worship Service; B. Evangelistic meeting, 7:30 T.U., 6:30 p.m.; Song Service. Wednesday Service, 7 p.m. 7:30 p.m.

Methodist Church Rev. Douglas R. Beard, Min. Church school, 10:00 a.m. Morning worship, 11:00. Youth Fellowship, 6:00 p.m. Evening worship service,

Presbyterian Church Rev. Henry S. Schum, Pastor Sunday School, 9:45 a.m. Church Service, 11:00 a.m. Youth Fellowship, 7:00 p.m. Prayer Service, Wed., 7:00

Free Will Baptist Church Rev. Milton Hollifield, pastor, Sunday School, 9:45 a.m. Sunday School, 9:40 a.m. Preaching service 11 a.m. Evening services: League, 6:15 p.m. Worship in song, 7:00 p.m. Meednesday, prayer service, 00 p.m. 7:00 p.m.

Bee Tree Baptist Church Pastor: Rev. Clifton Newcomb. Sunday School 10 a.m. Preach-ing services 11 a.m.—7:30 p. m. Wednesday 7:30. Singing first Sunday of each month, 2:30 p.m.

Bee Tree Christian Church Pastor, Harlan Ogle Sunday School, 10:00 a.m. Morning Worship, 11:00 a.m. Evening Service, 7:30 p.m.

Christian Creek Baptist Church

Sunday school, 10:00 a.m. Preaching services, 11:06 a.m. and 7:30 p.m. Gospel Singing every First Sunday evening, 7:00 p.m.

BROAD RIVER

Laurel Springs Baptist Ch. Pastor, Rev. Fate Kirstien Sunday school, 10 a.m.; worship service, 11 a.m.; even ing service, 7:30; Tuesday night prayer meeting, 7:30.

Stone Mountain Baptist Ch. Sunday School, 10:30 a.m.. Rev. Clark McKinney, pastor reaching, 11.

Chestnut Hill Missionary Baptist Church Rev. James Frizzell, pastor Sunday school, 10:00 a.m. Preaching service 11 a.m. Evening service, 7:80. Prayer meeting Wednesday 7:80 p.m.

Broad River Baptist Church C. A. Hensley, pastor. Sunday school, 10 a.m.; preactrinf, 11 a.m.; evening s rvice, 7:30.

Wilkey Baptist Church Fred W. Vess, pastor. Sunday school, 10 a.m. Morning worship, 11 a.m. Prayer meeting, Wednesday night at 7:00.

Catawba Falls Baptist Ch. Tull Hollifield, Pastor Sunday School 10:00 a.m. Church service, 11:00 a.m. Evening service, 7:00 p.m. Wednesday prayer service,

Clear Branch Pentecostal Holiness Church

St. James Episcopal Church 417 Vance Ave.-NO 9-7126 Rev. Thomas Droppers, Rector 8:00 a.m. Holy Communion. 9:45 a.m., Sunday School and Adult Class. 11:00 a.m. Holy

Communion, 1st and 3rd Sun-days; Morning Prayer, 2nd. 4th., and 5th. Sundays; 7:30 pm., Evensong and Episcopal Young Churchmen. WEEKDAY SERVICES:

Grovestone Baptist Church

Tuesday night in month;

Church

A. T. Usher, pastor

First Baptist Church Montreat Road

W. S. C. S., third Tuesday Wed. Prayer Service, 7:45 p.m. Becker

These weekly messages brought you by the following sponsors:

ice, 7:45 P.M.

BELIEVING THAT THE CHURCH IS THE FOUNDATION ON WHICH AMERICA HAS GROWN INTO THE MOST POWER-FUL NATION ON EARTH, WE, THE FOLLOWING BUSINESSES AND INDUSTRIES OF THE SWANNANDA VALLEY ARE HAPPY TO BRING YOU THESE MESSAGES EACH WEEK.

MI LADY'S BEAUTY ISLE 669-8434 Owners: Luna Hamby & Louise Stafford

HUGGINS JEWELERS Diamonds - Watches - Jewelry Guaranteed Watch Repair Swannanoa - 686-3241

WARD'S DRUG STORES Swannanoa - 686-3876 WNC Shopping Center - 669-8724

GIEZENTANNER'S BIG GIANT SUPER MARKET WNC Shopping Center Black Mountain

> FOLSOM'S SUPERETTE 686-3538

Swannanoa, N. C.

KEY CITY LAUNDRY & QUALITY DRY CLEANERS "Serving the Swannanca Valley with the Best in Laundry & Dry Cleaning NO 9-8311-NO 9-4881 Service". Black Mountain

SEALTEST DAIRY PRODUCTS Asheville, N. C.

KEY CITY PHARMACY 206 Sutton Avenue - NO 9-5231 Black Mountain

BLACK MOUNTAIN LUMBER CO. "Serving the Swannanca Valley for More than Half a Century" NO 9-8409 or NO 9-8400-Black Mountain

TOMMY'S ESSO SERVICE "Complete Auto Service" 100 Montreat Rd. - NO 9-8851 Black Mountain

BLACK MOUNTAIN ESSO "Road Service" West State St. - NO 9-8826 **Black Mountain**

GARLAND & LONG TIRE CO. -Distributor of Gates Tires-Dial 686-3842

RIDGECREST

Ridgecrest Baptist Church

George L. Hocutt. pastor Sunday school, 9:45; morn-

SWANNANOA

GROVE STONE & SAND BRANCH B. V. Hedrick Gravel & Sand Co. Swannanoa, N. C.

DAVIDSON COAL & FUEL OIL CO. Fuel Oil Center for the Swannanoa Valley Dial 686-3462 Swannanoa

BILO SUPER MARKET H. M. Nobiltt C. S. Porter 686-3391 120 Alexander Pl. Swannanoa, N. C.

ASHEVILLE WELDING CO. E. E. Blake, owner AL 3-8191 15-17 Southside Asheville, N. C.

SWANNANOA BANK & TRUST CO. Attend the Church of Your Choice

BEACON MANUFACTURING CO. Beacon Blankets Make Warm Friends Swannanoa

BURGESS' PHILLIPS 66 SERVICENTER -The Best in Auto Service-Dial NO 9-8854 - Black Mountain

DAVIDSON CITIES SERVICE STATION

Ph. 686-3757 Swannanoa

BRADLEY INSURANCE AGENCY -Fire and Casualty Insurance-Old Fort, N. C. 668-7826

WILLIAMS BROS. OIL SERVICE Gulf Solar Heating Olls Diat NO 9-7110 Black Mountain

DOGWOOD MANOR **RETIREMENT & REST HOME** Mrs. Roger Pitkin, Hostess 669 8921

Montreat Road, Black Mountain, N. C.

BARRY'S TEXACO SERVICE Road Service, Lubrication & Washing 304 West State Street-669-8877 Black Mountain, N. C.

ACME BEAUTY SALON

"Your Beauty Is Our Business" 115 Broadway-669-7739 Irene Miller, Owner Black Mountain, N. C.

R. W. COOK **Electrical Contractor** 128 Broadway-Black Mountain, N. C. Day 669-3082-Night 669-4441

HAM'S FLOWERS

Gladiolus and other flowers cut fresh dajly. Ask about our delivery service. Cecil L. Ham-105 Cotton Ave. Black Mountain, N. C.

CAROLINA POWER & LIGHT CO. Electrical Power for a Growing Swannanoa Valley

WHITE INSURANCE AGENCY 111 S. Richardson Blvd. Black Mountain, N. C.

UNITED CHEMICAL CO. **Janitorial Supplies** AL 3-0315-Asheville, N. C.

Broad River. David Robertson, pastor Sunday school, 10 a.m. Morning worship, 11 a.m. Lifeliners service, 7 p.m. Evening worship, 7:30 p.m.

OLD FORT

Weeleyen Methodist Church Services Sunday School, 9:45 a.m. Worship Service, 11:00 a.m. Evening Service, 7:30 p.m. Wed. Service, 7:30 p.m. The 7:30 services will change back to 7:00 p.m. the first of October. Rev. Roy H. Parker

Church of God Moffit Hill, Old Fort, N. C. Rev. Lloyd Camp, pastor. Sunday School, 10 a.m. Evening service, 7:00 p.m.

First Baptist Church Frank D. Hawkins. Pastor Sunday School, 9:45 a.m. Worship, 11:00 a.m. BTU, 7:00 p.m. Evening worship, 8 p.m.

Presbyterian Church John C. Neville, Pastor 10:00 a.m. Sunday School 11:00 a.m. Morning worship.

Methodist Church Harold Reeves, Pastor Sunday school, 10:00 a.m. Morning worship 11:00 a.m. M.Y.F., 6:30 p.m. week service, choir practice. Wednesday, 7:00 p.m., mid-

Brookside Baptist Church Old Fort, N. C. Clifford Burnett, Pastor 10:00 a.m. Sunday School 11:00 a.m. Morning Worship 7 p.m. Evening Worship; 7 m. Wednesday-Prayer Meet

OLD FORT CHURCH OF GOD Commerce St. Rev. E. H. Babb, pastor. Sunday school, 10 a.m.; morning worship, 11; evangelistic service, 7:30 p.m.; Wednesday prayer meeting. 7:30 p.m.; young people en-deavor, Saturday, 7:30 p.m.

ASHEVILLE

First Church of Christ Scientist

64 N. French Broad Ave. Asheville, N. C. Sunday School, 11:00 a.m. Wednesday service, 8 p.m. Sunday services, 11:00 a.m.

Asheville Free Will Baptist Church

Cor. Elkmont Dr. and Elkmont Terrace

(New Bridge) Asheville, N. C. S. S. 10:00 a.m., R. H. Ray, Supt. Morning Service, 11:00 a.m. 7:30 p.m. Evening Service, 7:30 p.m. Prayer Meeting, Wednesday, 7:30 p.m. Everyone is invited to attend