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To The Editor of The Star:

THE CLEVELAND STAR, SHELBT, N. C.

FRIDAY, AUGUST 20, 1926.

WHERE SAVINGS ARE GREATEST



clear view of the sinner; but the plea then running expenses. The automobile bureau also reportthus far, in the main, has been given ed that 517 license plates have been to call the Christians to a sense of Christian duty. That one clear call returned to the bureau, which mailed for Christian duty was evidenced by the plates to the addresses given with hundreds Tuesday night when Bro the applications. The bureau is anx-Waldrop so ably, turning his face toions to get the new addresses of these wards God, proclaimed his subject, people.

While the highway fund increased "How others may know I'm a Christin collections by \$326,811.54 and deian." His scripture reference is found in John 13:34-35 - the reference creased in running expenses by \$19,from which he formulated four truths 640.84 during July, the theft fund by which one may know, "How others collections showed a decrease of \$10,may know I'm a Christian." (1), By 428.50 and an increase in running my daily life. Of the daily life of expenses of \$8,177.91.

the sinner and of the church member, The total collection of highway he cried, "People, I tell you, want to funds for July, 1926 was \$4,840,917.63 know a difference in church mem-bers." And a few minutes later, 1925. The collections for the theft stepping from the rostrum, added as though under a mighty burden, "The compared with \$39,781 the previous man who goes out and curses the year. Expenses of the highway fund churches and the preachers ought to in July were \$54.151.66 as compared get out of the church, and then come back to the church from the Devil's angle." My reader, Bro Waldrop may not be missing you so much, but if

you are not hearing him you are missing him. His third formulation was (3) By the fruit I bear, (Gal. other expenses were \$1,868.74 for the 5:22.23). (4) By my love one for highway fund last month while the the other. Then the favor ended theft fund did not have any additionwhen he, in seemingly a half-broken al expenses. Expenditures for July spirit, quietly plead, "Nothing I cap 1925 were \$757.95 for the highway say can save you if you believe not fund and \$2.550 for the theft fund. the scripture.".

Evidently revived somewhat by the came back Tuesday morning to speak Stillwell On Bridal

"Lost, Lost, Lost." (1) Lost fortune: (2) Lost character; (3) Lost confidence, and finally (4) Lost soulmeking plain his words, "When we put all together that's lost it cannot be as much as a lost soul." Two were

converted. The defense for God was carried on Tuesday night with the subject and the text, "Prepare to meet thy God," (Amos 4:12) (1) God must be "met" then showing that "It costs too much to fail to prepare to meet God." (2)

Why prepart to meet God. (3) How -"Must be born again." Then step-ping from the rostrum, Bro. Waldrop in a sympathetic spirit and out of a heart of love, uttered in a solemn but hesitating voice his last words of the big.

rmon. "If there is a sin in your It was like this: Stilwell got a

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Known Nation-Wide

Trip Does Not Have Still Bell Along-}

I. J. Stilwell, the "other half" of the Piggly-Wiggly got married. He married Miss Pearl Francis, Wednesday at six o'clock. The account of the wedding will be found in the social

column of this issue of The Star. So that is not the story. The story is, what McConnell (the other half of the Piggly-Wiggly) and a couple of his side kicks did to Stil-

well after the ceremony. It was a wedding trip stunt, different from most in that it got over; and got over

life which you have not confessed you are not prepared to meet God." Two girls mave their lives to God and asked for baptism. Wednesday finds the meeting

nearing its mid-way grounds. There is evidence of outward disappointment in view of Christian response to the call of the Sprit. I say "outward" for I pray God not "inward." I say, "call of the Spirit,' for Gods coirit is here "knocking." In the light of the response of the Christians, the response on the part of the unsaved is favorable. There is much to do. The writer expects to see an outburst yet this week for the Spirit of God is here-who can withstand! Bro. Cock is working on and in. Bro Waldrop is giving his soul in his speakings as though bleeding at his post of duty. Bethlehem people, inc'uding myself, will have to face his truths at the judgment bar of God. The God-blessed man is doing his pert. I bid you hear him.

Scemingly filled with a unique power. Bro. Waldron, Wednesday morn ing, unhesitatingly responding to the call of the Spirit, proclaimed, "Thou fool, this night thy soul is required of thee,"-(Luke 12:16-20). (1) He (fool) left others out of his life. He "thought within himself"-not of his friends, not of his brother, not of his community, not of God. (2) He tried to feed his soul on material things. (3) He thought riches meant erse to the soul. (4) He thought he had a lease on life. But Oh! "this night"-"this night." (5)

Ho left (out of his life. Matt. Lo:14. 16. "Ye are the light of the world," was the subject for Wednesday night. Bro. Waldrop drew the analogy that just as an electrie light has to have a source from which to draw its light that the soul must have a source from which to draw-a source "of God." The last part was a plea for the pre-eminence of Christ in the soul as a source of "light." Two accepted Christ as their savior; and one remained as a can lidate for baptism. Four others came like men and women and remained for prayer-an evidence of the

"light" of God. Tursday morning service closed this afternoon." with the benediction of God upon. |

There were ten conversions and one ersion just following the dismiss. al. Mighty power of God was pres- love God whom you have not seen if ent-fathers, mothers and Christ-

nd dynamic. The main plea was ne property God as described in Sunday morning's service. rged, "How can you

hunch that something was coming. His sixth sense told him he was in for a trick, and to forestall the joke-smiths, he had his car parked some blocks from the bride's home, where

the ceremony took place. But just before six o'clock the prospective bridegroom got wind of the fact that the car had been found. So he sent it far out in West Marion street, where is was parked in an obscure corner.

It looked for a time that McConnell and his friends were beaten. But ust a few minutes before the ceremony, the car was found, upon the axle of which a huge cow-bell was locked, with a lock so hefty that it was seemingly unbreakable.

The bell was stuffed with paper, to prevent it making a noise before the wedding party got well started. Fred Morton, one of Stilwell's close friends, took him and his bride to the parked car on West Marion, where it was figured all would be found well. The couple got in, said a joyous goodbye to Morton and were off. All went well until they hit a deep rut; the paper in the bell fell out, and the darn thing began to clang.

It was a big bell and it made a fuss and then some.

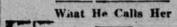
Blushing to the roots of his hair, sensing the worst, Stilwell got out and examined the nature of the joke He found the bell so securely locked to the axle that there was nothing to be done.

"What's the matter," asked the bride, seeing her husband very much perturbed.

"Oh. nothing," said Stilwell, "just a part of the axle loose and jostling about.'

The last seen of the bride and groom they were headed west, the belt ringing for dear life, Stilwell sitting slouched down behind the steering wheel doing his level best to keep out of sight.

The number of murders in England and Wales has remained almost steady for 50 years, being 150 annually.



Frat-"Let me use your mashie

Flat-"Sorry, old top, but I've a date with her myself."

ins worked in personal service like the active bees. The message from John 12:21, "Come and dine," was rlain, short and simple but convinc-

The revival will continue through W. PAUL HOWELL.





and madras and fast color "Vat" dyed fancy and plain broadcloths; collar attached and neckband styles.



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