### Injures Troubles Old Train Wreck

(Continued From Page One)

Gardner was pushed through the smoker into the car, then sat down under the wheels of the big locomotive. He calmly rold his doctor that his back was broken and doctors told Mrs. Gardner in Shelby that her husband was dead, almost, and y would be. Mrs. Gardner jumped into an open car and raced ankle likewise, and his back almost ditto. The young man just then giving promise of his political future, lay three months in a Salis-

He has recovered all that he hoped to regain, but had weather sets him back to the extent of paining his battered up bones. The governor's mighty physique pulled him through. Four of his compan-

finest drivers who ever opened a throttle, had his solitary mishap in that wreck. But his brains saved the cargo. He turned all the water into his fire box and drowned the fire. But for that his engine would have burned up the sleeper and all the people in it.

#### Equinox Season On **But No Equinox Day**

Ebelioft Takes His Blum's Almanac And Checks Up On Weather Experts.

This weather hereabouts of recent days is known as the equinoc. tial storm season, because it is the equinox period, when fall begins and the day and night are supposedly of equal length; but Ebel- party of marauders in Cabarrus toft, after consulting his reliable county, being disqualified in an in-Blum's almanac, points out that it vestigation conducted here by Judge is the equinoctial season yet there T. J. Shaw, of Superior court. Judge is no equinox-no equal day and Shaw made the investigation as a

Which is to say that the sun does not set and rise at the same hou: this year as is usually the case during the equinoctial period. Ebeltoft's almanac shows that on September 20th sunset came at 6 o'clock in the evening, while the Wells, but did not flog the other sunrise does not come at 6 o'clock in the morning until October 8. The Greensboro News weather observer says that the day and night with equal hours will come about September 27-that, Ebeltoft points out, is about midway between September 20 and October 8

#### Extension Classes For Teachers Start Here During Week

Prof. B. A. Stevens, of the university extension department, will man's religious views and his moral come to Shelby Thursday of this character. Many men are so un- blazoned across the country's newsweek to open the university extension classes for teachers, according tions that they are hardly able to to an announcement by J. H. Grigg. county superintendent.

high school at 3:30 Thursday aft- conviction is really the basis of ernoon and at that time a sche- that integrity, since all truth is of dule will be worked out for classes each week conducted by Prof. consciously in many instances rests Stevens. These classes are for the that moral character on religious purpose of helping teachers im- convictions that he might not be prove their certificates, or secure able to state." certificates.

# New Highway Stops

(Continued from page one.)

the Dravo bridge connection.

reaching Shelby are true, that mo- ence his attitude in regard to other divine standards? There is no way torists down the new highway 18 matters. And yet, he may be an you have to check up on his veracity will have to stop at the state line avowed atheist and still have fine or anything else about him if he has and drive back, unless South Caro- moral and ethical attitudes." Mr. no belief in God. This checking up lina or Cherokee county highway Jordan pointed out that too many would have to fall upon us, and the officials build the conecting link, good-hearted people yell for the basis would not proceed from charor condemn the private plantation complete separation of church and acter. For all character is from God road for a part of that missing state and still want to use the and belief in God is the highest

### Cotton Market

on New York exchange: Dec: 18.61. Yesterdays' close:

Dec. 18.63. Eight p. m. weather map clear.

Texas and Oklahoma. Mostly cloudy day and tomorrow. Alabama showers, all balance part cloudy. Central tropical disturbance will

likely approach close to east Florida coast between Palm Beach, and Daytona this afternoon winds in

center probably of hurricane force. Journal of Commerce weekly re- or not. views says gains are balanced by tor of Myers Park Methodist church is based upon that belief in God." demand broadens materially as foreign and domestic spinners increase purchases. Merchants buying heavily for their stock, basis trend upward. Worth street quiet. Hedge selling likely to continue the dominating price influence for awhile purchases made on easy spots should prove profitable later on. CLEVENBURG.

## Study Communism While on Trial for Lives



Thirteen merabers of the National Textile Workers | holdt of Gastonia, during the riots last summer, are Union of Gastonia, N. C., in jail at Charlotte, N. C., seen here as they wile away the time, studying comcharged with the murder of Chief of Police Ader- munism.

#### Many Ministers Think Evidence Of Atheist Is O. K.

(Continued from page one.)

old conception that requires an oath on the Bible and by God. But this test of a witness seems to me to be

Occasion Of Statements.

Statements from the ministers were secured as a consequence of Ben Wells, who was flogged by a committing magistrate, when the mob party, which came here from Gastonia, it was charged, took Wells and two companions, who were identified with the National Textile Union strike in Gastonia county, to a place near Concord and flogged two men, C. D. Saylor and C. M. Lell. Wells said he did not believe

Bishop E. A. Penick, of the Episcopal church, was also a liberal in his views, although he did not think that there were any real atheists.

"I don't believe anybody is an atheist. Atheism has, as I have observed it, been limited to an intellectual pose. But if a man is willing to take some kind of oath as to the truth I believe he will tell the truth. There seems to me to be no necessary connection between a son, to Bucknell. It was this same of the girls there. I have withdrawn make any statement of them at all. Yet they may be men of character. The meeting will be held at the and integrity. However, religious God, though a man may be un-

Rev. G. Ray Jordan, pastor of a large congregation at Dilworth Methodist church, said that there is too much confusion prevailing in At S. C. Border regard to citizenship and relig-

ious relationship. He said: Integrity An Metaphysics.

"A man may have moral integrity road as a connecting link between though his metaphysics may not be the North Carolina highway and at all what I or others may consider Luther Little, D. D., pastor of First force of the state to make their own | qualification of character." notions of religious theory prevail. and he declared that he thought

right" Mr. Jordan said. elsewhere, raining Atlanta. Fore- Myers Park Moravian church, often does tell the truth when it thought that here are no atheists, suits him to do so. But you would "but if a man says he is an atheist have no right to know that what we ought to provide some form of he said was the truth from that oath for him that would allow the statement." court to admit his testimony He | Rev. John F. Crigler, D. D., pastor may be capable of telling the truth of St. Mark's Lutheran church.

said that the law on the statute | Rev. W. B. Lindsay, D. D., pastor books regarding disqualification of of Chalmers Memorial Associate Rea witness who says he does not be- formed Presbyterian church, declar- West Avenue Presbyterian church lieve in God must be observed, "but ed that: "A man who does not be- thought that: "A man who doesn't in the meantime we ought to recog- lieve in a Supreme Being has no believe in God and the Bible could nize the fallacies and then work to moral code at all. He might tell not be relied upon. I wouldn't want improve them. I sincerely ques- the truth I would not assert that to pay any attention to him. He tion that belief in God is any crit- an atheist never tells the truth. But erion of truthfulness. However I would have to have more to de- ly, if a man is willing to tell the I believe that a man who believes pend upon than his statement before truth he ought to be willing to in God is more likely to tell the I could believe that he was telling swear that he is telling the truth." truth and I feel that we have seen the facts."

## **Bucknell Lure Fades:** Mathewson Kin Quits

Ball Player's Widow Spurns Tradition; Withdraws Niece

THAT ancient tradition of the family, established by the late Christy Mathewson, famous ballplayer, that all bearing his name should have Bucknell College as their alma mater, has been irreparably shattered.

Miss Grace Mathewson, pretty eighteen-year-old co-ed of Bucknell niece of the late Giant pitcher, who died at Saranac Lake, N. Y., of tuberculosis some years ago, will not return this Fall to Bucknell, a Lewisburg, Pa.

Christy Mathewson, idol of baseballdom, graduated at Bucknell. The college pointed a prideful finger a that. While in college, Christy me She, too, is a Bucknell graduate. . year ago, Christy Mathewson, Jr. his diploma from the same college

Two years ago the widow of the Christy-if I felt bitter. Of course famous "Big Six" sent her hus- I am hurt. True, as reported, I did band's niece, Miss Grace Mathew- have words with Dean Clark, dean college that had its name em- Grace from junior year there. there protested against a sex ques- to be unpleasant. I spoke very tionnaire being distributed to the plainly to Dean Clark, of course. I

However, Grace Mathewson will housed in one of the famous old colnext week enter Syracuse Univer- lege buildings at Bucknell. Instead. sity, in New York State, as a junior she was placed in another hall. For the first time a Mathewson enters an alien institution of learning. This was not granted. The class was

The-dissension. Mrs. Christy told by Dean Clark that 'we do not Mathewson tells it best in her own cater to wealthy people.' I am far "There is no hard feeling on my and saw the Dean. Then I with-

part against the college. That would drew Grace." in recent disturbances right here in

our own midst. The other side of the matter i as the right metaphysics, I realize Baptist church, said "What stand-This may mean, if the reports that religious opinions may influ- ards can a man have if he has no

Not Dependable. Rev. C. W. Sommerville, D. D. the law of disqualifying a witness head of the Bible department of who is an atheist is an instance of Queens college, Presbyterian instithe hangover of the old belief that tution here, declared that: "No man Cotton was quoted at noon today church and state are identical. "A who is an atheist has the right to man has the moral right to give his testify because you can put no testimony in court, regardless of dependence in what he has to say. his theories and the state legisla- The only ground for believing him ture ought legally to give him that | would be his asserted belief in God. Rev. Herbert Spaugh, pastor of might tell the truth. The devil quite

> whether he says he believes in God thought that the whole system of government is based upon a belief

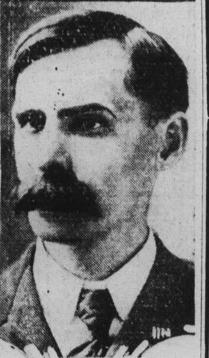
Volstead Runs Again

be a reflection on the memory of

had asked that Christy's niece be

second year I repeated my request.

from wealthy. I went to Lewisburg



Andrew J. Volstead, well known for his efforts to create an American Sahara in the land of the free and the home of the speakeasy, has signified his intention of running for office as Representative from Kansas to fill the seat left vacant through the death of Representative

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Fine quality sweaters of 50 per cent, wool, Made in rope knit stitch with big warm shawl collar. Coat style. Popular colors,

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These are wonderful values and come in popular colors. Coat style with big shawl collar and two pockets. Heavy cotton.

With Just the Right Amount of Snap!

The New FALL SUITS

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Cotton Double Blankets, Pair . \$1.98 Size 70x80 inches; attractive plaid patterns; whipped ends.

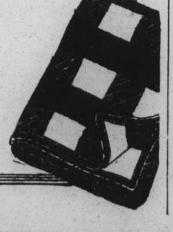
Cotton Double Blankets, Pair \$2.98 Sateen-bound ends; plaid patterns; 70x80 inches. Real value!

Part-wool Blankets,

Pair ..... \$3.98 Warm double blankets; sateen bound; plaid designs; 72x84 inches.

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