

# Calendar Of Events

## Thursday, May 5

**BRUNSWICK COUNTY LITERACY COUNCIL** meets at the West Brunswick Branch Library, Shallotte, 11:30 a.m. Open to the public.

**TOWN CREEK SENIOR CITIZENS** meet for a program of "life-saving advice" by the Town Creek Volunteer Rescue Squad, Town Creek Township Park, 1 p.m. Open to public, with refreshments.

**BRUNSWICK COUNTY SCHOOLS DISMISS** on Teacher Appreciation Day, 1 p.m.

**THE FILM "MIRROR OF THE PAST"** will be shown free of charge at the West Brunswick Branch Library, Shallotte, 2 p.m.

**BRUNSWICK COUNTY ARTS COUNCIL** meets at the Brunswick County Government Center, 5 p.m.

**BRUNSWICK COUNTY COMMISSIONERS** meet with tax officials Boyd Williamson and Nancy Moore to discuss "tax discoveries," in commissioners' chambers, Administration Building, Brunswick County Government Center, Bolivia, 6 p.m.

**THE BRUNSWICK COUNTY BOARD OF EDUCATION** meets for its second budget workshop, in its chambers, Southport, 6:30 p.m.

**NEWCOMERS CLUB OF SOUTH BRUNSWICK** meets in The Brunswick Hospital dining room, Supply, 7 p.m.

**CALABASH AARP** meets at the Calabash Volunteer Fire Department, 7 p.m.

**GAME NIGHT** at the American Legion Post, one mile south of Shallotte, U.S. 17, 7:30 p.m.

## Friday, May 6

**ROTARY CLUB** of the South Brunswick Islands meets at Tavern On The Tee, Sea Trails Golf Club, Sunset Beach, 7:30 a.m. Visitors welcome.

**HOLDEN BEACH COMMISSIONERS** meet in recessed session to continue discussion of water bond refunding, at the town hall, 9 a.m.

**NO PRESCHOOL STORY TIME** will be held at the Leland Branch Library this month.

**THE FILM "MIRROR OF THE PAST"** will be shown at the Southport Library, 2 p.m.

**A COVERED DISH SUPPER** will be held at the Shallotte Point Volunteer Fire Department, with all residents of the fire district invited to come and bring a covered dish, 6:30 p.m.

**GAME NIGHT** at the Sunset Beach Volunteer Fire Department, 8 p.m.

**SHALLOTTE AL-ANON FAMILY GROUP** meets at Camp United Methodist Church, 8 p.m. This is a support group for families of alcoholics.

**CLOSED MEETING** of Alcoholics Anonymous for individuals who have a problem with alcohol, AA Building, Grissetown, 8 p.m.

**NARCOTICS ANONYMOUS** meets at St. Peter's Lutheran Church, N.C. 211, Southport, offering 12-point program to help addicts overcome their desire to use drugs, fellowship among recovering addicts, 8 p.m. Call 762-6638.

**SHALLOTTE WHEEL AND DEALERS** Square Dance Club dances each Friday at the American Legion Hut south of Shallotte, 8 p.m. Public welcome.

## Saturday, May 7

**CALABASH VOLUNTEER RESCUE SQUAD THRIFT SHOP**, beside the squad building on N.C. 179, will be open, 9 a.m.-4 p.m.

**FREE BLOOD PRESSURE CLINIC** at the Boiling Spring Lakes Volunteer Rescue Squad, Boiling Spring Lakes, 10 a.m.-11 a.m.

**BARBECUE DINNERS** will be served by the Winnabow Volunteer Fire Department at the station on Governor's Road off U.S. 17 in Winnabow, 11 a.m.-5 p.m., \$3 each.

**FREE HYPERTENSION SCREENING** sponsored by the Brunswick County Health Department, at the Shallotte Volunteer Rescue Squad, 2 p.m.-4 p.m.

**SUPPLY VOLUNTEER FIRE DEPARTMENT** holds its spring jamboree, with old-time country, bluegrass and gospel music, free to the public, at the fire station, 7 p.m.

**OPEN MEETING** of the Supply Group, Alcoholics Anonymous, every Saturday, for alcoholics and other persons interested in the disease, in the dining room, The Brunswick Hospital, Supply, 8 p.m.

**GAME NIGHT** will be held at the Calabash Volunteer Fire Department, 8 p.m.

## Sunday, May 8

**OPEN MEETING** of Alcoholics Anonymous at the Grissetown AA Building, 8 p.m.

## Monday, May 9

**TOWN CREEK EXTENSION HOMEMAKERS** meet at Town Creek Township Park for a program by Hilda Lewis on flower arranging, with visitors welcome, 9 a.m.

**BRUNSWICK COUNTY UTILITY OPERATIONS BOARD** meets in the Planning Building conference room, Brunswick County Government Center, Bolivia, 6 p.m.

**BRUNSWICK COUNTY PARKS AND RECREATION ADVISORY COMMISSION** meets in the recreation department, Planning Building, Brunswick County Government Center, 6:30 p.m.

**BRUNSWICK COUNTY BOARD OF EDUCATION** meets in a rescheduled session, in its chambers, Southport, 6:30 p.m.

**HOLDEN BEACH SENIOR CITIZENS** meet at the Lockwood Folly Community Center, with all seniors welcome, 7 p.m.

**PUBLIC MEETING** sponsored by the N.C. Marine Fisheries Commission to discuss issues of community interest, followed by a public hearing on proposed changes in marine fisheries regulations, including mechanical clam harvesting, 8 p.m., Public Assembly Building, Brunswick County Government Center, Bolivia.

**RESOURCES DEVELOPMENT COMMISSION** for Brunswick County meets in the Commission's office, Planning Building, Brunswick County Government Center, 7:30 p.m.

**BRUNSWICK COUNTY BOARD OF HEALTH** meets at the health department, Brunswick County Government Center, 7:30 p.m.

**CLOSED MEETING BY ALCOHOLICS ANONYMOUS** every Monday for those who have a problem with alcohol, the AA Building, Grissetown, 8 p.m.

## Tuesday, May 10

**IMPROVE YOUR COMMUNICATION SKILLS** with the Coast Toasters Toastmasters Club, Joe's Barbecue, Shallotte, breakfast meeting, 7 a.m.-8 a.m. Guests members welcome. Call 754-5082.

**OCEAN ISLE BEACH COMMISSIONERS** meet at the town hall, 9 a.m.

**NO PRESCHOOL STORYTIME** at the West Brunswick Branch Library during May.

**A TOUR OF AIRLIE GARDENS** sponsored by the county library and parks and recreation department is planned, with participants meeting to caravan from the Leland Branch Library, 1:30 p.m., \$3 entrance fee. Pre-register by calling the Leland Library, 371-2778.

**CALABASH TOWN COUNCIL** meets at the town hall, 5:30 p.m.

**BRUNSWICK COMMUNITY COLLEGE TRUSTEES** meets at the CP&L Visitors Center to continue private interviews of candidates for college president, Southport, 6 p.m.

**MEMBERS OF WEST BRUNSWICK HIGH'S** Class of 1973 meet to continue planning for a class reunion, at the Sizzling Sirloin Steakhouse, Shallotte, 6:30 p.m.-9 p.m.

**A COMMUNITY MEETING OF VARNAMTOWN RESIDENTS** will be held to continue discussion of the community's incorporation, vote on a proposed town charter, including nominating a slate of temporary town officers, at Gospel Center Baptist Church, 7:30 p.m.

## Wednesday, May 11

**IMPROVE YOUR COMMUNICATION SKILLS** with the Brunswick Toastmasters Club, Ship's Chandler Restaurant, Southport, guests welcome, 7 a.m.-8 a.m., 754-5082 for information.

**NO PRESCHOOL STORYTIME** for children will be held at the Southport Library during May.

**BRUNSWICK COMMUNITY COLLEGE TRUSTEES** meet in regular session in the board room (new classroom building) on the main Supply campus, instead of meeting as scheduled on May 18, 7 p.m.

**CLOSED MEETING** for individuals who have a problem with alcohol, at the Alcoholics Anonymous Building, Grissetown, 8 p.m.

**NARCOTICS ANONYMOUS** meets each Wednesday at St. Peter's Lutheran Church, N.C. 211, Southport, offering a 12-step program to help addicts overcome their desire to use drugs and fellowship among recovering addicts, 8 p.m. For more information, call 1-762-6638.



VFW Auxiliary Donates Book

Patrons of the West Brunswick Branch Library now have the use of a new reference work, "My Country 'Tis of Thee," a collection of writings on Americana presented by the Ladies Auxiliary of Calabash Veterans of Foreign Wars Post No. 7288. The volume includes

documents, speeches, fiction and lyrics of popular songs. Branch Librarian Edith Bridger (left) accepts the volume from Historian Ilse Hriez and President Florence Cook.

STAFF PHOTO BY SUSAN UMBER

## Schools Cited For 'Super Smiles'

"Super Smiles" are showing at three Brunswick County schools. Union Primary, Lincoln Primary and Bolivia Elementary schools received state award winner plaques at the April county principals' meeting for earning at least 1,200 points through the promotion of good dental health. High scorers in a tri-county competition are Union Primary, first; and Lincoln Primary, second. The "Super Smiles" program is sponsored jointly by the N.C. Division of Human Resources and the N.C. Dental Society. Brunswick County Schools are served by Dr. David McDaniel and his assistant, Donna Forsythe, of Wilmington. They visit individual schools to screen for dental problems, to demonstrate proper dental care techniques and instruct in good dental health, said school system spokesman Jean Parker.

## AIDS In Black Community Topic Of Upcoming Forum

Getting information about AIDS, acquired immune deficiency, to the black community is the purpose of a forum scheduled Saturday, May 7, from 9 a.m. to 12:30 p.m. at the public assembly building at the Brunswick County Government Center in Bolivia.

The free workshop and forum is sponsored by Black Women United To Fight AIDS and Drugs, in cooperation with the AIDS Awareness In The Black Community Project, based in New Hanover County and spearheaded by Fred McRee. The session is open to the public.

"We are a race at risk," a flyer

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SPECIAL RATES END APRIL 30TH

<b>'87 Plymouth Caravelle</b> <b>\$166.28 Per Mo.</b> Sale Price: \$7995; Cash down or trade: \$495; Tax and tags: \$180; Amount to finance: \$7600; \$166.28 per month for 60 months, 8.9% APR.	<b>'81 Pontiac Gran Prix</b> <b>\$179.02 Per Mo.</b> Sale Price: \$2995; Cash down or trade: \$795; Tax and tags: \$84; Amount to finance: \$2294; \$179.02 per month.
<b>'87 Regal</b> T-Type - One Owner <b>Must See This One ...</b>	<b>'87 Z-28 Camaro</b> <b>Priced To Move ...</b>
<b>'85 Buick Regal Limited</b> <b>\$197.19 Per Mo.</b> Sale Price: \$7695.00; Cash down or trade: \$1095; Tax and tags: \$162; Amount to finance: \$6762; \$197.19 per month for 44 months, 13.95% APR.	<b>'86 Nissan Truck King Cab</b> <b>\$179.74 Per Mo.</b> Sale Price: \$6495; Cash down or trade: \$695; Tax and tags: \$146; Amount to finance: \$5946; \$179.74 per month for 42 months, 13.55% APR.
<b>'87 Mazda Truck</b> <b>\$165.88 Per Mo.</b> Sale Price: \$6400; Cash down or trade: \$695; Tax and tags: \$145; Amount to finance: \$5653; \$165.88 per month.	<b>'86 Caprice Fleetwood Brougham Delegation</b> <i>Immaculate - Local Car</i>
<b>'87 Pontiac Sunbird</b> <b>\$187.33 Per Mo.</b> Sale Price: \$7495; Cash down or trade: \$795; Tax and tags: \$163; Amount to finance: \$6602; \$187.33 per month for 48 months, 12.0% APR.	<b>'82 Datsun B-210</b> <b>\$117.98 Per Mo.</b> Sale Price: \$2495; Cash down or trade: \$395; Tax and tags: \$72; Amount to finance: \$2122; \$117.98 per month for 24 months, 24.95% APR.
<b>'79 Sunbird</b> <b>\$93.85 Per Mo.</b> Sale Price: \$1395; Cash down or trade: \$295; Tax and tags: \$50; Amount to finance: \$1050; \$93.85 per month for 13 months, 24.95% APR.	<b>'85 Dodge Caravan</b> <b>\$215<sup>24</sup> Per Mo.</b> Sale Price: \$6995; Cash down or trade: \$1295; Tax and tags: \$184; Amount to finance: \$5784; \$215.24 per month for 48 months, 13.95% APR.