#### Page 10-C-THE BRUNSWICK BEACON, Thursday, June 16, 1988

#### Legal Notices

CAMA PERMIT NOTICE Pursuant to NCGS 113A-119(b), the municipali ty of Sunset Beach, a locality authorized to issue CAMA permits in the areas of environmental concern, hereby gives NOTICE that on June 14, 1988. applicant Yarbrough-Farr Construction Co. applied for a CAMA minor development permit to construct a residence at western Section C. Lot 14 of Twin Lakes

The application may be inspected at the below address. Public comments received by June 23. 1988 will be considered. Later comments will be accepted and considered up to the tune of permit decision. Project modifications may occur based on further review and comments. Notice of the permit decision in this matter will be provided upon written request

Linda Fluegel Local CAMA Permit Officer 220 Shoreline Drive West Sunset Beach, NC 28459 010 1579-3808

#### CAMA PERMIT NOTICE

Pursuant to NCGS 113A-119(b), the municipality of Holden Beach, a locality authorized to issue CAMA permits in the areas of environmental concern, hereby gives NOTICE that on June 9, 1988 applicant Eastern Carolina Construction and Development applied for a CAMA minor development permit to construct a house at 110 Skimmer Drive

The application may be inspected at the below address. Public comments received by June 23, 1988 will be considered. Later comments will be accepted and considered up to the time of permit decision. Project modifications may occur based on further review and comments. Notice of the permit decision in this matter will be provided upon written request.

> D.E. Carroll Local CAMA Permit Officer 110 Rothschild Street Holden Beach, NC 28462 919)842-6080/842-6485

#### NOTICE OF FILING OF APPLICATION FOR CAMA MAJOR DEVELOPMENT PERMIT

The Department of Natural Resources and Community Development hereby gives public notice as required by NCGS 113A-119(b) that application for a development permit in an Area of Environmental Concern as designated under the CAMA was received on April 27, 1988. According to said application Sea Trail Corporation (Paul Dennis), Brunswick County on AIWW at Seaside, NC, off NC 179 on Park Road, proposes to refurbish the existing boat ramp, to convert one ramp to a travel lift slip, to construct a dry stack storage building

A copy of the entire application may be examined or copied at the North Carolina Department of Natural Resources and Community Development Field Office located in the former Babies Hospital Building at 7225 Wrightsville Avenue, Wilmington. North Carolina 28403 during normal business hours.

Comments mailed to Mr. David Owens, Director, Division of Coastal Management, PO Box 27687, Raleigh, North Carolina 27611 prior to July 1, 1988, will be considered up to the time of permit decision. Later comments will be accepted and considered up to the time of permit decision. Project modifications may occur based on review and comment by the public and state and federal agencies. Notice of the permit decision in this matter will be provided upon written request. June 16

#### SHALLOTTE Notice Of Tax Lien Sale

Notice is hereby given that the undersigned tax collector for the Town of Shallotte will at 12:00 noon on Thursday the 30th day of June, 1988, at the door of the Town Hall offer for sale at public outcry to the highest bidder, for cash, liens upon the following described delinquent taxes accrued thereon:

Cynthia P. Long

#### Legal Notices

#### NOTICE TO CREDITORS AND DERTORS OF TRAVIS E. DANFORD

United Carolina Bank, having qualified as Executor of the Estate of Travis E. Danford, late of Rt. 1, Box 336, Supply, Brunswick County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against said estate of said decedent to exhibit them to the undersigned at United Carolina Bank. PO Box 60, Trust Department, Wilmington, North Carolina 28402 on or before the 7th day of December, 1988, or this notice will be pleaded in bar of their recovery. All persons, firms and corporations indebted to said estate will please make immediate payment to the undersigned. This the 2nd day of June, 1988.

United Carolina Bank, Executor of the Estate of Travis E. Danford BAXLEY and TREST Attorneys for the Executor PO Box 36, Shallotte, NC 28459 Telephone: (919)754-6582 June 23

#### NOTICE OF SUBSTITUTE TRUSTEE'S FORECLOSURE SALE OF REAL PROPERTY

Under and by virtue of the power and authority ntained in that certain Deed of Trust executed and delivered by Larry W. Puffenbarger, dated April 17, 1987, and recorded in the Office of the Register of Deeds for Brunswick County, North Carolina in Book 688, Page 736, and because of default having been made in the payment of the indebtedness secured by said Deed of Trust and failure to do and perform the stipulations and agreements therein contained, and pursuant to demand of the Owner and Holder of the indebtedness secured by said Decd of Trust, the undersigned Substitute Trustee will expose for sale at public auction to the highest bidder for cash, the property herein described, to wit:

BEING all of Lot 88 of the Ocean Pine Acres Subdivision, according to a map thereof prepared by H. R. Hewett, Surveyor, on 14 May 1963 and referred to in Register of Deeds Office of Brunswick County, NC in Book of Maps 7 at Page 29.

Address of Property: Lot 88, Ocean Pines Acres Subdivision, Shallotte, NC 28459.

Present Record Owner(s) Southport Building Center

The terms of the sale are that the real property hereinbefore described will be sold for cash to the highest bidder and that the undersigned may require the successful bidder at the sale to immediately deposit cash or a certified check in the amount of ten percent (10%) of the high bid up to and including \$1,000.00 plus five percent (5%) of any excess over \$1,000.00

The real property hereinabove described will be sold subject to any superior liens, including taxes and special assessments.

The sale will be held open for ten (10) days for upset bids as by law required.

Date and Hour for Sale: June 29, 1988, 12:00 noon

Place of Sale: Brunswick County Courthouse. Date of this Notice: June 8, 1968. Mason H. Anderson Substitute Trustee

June 23

**TOWN OF HOLDEN BEACH** 

**PUBLIC NOTICE** 

volunteers to serve on Hurricane Evacuation Teams

and other capacities which may be assigned by the

Mayor. Interested persons should contact the Town

Administrator at Town Hall (842-6488) as soon as

The Town of Holden Beach is currently seeking

### Legal Notices

#### NOTICE TO CREDITORS AND DEBTORS OF **MEXANDER JOSEPH HOUGHTON** Carol E. Houghton, having qualified as Ex-

ecutrix of the Estate of Alexander Joseph Houghton, late of 11 Pinewood Drive, Calabash, Brunswick County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned at 11 Pinewood Drive, Carolina Shores, Calabash, on or before the 30th day of November, 1988, or this notice will be pleaded in bar of their receivery. All persons, firms and corporations indebted to said estate will please make immediate payment to the undersigned.

This the 26th day of May, 1988. Carol E. Houghton, Executrix of the Estate of Alexander Joseph Houghton BAXLEY and TREST Attorneys for the Executrix PO Box 36, Shallotte, NC 28459 Telephone: (919)754-6582 June 16

#### CAMA PERMIT NOTICE

Pursuant to NCGS 113A-119(b), the municipality of Holden Beach, a locality authorized to issue CAMA permits in the areas of environmental concern, hereby gives NOTICE that on June 9, 1988, applicant Eastern Carolina Construction and Development applied for a CAMA minor development permit to construct a house at 106 Skimmer Drive

The application may be inspected at the below address. Public comments received by June 23, 1988 will be considered. Later comments will be accepted and considered up to the time of permit decision. Project modifications may occur based on further review and comments. Notice of the permit decision in this matter will be provided upon written request

> D. E. Carroll Local CAMA Permit Officer 110 Rothschild Street Holden Beach, NC 28452 (919)842-6080/842-6488

#### CAMA PERMIT NOTICE

Pursuant to NCGS 113A-119(b), the municipality of Holden Beach, a locality authorized to issue CAMA permits in the areas of environmental concern, hereby gives NOTICE that on June 9, 1988, applicant Eastern Carolina Construction and Development applied for a CAMA minor development permit to construct a house at 107 Skimmer Drive.

The application may be inspected at the below address. Public comments received by June 23, 1988 will be considered. Later comments will be accepted and considered up to the time of permit decision. Project modifications may occur based on further review and comments. Notice of the permit decision in this matter will be provided upon written request.

D. E. Carroll Local CAMA Permit Officer 110 Rothschild Street Holden Beach, NC 28462 (919)842-6080/842-6488

#### **Legal Notices**

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> D.E. Carroll Local CAMA Permit Officer 110 Rothschild Street Holden Beach, NC 28462 19191842-0080/842-6488

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The application may be inspected at the below address. Public comments received by June 23, 1958 will be considered. Later comments will be accepted and considered up to the time of permit decision. Project modifications may occur based on further review and comments. Notice of the permit decision in this matter will be provided upon written request.

> D. E. Carroll Local CAMA Permit Officer 110 Rothschild Street Holden Beach, NC 28462 (919)842-6080/842-6488

## **Classified** Ads **Get Results**

Call 754-6890

New to the Southport's N.C. Fourth of July festivities this year will be a patriotic flotilla on Sunday, July 3.

the Southport Marina and the Indigo Plantation Marina now under construction. It will proceed along the Southport waterfront, passing the city pier where judging will take place, then continuing to near Marker

Prizes for participants best carrying out the patriotic theme include

The flotilla is sponsored by the N.C. Fourth of July Festival Committee and Indigo Plantation Inc. Applications are available at United Carolina Bank, People's Federal Savings and at area marina.

For more information, contact Richard Faulk, flotilla chairman.

## **Coastal Water Management** Guidebook Made Available

If you've ever wondered how you could have an impact on coastal laws and regulations, send for a copy of "A Citizen's Guide To Coastal Water Resource Management."

The 94-page booklet, written by the N.C. Coastal Federation and edited and printed by the UNC Sea Grant Program, offers facts and suggestions for anyone interested in the development and preservation of the state's coast.

It describes the combination of federal and state laws which form the basis of North Carolina's coastal resource management program. Included are discussion of the federal Clean Water Act, N.C. Coastal Area Management Act and N.C. Sedimentation and Pollution Control Act.

The booklet also explains how citizens can get involved in forming, changing and enforcing resource management rules, regulations and

## TOWN OF HOLDEN BEACH **PUBLIC NOTICE**

There will be a Special Meeting of the Holden Beach Board of Commissioners in the Town Hall on June 20, 1988 at 9 AM. The purpose of the meeting is to adopt the budget for fiscal year 1988-89. The meeting is open to the public.

> T. C. Birmingham **Town Administrator**

## NOTICE TO WATER SYSTEM CUSTOMERS

The United States Congress amended the Safe Drinking Water Act in 1986. One requirement of this Act is that all people using public water systems should be notified of the potential for exposure to lead through the water distribution system and the plumbing in individual homes. All public water systems are required to make this notification even if there is no evidence of lead contamination and the drinking water complies with the Standards established by EPA.

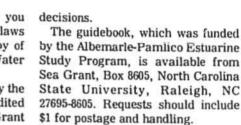
The State of North Carolina and the North Carolina Section of the American Water Works Association have developed this notice which may be used by public water suppliers in order to comply with the Scfe Drinking Water Act. All public water suppliers who do not exceed the EPA established Maximum Contaminant Levels for lead may use this notice to inform their customers of the potential for lead contamination.

# First July Fourth Flotilla **To Feature Patriotic Theme**

Starting at 9 a.m., the flotilla will begin between Marker No. 2-A at

No. 15 and returning to the starting area.

\$150, first; \$75, second; and \$50, third.



Copies of the booklet can also be picked up free of charge at one of the Sea Grant offices located at the N.C. Aquariums at Fort Fisher, Pine Knoll Shores and Roanoke Island.

### COMPLETE INTERIOR DECORATING SERVICE

- -Mini blinds
- -Vertical blinds
- ---Micro blinds
- -Carpet
- -Wallpaper
- --- Draperies
  - -Pictures

**Ruby Floyd** 

Ocean Isle Interiors Hwy. 904, #3 Seeside North 579-6091

D1986 THE BRUNSWICK BEACON

possible. Tax Collector Town of Shallotte

McCullum, Johnny, 197DC006 \$167.29 T/A Brunswick Cold Storage Schock, Caroline P., 19800022 \$199.58 Hewett, Lester Dean, 182000159. \$648.60; 182999159.01 \$794.07 Etheridge & Milligan, Inc., 198AE009.03 \$679.64 T/A Margie's Homestyle Restaurant Athanosios, Megadrosos & Hrisoula, 19700052.01 \$886.42 Shallotte's Ace Hardware, 19700062.04 \$1,334.65 C/O Beamon Hewett Robo Car Wash, 198AD003A \$20.68 T & M. Inc., 182001.02 \$13.60 Frink, Richard Barry, 19800019.05 \$691.28 T/A Western Auto Willis, Alvin B., 19700027.01 \$976.18 Willis, Alvin B. III, 19700060 \$3,747.08 T/A Resort Plaza Certified Construction, 2141A001.01 \$237.60 Schmaler, Edward, 1984B041 \$81.40 Poulas, James Gary, 2141C037 \$70.40 Butler, Elizabeth, 2141B029 \$85.80 Russ, W. T., 2141A013 \$570.64 Schuler, Hulton, 2141A033 \$30.05 Majestic Corporation, 2141A034 \$30.05 Helma, Larry, 2141A056 \$400.40 Arnold, James Emerson, 198EA014 \$233.13 Bellamy, R. E. Jr , 197DC011 \$75.02 Browning, Helen J., 18200045 \$108.94 Burris, James Fred, 197 MA007, \$12.10; 197 MA006 \$12.10 Causey, Bobby Ray, 19800009

\$317.11 Cheers, Roney W., 198AB017 \$364.30 Clemmons, Elizabeth A., 198HA005 \$161.92 Ebright, Joseph Norris, 1820034.01 \$274.78 Ebright, Gene T., 197MA016 \$305.89 Evans, Nellie S., 197MA039.01 \$203.81 Fazekas, John T., 19800023 01 \$378.22 Ferguson, E. E., 198AD007 \$28.07 Gales, Franklin D., 182DB008 \$345.62 Guriey, Jack, 18200025.03A \$167.11 Hancock, Myra A., 198AE004.01 \$27.68 Hawes, Maurice J., 18100067.01, \$280.99; 18200171. \$5.10; 18200019 \$63.76 Hewett, Beamon, 197MA018 \$356.00 Hewett, Thomas B., 19700066 \$342.76 Hewett, Ouida H. & Freeman, 198AB001.01 \$132.00 Holmes, Hubert & Margaret, 197DC010.01, \$268.97; 197DC010.02 \$19.80 Inman, Samuel T., 197MA017 \$325.77 Maul, John W. & Alice, 19800087 \$143.70 Meshaw, Shirley M., 197DA006 \$126.68 Miller, Tommy, 18100058.02 \$1,469.91 Milliken, Larry Devone, 197DA007 \$195.54 Norris, Harold D. & Doris, 197DC011.02 \$20.46 Powell, Shirley D. etals, 198AF009 \$398.20 Russ, Bailey, 18200175 \$467.72 Russ, Ernie David, 18200175.01 \$264.57 Simmons, Joann B., 198AD019.01, \$74.58; 197120001 \$472.47 Stanaland, Marcus D., 18200176 \$77.82 Stanaland, H. A. Jr., 197EA017 \$247.90 Stanaland, Clinton C., 198AD019 \$164.56 Watts, Larry etux Wanda G., 197DC012 \$159.24 Watts, Marvin, 198AE016 \$205.49 White, Janet Diana, 197DD011 \$278.30 White, Kenneth W., 18100020.01 \$80.78 White, Kenneth W. & Videl, 18200174 \$138.95 White, Kenneth W., 19800023 \$1,017.89 June 30

T. C. Birmingham Town Administrator

## TOWN OF SUNSET BEACH **BEACH ACCESS PLAN** PUBLIC PARTICIPATION COMMITTEE MEETINGS

The public is invited to attend the following meetings concerning the Beach Access Plan for the Town of Sunset Beach on the dates specified below. All meetings will be held at 7:30 p.m. at the Sunset Beach Town Hall.

**JUNE 20:** Review of Draft Plan JULY 18: Public Hearing on Revised Draft Plan AUGUST 15: Submit Finalized Plan

## TOWN OF SUNSET BEACH **OFFICIAL NOTICE** FY 88-89 BUDGET

Notice is hereby given that the proposed Budget for the Fiscal Year beginning July 1, 1988, has been submitted to the Town Council and is available for public inspection at the Office of the Town Administrator at Town Hall between 8:30 AM and 4:30 PM on Monday through Wednesday and Friday 8:30 AM until 4:30 PM.

A public hearing on the proposed Budget will be held by the Town Council at 7:30 PM on Monday June 27, 1988, at Town Hall.

A summary of the proposed Budget is	as follows
General Fund Government	\$201,479
Public Safety	\$142,480
Streets	\$73,620
Sanitation	\$39,406
Sanitation	. 56,076
Total-General Fund	456.985
Water System	304,189
Total	and the second se
The proposed Rudget proposes an av	1 1

The proposed Budget proposes an ad valorem tax levy of \$.167 per \$100 of assessed value.

At the hearing oral and written comments will be received from any interested citizen.

Linda Fluegel, Town Administrator

## WHERE DOES LEAD COME FROM?

Lead accumulates in the body from three potential sources. The major source is food, followed by air and drinking water.

Lead has been a common component of the materials used in the construction of water distribution systems and household plumbing throughout the centuries. While water supply systems do not still use lead joints and services, some older parts of existing systems may contain lead.

Lead is also commonly found in the soldered joints and the plumbing fixtures of older as well as modern homes and buildings. All water, even that which has been treated to reduce corrosiveness, can cause traces of lead to dissolve in the drinking water.

## WHAT ARE THE HEALTH EFFECTS OF LEAD?

The United States Environmental Protection Agency (EPA) sets drinking water standards and has determined that lead is a health concern at certain levels of exposure. There is currently a standard of 0.050 parts per million (ppm). Based on new health information, EPA is likely to lower this standard significantly.

Part of the purpose of this notice is to inform you of the potential adverse health effects of lead. This is being done even though your water may not be in violation of the current standard.

EPA and others are concerned about lead in drinking water. Too much lead in the human body can cause serious damage to the brain, kidneys, nervous system, and red blood cells. The greatest risk, even with short-term exposure, is to young children and pregnant women. Lead levels in your drinking water are likely to be highest:

- if your home or water system has lead pipes, or
- if your home has copper pipes with lead solder, and
- if the home is less than five years old, or
- if you have soft or acidic water, or
- if water sits in the pipes for several hours.

## WHAT CAN I DO ABOUT LEAD?

The American Water Works Association recommends that the cold water tap run for a sufficient amount of time to clear standing water from the line prior to using it for consumption (approximately two to three minutes). This should be done in the morning or after the system has not been in use for several hours.

Since hot water dissolves lead more quickly that cold water, use water from the cold water top for drinking and cooking purposes, and especially for making baby formula.

When making any repairs or additions to the drinking water lines always insist that "lead-free" solder be used.

## WHAT IS THE WATER SYSTEM DOING ABOUT LEAD?

All public water supplies in the United States are monitored for lead and other potential contaminants to insure that Maximum Contaminant Levels established by EPA are not exceeded. In addition, most water suppliers treat the water prior to distribution to reduce corrosiveness which might cause lead to dissolve. The North Carolina building code also now requires that "lead-free" solder be used in drinking water plumbing.

The Department of Human Resources and the public water systems in North Carolina are committed to providing the safest available water to the people of this State.

If you desire further information on your water supply please contact your water system office or the U.S.E.P.A. at 1-800-426-4791 or order Lead and Your Drinking Water from U.S. Environmental Protection Agency, Washington, D.C. 20460.

The town of Shallottebuys water from Brunswick County. It has taken steps to mitigate lead content in our water by implementing and continuously operating a corrosion control program. Material used in constructing our systems do not contain lead.

Tests have shown our water to contain between .009 and .014 PPM Lead. This is well below the current standard of .05 PPM and below the proposed standard of .02 PPM (PPM = Parts Per Million). Should you have any additional questions concerning lead in your system, please contact us.

**Town of Shallotte** Albert V. Hughes Shallotte, NC 28459 (919)754-4032