

Legal Notices

CAMA PERMIT NOTICE

Pursuant to NCGS 113A-119(b), the municipality of Sunset Beach, a locality authorized to issue CAMA permits in the areas of environmental concern, hereby gives NOTICE that on June 14, 1988, applicant Yarborough-Farr Construction Co. applied for a CAMA minor development permit to construct a residence at western Section C, Lot 14 of Twin Lakes.

Linda Fluegel Local CAMA Permit Officer 220 Shoreline Drive West Sunset Beach, NC 28459 (919) 754-3808

CAMA PERMIT NOTICE

Pursuant to NCGS 113A-119(b), the municipality of Holden Beach, a locality authorized to issue CAMA permits in the areas of environmental concern, hereby gives NOTICE that on June 9, 1988, applicant Eastern Carolina Construction and Development applied for a CAMA minor development permit to construct a house at 110 Skimmer Drive.

D. E. Carroll Local CAMA Permit Officer 110 Rothschild Street Holden Beach, NC 28462 (919) 842-6080/842-6485

NOTICE OF FILING OF APPLICATION FOR CAMA MAJOR DEVELOPMENT PERMIT

The Department of Natural Resources and Community Development hereby gives public notice as required by NCGS 113A-119(b) that application for a development permit in an Area of Environmental Concern as designated under the CAMA was received on April 27, 1988.

Comments mailed to Mr. David Owens, Director, Division of Coastal Management, PO Box 27687, Raleigh, North Carolina 27611 prior to July 1, 1988, will be considered up to the time of permit decision. Later comments will be accepted and considered up to the time of permit decision.

Legal Notices

NOTICE TO CREDITORS AND DEBTORS OF TRAVIS E. DANFORD

United Carolina Bank, having qualified as Executor of the Estate of Travis E. Danford, late of Rt. 1, Box 336, Supply, Brunswick County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against said estate of said decedent to exhibit them to the undersigned at United Carolina Bank, PO Box 60, Trust Department, Wilmington, North Carolina 28402 on or before the 7th day of December, 1988, or this notice will be pleaded in bar of their recovery.

United Carolina Bank, Executor of the Estate of Travis E. Danford HAXLEY and TREST Attorneys for the Executor PO Box 36, Shallotte, NC 28459 Telephone: (919) 754-6382 June 23

NOTICE OF SUBSTITUTE TRUSTEE'S FORECLOSURE SALE OF REAL PROPERTY

Under and by virtue of the power and authority contained in that certain Deed of Trust executed and delivered by Larry W. Puffenbarger, dated April 17, 1987, and recorded in the Office of the Register of Deeds for Brunswick County, North Carolina in Book 688, Page 736, and because of default having been made in the payment of the indebtedness secured by said Deed of Trust and failure to do and perform the stipulations and agreements therein contained, and pursuant to demand of the Owner and Holder of the indebtedness secured by said Deed of Trust, the undersigned Substitute Trustee will expose for sale at public auction to the highest bidder for cash, the property herein described, to wit:

BEING all of Lot 88 of the Ocean Pine Acres Subdivision, according to a map thereof prepared by H. R. Hewitt, Surveyor, on 14 May 1963 and referred to in Register of Deeds Office of Brunswick County, NC in Book of Maps 7 at Page 29. Address of Property: Lot 88, Ocean Pine Acres Subdivision, Shallotte, NC 28459. Present Record Owner(s): Southport Building Center.

The terms of the sale are that the real property herebefore described will be sold for cash to the highest bidder and that the undersigned may require the successful bidder at the sale to immediately deposit cash or a certified check in the amount of ten percent (10%) of the high bid up to and including \$1,000.00 plus five percent (.5%) of any excess over \$1,000.00.

The real property hereinafore described will be sold subject to any superior liens, including taxes and special assessments.

The sale will be held open for ten (10) days for upset bids as by law required. Date and Hour for Sale: June 29, 1988, 12:00 noon.

Place of Sale: Brunswick County Courthouse. Date of this Notice: June 8, 1988.

Mason H. Anderson Substitute Trustee June 23

Legal Notices

NOTICE TO CREDITORS AND DEBTORS OF ALEXANDER JOSEPH HOUGHTON

Carol E. Houghton, having qualified as Executrix of the Estate of Alexander Joseph Houghton, late of 11 Pinewood Drive, Calabash, Brunswick County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned at 11 Pinewood Drive, Carolina Shores, Calabash, on or before the 30th day of November, 1988, or this notice will be pleaded in bar of their recovery.

Carol E. Houghton, Executrix of the Estate of Alexander Joseph Houghton BAXLEY and TREST Attorneys for the Executrix PO Box 36, Shallotte, NC 28459 Telephone: (919) 754-6382 June 16

CAMA PERMIT NOTICE

Pursuant to NCGS 113A-119(b), the municipality of Holden Beach, a locality authorized to issue CAMA permits in the areas of environmental concern, hereby gives NOTICE that on June 9, 1988, applicant Eastern Carolina Construction and Development applied for a CAMA minor development permit to construct a house at 106 Skimmer Drive.

The application may be inspected at the below address. Public comments received by June 23, 1988 will be considered. Later comments will be accepted and considered up to the time of permit decision. Project modifications may occur based on further review and comments. Notice of the permit decision in this matter will be provided upon written request.

D. E. Carroll Local CAMA Permit Officer 110 Rothschild Street Holden Beach, NC 28462 (919) 842-6080/842-6488

CAMA PERMIT NOTICE

Pursuant to NCGS 113A-119(b), the municipality of Holden Beach, a locality authorized to issue CAMA permits in the areas of environmental concern, hereby gives NOTICE that on June 9, 1988, applicant Eastern Carolina Construction and Development applied for a CAMA minor development permit to construct a house at 107 Skimmer Drive.

The application may be inspected at the below address. Public comments received by June 23, 1988 will be considered. Later comments will be accepted and considered up to the time of permit decision. Project modifications may occur based on further review and comments. Notice of the permit decision in this matter will be provided upon written request.

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D. E. Carroll Local CAMA Permit Officer 110 Rothschild Street Holden Beach, NC 28462 (919) 842-6080/842-6488

First July Fourth Flotilla To Feature Patriotic Theme

New to the Southport's N.C. Fourth of July festivities this year will be a patriotic flotilla on Sunday, July 3.

Starting at 9 a.m., the flotilla will begin between Marker No. 2-A at the Southport Marina and the Indigo Plantation Marina now under construction. It will proceed along the Southport waterfront, passing the city pier where judging will take place, then continuing to near Marker No. 15 and returning to the starting area.

Prizes for participants best carrying out the patriotic theme include \$150, first; \$75, second; and \$50, third.

The flotilla is sponsored by the N.C. Fourth of July Festival Committee and Indigo Plantation Inc. Applications are available at United Carolina Bank, People's Federal Savings and at area marina. For more information, contact Richard Faulk, flotilla chairman.

Coastal Water Management Guidebook Made Available

If you've ever wondered how you could have an impact on coastal laws and regulations, send for a copy of "A Citizen's Guide To Coastal Water Resource Management."

The 94-page booklet, written by the N.C. Coastal Federation and edited and printed by the UNC Sea Grant Program, offers facts and suggestions for anyone interested in the development and preservation of the state's coast.

It describes the combination of federal and state laws which form the basis of North Carolina's coastal resource management program. Included are discussion of the federal Clean Water Act, N.C. Coastal Area Management Act and N.C. Sedimentation and Pollution Control Act.

The booklet also explains how citizens can get involved in forming, changing and enforcing resource management rules, regulations and decisions.

The guidebook, which was funded by the Albemarle-Pamlico Estuarine Study Program, is available from Sea Grant, Box 8605, North Carolina State University, Raleigh, NC 27695-8605. Requests should include \$1 for postage and handling.

Copies of the booklet can also be picked up free of charge at one of the Sea Grant offices located at the N.C. Aquariums at Fort Fisher, Pine Knoll Shores and Roanoke Island.

Classified Ads Get Results

Call 754-6890

TOWN OF HOLDEN BEACH PUBLIC NOTICE

There will be a Special Meeting of the Holden Beach Board of Commissioners in the Town Hall on June 20, 1988 at 9 AM. The purpose of the meeting is to adopt the budget for fiscal year 1988-89. The meeting is open to the public.

T. C. Birmingham Town Administrator

COMPLETE INTERIOR DECORATING SERVICE

- Mini blinds
—Vertical blinds
—Micro blinds
—Carpet
—Wallpaper
—Draperies
—Pictures

Ruby Floyd

Ocean Isle Interiors

Hwy. 904, #3 Seaside North

579-6091

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TOWN OF HOLDEN BEACH PUBLIC NOTICE

The Town of Holden Beach is currently seeking volunteers to serve on Hurricane Evacuation Teams and other capacities which may be assigned by the Mayor. Interested persons should contact the Town Administrator at Town Hall (842-6488) as soon as possible.

T. C. Birmingham Town Administrator

TOWN OF SUNSET BEACH BEACH ACCESS PLAN PUBLIC PARTICIPATION COMMITTEE MEETINGS

The public is invited to attend the following meetings concerning the Beach Access Plan for the Town of Sunset Beach on the dates specified below. All meetings will be held at 7:30 p.m. at the Sunset Beach Town Hall.

- JUNE 20: Review of Draft Plan
JULY 18: Public Hearing on Revised Draft Plan
AUGUST 15: Submit Finalized Plan

TOWN OF SUNSET BEACH OFFICIAL NOTICE FY 88-89 BUDGET

Notice is hereby given that the proposed Budget for the Fiscal Year beginning July 1, 1988, has been submitted to the Town Council and is available for public inspection at the Office of the Town Administrator at Town Hall between 8:30 AM and 4:30 PM on Monday through Wednesday and Friday 8:30 AM until 4:30 PM.

A public hearing on the proposed Budget will be held by the Town Council at 7:30 PM on Monday June 27, 1988, at Town Hall.

A summary of the proposed Budget is as follows:

Table with 2 columns: Category and Amount. Includes General Fund Government (\$201,479), Public Safety (\$142,480), Streets (\$73,620), Sanitation (\$39,406), Total-General Fund (456,985), Water System (304,189), Total (761,174).

The proposed Budget proposes an ad valorem tax levy of \$.167 per \$100 of assessed value.

At the hearing oral and written comments will be received from any interested citizen.

Linda Fluegel, Town Administrator

NOTICE TO WATER SYSTEM CUSTOMERS

The United States Congress amended the Safe Drinking Water Act in 1986. One requirement of this Act is that all people using public water systems should be notified of the potential for exposure to lead through the water distribution system and the plumbing in individual homes.

WHERE DOES LEAD COME FROM?

Lead accumulates in the body from three potential sources. The major source is food, followed by air and drinking water. Lead has been a common component of the materials used in the construction of water distribution systems and household plumbing throughout the centuries.

WHAT ARE THE HEALTH EFFECTS OF LEAD?

The United States Environmental Protection Agency (EPA) sets drinking water standards and has determined that lead is a health concern at certain levels of exposure. There is currently a standard of 0.050 parts per million (ppm). Based on new health information, EPA is likely to lower this standard significantly.

Part of the purpose of this notice is to inform you of the potential adverse health effects of lead. This is being done even though your water may not be in violation of the current standard. EPA and others are concerned about lead in drinking water. Too much lead in the human body can cause serious damage to the brain, kidneys, nervous system, and red blood cells.

- if your home or water system has lead pipes, or
- if your home has copper pipes with lead solder, and
- if the home is less than five years old, or
- if you have soft or acidic water, or
- if water sits in the pipes for several hours.

WHAT CAN I DO ABOUT LEAD?

The American Water Works Association recommends that the cold water tap run for a sufficient amount of time to clear standing water from the line prior to using it for consumption (approximately two to three minutes). This should be done in the morning or after the system has not been in use for several hours.

Since hot water dissolves lead more quickly than cold water, use water from the cold water tap for drinking and cooking purposes, and especially for making baby formula.

WHAT IS THE WATER SYSTEM DOING ABOUT LEAD?

All public water supplies in the United States are monitored for lead and other potential contaminants to insure that Maximum Contaminant Levels established by EPA are not exceeded. In addition, most water suppliers treat the water prior to distribution to reduce corrosiveness which might cause lead to dissolve. The North Carolina building code also now requires that "lead-free" solder be used in drinking water plumbing.

The Department of Human Resources and the public water systems in North Carolina are committed to providing the safest available water to the people of this State. If you desire further information on your water supply please contact your water system office or the U.S.E.P.A. at 1-800-426-4791 or order Lead and Your Drinking Water from U.S. Environmental Protection Agency, Washington, D.C. 20460.

The town of Shallotte buys water from Brunswick County. It has taken steps to mitigate lead content in our water by implementing and continuously operating a corrosion control program. Material used in constructing our systems do not contain lead.

Tests have shown our water to contain between .009 and .014 PPM Lead. This is well below the current standard of .05 PPM and below the proposed standard of .02 PPM (PPM = Parts Per Million).

Should you have any additional questions concerning lead in your system, please contact us.

Town of Shallotte Albert V. Hughes Shallotte, NC 28459 (919) 754-4032

SHALLOTTE Notice of Tax Lien Sale

Notice is hereby given that the undersigned tax collector for the Town of Shallotte will at 12:00 noon on Thursday the 30th day of June, 1988, at the door of the Town Hall offer for sale at public outcry to the highest bidder, for cash, liens upon the following described delinquent taxes accrued thereon:

Table with 2 columns: Name and Amount. Lists various taxpayers and their delinquent tax amounts, including Cynthia P. Long (\$167.29), McCullum, Johnny (\$167.29), T/A Brunswick Cold Storage (\$199.58), etc.