

# Calendar Of Events

## Thursday, July 6

**BRUNSWICK COUNTY LITERACY COUNCIL** Board of Directors meets at the West Brunswick Branch Library, Shallotte 11 a.m.  
**BRUNSWICK ARTS COUNCIL** meets in the Public Assembly Building, Government Center, Bolivia, 5 p.m.  
**CALABASH CHAPTER AARP** meets at the Calabash Fire Station, 7 p.m.  
**SHALLOTTE LIONS CLUB** meets at Joe's Barbecue, Shallotte, 7 p.m.  
**NEWCOMERS CLUB OF SOUTH BRUNSWICK** meets in The Brunswick Hospital dining room, Supply, 7 p.m.  
**GAME NIGHT** at the American Legion Post, one mile south of Shallotte, U.S. 17, 7:30 p.m.

## Friday, July 7

**ROTARY CLUB** of the South Brunswick Islands meets at Tavern On The Tee, Sea Trail Golf Club, Sunset Beach, 7:30 a.m. Visiting Rotarians welcome.  
**PRE-SCHOOL STORYTIME** will feature a "smorgasbord" of activities at the Leland Branch Library, 10 a.m.-10:45 a.m., 11 a.m.-11:45 a.m., ages 3-5 both sessions. Parents are asked to remain in the library.  
**SAVE OUR SHELLFISH**, a local conservation group, meets in the Lockwood Folly Community Building, Stanbury Road, for a program by Walter Stanaland, 7:30 p.m.  
**SHALLOTTE AL-ANON FAMILY GROUP** meets at Camp United Methodist Church, 8 p.m. This is a support group for families of alcoholics.  
**CLOSED MEETING** of Alcoholics Anonymous for individuals who have a problem with alcohol, AA Building, Grissetown, 8 p.m.  
**NARCOTICS ANONYMOUS** meets at St. Peter's Lutheran Church, N.C. 211, Southport, offering 12-point program to help addicts overcome their desire to use drugs, fellowship among recovering addicts, 8 p.m. Call 762-6638.  
**SHALLOTTE WHEEL AND DEALERS** Square Dance Club dances each Friday at the American Legion Post on U.S. 17 south of Shallotte, 8 p.m. Public welcome.

## Saturday, July 8

**CALABASH VOLUNTEER EMS THRIFT SHOP**, located beside the squad building on N.C. 179, will be open, 9 a.m.-4 p.m.  
**THE CLOTHES CLOSET**, sponsored by the South Brunswick Interchurch Council, open every Saturday at Sunnyside School, corner of N.C. 130 West and U.S. 17, Shallotte, offers good, clean, used clothing to families in need, 9 a.m.-12 noon. Formerly located at Camp United Methodist Church.  
**A FREE BLOOD PRESSURE CLINIC** is offered at the Boiling Spring Lakes Volunteer Rescue Squad building, 10 a.m.-11 a.m.  
**A COUNTRY AND GOSPEL** show at Shallotte Middle School will benefit the Brunswick County Volunteer and Information Center's Christmas project, with performers to include recording artist Gene Simmons, the Cedar Grove Choir and other local groups, 6 p.m.-10 p.m.  
**TRI-BEACH VFD** holds a benefit gospel concert at the fire station, featuring The Macedonia Trio, Von Ferguson and the Coastal Voices and Gene Pinkerton. No admission; however, donations to the department will be accepted, 7 p.m.  
**OPEN MEETING** of the Supply Group, Alcoholics Anonymous, every Saturday, for alcoholics and other persons interested in the disease, in the dining room, The Brunswick Hospital, Supply, 8 p.m.  
**GAME NIGHT** will be held at the Calabash Volunteer Fire Department, 8 p.m.

## Sunday, July 9

**BRUNSWICK COUNTY FISHING CLUB** at Sunset Harbor serves a fund-raising breakfast at the clubhouse, with pancakes, eggs, bacon, sausage, grits, juice, coffee and toast. Diners can order any or all of the foods offered for \$2.50, 7 a.m.-10 a.m. Every Sunday.  
**OPEN MEETING** of Alcoholics Anonymous at the Grissetown AA Building, 8 p.m.

## Monday, July 10

**SWIM CLASSES** for all ages, lap swims and water exercise classes are offered at the N.C. Baptist Assembly, Fort Caswell. For more information call the co-sponsor, the Brunswick County Parks & Recreation Department, 253-4357 or 1-800-222-4790.  
**AN AMERICAN RED CROSS BLOODMOBILE** will be at The Brunswick Hospital in Supply to accept blood donations. During and after a holiday a severe strain is placed on area blood banks, 10 a.m.-3 p.m., hospital lobby.  
**BRUNSWICK COUNTY UTILITY OPERATIONS BOARD** meets in the Planning Building conference room, Brunswick County Government Center, Bolivia, 6 p.m.  
**BRUNSWICK COUNTY COMMISSIONERS** are tentatively scheduled to meet with the Brunswick County Board of Education regarding its budget allocation, commissioners' chambers, Brunswick County Government Center, Bolivia, 6:30 p.m.  
**HOLDEN BEACH COMMISSIONERS** meet at the town hall, 7 p.m.  
**BRUNSWICK COUNTY BOARD OF HEALTH** meets at the health department, Brunswick County Government Center, 7:30 p.m.  
**RESOURCES DEVELOPMENT COMMISSION** for Brunswick County meets in the Commission's office, Planning Building, Brunswick County Government Center, 7:30 p.m.  
**CLOSED MEETING BY ALCOHOLICS ANONYMOUS** every Monday for those who have a problem with alcohol, the AA Building, Grissetown, 8 p.m.

## Tuesday, July 11

**COAST TOASTERS TOASTMASTERS CLUB** meets at Calvary Baptist Church, 7 a.m.-8 a.m. time For more information on how membership can help improve your personal communication skills, contact Alan Holden or

Lee Langston.  
**OCEAN ISLE BEACH COMMISSIONERS** meet at the town hall, 9 a.m.  
**PRE-SCHOOL STORYTIME** will feature "Yellow" at the West Brunswick Branch Library, Shallotte, 10 a.m.-10:45 a.m., ages 3-5; 11-11:45 a.m., ages 3-5. Mothers are asked to remain in the library during storytime.  
**BRUNSWICK COUNTY COMMISSIONERS** meet to interview 12 architectural firms concerning design of a new Social Services building and jail addition, chambers, Administration Building, Brunswick County Government Center, Bolivia, 5 p.m.  
**CALABASH TOWN COUNCIL** meets at the town hall, 5:30 p.m.  
**BRUNSWICK COUNTY PARKS AND RECREATION ADVISORY COMMITTEE** meets in the Planning Building, Brunswick County Government Center, Bolivia, 6:30 p.m.  
**BEACH VOLLEYBALL LEAGUE** plays at The Breakers near the Ocean Isle Beach Fishing Pier, every Tuesday, 6:30 p.m.  
**SHALLOTTE PLANNING BOARD** meets at the town hall, 7 p.m.  
**EXPLORE THE GREEN SWAMP** with Jesse Clemmons, dean of continuing education at Brunswick Community College, as part of the Holden Beach Town Hall series of weekly programs about the area, Holden Beach Town Hall.  
**BRUNSWICK CHALLENGE PROGRAM** meets in the Public Assembly Building, Brunswick County Government Center, Bolivia, to explore ways of promoting drug free communities within the county, 7 p.m.-9 p.m. All interested persons welcome.  
**LADIES AUXILIARY, HOLDEN BEACH VFW POST NO. 8866** meets at the Lockwood Folly Community Building, Stanbury Road, 7:30 p.m.  
**ISLANDERS SQUARE DANCE CLUB** of Southport meets at the Southport

Senior Center, Atlantic Street, Southport, 7:30 p.m. Caller is Ray Pardue.  
**GAME NIGHT** will be held at the Calabash Elks Lodge, Traders Village, Calabash. Doors open 7 p.m., games begin 7:30 p.m.

## Wednesday, July 12

**BRUNSWICK TOASTMASTERS CLUB** will not meet today at the Sea Captain Restaurant, 608 W. West St., at the Small Boat Harbor, Southport, 7 a.m.-8 a.m. For more information, call Daisy Ogle, 754-5356 (days) or Susan Egert, 754-5082, nights.  
**AN AIDE TO CONGRESSMAN CHARLES ROSE** will be at the Shallotte Post Office to discuss legislation and other issues relating to the federal government with area residents, 9 a.m.-12 noon.  
**PRE-SCHOOL STORYTIME** at the Southport Library will feature "Yellow," 10 a.m.-10:45 a.m., ages 2-3; 11 a.m.-11:45 a.m., ages 4-5.  
**BRUNSWICK COUNTY COMMISSIONERS** continue interviewing architects, chambers, Administration Building, Brunswick County Government Center, Bolivia, 5 p.m.  
**A WORKSHOP ON WATER SOURCE HEAT PUMPS** sponsored by Brunswick Electric Membership Corp. and Brunswick Community College will held at BCC's Supply campus, 6 p.m. To make reservations for the free public workshop, call BEMC, 754-4391, Ext. 218 for reservations.  
**CLOSED MEETING** for individuals who have a problem with alcohol, at the Alcoholics Anonymous Building, Grissetown, 8 p.m.  
**NARCOTICS ANONYMOUS** meets each Wednesday at St. Peter's Lutheran Church, N.C. 211, Southport, for individuals who have a problem with drugs, 8 p.m. For more information, call 1-762-6638.

## Celebrating Our First Anniversary!

Our staff and families wish to thank everyone in Shallotte and the South Brunswick Islands for the warm welcome we have received in the community. As we celebrate our first anniversary, we are looking forward also to continued growth in order to continue delivering up-to-date, state-of-the-art adult medical care.

Sincerely,  
 Marcus Rey Williams, M.D.  
 Michael W. Wilkerson, M.D.



OUR STAFF includes (left to right) Cheryl Thomas, Dr. Marcus Williams, Rena Benton, Caroline Barnes, Sandra Benton, Carolyn Crecelius and Dr. Mike Wilkerson

## COMPLETE ADULT MEDICAL CARE BY BOARD CERTIFIED INTERNISTS—

### BIMA OFFICE

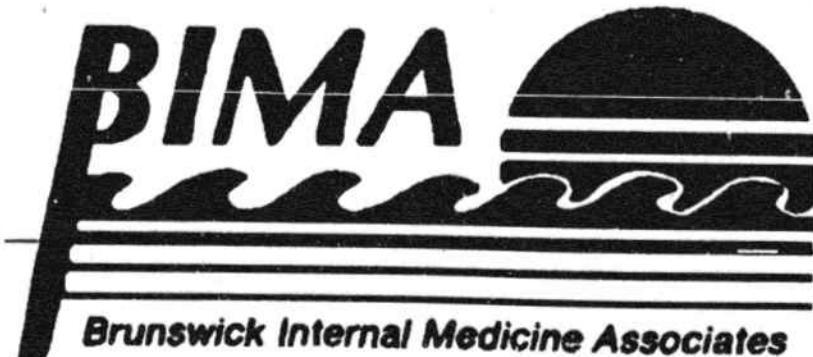
- Comprehensive Adult Medical Diagnostics
- General Medical Care
- Minor Injury and Illness
- 24-Hour Cardiac Monitoring
- 24-Hour Blood Pressure Monitoring
- Flexible Sigmoidoscopy
- Electrocardiography
- Office Laboratory
- Heart Disease Screening
- Cancer Screening
- Primary Allergy Diagnosis & Treatment
- General/Work Physicals
- Disability Examinations
- Dietary Counselling and Cholesterol Management
- Geriatric Care

### THE BRUNSWICK HOSPITAL

- General In-Hospital Care
- Intensive Care
- Clot Dissolving Therapy for Sudden Heart Attack
- Gastric Endoscopy
- Cardiac Ultrasound
- Carotid Doppler Studies
- Vascular Ultrasound

### AUTUMN CARE CONVALESCENT CENTER

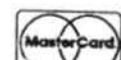
- Medical Directors
- Resident Medical Care
- HOSPICE
- Long Term Care of Terminally Ill at Home in Partnership with Hospice.



VILLAGE PINES, SUITE 5  
 HWY. 179, SHALLOTTE  
 754-5880

M-T-W-F 9-5  
 THURS. 9-7, SAT. 9-12

BC/BS COSTWISE  
 MEDICARE ASSIGNMENT  
 ACCEPTED



**Beach House**

**Special!**

**New 14' Wide \$11,995**  
 (NO TRADE-INS)

See Carol or Pat for **Real Estate Listings and Sales:** Residential, Commercial, Farmland, Manufactured Housing.

See Bill, Linda or Phyllis for **Manufactured Homes:** by: Titan, Mansion, Bridgadier, Fleetwood and Horton. Singlewide, Doublewide & Modular homes. \*FINANCING AVAILABLE \*NO DOWN PAYMENT TO QUALIFIED BUYERS \*QUALITY SERVICE WORK

**Worthmore Homes & Realty**  
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