

# Calendar Of Events

## Thursday, February 8

**MALL WALKERS OF BRIARCLIFFE MALL** meet at Sadie's Steak House and Buffet, Myrtle Beach, 8:30 a.m.-9:30 a.m. A program will be presented on dental implants and cosmetic facial plastic surgery. For more information, call Gay Cooke at (803) 449-4411, ext. 2184.

**FREE INCOME TAX ASSISTANCE** is available to county residents, every Thursday through April 12, Southport Public Library, 9 a.m.-1 p.m.

**THE CLOTHES CLOSET** in Shallotte, which offers clothing free to needy families, accepts donations of good, used clothing every Thursday, 9 a.m.-12 noon, at the old Sunnyside School. For more information, call Ginny Waples, 754-6275.

**AN HERB GARDENING SEMINAR** will be taught by Margaret Shelton of Shelton Herb Farm in Leland, Extension Service office, Government Center, Bolivia, 10 a.m. For information, or to pre-register, call 253-4425.

**SUNSET BEACH PLANNING BOARD** meets at the town hall, 10 a.m.

**THE SOUTH BRUNSWICK ISLES CIVITAN CLUB** meets for lunch at Joe's Barbecue, Shallotte, 1 p.m.-2 p.m. Visitors are welcome.

**OVEREATERS ANONYMOUS**, a 12-step support group for those who have a problem with overeating, meets Thursdays at 5:30 p.m., Seaside United Methodist Church, N.C. 179, Ocean Isle Beach. For more information, call the church, 579-9136.

**AN EMPOWERMENT GROUP** for women who are or have been in an abusive relationship meets at For Kids Only Day Care Center, Shallotte, 6 p.m.-8 p.m., with free child care provided. For more information call the sponsor, Hope Harbor Home, 754-5726.

**SINGLES GROUP** sponsored by Camp United Methodist Church for those who are widowed, divorced or otherwise single, meets at Sizzling Sirloin Steak House, Shallotte, 6:30 p.m. Contact Carolyn Gaffney, 579-2547.

**REPRESENTATIVES** of the Brunswick County Commissioners and county planning board hold a public workshop on updating the county road-naming ordinance, Waccamaw Community Building, 6:30 p.m.

**ABWA CHARTER CHAPTER** meets in the dining room, The Brunswick Hospital, Supply, 6:30 p.m.

**BRUNSWICK COUNTY FARM BUREAU** Board of Directors meets at the Farm Bureau office, Shallotte, 7 p.m.

**A PUBLIC MEETING** for people concerned about septic tank regulations and taxes being charged on land not suitable for development, AA Building, Grissetown, 7 p.m. For information, call Earl Benton, 579-7988.

**GAME NIGHT** will be held at the American Legion Post, one mile south of Shallotte, U.S. 17, 7:30 p.m.

**ALCOHOLICS ANONYMOUS** holds a closed discussion meeting for those who have a problem with alcohol, every Thursday at St. James Episcopal Church, U.S. 17, Shallotte, 8 p.m.

## Friday, February 9

**ROTARY CLUB** of the South Brunswick Islands meets at Tavern On The Tee, Sea Trail Golf Links, Sunset Beach, 7:30 a.m. Visiting Rotarians welcome.

**PRE-SCHOOL STORY TIME** will be held at the Leland Branch Library, 10 a.m.-10:45 a.m.; 11 a.m.-11:45 a.m. Parents must remain in the library.

**SHALLOTTE AL-ANON FAMILY GROUP** meets at Camp United Methodist Church, 8 p.m. This is a support group for families of alcoholics.

**A CLOSED DISCUSSION MEETING** of Alcoholics Anonymous is held weekly for individuals who have a problem with alcohol, AA Building, Grissetown, 8 p.m.

**NARCOTICS ANONYMOUS** meets at St. Peter's Lutheran Church, N.C. 211, Southport, offering 12-point program to help addicts overcome their desire to use drugs, fellowship among recovering addicts, 8 p.m. Call 762-6638.

**SHALLOTTE WHEEL AND DEALERS** Square Dance Club dances each Friday at the American Legion Post on U.S. 17 south of Shallotte, 8 p.m.

## Saturday, February 10

**CALABASH VOLUNTEER EMS THRIFT SHOP**, located beside the squad building on N.C. 179, will be open, 9 a.m.-4 p.m.

**THE CLOTHES CLOSET**, sponsored by the South Brunswick Inter-church Council, open every Saturday at Sunnyside School, corner of N.C. 130 West and U.S. 17, Shallotte, offers good, clean, used clothing to families in need, 9 a.m.-12 noon.

**A SAFE BOATING COURSE** sponsored by the Shallotte Division, U.S. Power Squadrons, starts today and meets every Saturday through

March 24, Atlantic Telephone Membership Corp. office, N.C. 130 West, Shallotte, 9:30 a.m.-11:30 a.m. For information, call Cleve Waldmiller, 579-8951.

**A FREE BLOOD PRESSURE CLINIC** is held each Saturday at the Boiling Spring Lakes Volunteer Rescue Squad station, 10 a.m.-11 a.m.

**VOLUNTEERS FOR RECYCLING** staff the group's recycling center behind the Sunset Beach fire station every Saturday from 10 a.m. to 2 p.m. to assist recyclers. The center is open seven days a week during daylight hours and accepts banded or tied newspapers, rinsed aluminum or steel beer and soda cans, rinsed glass jars and bottles with no lids, most plastic bottles and jugs including milk, water, motor oil, window cleaner and soft drink containers.

**QUILTERS BY THE SEA** hold its fourth annual show, "Heirlooms of Yesteryear," at the National Guard Armory, N.C. 421 (Carolina Beach Road), Wilmington, 10 a.m.-5 p.m. Admission is \$2.

**GAME NIGHT** is held at the Calabash Fire Station. Doors open 7:30 p.m. Games begin 8 p.m.

**OPEN MEETING** of the Supply Group, Alcoholics Anonymous, every Saturday, for alcoholics and other persons interested in the disease, in the dining room, The Brunswick Hospital, Supply, 8 p.m.

## Sunday, February 11

**QUILTERS BY THE SEA** continues its fourth annual show, "Heirlooms of Yesteryear," at the National Guard Armory, N.C. 421 (Carolina Beach Road), Wilmington, 1 p.m.-5 p.m. Admission is \$2.

**OPEN MEETING** of Alcoholics Anonymous at the Grissetown AA Building, 8 p.m.

## Monday, February 12

**TOWN CREEK EXTENSION KOMEMAKERS** meet at Town Creek Park, 9 a.m. The program will be on the safe use of pesticides around the home. Visitors welcome.

**ALATEEN** meets every Monday, St. James Episcopal Church, Shallotte, 3 p.m.-4:15 p.m.

**BRUNSWICK COUNTY UTILITY OPERATIONS BOARD** meets in the Planning Building conference room, Government Center, Bolivia, 5:30 p.m.

**FELLOWSHIP OF CHRISTIAN EDUCATORS** of New Hanover County holds a dinner meeting at the Western Steer Family Steak House, 3917 Market St., Wilmington, 6 p.m. Vivian Donnell of the Wilmington Police Department will speak on "Abused and Battered Children." For information, call Barbara Bartosik, 392-4321.

**REPRESENTATIVES** of the Brunswick County Commissioners and county planning board hold public workshops on updating the county road-naming ordinance, Mt. Pisgah Baptist Church in Supply, and Leland Sanitary District Office, 6:30 p.m.

**HOLDEN BEACH SENIOR CITIZENS** meet at the Lockwood Folly Community Building, Stanbury Road, Supply, 7 p.m. Shirley Carroll, executive director of the Brunswick County Volunteer and Information Center, will be guest speaker. For more information, call Grace Peoples, 842-9351.

**BRIERWOOD LADIES CLUB** meets at the Briewood Clubhouse, Shallotte, 7 p.m. Guest speaker Leslie Bright of Fort Fisher will give a slide presentation on underwater archaeology.

**BRUNSWICK COUNTY BOARD OF HEALTH** meets at the health department, Government Center, Bolivia, 7:30 p.m. Officers will be elected.

**RESOURCES DEVELOPMENT COMMISSION** for Brunswick County meets in the RDC office, Planning Building, Government Center, Bolivia, 7:30 p.m.

**BRUNSWICK COUNTY REGISTER OF DEEDS ADVISORY BOARD** holds its regular monthly meeting, Register of Deeds office, Government Center, Bolivia, 7:30 p.m.

**CAPE FEAR SIERRA CLUB** meets in Room 212, Social and Behavioral Sciences Building, UNC-Wilmington, 7:30 p.m. Members are asked to bring information on local issues for club consideration.

**ADULT CHILDREN OF ALCOHOLICS**, a 12-step support group for ACoAs and other adults who grew up in dysfunctional homes, meets Mondays at Seaside United Methodist Church (old Brunswick Islands Furniture store), N.C. 179, Ocean Isle Beach, 7:30 p.m. For more information, call the church, 579-9136.

**CLOSED MEETING** by Alcoholics Anonymous every Monday for those who have a problem with alcohol, AA Building, Grissetown, 8 p.m.

## Tuesday, February 13

**COAST TOASTERS TOASTMASTERS CLUB** meets at Calvary Baptist Church fellowship hall, N.C. 179, Shallotte, 7 a.m.-8 a.m. For information on how membership can help improve your listening, thinking and speaking skills, contact Beryl Hall, 754-6722 days, 754-8509 evenings.

**OCEAN ISLE BEACH COMMISSIONERS** meet at town hall, 9 a.m.

**FREE INCOME TAX ASSISTANCE** is available to county residents, every Tuesday through April 10, at the Southport Public Library, 9 a.m.-1 p.m., and the West Brunswick Branch Library, Shallotte, 12 noon-5 p.m.

**PRE-SCHOOL STORY TIME** will be held at the West Brunswick Branch Library, Shallotte, 10 a.m.-10:45 a.m.; 11 a.m.-11:45 a.m. Parents are asked to remain in the library.

**CONGRESSMAN CHARLES ROSE'S** mobile office will set up at Shallotte Post Office, 10 a.m.-1 p.m. Residents with questions about government agencies or opinions about federal legislation can speak with Rose's staff.

**BRUNSWICK COUNTY RETIRED SCHOOL PERSONNEL** meets at Joe's Barbecue, Shallotte, 10:30 a.m. Open to members and prospective members.

**AN EMPOWERMENT GROUP** for women who have been or are in an abusive relationship meets at Robin's Nest Day Care Center, Southport, 6 p.m.-8 p.m., with free child care provided. For more information, contact the sponsor, Hope Harbor Home, 754-5726.

**A NURSING ASSISTANT REFRESHER COURSE** offered at Brunswick Community College starts today, Room 113, BCC Classroom Building, Supply, 6 p.m. Register at the first class meeting. There is a \$15 fee. For information, call Connie Milliken at BCC, 754-6900.

**BRUNSWICK COUNTY COED VOLLEYBALL LEAGUE** plays Tuesdays at the Shallotte Middle School gym, 6:30 p.m.

**BRUNSWICK COUNTY PARKS AND RECREATION ADVISORY COMMITTEE** meets in the Planning Building, Government Center, Bolivia, 6:30 p.m.

**CALABASH COMMISSIONERS** meet at town hall, 7 p.m. A public hearing on proposed changes in the makeup of the town planning board will be held at the start of the meeting.

**SHALLOTTE PLANNING BOARD** meets at town hall, 7 p.m.

**BRUNSWICK CHALLENGE COMMITTEE**, a volunteer group interested in creating drug-free communities, meets in the Public Assembly Building, Government Center, Bolivia, 7 p.m.-9 p.m.

**THE BRUNSWICK COUNTY BAND** rehearses at Trinity United Methodist Church, Southport, 7 p.m. For more information, those who play band instruments should contact Donna Massingale at 842-3233 after 6:30 p.m.

**REPRESENTATIVES** of the Brunswick County Commissioners and county planning board hold a public workshop on updating the county road-naming ordinance, Southport-Oak Island Chamber of Commerce, 6:30 p.m.

**GAME NIGHT** will be held at the Calabash Elks Lodge, Traders Village, Calabash. Doors open 7 p.m., games begin 7:30 p.m.

**LADIES AUXILIARY**, Holden Beach VFW Post No. 8866, meets at the Lockwood Folly Community Building, Stanbury Road, Supply, 7:30 p.m.

## Wednesday, February 14

**BRUNSWICK TOASTMASTERS CLUB** meets at the Sea Captain Restaurant, 608 W. West St., Southport, 7 a.m.-8 a.m. For more information, call Susan Eggert, 754-5082, or Gene Eagle, 457-6513, evenings. Guests welcome.

**FREE INCOME TAX ASSISTANCE** is available to county residents every Wednesday through April 11, West Brunswick Branch Library, Shallotte, 12 noon-5 p.m. Help in preparing taxes is also available each Wednesday by appointment only at the Brunswick Community College Interagency Building, main campus, Supply, 9 a.m.-1 p.m. Call Debbie Bryant, 754-6900 ext. 400, for appointment.

**PRE-SCHOOL STORY TIME** will be held at the main county library, Southport, 10 a.m.-10:45 a.m., 11 a.m.-11:45 a.m. Parents are asked to remain in the building.

**BRUNSWICK COUNTY EDUCATIONAL FOUNDATION** holds its automobile drawing at the Brunswick County Board of Education office in Southport. All tickets, ticket stubs and money are due Feb. 13 at noon.

**GRAND STRAND GENERAL HOSPITAL** sponsors a free seminar on cardiac care, Santee Cooper Auditorium, Myrtle Beach, 6 p.m. For information, call (803)449-4411, ext. 2128.

**REPRESENTATIVES** of the Brunswick County Commissioners and county planning board hold a public workshop on updating the county road-naming ordinance, Hood Creek Community Building, 6:30 p.m.

**BOILING SPRING LAKES VFW POST NO. 10400** and its auxiliary meet at the VFW Post, N.C. 87, Boiling Spring Lakes, 7 p.m.

**CLOSED MEETING** by Alcoholics Anonymous for individuals who have a problem with alcohol, AA Building, Grissetown, 8 p.m.

**NARCOTICS ANONYMOUS** meets each Wednesday at St. Peter's Lutheran Church, N.C. 211, Southport, 8 p.m. offering a support group for individuals who have a problem with drugs. For more information, call 1-762-6638.

**Red Hot Specials**

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**INSIGHT INTO EYESIGHT**

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**SUNGLASSES—GOOD AND BAD**

If you have sunglasses and think you are protected from the harmful rays of the sun, you may have to think again. For one thing, there is no way for you to tell either by the color or the darkness whether they actually filter out these rays. The color of the lens is not what counts. Absorption of harmful rays depends on the chemical ingredient added to the glass to produce the color.

What's worse is that dark, ineffective sunglasses are often optically poor, full of distortions and aberrations, and this can end up having terrible consequences. In addition, no plastic lenses can (by the nature of the material) filter out infra-red radiation.

For quality, protective sunglasses you need to go to a professional.

In the interest of better vision from the office of:  
**Brunswick Vision Care**  
Chris Moshoures, O.D.  
Pine St., Shallotte, 754-4020  
Salt Marsh Sq., Calabash, 579-4020

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<b>'90 Redman</b> 70x14—3x2 Inc. Tax, Title, Del. & Set-Up. 10% Down <b>\$182.44</b> 14.00% APR—144 Mos. SALE PRICE \$14,105.90	<b>'89 Redman</b> Glamorous Bath 70x14—2x2 Inc. Tax, Title, Del. & Set-Up. 10% Down <b>\$189.73</b> 14.00% APR—180 Mos. SALE PRICE \$15,830.00
<b>'90 Redman</b> 60x14—2x1-1/2 Inc. Tax, Title, Del. & Set-Up. 10% Down <b>\$165.30</b> 14.00% APR—144 Mos. SALE PRICE \$12,779.90	<b>'90 Brigadier</b> Deluxe, Jenn-Aire, Freezer, Glamorous Bath, 70x14, 2x2 Inc. Tax, Title, Del. & Set-Up. 10% Down <b>\$201.53</b> 14.00% APR—180 Mos. SALE PRICE \$16,814.00

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