#### EMPLOYMENT WANTED

WORK WANTED. Monday, Tuesday, Wednesday. Good carpenter's helper painter, electrician's helper, 842-8377.

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AKC PEKINGESE PUPPIES. Whelped 8/22/90. Silver and black with black masks, \$150. Stud services, \$75. 842-4660

HAPPY JACK PRO-BRED meat ration All new meat-based dog food. Lower fiber for firmer stools and less waste. Contains no cereal for high digestbility. 27% potein, 12% fat. Nelson Feed & Habbitry, 287-6680.

#### LOST & FOUND



REWARD

Pee Wee has been missing since August. Last seen chasing big dog in Calabash. 579-6576

#### PERSONAL

GET MARRIED IN THE MOUNTAIN LOG Chapel (Love Chapel) of the Smokies. All arrangements provided music, flowers, photos, video. No waiting. Complete details: 1-800-262-love.

#### BUSINESS OPPTY.

YOU BE BOSS. No selling required; start part-time, possibly building into full-time. Honest local person needed to service national brand candy route. Over \$46,000 annual profit very possible. Must have \$12,000 to apply. First time offer. Call Save-A-Youth Program. 9 am to 9 pm. Sun. thru Fri. 1-800-283-2543.

YOU CAN EARN \$1,200+/WEEK! 1 Can you invest \$200 with a money back guarantee? 2. Do you know two people who can do the same? 3. If so, call me, you may qualify for the opportunity of your life! Call Doug Stanaland, 579-

\$LOCAL ROUTE\$. Handling Frito Lay and other name brand snacks. Full company support. Part-time. High earnings per year. Requires \$14,850 cash investment. 1-800-782-1550, Operator 2.

MAKE BIG \$\$\$. Local juice vending route for sale. Financing/leasing available. Call Fred. 1-800-749-4449.

#### CCO TO CO

PROPOSALS FOR A TIRE and auto service center contract aboard Marine Corps Base, Camp LeJeune, North Carolina are being invited. Parties interested in receiving bid invitation may contact the Contracting Officer, MWR Department, Purchasing/Contracting Branch, Marine Corps Base, Lamp LeJeune, North Carolina 28542, in writing on their company letterhead by 30 November 1990. Contact Ms. N. L. Ervin, phone 919-451-5395 for additional

CHRISTMAS IS COMING! Second mortgage money available or sell your first and second mortgages. Call Sea Coast Financial Services for information. (803)272-1489.

#### LEGAL NOTICES

ESTATE NOTICE

The undersigned, having qualified as Executrix of the Estate of Alice Stanaland, deceased, late of Brunswick County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 21st day of May, 1991, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the und-

This the 15th day of November, 1990. Vertillee S. Bennett, Executrix of the Estate of Alice Stanaland Rt. 7, Box 294 Shallotte, NC 28459

#### Legal Notices

CAMA PERMIT NOTICE

Pursuant to NCGS 113A-119(b), Town of Sunset Beach, a locality authorized to issue CAMA permits in the areas of environmental concern, hereby gives NOTICE that on November 26, 1990, applicant Yarborough-Farr Construction Co. applied for a CAMA minor development permit to construct a singlefamily residence at Canal D, Lot 27.

The application may be inspected at the be low address. Public comments will be accepted and considered up to the time of permit decision. Project modifications may occur based on further review and comments. Notice of the permit decision in this matter will be provided upon written request.

Linda Fluegel Local CAMA Permit Officer for Town of Sunset Beach 220 Shoreline Dr. West Sunset Beach, NC 28459 (919)579-6297 Nov. 29.

#### **Legal Notices**

CAMA PERMIT NOTICE

Pursuant to NCGS 113A-119(b), Town of Sunset Beach, a locality authorized to issue CAMA permits in the areas of environmental concern, hereby gives NOTICE that on Nov-ember 26, 1990, applicant Dellart Scrantom applied for a CAMA minor development permit to add a room at Stokes Drive, Sunset Beach.

The application may be inspected at the be low address. Public comments will be accepted and considered up to the time of permit de cision. Project modifications may occur based on further review and comments. Notice of the permit decision in this matter will be provided upon written request.

Linda Fluegel Local CAMA Permit Officer for Town of Sunset Beach 220 Shoreline Dr. West Suiter Beach, NC 28459 (919)579-6297 Nov. 29

#### NOTICE RESCHEDULED MEETING

Notice is hereby given that the Shallotte Board of Aldermen meeting scheduled for December 19, 1990 has been rescheduled for Wednesday December 12, 1990 for the purpose of the annual Christmas party. The meeting will be held at 7:00 P.M. at the Shallotte Maintenance Building.

Mary Etta Hewett, Town Clerk

#### **TOWN OF CALABASH** Invitation to Bid on Sanitation Contract

The Town of Calabash will accept proposals to contract for the collection of household garbage off four-6 cubic yard front end containers, on the basis of two or three pick-ups a week from the dumpsite located on Persimmon Rd.

Specifications are available at the Town Hall, Calabash, NC from 9 a.m. until 4 p.m., Monday through Friday.

Proposals must be submitted as sealed bids by Tuesday, Dec. 11, 1990 at 4 p.m. Bids will be opened and publicly read at the regular meeting of the Board of Commissioners of the Town of Calabash, on Tuesday, December 11, 1990 at 7:30 p.m. The Board of Commissioners reserves the right to reject any and

Janet Thomas, Town Clerk

#### **Legal Notices**

ESTATE NOTICE

The undersigned, having qualified as Ad-ministratrix of the Estate of Wanis Jerome Bennett, deceased, late of Brunswick County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 15th day of May, 1991, or this notice will be pleaded in bin of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned

This the 8th day of November, 1990. Rt. 1, Box 288 Ash, NC 28420

Oncida I. Bennett, Administrators of the Estate of Wanis Jerome Bennett

#### **Legal Notices**

ESTATE NOTICE

The undersigned, having qualified as Ex-ecutor of the Estate of Raymond Juliu Swanson, deceased, late of Brinswick Court ty, this is to notify all persons having claim against said estate to present them to the un dersigned on or before the 21st day of May 1991, or this notice will be pleaded in har of their recovery. All persons indebted to sar estate will please make immediate paymes

This the 16th day of November, 1990.

Ronald J. Swanson, Executor of the Estate of Raymond Julius Swanson 221 Johan Lane, Colombia, SC 2921

#### INVITATION TO BID

Dec 6

The Town of Holden Beach is accepting bids for the removal of dead wax myrtle bushes from all or a portion of 103 5,000-square-foot lots. Specifications may be obtained from Town Hall, 110 Rothschild Street, Holden Beach, North Carolina 28462, (919)842-6488. Bids will be accepted until close of business. Friday, December 21, 1990.

#### STATEMENT OF NONDISCRIMINATION

Atlantic Telephone Membership Corporation is the recipient of Federal financial assistance from the Rural Electrification Administration, an agency of the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture which provide that no person in the United States on the basis of race, color, national origin, age or handicap shall be excluded from participation in, admission or access to, denied the benefits of, or otherwise be subjected to discrimination under any of this organization's programs or

The person responsible for coordinating this organization's nondiscrimination compliance efforts is Russell Price, General Manager. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information about the statutes and regulations listed above from and/or file a written complaint with this organization; or the Secretary, U.S. Department of Agriculture, Washington, D.C. 20250; or the Administrator, Rural Electrification Administration, Washington, D.C. 20250. Complaints must be filed within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible.

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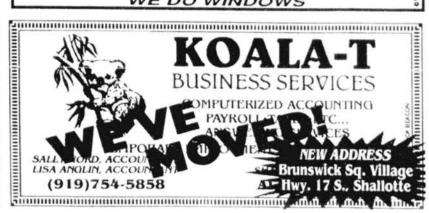
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