#### Employment

# **POSTAL JOBS**

\$11.41 to \$14.90/hr. For exam and application information call (219)769-6649 ext. NC 155, 8 a.m.-8 p.m. 7 days.

[ \_\_\_\_\_ FULL-TIME OR PART-TIME help wanted, Little River Bowling Center snack bar. Apply in person, 9 am - 4 pm.

MCGIL SPECIALIZED CARRIERS. Professional drivers with experience in flat bed operation. We offer: 25 cents per mile, up to .29 cents in 6 months, medical, dental, life-free, safety bonus monthly, fuel bonus monthly, tarp pay, stop pay, 401K retirement available, paid

ve ation, new conventional equipment. squirements: Minimum 1 yr. OTR, with 3 months flat bed experience, must pass hysical and drug screen, good MVR, inimum 25 years of age. Call: 1-800-3-2445 Ext. 373 or 304, ask for Ron or

LICE CHIEF, LELAND. Polulation 18 2. Newly incorporated, rapidly growing town in Southeastern North Carolina, ne ds individual qualified to establish, organize, and direct all activities functions of it's first Police Dipartment. Must be high school raduate and certified by North Carolina Training and Standards Commission. Prefer four year college degree in criminal justice and ten years experience as a law enforcement officer. Will accept a combination of education and experience. Position requires supervisory and administrative experience. The Town of Leland is an Equal Opportunity Employer. Send resume, letter of interest, references, employment and salary history to Joyce Bragg, Town Clerk, Town of Leland, 90 Baldwin Drive, Leland, North Carolina, 28451, by April 22, 1991, by 5:00 pm.

I'VE LOST 40 POUNDS IN nine weeks. Need 10 overweight people to lose weight and launch iocal introduction of revolutionary program. Kerry (602)285-5546.

JOB OPPORTUNITY. Saturdays, 9-5 pm. Must be intelligent, and courteous. Call for interview, 842-6904.

TRUCK DRIVERS- Home weekends, local domicile, equipment, \$0.22/mileloaded or empty. Call Jack Huff, Bulldog Trucking, Inc. a division of J. B. Hunt 1-800-242-4352. EOE.

BOOKKEEPER. Construction/real estate firm needs full charge bookkeeper with at least 2 years experience in job costing, payroll, accounts payable, general ledger and all other facets of bookkeeping. Send resume and references to Bookkeeper, Rte. 7 Box 334, Calabash, NC 28459.

#### EXPERIENCED MATURE SALESPERSON needed for ladies' shop. Must

be dedicated and willing to work on Saturdays. Send resumes & references to: P.O. Box 2961 Shallotte, NC 28459

Only serious, qualified persons need apply.

A.T.S. OF NC now hiring experienced O.T.R. flatbed, dry van tractor/trailer drivers. Excellent pay and benefits package. Truck driving school graduates accepted. 1-800-333-3228.

CERTIFIED NURSING ASSISTANT positions available. Weekend shifts in Shallotte and M-F day shift in Sunset Beach area. Call Well Care & Nursing Service, Inc. 1-800-868-9355.

\$23,700 PER YEAR TO START plus benefits. Postal and givernment jobs available. For exact exam and application information in this area, call 1-900-446-6779, Ext. 9429. 6 am - 8 pm, 7 days. \$12.95 fee.

CRAFT INSTRUCTORS. Apply at Trader's Village Crafts in Calabash.

TELEPHONE COMPANY JOBS. Start \$7.80/hr, your area. Men and women needed. No experience necessary. For information, call 1-900-226-2022, ext. 9429. 6 am - 8 pm, 7 days. \$12.95 fee.

CARPENTERS. APPLY IN PERSON. Bruce's Construction, Midway Plaza, Ocean Isle Beach., M-F, 9-4 pm.

CLEANING HELP. Part-time and Saturday work. Top wages. Call for interview. 579-9900

# **EMPLOYMENT WANTED**

MATURE VETERN, BSBA, real estate broker, AHNL license, debit experience, 10 years manufacturing management experience. Moving to Brunswick County area, interested in any offers. Resume upon request. Write: Position, PO Box 296, Raeford NC 28376 or call 919-875-

RETIRED MECHANICAL ENGINEER wants part-time mechanic work, diesel or gasoline engines. Call 754-8487 before 9 am or after 7 pm.

# TRAINING

BECOME A PARALEGAL. Join America's fastest growing profession. Work with Attorneys. Lawyer instructed home study. The finest paralegal program available. Free catalogue. 800-362-7070 Dept. LC752.

BECOME A PARALEGAL, Attorney instructed, home study, established 1976. Free catalog, 1-800-669-2555, Southern Career Institute, PO Box 2158, Boca Raton, Florida 33427.

### D) D) IC

EASTER BUNNIES AND RABBIT supplies for sale. Feed, hay, cages and so forth. Located 1/4 mile on right from Grissettown on Hwy. 904. Former Dixie Honey Company. 579-6036.

AKC POMERANIAN PUPPIES, shots and dewormed, champion bloodline, two males, \$195 each. 4-lb. black male for stud, champion bloodline, \$100. 579-

HAPPY JACK PRO-BRED MEAT ration. All new meat-based dog food. Formulated for professional breeders. Lower fiber for firmer stools and less waste. Contains no cereal for high digestibility. 27% protein, 12% fat. Nelsons Pinstraw & Nursery, Ash.

HAPPY JACK MANGE LOTION: Promotes healing & hair growth to any mange or hot spot, on dogs & horses without cortisone. At Southern States, Kerr Drug, & NC Mutual Drugstores.

AKC REGISTERED TOY POODLES. Black, 2 males, 1 female. Wormed, shots, tails docked. Dew claws removed. \$250 each. 842-9961.

# Lost & Found

FOUND: Red male Dachshund on Hwy. 904 near community of Sea View Sunday afternoon. Please call 919-866-

### PERSONAL

CHAPEL IN THE VALLEY. (Gatlinburg's original Wedding Chapel). Thoughtful service is rendered through music, flowers, photographs, videos, and receptions. Free parking. (615)436-7903 or 1-800-922-4573.

## CARD OF THANKS

WE ARE DEEPLY GRATEFUL for all the acts of kindness shown to us during the recent loss of our loved one, James R. Redwine (Sony). The food, cards, flowers, prayers, calls, visits and words of encouragement meant so much to us. We thank each of you.

The Redwine Family

## BUSINESS OPPTY.

CEDAR LOG HOME dealers wanted: Red or white cedar. Two sales per month generate \$96,000 year. Free training. Great opportunity. Cedarwood Log Homes Inc., 8066-57 North Point Blvd., Winston-Salem, NC 27106. call 919-759-

ESTABLISHED GIFT SHOP and rental business on Holden Beach causeway for sale by owner. Reasonable rent. Building and land optional. The Cockle Shell, (919)842-6030, 842-7100.

\$LOCAL ROUTE\$. Handling Frito Lay and other name brand snack foods. Full company support. Census shows earnings of \$39,000 per year. Requires cash investment of \$18,320. Call toll free 1-800-225-9733.

# NOTICES

A WONDERFUL FAMILY EXPERIENCE. Australian, European, Scandinavian, Japanese high school exchange students arriving in August. Become a host family/American Intercultural Student Exchange. Call 1-800-SIBLING.

ATTENTION RETAILERS: Sell Memorial Day wreaths, bushes, headstone saddles on consignment for floral manufacturer. No investment required. Write: PO Box 103, Oakville, Indiana

# NOTICE OF POSITION VACANCY

TITLE: Mapping Technician/Clerk **DEPARTMENT: Water System** FILING CODE: C-61 DATE POSITION AVAILABLE: April 1, 1991 SALARY: \$14,734 DEADLINE FOR ACCEPTING APPLICATIONS: Wednesday, March 27, 1991

DESCRIPTION OF DUTIES: Responsible for maintaining all maps and as built mylars of the Water System; correcting, updating, and/or creating maps for various departments, employees of the system, and various businesses and agencies. This person shall be responsible for the acceptance of water tap applications, creating of meter reading cards, and creating of all service districts for the meter reader and billing purposes.

TRAINING AND EXPERIENCE REQUIREMENTS: High school graduate; or an equivalent combination of experience and training. Experienced in reading maps and dealing with the public.

SPECIAL REQUIREMENT: Must become a permanent legal resident of Brunswick County within six months from date of em-

SUBMIT COUNTY APPLICATION TO: Brunswick County Personnel Dept., PO Box 249, Bolivia, NC 28422.

BRUNSWICK COUNTY IS AN EOE/AA EMPLOYER. WE HIRE ONLY U.S. CIT-IZENS AND LAWFULLY AUTHORIZED ALIEN WORKERS IN ACCORDANCE WITH THE IMMIGRATION REFORM AND CONTROL ACT OF 1986.

### Notices

ST. JUDE'S NOVENA. May the Sacred Heart of Jesus be adored, glorified, loved and preserved throughout the world, now and forever. Sacred Heart of Jesus, pray for us. St. Jude, worker of miracles, pray for us. Say this prayer nine times a day, by the 8th day your prayer will be answered. It has never been known to fail. Publication must be promised. My prayers have been answered. R.P.

NOTICE TO THE CUSTOMERS OF Carolina Blythe Utility. S.O.C. results available. The water serving your home is required to have the water tested for volatile synthetic organic chemicals (S.O.C.) at least every 5 years. The results of the analyses are available for you to review. If you have any questions regarding this notice or if you would like to schedule a time to examine the results, please feel free to contact us at 579-2480 and ask for: Bobby Landrum, Laboratory Director, Carolina Blythe Utility Company.

\$500 REWARD FOR INFORMATION leading to arrest and conviction of person/persons who broke into out building of Buddy Robbins between Nov. 27, 1990 and Dec. 8, 1990. Also, trailer between Feb. 18th and March 3rd at Little Shallotte River Estates. Phone 919-629-

# FINANCIAL

POOR CREDIT? Direct lending, bankruptcy, debt consolidation, 24-hour approval, cash loans to \$25,000. American Financial Connections, 24 hrs. Call 1-800-759-4484.

YODER MORTGAGE, INC .- First and second mortgages up to 30 years on primary or vacation homes. Call Mike Edwards at (919)754-6103.

#### LEGAL NOTICES

STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION

91 SP 6 NOTICE OF FORECLOSURE SALE IN THE MATTER OF THE FORECLO-SURE OF THE DEED OF TRUST OF JAMES T. WERR

TO: HERBERT P. SCOTT As recorded in Book 0717 at Page 1082, Brunswick County Registry NOTICE OF TRUSTEE'S

SALE OF REAL ESTATE

Under and by virtue of the power and authority contained in that certain Deed of Trust executed and delivered by JAMES T. WEBB, dated December 31, 1987, and recorded in the Office of the Register of Deeds for Brunswick County, North Carolina, in Book 0717 at Page 1082, and because of default in the payment of the indebtedness thereby secured and failure to carry out or perform the stipulations and agreements therein contained and pursuant to the demand of the owner and holder of the indebtedness secured by said Deed of Trust, and sursuant to the Order of the Clerk of Superior Court for Brunswick County, North Carolina, entered in this foreclosure proceeding, the un-dersigned, HERBERT P. SCOTT, Trustee, will expose for sale at public auction on the 29th day of March, 1991, at 12:00 noon on the steps of the Brunswick County Courthouse, Bolivia, North Carolina, the following described real property (including the house and

any improvements thereon): BEING in the Weeks and Smith Addition to the City of Southport, North Carolina, and BEGINNING at a point in the eastem line of Howe Street 66 feet southwardly from its intersection with the southern line of Eighth Street, the said point being the southwestern corner of Lot Number 15 in said addition, running thence eastwardly with the southern line of said Lot Number 15 and parallel with Eighth Street 127 feet to a 10-foot alley; thence at right angles southwardly with vestern line of said alley and parallel with Howe Street 33 feet to the corner of Lot Number 13; thence westwardly at right angles northwardly with said eastem line of Howe Street 33 feet to the BEGINNING, being Lot Number 14 of Block 5, Weeks and Smith Addition to the City of Southport; and being the same as described in a Deed dated November 9, 1942, from C. Ed Taylor et ux to Sandy Simmons, et ux, as appears of record in Book 75 at Page 518 of the Brunswick County Registry; and further being the same property devised to Ada Mae Simmons Brown by the Last Will and Testament of Alexander Simmons, recorded in Will Book D at Page 264 in the Office of the Clerk of Superior Court

for Brunswick County Property Address: 728 Howe Street, South-

The sale will be made subject to all prior liens, unpaid taxes, restrictions and easements of record and assessments, if any. The record owner of the above-described

real property as reflected on the records of the Brunswick County Register of Deeds not more than ten (10) days prior to the posting of this Notice is JAMES T. WEBB.

Pursuant to North Carolina General Statute 45-21.10(b), and the terms of the Deed of Trust, any successful bidder may be required to deposit with the Trustee immediately upon conclusion of the sale a cash deposit of ten percent (10%) of the bid up to \$1,000.00. Any successful bidder shall be required to tender the full balance purchase price so bid in cash or certified check at the time the Trustee tenders to him a Deed for the property or at-tempts to tender such Deed, and should said successful bidder fail to pay the full balance purchase price so bid at that time he shall remain liable on his bid as provi 'ed for in North Carolina General Statute 45-21.30(d) and (e).

This sale will be held open ten (10) days for upset bids as required by law This the 7th day of March, 1991.

Mar. 28

HERBERT P. SCOTT, Trustee HERBERT P. SCOTT Attorney at Law 201 Princess Street Wilmington, NC 28401 (919)763-3981

# **Legal Notices**

NOTICE OF SUBSTITUTE TRUSTEE'S FORECLOSURE SALE OF REAL PROPERTY

Under and by virtue of the power and au-thority contained in that certain Deed of Trust executed and delivered by Douglas V. Sellers and wife, Mary Jane Sellers, dated June 26, 1987, and recorded in the Office of the Register of Deeds for Branswick County, North Carolina, in Book 697, Page 520 and because of default having been made in the payment of the indebtedness secured by said Deed of Trust and failure to do and perform the stipulations and agreements therein contained, and pursuant to demand of the Owner and Holder of the indebtedness secured by said Deed of Trust, the undersigned Substitute Trustee will expose for sale at public auction to the highest bidder for cash, the property herein described,

BEING all of Lot 16, Block 4, of Ocean Aire Estates according to a survey recor-ded in Map Cabinet K, Page 192 of the Brunswick County Registry.

Address of Property: Lot 16, Block 4, Ocean Aire Estates

Present Record Owner: Mary Jane Sellers. The terms of the sale are that the real prop erty hereinbefore described will be sold for cash to the highest bidder and that the undersigned may require the successfull bidder at the sale to immediately deposit cash or a certified check in the amount of ten percent (10%) of the high bid up to and including \$1,000.00 plus five percent (5%) of any excess over \$1,000.00

The real property hereinabove described will be sold subject to any superior liens, in-cluding taxes and special assessments. The sale will be held open for ten (10) days

for upset bids as by law required Date and Hour for Sale: March 27, 1991, 12:30 p.m.

Place of Sale: Brunswick County Court-Date of this Notice: March 6, 1991.

Mason H. Anderson, Substitute Trustee ANDERSON & MCLAMB Attorneys at Law P.O. Box 345 Shallotte, NC 28459 Mar. 21

STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION CIVIL ACTION S. D. NO. 90-CVS-1109 DEPARTMENT OF TRANSPORTATION,

Plaintiff LEON GRIFFIN, Defendant NOTICE OF SERVICE OF PROCESS BY PUBLICATION

TO: LEON GRIFFIN Take notice that pleadings seeking relief against you have been filed in the above-enti-

tled civil action The nature of the relief being sought is as lows: The condemnation and appropriation, for highway purposes, of a certain interest or estate in that certain parcel of land lying and being in Shallotte Township, Brunswick County, North Carolina, and being that tract of land conveyed to I. J. Bell and wife, Geneva M. Bell, by deed dated August 12, 1963 and recorded August 19, 1963 in Book 168 at Page 447 of the Brunswick County Registry; said description being specifically incorporated herein by reference

You are hereby required to make defense to such pleadings not later than the 23rd day of April, 1992, and upon your failure to do so the party seeking service against you will apply to the court for the relief sought.

This the 11th day of February, 1991. LACY H. THORNBURG Attorney General EUGENE A. SMITH

Senior Deputy Attorney General JAMES E. MAGNER, JR. Assistant Attorney General N.C. Department of Justice P.O. Box 25201 Raleigh, NC 27611 (919)733-3316 Mar. 28

#### NOTICE OF SUBSTITUTE TRUSTEE'S FORECLOSURE SALE

OF REAL PROPERTY Under and by virtue of the power and authority contained in that certain Deed of Trust executed and delivered by Dale E. Tittle and Dianne M. Tittle dated July 20, 1981, and recorded in the Office of the Register of Deeds for Brunswick County, North Carolina, in Book 483, Page 345 and because of default having been made in the payment of the indebtedness secured by said Deed of Trust and failure to do and perform the stipulations and agreements therein contained, and pursuant to demand of the Owner and Holder of the indebtedness secured by said Deed of Trust, the undersigned Substitute Trustee will expose for sale at public auction to the highest bidder for cash, the property herein described, to wit:

BEING all of Lot 105, Station 3 of Pier 66, a map of which is recorded in Book L, Page 177 of the Brunswick Registry. Address of Property: Lot 105, Station 3,

Pier 66 (River Run Plantation), Bolivia NC 28422. Present Record Owner(s): Dale Tittle and

Dianne M. Tittle

The terms of the sale are that the real property hereinbefore described will be sold for cash to the highest bidder and that the undersigned may require the successful bidder at the sale to immediately deposit cash or a certified check in the amount of ten percent (10%) of the high bid up to and including \$1,000.00 plus five percent (5%) of any excess over \$1,000,00.

The real property hereinabove described will be sold subject to any superior liens, including taxes and special assessments

The sale will be held open for ten (10) days for upset bids as by law required.

Date and Hour for Sale: April 3, 1991 at 12:15 p.m.

Place of Sale: Brunswick County Courthouse. Date of this Notice: March 13, 1991.

Betty Jo Edge, Substitute Trustee ANDERSON & MCLAMB Attorneys at Law P.O. Box 345 Shallotte, NC 28459 Mar. 28

# **PUBLIC HEARING BOARD OF ADJUSTMENT** TOWN OF CALABASH

Notice is hereby given that a public hearing will be held by the Board of Adjustment of the Town of Calabash at 7:00 p.m. Tuesday, March 26, 1991 at the Town Hall to consider the following appeal:

CASE NO. 3-91. Request a variance from Section 4.01, Subsection 4.01.05 (Off-Premises Sign) on one sign.

Janet Thomas, Town Clerk

### **Legal Notices**

NOTICE OF APPEAL AND REQUEST FOR COMMENTS—ROGER W.

FULLER CONSISTENCY APPEAL On December 11, 1989, Mr. Roger W. Fuller (Appellant) filed with the Secretary of Commerce (Secretary) a notice of appeal un-der section 307 (c) (3) (A) of the Coastal Zone Management Act (CZMA) and the Department's implementing regulations, 15 C.F.R. Part 930, Subpart H. The appeal arises from an objection by the State of North Carolina (State) to the appellant's consistency certification that his proposal to construct a bulkhead and fill wetlands and waters of Boiling Springs Lake in Brunswick County, North Carolina, for which a U.S. Army Corps of Engineers' (Corps) permit must be obtained, is consistent with the State's coastal zone management program.

The State's objection precludes the Corps from issuing a permit for the activity unless the Secretary finds that the activity is either "consistent with the objectives" of the CZMA (Ground I) or "necessary in the interest of national security" (Ground II) Section 307 (c) (3) (A). Mr. Fuller has appealed on the basis of Ground I.

To make the determination that the proposed activity is "consistent with the objec-tives" of the CZMA, the Secretary must find that: (1) the proposed activity furthers one or more of the national objectives or purposes contained in § 302 or § 303 of the CZMA, (2) the adverse effects of the proposed activity do not outweigh its contribution to the national interest, (3) the proposed activity will not vio-late the Clean Air Act or the Federal Water Pollution Control Act, and (4) no reasonable alternative is available that would permit the activity to be conducted in a manner consistent with State's coastal management pro-

gram. See 15 C.F.R. § 930.121 Public comments are invited on the findings that the Secretary must make as set forth in the regulation at 15 C.F.R. § 930.121. Comments are due within 30 days of the publication of this notice and should be sent to Mr. Ole Varmer, Attorney-Adviser, Office of the Assistant General Counsel for Ocean Services, National Oceanic and Atmospheric Administration (NOAA), U.S. Department of Commerce, 1825 Connecticut Avenue, N.W., Suite 603, Washington D.C. 20235. Copies of comments should also be sent to Ms. Robin W. Smith, Assistant Attomey General State of North Carolina, Department of Justice, P.O. Box 629, Raleigh N.C. 27602.

All nonconfidential documents submitted

or received in this appeal are available for public inspection during business hours at the offices of State and the Office of the Assistant General Counsel for Ocean Services, NOAA.

FOR ADDITIONAL INFORMATION CONTACT: Ole Varmer, Attorney-Adviser, Office of the Assistant General Counsel for Ocean Services, National Oceanic and Atmospheric Administration (NOAA) U.S. Department of Commerce, 1825 Connecticut Avenue, N.W., Suite 603, Washington, D.C. 20235, (202) 673-5200.

### CAMA PERMIT NOTICE

Pursuant to NCGS 113A-119(b), the municipality of Holden Beach, a locality authorized to issue CAMA permits in the areas of en-vironmental concern, hereby gives NOTICE that on March 18, 1991, applicant Ronald G. Burris applied for a CAMA minor development permit to grade and fill Lots 27 & 28, Block C in the R.H. McMillan Subdivision, 331 Brunswick Avenue West.

The application may be inspected at the below address. Public comments received by March 28, 1991, will be considered. Later comments will be accepted and considered up to the time of permit decision. Project modifications may occur based on further review and comments. Notice of the permit decision in this matter will be provided upon written

> D.E. Carroll Local CAMA Permit Officer 110 Rothschild Street Holden Beach, NC 28462 (919)842-6080/842-6488 Mar. 21

## ESTATE NOTICE

The undersigned, having qualified as Collector of the Estate of Ivie Jane Hewett, late of Brunswick County, this is to notify all persons having claims against the estate to present them to the undersigned on or before the 14th day of September, 1991, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned. This the 6th day of March, 1991.

Bobby R. Hewett, Collector of the Estate of Ivie Jane Hewett Rt. 6, Box 240E Southport, NC 28461 Apr. 4

# Legal Notices

SUBSTITUTE TRUSTEE'S NOTICE OF SALE

OF REAL ESTATE Under and by virtue of the power of authority contained in that certain Deed of Trust exe cuted and delivered by DCC Investors Limit-ed Partnership dated 23 August 1988, and re-corded in the office of the Register of Deeds of Brunswick County, North Carolina, in Book 743 at Page 245, and because of default to carry out and perform the stipulations and agreements therein contained, and, pursuant to demand of the Owner and Holder of the indebtedness secured by said Deed of Trust, said Owner and Holder being NCNB National Bank of North Carolina, the undersigned Substitute Trustee will expose for sale at public auction to the highest bidder for cash at the front door of the Courthouse in Bolivia, North Carolina, at 12:00 P.M., on Tuesday, 26 March 1991, all of that certain parcei of land situate, lying and being in Smithville Township, Brunswick County, North Carolina, and being

more particularly described as follows: BEING all of Lot No. 836, in Stage I, of Bald Head Island, as shown on a map thereof recorded in the Brunswick County Public Registry in Map Book 12, at Pages 1 through 9, to which map reference is hereby made for a more particular

description. Being the same property conveyed to Marsh Landing Partnership by deed from Bald Head Island Limited, a Texas Limited partner ship, duly recorded in the Brunswick County Public Registry in Deed Book 673, at Page

The highest bidder will be required to de posit with the Substitute Trustee on the day of the sale a cash deposit of 10% of the amount of the bid up to and including \$1,000.00, plus 5% of any excess over \$1,000.00, and this sale will then be held open for ten (10) days for upset bid as by law required, and if no up set bid is filed within ten (10) days, the bal ance of the bid price, less the deposit must be paid In cash to the Substitute Trustee. If an apset bid is filed within the ten (10) days, the deposit will be returned and the property will re-advertised and resold as by law provid-

This property will be sold subject to taxes special assessments and prior liens of record.

This the 4th day of March, 1991. Douglas W. Baxley, Substitute Trustee Post Office Box 36 Shallotte, NC 28459 (919)754-6582

Mar. 21

#### NOTICE OF SUBSTITUTE TRUSTEE'S FORECLOSURE SALE OF REAL PROPERTY

Under and by virtue of the power and authority contained in that certain Deed of Trust executed and delivered by John Vander Rob inson and Johnnie Ann Clark dated May 1988, and recorded in the Office of the Regis ter of Deeds for Brunswick County, North Carolina, in Book 745, Page 200, and because of default having been made in the payment of the indebtedness secured by said Deed of Trust and failure to do and perform the stipulations and agreements therein contained, and pursuant to demand of the Owner and Holder of the indebtedness secured by said Deed of Trust, the undersigned Substitute Trustee will expose for sale at public auction to the highest bidder for cash, the property herein described

BEING all of Lot 21, Block VI of River Run Plantation, a map of which is recor-ded in Map Book R Page 274 of the Brunswick Registry.

Address of Property: Lot 21, Block VI, River Run Plantation, Bolivia, NC 28422. Present Record Owner(s): John Vander Robinson and Johnnie Ann Clark

The terms of the sale are that the real prop erty hereinbefore described will be sold for cash to the highest bidder and that the undersigned may require the successful bidder at the sale to immediately deposit cash or a certified check in the amount of ten percent (10%) of the high bid up to and including \$1,000.00 plus five percent (5%) of any excess over

\$1,000,00. The real property hereinabove described will be sold subject to any superior liens, in

cluding taxes and special assessments. The sale will be held open for ten (10) days for upset bids as by law required.

Date and Hour for Sale: April 3, 1991 at 12:10 p.m. Place of Sale: Brunswick County Count-

Date of this Notice: March 13, 1991. Betty Jo Edge, Substitute Trustee ANDERSON & MCLAMB Attorneys at Law P.O. Box 345 Shallotte, NC 28459

Mar. 28

### NOTICE OF RIGHT TO NOMINATE BY PETITION

The Farmers Home Administration (FmHA) is accepting nominations for County Committee elections for Brunswick County. This notice is issued to inform eligible voters of the right to nominate candidates by petition. Copies of the petition and instructions on its completion can be obtained from your local FmHA office.

Persons nominated should have an interest in a farm as an owner, tenant, or sharecropper within the county or area in which activities of the county or area committee are carried out. They must be citizens of the United States or aliens lawfully admitted to the United States for permanent residence, and be well qualified for committee work. Spouses of those persons who meet the eligibility criteria are also eligible for nomination for election to the county committee. Nominations must be received in FmHA Office, Bolivia no later than Tuesday, May 7, 1991-4:00 p.m. FmHA committee elections are open to all eligible voters without regard to race, color, religion, national origin, age, political affiliation, marital status, sex, and/or handicap.



## **ENVIRONMENTAL PROTECTION AGENCY INFORMATIONAL MEETING**

A public meeting will be held to present EPA's findings from the recently completed Remedial Investigation of the Potter's Septic Tank Service Pits Superfund Site. The purpose of the meeting is to provide the community with an opportunity to discuss with EPA's representatives findings of the investigation report and discuss future activities at

> Date: Thursday, March 28, 1991 Time: 7:00 pm - 10:00 pm Place: Leland Middle School Address: Route 4, Leland, NC