

**For Rent**

**FURNISHED MOBILE HOME.** 2 BR, C/H/A, washer/dryer. Very nice. \$250 per month. Deposit required. Bolivia. 253-5330.

**RESORT RENTALS**

**DAYS INN.** Asheboro, North Carolina. Complimentary continental breakfast, cable TV, HBO, restaurant, pool, senior discounts. North Carolina Zoo 5 miles. Reservations, toll-free 800-222-0519.

**OCEAN ISLE MOTEL.** New oceanfront resort. Indoor pool, outdoor pool, whirlpool, continental breakfast. Daily/weekly rentals starting at \$23 per person/night. Call now! 1-800-352-5988.

**MYRTLE BEACH VACATION.** Oceans Four Resorts: \$5 daily rebate. Rates from \$35 summer, \$22 spring/fall. 1-2 bedroom suites, efficiencies, condominiums. Indoor/outdoor pools, whirlpools. 1-800-331-7413.

**SOUTH CAROLINA.** The Myrtle Beach Resort. Oceanfront condos, housekeeping included. Indoor/outdoor pools, whirlpools, saunas, tennis courts, putting green. Golf packages available. Free brochure: 1-800-448-5653.

**WANTED TO RENT**

**RETIRED COUPLE WANTS** to rent for several months a 2-BR, 2-bath mobile home or house, prefer adult park or subdivision, fenced yard and furnished. 704-584-0362.

**FOR SALE**

**GE ELECTRIC RANGE,** good condition, very reasonable price. 754-5754.

**SHRIMP TRAWL,** 35 foot (4 seam semi ballon) doors, tow lines. Good condition. \$200 firm. 842-4281.

**MODERN OVERSTUFFED** swivel chair, light green, nice. \$75. 579-3055.

**CAMARO STOCK RIMS,** crib, glass top coffee table. 253-7090.

**C & S PRODUCE & USED** Appliances now open 8-8 7 days a week. Used appliances and fresh vegetables. On Hwy. 130 East Holden. 842-6405.

**LOVESEAT, SOFA BED,** 3 glass top tables, like new. Loveseat, couch, swivel rocker. Large wood desk with swivel chair. 3 piece patio set, blue and white braided rug (9x12), like new. Water pump with tank. Other household items. 579-4136.

**ALLIED STEEL BUILDINGS.** 40x100x12, \$2.70 sq. ft.; 50x100x12, \$2.52 sq. ft.; 60x100x12, \$2.44 sq. ft.; 70x100x12, \$2.42 sq. ft.; 80x100x12, \$2.35 sq. ft.; 100x100x12, \$2.32 sq. ft. 1-800-635-4141.

**Custom CAR STEREO**

- Pioneer
- Clarion
- JBL •MTX

**Custom Installation**

Mon.-Sun. 9-6:30, 754-9791  
Holden Beach Rd., 2 mi. from Hwy. 17

**1/2 HP WATER PUMP,** 3/4 HP water pump, tank, Sears water softener and porta potty. 842-9854.

**8 HP PORTABLE AIR** compressor \$475. Five 3-speed shifters \$35 each. Valve grinding machine \$375. Old tire changer \$75. Call 579-9041 or 579-8274.

**TAYLOR WATERSTOVES.** Outside wood fired hot water furnaces. Heats your entire home and domestic hot water from a wood fire outside your home. 1-800-545-2293.

**GOLF CARTS.** Late model 3 and 4 wheels with tops and chargers. Parts and service department. White Lake RV Center, Hwy. 701N, Elizabethtown. 919-862-6215 or 919-862-4073.

**3 RAIL QUILTING FRAME,** \$50. 2 guitars, \$35 and \$50, 18 Harbor Drive in Hunter's Trace on Thomasboro Road, Calabash. 5th house on left. 579-9745.

**ALLERGIES, HAY FEVER,** asthma problems? Dustfighters and alpine air purifiers offer 95% cleaner air. Call 703-967-2412. Dealer Inquiries Invited.

**WATER CONDITIONERS** starting at \$439. Call Servi-Star/Milliken Home Center, 754-6000.

**CANISTER ELECTROLUX.** Good condition, \$150. 842-6954 ask for Bonnie, nights 842-2319.

**HAPPY HOME FLAVORING** in 7 ounce bottles. Great for fundraising projects, or to sell at flea market. 7 flavors. 200 bottles available, \$1.50 each. 842-6161.

**NOTICE OF POSITION VACANCY**

**TITLE:** Housekeeping Assistant I **FILING CODE:** H-70  
**DEPARTMENT:** Housekeeping **SALARY:** \$11,276  
**DATE POSITION AVAILABLE:** Immediately **GRADE:** 6  
**DEADLINE FOR ACCEPTING APPLICATIONS:** July 24, 1991

**DESCRIPTION OF DUTIES:** Performs a variety of duties in the care and cleaning of an assigned county building or area. Duties include physically strenuous activities such as moving furniture. Work is guided by daily schedule for general assignments and specific instructions for special assignments. Examples of work may include: sweeping, mopping and vacuuming of floor surfaces, cleaning restrooms and replacing paper and soap products, emptying trash containers and various other related duties.

**TRAINING AND EXPERIENCE REQUIREMENTS:** A knowledge of cleaning procedures, ability to follow instructions, and the ability to perform medium to heavy physical labor.

**SPECIAL REQUIREMENT:** Must become a permanent legal resident of Brunswick County within six months from date of employment.

**SUBMIT COUNTY APPLICATION TO:** Brunswick County Personnel Dept., PO Box 249, Bolivia, NC 28422.

**BRUNSWICK COUNTY IS AN EOE/AA EMPLOYER. WE HIRE ONLY U.S. CITIZENS AND LAWFULLY AUTHORIZED ALIEN WORKERS IN ACCORDANCE WITH THE IMMIGRATION REFORM AND CONTROL ACT OF 1986.**

**For Sale**

**WOLFF TANNING BEDS** New commercial-home units from \$199. Lamps, lotions, accessories. Call today free new color catalog. 1-800-462-9197.

**WHITE WICKER SETTEE,** chair and rocker complete with seat and back pads. Call 579-5028.

**11 FT. SLIDE-IN** truck camper. Self contained. Good condition. Call 754-5205.

**GIRLS PADGENT AND** ladies gowns. Rent or have a custom made. Pirates Treasures, 122 East Moore Street, Southport, NC. 457-5155.

**SPECIAL SALE.** Used furniture, bedroom suites, dining room suites, china cabinets, tables and chairs, china, collectables, much more. Hwy. 17 Flea Market. 253-5330.

**TWO "KNOB CREEK"** 60 inch camel back loveseats. Blue and mauve, flame stich fabric, 3 years old. Call 579-7410.

**4 PIECE LIVING ROOM** suite. Brown plaid, tweed material. Includes sofa, loveseat, chair and ottoman. Asking \$225 for all. Please call and leave message. 754-7164.

**BORROW MONEY** or sell your tools, TV's, VCR's, stereos, coins, gold, silver, anything valuable. Ken's Pawn. Hellig Meyers Shopping Center, Hwy 17N., Shallotte. 754-5570.

**SPINET-CONSOLE PIANO** bargain. Wanted: Responsible party to make low monthly payments on piano. Can be seen locally. Call Mr. White at 1-800-327-3345, ext. 101.

**NOW OFFERING ROD & REEL** repair. Island Tackle & Gifts, Ocean Isle Beach, 579-6116. Most popular Penn parts in stock.

**JOHN DEERE TRACTOR "M"** with 4 wheel trailer. 842-7983.

**BAHAMAS CRUISE BLOWOUT.** 2 tickets good for 1 year. \$149 each. 5 days/4 nights accommodations. While they last. 301-604-4400.

**5 USED CRIBS FOR SALE,** various conditions, \$50 and under. Call 842-6030 or come by Cockle Shell, Holden Beach Causeway.

**WATER SOFTENER SALT.** 80 lb bag, \$5.79. Servi-Star/Milliken Home Center. 754-6000.

**EXERCISE BIKE** was \$369, sell for \$125. 579-7093.

**WASHER, DRYER,** refrigerator and freezer. Good condition. 919-579-1254.

**SOFA AND LOVESEAT,** like new, mauve and green. \$395. Other items also available. Sunset Beach, 579-1528.

**CROSS TIES \$6 EACH.** Call 754-4626.

**MUST SELL.** Handy Cam by Sony video camera, CCD-V3. 579-0539, after 4 pm.

**1991 CAMPER SHELL,** Mark IV. Silver, fits small truck. All fiberglass. Make offer, must see to appreciate. 754-7357.

**AUTOS & TRUCKS**

**1985 TOYOTA TERCEL** 2 door hatchback, 4-speed, A/C, Audiovox AM/FM cassette. One owner. Very good condition. 754-5082 after 5:30 p.m.

**1982 FORD PICKUP F100.** V-6, A/C, stereo. A-1 condition. \$3,000. 842-8611.

**RYDER VAN.** 24X8 ft. Side and rear doors. Excellent storage, \$1,000. 579-6036.

**1980 MAZDA RX7.** \$1,500. 919-579-5888.

**VEHICLE FOR SALE**

The public will take notice that the Town of Sunset Beach desires to dispose of a 1989 Ford Crown Victoria 4-door sedan in good condition with 87,000 miles.

The Town Administrator, Linda Fluegel is authorized to dispose of the described property by private sale at a negotiated price.

This notice is published in accordance with G.S. 160A-267.

The sale may be consummated not earlier than 10 days from the date of this publication.

Linda Fluegel  
Administrator

**Autos & Trucks**

**1989 FORD F350 PICKUP.** 460 engine, heavy duty suspension, 5 speed, 4 wheel drive. Looks and runs great. Call after 6 pm. 253-6043.

**1986 1/2 NISSAN KING CAB** pickup with cap. A/C. 5-speed, 72,500 miles. Excellent condition. Asking \$5,250. 842-9617.

**1989 MUSTANG LX,** good condition, tinted windows, 5 speed, AM/FM cassette, A/C. Sell for payoff. 579-7210.

**WELLS**  
DOWNTOWN WHITEVILLE. PHONE 682-2000  
1-800-682-6835

**YOUR SUPERMARKET OF USED** auto parts. Engines starting \$250, transmissions starting \$65. Warranties on all products. Shipping available. Information call Joanne (919)758-2901, orders only 800-682-6552.

**1979 FORD F-100 TRUCK** with 302 engine, 75,000 miles. A/C, auto-trans, AM/FM cassette, new radiator. Excellent condition, asking \$3,750. Call 919-842-5890, ask for Tim.

**I BUY JUNK CARS.** Call Deway, 842-9801.

**1980 OLDS OMEGA.** 4 door, air, AM/FM, low miles, one owner, lady driven. \$1,500/offer. After 5 pm, 842-2891.

**GREAT BUY!** 1972 Pontiac convertible classic. \$1,695. Call after 6 pm, 754-8635.

**1987 MAZDA PICKUP TRUCK,** SES package. Automatic, 31,000 miles, excellent condition. \$5,000. Call 278-9208. Call Ray, 8 am-6 pm. 754-7711.

**WE BUY JUNK CARS & TRUCKS TO CRUSH**  
Days 754-8177  
Nights 842-3252

**AUDI 5000S 1985,** excellent condition, loaded, very clean, champagne gold. Call Ray, 8 am-6 pm. 754-7711.

**1990 HONDA ACCORD EX,** sun roof, loaded, 30,000 miles. \$12,900. Call 579-0984 after 6 pm.

**1983 DAUTSUN 200SX.** 2 door, A/C, AM/FM cassette. Very good condition. 842-8078.

**BOATS**

**FOR CHARTER, 30 FT SAIL BOAT,** equipped bareboat. 1/2, full day. 754-5254.

**23-FT. GRADY WHITE** Gulfstream 1987. All electronics, twin 140's less than 200 hours on engines. 919-781-3546, Raleigh.

**1987 19 FT. BAYLINER,** boat and trailer. Center console, 125 HP Force engine. \$8,500. Plenty of options. 579-3670.

**1985 BAYLINER, 27 FT.** cabin cruiser with trailer. New motor, depth finder, radios, etc. \$15,500. Call 579-8444 or 579-5069.

**1976 23 FT. SEA STAR** with cuddly cabin. Rebuilt Chevy engine and lower unit with trailer. \$5,500. Will trade for truck or car. Owner finance part. Ocean Isle. 579-1374.

**36 FT. HOUSE BOAT,** replacement value \$47,000, price \$12,500. 579-7093.

**2 STAINLESS STEEL** 40 gallon boat gas tanks, \$125 each. One smaller tank (approx. 20 gal.) \$50. 842-6030.

**BOAT, MOTOR & TRAILER.** 115 HP Mercury motor 13 gallon stainless steel gas tank, Quicksilver stainless steel prop. 16 ft. Checkmate ski boat. Excellent condition. Phone days 754-6958, nights 754-6043.

**1987 GLASSMASTER SKI BOAT,** 175 HP Merc I/O, CG, equipped, DF, compass, very low hours, convertible top, long galvanized trailer. Excellent condition. 754-6080.

**15 FT. FIBERGLASS BASS BOAT.** 40 HP Johnson (low hours), and trailer. \$1,700. 754-5903.

**NOW OFFERING ROD & REEL** repair. Island Tackle & Gifts, Ocean Isle Beach, 579-6116. Most popular Penn parts in stock.

**19 FT. DIXIE WITH 120 HP** MerCruiser // O. Good fishing boat, needs motor work. Will sacrifice. 754-5175.

**19-FT. CHECKMATE** with trailer, 200 HP Evinrude. Must sell. \$4,500 or best offer. Call Stuart at 579-3535.

**Boats**

**OSCO REPLACEMENT MANIFOLDS,** Chrysler, MerCruiser, OMC, Volvo, Chris Craft, Crusader, or any conversion application, elbows, risers, coolers, exhaust connections, pumps, clutch adaptors, drive plates. We have it in stock, save a bunch. Complete marine transmission parts and service. Basic Power Industries, 728-5566, 800-5620-2742 anytime.

**YARD SALES**

**YARD SALE.** Fri. & Sat., 8 am til 1 pm. Various items. Shallotte Point Road to Holden Seafood Road, follow signs.

**MULTI-FAMILY YARD SALE.** Cheers Street, Shallotte. Furniture, tool boxes and miscellaneous items. Sat., July 20th, from 7 til?

**MULTI-FAMILY YARD SALE.** Sat., Mulberry Street, Shallotte, beside daycare. Rain or shine, inside and outside.

**MOVING SALE.** Antiques, collectibles, furniture and household. Everything must go. Saturday 8 am. Hwy. 179, Calabash Acres, Calabash. Follow signs.

**SHALLOTTE LIONS YARD SALE.** Saturday, July 20th, 7:30 am to 4 pm. Shallotte Middle School. Benefits for the Middle School Lions Quest program.

**5 FAMILY YARD SALE.** Sat., July 20th. Antique tools, used brick, CB, power saw, fishing equipment, cart wheels, jeep parts and clothes. Cancel if rain till following Saturday. Capt. Harry's workshop, Calabash. Turn toward waterfront at ABC store, follow signs. 8 am until?

**AUCTIONS**

**PUBLIC AUCTION**

**FELTS AUCTION CENTER**

Hwy. 17, Shallotte Plaza  
Next to NCNB

**NOW TAKING CONSIGNMENTS**

**Sale every Fri. & Sat. 7 PM**  
Call 579-4092  
Jerry Felts NC #5093

**FELTS AUCTION CENTER.** Auction every Friday and Saturday night. Buyers and sellers welcome. Jerry Felts, NCAL 5093. 579-4092.

**RACING EQUIPMENT AUCTION.** Blue Max Racing. July 30th and 31st, Mooresville, NC. Thomas M. McInnis & Associates. (919)997-2248. NCAL 3936.

**WANTED TO BUY**

**Wanted**  
Tracts of timber, large or small, pine or hardwood.  
343-8811 or 791-0526

**WE'LL BUY GOLD** jewelry in any condition—damaged or otherwise. 754-5570. Ken's Pawn Shop, Hwy 17N, Shallotte.

**WANTED: MINITURE CHRISTMAS** tree lights, 50 or 100 light sets, working or not. 50 light sets end to end. 579-2960.

**WANTED--** Baseball cards and memorabilia. Call 754-9950 or 842-9754.

**USED MAJOR APPLIANCES** in good condition, working or not. Top \$\$ paid. 579-1254.

**COLLECTOR BUYING WWII.** U.S. JAP, German military clothing, helmets, Samurai swords, daggers, guns, wings, flags. 842-6079, leave message.

**DISHWASHER OPERATOR WANTED**  
Call 842-3381 or 842-6968  
Betty's Waterfront Restaurant

**NOTICE OF POSITION VACANCY**

**TITLE:** Child Support Agent II **GRADE:** 16  
**DEPARTMENT:** Social Services **FILING CODE:** B-89  
**DATE POSITION AVAILABLE:** August 1, 1991 **SALARY:** \$18,348  
**DEADLINE FOR ACCEPTING APPLICATIONS:** July 26, 1991

**DESCRIPTION OF DUTIES:** Maintain a large caseload of cases requiring the establishment of paternity and support in contested cases with the emphasis on the enforcement of support obligations by wage withholdings, orders to show cause, registrations of orders and URESA. Prepare motions, petitions, and court orders under the general direction of the IV-D Attorney. Requires excellent skills in writing and basic mathematics, and the ability to organize and maintain a large caseload.

**TRAINING AND EXPERIENCE REQUIREMENTS:** High school graduate and three years of experience in eligibility, investigative or legal work, or an associate degree in Business Administration, Human Resources, Law Enforcement, or a related degree and two years of experience in eligibility, investigative or legal work; or a college degree and six months of experience in fields noted; or an equivalent combination of education and experience.

**SPECIAL REQUIREMENT:** Must become a permanent legal resident of Brunswick County within six months from date of employment.

**SUBMIT COUNTY APPLICATION TO:** Brunswick County Personnel Dept., PO Box 249, Bolivia, NC 28422.

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**EMPLOYMENT**

**NC LICENSED REAL ESTATE SALES** people needed. Full-time employment inquiries will be kept confidential. Call Jocjy Simmons, Village Pines Properties, 754-4140.

**MAJOR TELEPHONE CO.** now hiring Technicians, installers, acct/serv. reps, operators. No experience necessary. For information, call 1-219-736-9807 ext. T-9429, 9-9 pm, 7 days.

**CARPENTER AND CARPENTERS** helper. Please call 579-5377 after 5 pm.

**HAVE FUN, GET A TAN** and make money! Promotional work for local development. Call Mr. Lilley, 9-5, 919-754-5388.

**Employment**

**TRUCK DRIVERS/TRAINEEs.** Poole Truck Line will teach you to drive professionally tuition free. Get 7 raises in your first 5 years. Excellent benefits. Call 1-800-553-9443, Dept. TC-50.

**TWO PART-TIME POSITIONS** available, \$6.00 per hour, work when needed. Call Bonita Sloan 754-5140.

**NEEDED IMMEDIATELY.** Snack bar attendant at The Pearl Golf Links, Calabash. Must be over 21. Requires flexible hours. Apply in person, mornings or afternoons. 579-8132.

**ASSISTANT MANAGER** for variety store 842-2699.

**NOTICE OF POSITION VACANCY**

**TITLE:** Housekeeping Assistant II **FILING CODE:** H-71  
**DEPARTMENT:** Housekeeping **SALARY:** \$11,822  
**DATE POSITION AVAILABLE:** Immediately **GRADE:** 7  
**DEADLINE FOR ACCEPTING APPLICATIONS:** July 24, 1991

**DESCRIPTION OF DUTIES:** Responsible for a variety of duties in the care and cleaning of assigned county buildings and areas, to include operation of heavy floor cleaning and waxing machines. Duties include physically strenuous activities such as moving furniture.

**TRAINING AND EXPERIENCE REQUIREMENTS:** Some knowledge of cleaning procedures. Ability to follow instructions. Ability to perform medium to heavy physical work. Knowledge of buffing and waxing machines desired.

**SPECIAL REQUIREMENT:** Must become a permanent legal resident of Brunswick County within six months from date of employment.

**SUBMIT COUNTY APPLICATION TO:** Brunswick County Personnel Dept., PO Box 249, Bolivia, NC 28422.

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**NOTICE OF POSITION VACANCY**

**TITLE:** Animal Control Supervisor I **FILING CODE:** D-24  
**DEPARTMENT:** Health Department **GRADE:** 15  
**DATE POSITION AVAILABLE:** Immediately **SALARY:** \$17,464  
**DEADLINE FOR ACCEPTING APPLICATIONS:** August 9, 1991

**DESCRIPTION OF DUTIES:** Perform administrative and supervisory work in the enforcement of State and Local ordinances and statutes related to the control of animals and operation of County Animal Shelter. Serve as field officer in more complex and difficult situations. Plan, organize, supervise and coordinate the Animal Control Program under the supervision of Environmental Health Supervisor.

**TRAINING AND EXPERIENCE REQUIREMENTS:** Graduation from high school and four years of experience in law enforcement work, including two years as an Animal Control Officer; or an equivalent combination of training and experience. Supervisory experience preferred. Valid N.C. drivers license required.

**SPECIAL REQUIREMENT:** Must become a permanent legal resident of Brunswick County within six months from date of employment.

**SUBMIT STATE APPLICATION AND THREE REFERENCES** TO: Brunswick County Personnel Dept., PO Box 249, Bolivia, NC 28422.

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**NOTICE OF POSITION VACANCY**

**TITLE:** Social Worker III **FILING CODE:** B-88  
**DEPARTMENT:** Social Services **GRADE:** 19  
**DATE POSITION AVAILABLE:** July 18, 1991 **SALARY:** \$21,260  
**DEADLINE FOR ACCEPTING APPLICATIONS:** July 26, 1991

**DESCRIPTION OF DUTIES:** Investigates reports of abuse and neglect of children. Gathers facts about cases, determines risks to children and takes necessary actions to insure their safety. Interpret laws and policies. Must be able to work with and relate to all types of people. Must have skills in offering involuntary services to often resisting and angry clients through the establishment of a working relationship. Must keep clear and concise records; and plan and execute work effectively.

**TRAINING AND EXPERIENCE REQUIREMENTS:** Masters degree from an accredited school of social work and one year of social work experience; Bachelor's degree from an accredited school of social work and two years of social work experience; Bachelor's degree in a human service field or related curriculum including at least 15 semester hours in courses related to social work or counseling and three years of social work or equivalent experience.

**SPECIAL REQUIREMENT:** Must become a permanent legal resident of Brunswick County within six months from date of employment.

**SUBMIT COUNTY APPLICATION TO:** Brunswick County Personnel Dept., PO Box 249, Bolivia, NC 28422.

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**NOTICE OF POSITION VACANCY**

**TITLE:** Environmental Health Program Specialist **GRADE:** 21  
**DEPARTMENT:** Health Department **FILING CODE:** B-87  
**SALARY:** \$23,444 **FILING CODE:** B-87  
**DATE POSITION AVAILABLE:** August 19, 1991  
**DEADLINE FOR ACCEPTING APPLICATIONS:** August 7, 1991

**DESCRIPTION OF DUTIES:** Direct and coordinate activities of Food, Lodging and Institution Program, under supervision of Environmental Health Supervisor, including those related to restaurants, drink/food stands, meat markets, schools, rest homes, motels, jail, child and adult day care centers, motels, etc. Supervise activities of Environmental Health Specialists. Develops, plans, presents educational and informational programs for public and special interest groups, and in-house training.

**TRAINING AND EXPERIENCE REQUIREMENTS:** Considerable knowledge of environmental health laws, rules, procedures, microbiology, biology, chemistry, food science, epidemiology