

**Yard Sales**

**YARD & BAKE SALE** Sat. Oct 20th, 7 am until? Hot dogs will also be sold. Union Chapel Church, 14 mile before Causeway at Holden Beach near Daniels Superette. All proceeds will go to church.

**WANTED TO BUY**

**Wanted**

Tracts of timber, large or small, pine or hardwood. 343-8811 or 791-0526

WE'LL BUY GOLD jewelry in any condition-damaged or otherwise. 754-5570 Ken's Pawn Shop Hwy 17N, Shalotte

**WANTED--** Baseball cards and memorabilia. Call 754-9950 or 842-9754

**WANTED: BROKEN BUT REPAIRABLE** refrigerators and freezers. Contact Jerry Moore Heating, Air Conditioning and Refrigeration at 754-2077. 2.2 miles from Shalotte on Holden Beach Road.

**ANTIQUES, FURNITURE,** estates and collectibles. 1-800-443-1793. Dealer. Call before 9 am or after 5 pm

**OLD ORIENTAL RUGS** wanted, any size or condition. We pay cash 1-800-445-5856

**WANTED TO BUY** Used furniture, small appliances and more. Call Treasure Attic, Hwy. 17. 754-2676.

**PETS**

**GREENWOOD PET MOTEL**  
Boarding/Grooming  
Dog & Cat Salons  
Greenwood Pet Cemetery  
253-6970  
GREENWOOD PET MOTEL  
Hwy 211, Between Supply & Southport

**ADORABLE GRAY & WHITE** kittens. Free to a good home. 754-7164 after 6.

**TWO AKC REGISTERED** Toy Poodles, one male, one female. \$200 each. 579-4604

**CFA PERSIAN KITTENS** \$150-\$175. AKC Pomeranian puppies, small size \$325. AKC Pekingese puppies \$150-\$175. Health guaranteed. 642-8639 after 6 pm. Whiteville

**FREE KITTENS** to good home. Black and black & white. Call 579-4263

**LOST & FOUND**

**ANYONE WHO HAS FOUND** ladies purse at Speedway Mini Mart near Jones in Shalotte. Saturday, Oct 5th, please call Shalotte Police Department or call collect 704-482-2922.

**LOST:** Navy blue floral jewelry pouch week of July 24th. Staboard by the Sea, Ocean Isle. Highly sentimental value. Inside was costume jewelry and wedding set. Reward for return of wedding set. No questions asked. Contact Ocean Isle Police Department or call collect 919-723-4138.

**EMPLOYMENT**

**HOW ACCEPTING APPLICATIONS** for licensed real estate sales people. Must be experienced. General brokerage plus 2 new housing developments. Mail resume to Williamson Realty, 119 Causeway Drive, Ocean Isle Beach, NC 28469.

**NOTICE OF POSITION VACANCY**

**TITLE:** Housekeeping Assistant I (Part-time) **GRADE:** 6  
**DEPARTMENT:** Housekeeping **FILING CODE:** H-74  
**DATE POSITION AVAILABLE:** Immediately **SALARY:** \$5.42 hr.  
**DEADLINE FOR ACCEPTING APPLICATIONS:** Nov. 1, 1991  
**DESCRIPTION OF DUTIES:** Performs a variety of duties in the care and cleaning of an assigned county building or area. Duties include physically strenuous activities such as moving furniture. Work is guided by daily schedule for general assignments and specific instructions for special assignments. Examples of work may include: sweeping, mopping and vacuuming of floor surfaces, cleaning restrooms and replacing paper and soap products, emptying trash containers and various other related duties.  
**TRAINING AND EXPERIENCE REQUIREMENTS:** A knowledge of cleaning procedures, ability to follow instructions, and the ability to perform medium to heavy physical labor.  
**SPECIAL REQUIREMENT:** Must become a permanent legal resident of Brunswick County within six months from date of employment.  
**SUBMIT COUNTY APPLICATION TO:** Brunswick County Personnel Dept., PO Box 249, Bolivia, NC 28422.  
**BRUNSWICK COUNTY IS AN EOE/AA EMPLOYER. WE HIRE ONLY U.S. CITIZENS AND LAWFULLY AUTHORIZED ALIEN WORKERS IN ACCORDANCE WITH THE IMMIGRATION REFORM AND CONTROL ACT OF 1986.**

**NOTICE OF POSITION VACANCY**

**TITLE:** Park Assistant(s) (2 positions) **FILING CODE:** H-73  
**DEPARTMENT:** Parks & Recreation **SALARY:** \$11,822 yr.  
**DATE POSITION AVAILABLE:** Immediately **GRADE:** 7  
**DEADLINE FOR ACCEPTING APPLICATIONS:** Nov. 1, 1991  
**DESCRIPTION OF DUTIES:** Responsible for assisting a Park Supervisor in all or assigned phases of the operation of a county park facility. Duties may include general grounds facilities, custodial maintenance, concessions operation, and enforcement of park regulations. Assignments are received from and all work is reviewed by a Park Supervisor.  
**TRAINING AND EXPERIENCE REQUIREMENTS:** Graduation from high school and experience in parks operations and maintenance work preferred; or an equivalent combination of experience and training. Some knowledge of standard practices, materials, tools and equipment employed in park operations and maintenance, knowledge of the occupational hazards and safety precautions related to the work, skill in the use and care of the tools, equipment and materials employed in the work.  
**SPECIAL REQUIREMENT:** Must become a permanent legal resident of Brunswick County within six months from date of employment.  
**SUBMIT COUNTY APPLICATION TO:** Brunswick County Personnel Dept., PO Box 249, Bolivia, NC 28422.  
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**Employment**

**DRIVERS, DON'T LOOK** any further. Mills Transfer, Inc. now needs experienced OTR truck drivers living West of 195. Must have 18 months or 150 thousand verifiable OTR miles within the last three years. Excellent pay and benefits. Call today for further information. Mills Transfer, Inc., Kennewas, GA. 1-800-842-5066, M-F, 8-5.

**\$100-\$250 WEEKLY.** Part-time, 15-20 hours a week. Call 842-5500.

**TRUCK DRIVERS-** Poole Truck Line pays up to 28 cents/mile (incl. flat pay and bonus) to start w/1 yr. OTR experience. Your choice of van or flatbed division. 350 mile minimum pay for any haul. Excellent benefits. Call 1-800-553-9443, Dept. B-13.

**URBANITE PRESSMAN** for lead position needed. Reply to Brooks Best, The Daily Reflector, PO Box 1967, Greenville, NC 27835.

**TRACTOR-TRAILER** drivers, age 25, with 1 yr. OTR and 6 months flatbed, low-boy or drop deck experience. Make \$23-35,000 yr. with McGill Specialized Careers. 48 states. 1-800-666-2445, ext. 302-304-373.

**DRIVERS: A.T.S. OF NC** now hiring experienced OTR flatbed, dry van, tractor/trailer drivers. Excellent pay and benefits package. Truck driving school graduates accepted. 1-800-333-3228.

**IF YOU SIGN UP RIGHT** away- with a Job Corps Recruiter from the NC Department of Human Resources, and if you are willing to take the first vocational training slot available, you may be able to get settled into your dormitory before Job Corps is completely full for the winter and avoid the six months wait! First come, first served. Out-of-school, 16-21 year olds. call toll-free 1-800-662-7030, M-F, 8-5 or see State Job Corps Recruiters schedule posted at County Department of Social Services. Yes, Job Corps still pays allowances, it is still free-even room and meals.

**COVENANT TRANSPORT** hiring tractor trailer drivers. 1 year OTR experience, single 18-22 cents. East Coast pay, incentive pay, benefits package, age 23, teams 27-31 cents. 800-545-2803.

**DRIVERS: KLLM, INC.** Greensboro terminal is now hiring singles and teams with one year tractor trailer experience. Call 1-800-925-5556. Monday-Friday.

**A SPEECH LANGUAGE** therapist position and a school psychologist position available with the Burlington City School System. Must hold appropriate NC certification. Call Personnel Office (919)570-6060.

**WORK FOR ME OR WORK** for you. Your own hours. For details send SASE, M. W. Mooney Rt. 6 Box 789-1, Shalotte, NC 28459.

**OTR DRIVERS:** 12 months experience, 23 years of age. Hornady Truck Line. Start up to 26 cents per mile, 401K retirement, vacation pay, safety bonus. Spouse passenger program. 1-800-343-7989.

**LICENSED LIFE & HEALTH** agent needed. Quality products, high commissions with advance before issue, lead system, and benefits. (Must qualify for benefits) Call 1-800-252-2581.

**FUN JOB!** Inside/outside positions in public relations. Call Pam, 754-8853.

**CANNERY WORKERS/ALASKA** Hiring \$600- weekly. Over 8,000 openings. Male/female. Free transportation. Room and board. Call E.I.C. now 1-206-736-7000 Ext. 7645B7.

**Employment**

**FOUR-COUNTY COMMUNITY** Services, Inc. announces the following openings at the Ransom Head Start Center. As associate Teacher, Teacher Aide, Driver and Kitchen Manager. Interested persons may contact Kim E. Clark, at 919-277-3500, extension 3521 to obtain applications and qualifications required. Applications will be accepted through October 25, 1991.

**NC LICENSED REAL ESTATE SALES** people needed. Full-time employment. Up to 80% commission splits. Inquiries will be kept confidential. Call Judy Simmons, Village Pines Properties, 754-4143.

**Outside Salesperson** needed at Brunswick Building Supply. 579-3561

**TRAINING**

**BECOME A VETERINARY** Assistant, Animal Care Specialist. Home study. Turn your love of animals into an exciting career. Free fact filled literature. 800-362-7070, Dept. CL752.

**BE A PARALEGAL.** Attorney instructed, home study, established 1976. Free catalog. 1-800-669-2555. Southern Career Institute, Box 2158, Boca Raton, FL 33427.

**BUSINESS OPPTY.**

**MOBILE HOME PARK** Eleven-unit mobile home park located in waterway community. Good investment property with cash flow. Owner wishes to retire and travel. Some owner financing. Call Vi Ware, Century, 21 Island Realty of Ocean Isle. 579-4580/754-8777.

**CAR WASH FOR SALE**

4 self-service bays, one automatic drive-thru. Ideal for retiree or person looking for second investment. Located on Hwy. 130, behind Sandfiddler Restaurant in Shalotte. (919)754-4419

**MINI-MART WITH GAS.** Operating and making money. Super location. 845-2987 days. 845-2299 nights.

**INTERIOR DECORATING.** Decorating Den, in Money Magazine's 10 top franchises for 1990's is expanding in NC. Training, support. Low investment. Financing available. (919)876-5111 or (704)567-9021.

**GRILL, TAVERN, & game room.** Excellent income. Seaside area. 919-579-0646.

**PERSONAL**

**FOR BEAUTIFUL NATURAL** nails check out Amera nail care products. 579-0048

**NOTICES**

**OCEAN ISLE PIER** is open 24 hours. Grill is open from 7 a.m. to 2 a.m. We appreciate everybody's business. Curtis and Ethel Williamson owners and operators of Ocean Isle Fishing Pier.

**Christmas Is Coming!**

The excitement of Christmas is yours with Christmas Around The World, the fastest growing party plan around. Take a look at our beautiful holiday decor and gifts all day Sat. Oct. 26, at the flea market at the Holden Beach bridge. Local supervisor & demonstrators will be there to demonstrate, take orders, book parties. Fantastic hostess program. \$50 free when you have a CATW party. Final raisers & wholesale catalogs available. Special thanks to each wonderful hostess who has already held a party. May the Lord bless you. Remember, Jesus is the best gift of all. Diana (919)287-4267

**NOTICE OF POSITION VACANCY**

**TITLE:** Veteran Services Officer **FILING CODE:** A-36  
**DEPARTMENT:** Veteran Administration **SALARY:** \$23,444 yr.  
**DATE POSITION AVAILABLE:** Nov. 4, 1991 **GRADE:** 21  
**DEADLINE FOR ACCEPTING APPLICATIONS:** Nov. 1, 1991  
**DESCRIPTION OF DUTIES:** Performs administrative work in advising armed forces veterans and dependents of their rights and benefits, interviews veterans and dependents to determine eligibility for benefits allowable under state and local laws; investigates veteran's status for eligibility of admittance to Veteran Administration hospitals; advises persons currently in armed forces concerning allotments, disability provisions and other procedures; assist pensioned veterans and widows in regards to their rights. Performs other duties as required.  
**TRAINING AND EXPERIENCE REQUIREMENTS:** Considerable knowledge of state and federal laws pertaining to Veterans benefits. Experience in administrative work, preferably in veteran service work or military service with some supervisory experience. High school graduate or an equivalent combination of experience and training.  
**SPECIAL REQUIREMENT:** Must become a permanent legal resident of Brunswick County within six months from date of employment.  
**SUBMIT COUNTY APPLICATION TO:** Brunswick County Personnel Dept., PO Box 249, Bolivia, NC 28422.  
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**Notices**

**I WILL NOT BE RESPONSIBLE** for any debts incurred by anyone other than myself as of Oct. 17, 1991.

Danny Long  
PO Box 183  
Shalotte, NC 28459

**NEW FLEA MARKET.** Attention vendors! Be part of best situation anywhere. Excellent Hwy 9 location (Little River-NMB). Call 803-399-7701 for info.

**ANYONE INTERESTED** in joining an amateur dramatic society. Please contact Marty. 754-2439.

**NASCAR FANS.** Free racecar simulator rides. Hourly drawings, tee shirts, hats, posters. Must be age 21 or older. NC State Fair, Raleigh, Oct. 18-27.

**FINANCIAL**

**REFINANCE YOUR MORTGAGE** on home, rental, or business. 30-year payment on \$50,000 only \$439 monthly. Apply by phone and receive pre-qualification within 48 hours. Call American Mortgage toll free (800)LOAN-NOW.

**AMERICAN FINANCIAL.** Call us first. Purchase or refinance, 8.5%, 30 yr. - 8%, 15 yr. Licensed & bonded statewide. Lowest rates guaranteed. 1-800-927-8468.

**BRUNSWICK MORTGAGE** Company. For 1st or 2nd mortgages, refinance options, debt consolidation and home improvement. Call Rich Carcich at (919)579-1040.

**FREE EVALUATION!** You may be spending 10% to 20% more than you have to on your present mortgage! Call today 1-800-223-4149. Security Plus Mortgage Corporation. No obligation!

**WE BUY MORTGAGES** and trust deeds. Receiving payment? Why wait? Cash now! Any size any state. No points. No fees. No obligation. Call free 1-800-659-CASH. Mortgage Buyers of America.

**LEGAL NOTICES**

**STATE OF NORTH CAROLINA**  
**COUNTY OF BRUNSWICK**  
90CV1914  
**REGELY ANN BARRETT WARD**  
VS  
**LINDSEY WAYNE GORE**  
**NOTICE OF SALE**  
TAKE NOTICE that under and by virtue of authority executed by judgment, the Brunswick County Sheriff's Department, Bolivia, NC, will offer for sale at Public Auction the highest bid in cash the real property recorded in Book 577 Page 142 in the Register of Deeds of Brunswick County in Bolivia, NC. The Auction will be held at the Brunswick County Courthouse Door in Bolivia, NC at 12:00 Noon on October 25, 1991. The successful bidder will be required, at completion of the sale to deposit with the undersigned a cash deposit equal to ten percent (10%) of the first \$1,000.00 plus five percent (5%) of the bid in excess of \$1,000.00.

This property being all of the rights and titles of Lindsey Wayne Gore being in Town Creek Township more particularly described in Book 577 Page 142 in the Register of Deeds of Brunswick County.

G. S. 1-439-51  
The sale will be made to the highest bidder for cash.  
Dated and posted this 23rd day of September, 1991.

John C. Davis, Sheriff  
Brunswick County  
253-4321  
Oct 24

**NOTICE OF COMPLETION OF PRELIMINARY ASSESSMENT ROLL SPECIAL ASSESSMENT DISTRICT NUmEEK SIXTEEN**

**TAKE NOTICE:** The Board of County Commissioners for the County of Brunswick hereby give notice that the Preliminary Assessment Roll for Special Assessment District Number Sixteen has been completed.

This project consisted of the installation of water lines throughout the area designated as Special Assessment District Number Sixteen, as the same is described in the Preliminary Assessment Resolution previously adopted.

The Preliminary Assessment Roll is available for inspection in the office of the Clerk to the Board of County Commissioners for Brunswick County any time between the hours of 8:30 AM and 5:00 PM, Monday through Friday.

A public hearing on the Preliminary Assessment Roll shall be held at the Public Assembly Building, Brunswick County Government Center, Bolivia, North Carolina on the 4th of Nov., 1991 at 7:00 PM, at which time all interested persons may be heard.

**BRUNSWICK COUNTY**  
**BOARD OF COMMISSIONERS**  
By Kelly Holden, Chairman  
Attest: Joyce C. Johnson,  
Deputy Clerk  
Oct 24

**Legal Notices**

**STATE OF SOUTH CAROLINA**  
**COUNTY OF SPARTANBURG**  
**IN THE COURT OF COMMON PLEAS**  
**SEVENTH JUDICIAL CIRCUIT**  
Guynetta P. McCraw, Plaintiff,  
vs.  
Ron Edwards and Joan Beatty,  
Defendant(s)  
**SUMMONS**  
91-CV-42-1947  
(Foreclosure)  
Non Jury  
**TO THE DEFENDANT(S)**  
**ABOVE-NAMED:**

**YOU ARE HEREBY SUMMONED** and required to answer the Complaint in this action, a copy of which is herewith served upon you, and to serve a copy of your Answer to the said Complaint on the Plaintiff(s) or his/her/their attorney, David G. White, at his office, P. O. Box 631, 205 Magnolia Street, Spartanburg, South Carolina 29304, within thirty (30) days after the service hereof, exclusive of the day of such service, and if you fail to answer the Complaint within the time aforesaid, the Plaintiff(s) in this action will apply to the Court for the relief demanded in the Complaint.

Dated at Spartanburg, South Carolina, on the 6th day of August, 1991.

DAVID G. WHITE,  
Attorney for Plaintiff(s)  
P O Box 631  
205 Magnolia Street  
Spartanburg, S. C. 29304  
(803)573-5149  
Oct. 31

**Legal Notices**

**ESTATE NOTICE**  
The undersigned having qualified as Executor of the Estate of Maggie M. Evans, deceased, late of Brunswick County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 10th day of April, 1992, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.  
This the 2nd day of October, 1991.  
Wendell Ray Evans, Executor of the Estate of Maggie M. Evans  
Rt. 1, Box 24  
Ash, NC 28420  
Oct. 31 pd

**ESTATE NOTICE**  
The undersigned having qualified as Administrator of the Estate of Mildred S. Hewett, deceased, late of Brunswick County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 24th day of April, 1992, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.  
This the 15th day of October, 1991.  
Gayla Varnam, Administratrix of the Estate of Mildred S. Hewett  
Rt. 2, Box 214 E  
Supply, NC 28462  
Nov. 14 pd

**NOTICE OF PUBLIC HEARING ON REQUEST FOR ANNEXATION**

The public will take notice that the Town Council of the Town of Sunset Beach has called a public hearing at 7:00 o'clock p.m. on the 4th day of November, 1991, at the Town Hall on the question of annexing the following described territory, requested by petition filed pursuant to G.S. 160A-31, as amended:

Beginning at the northwest corner of lot 6 of a commercial development entitled Seaside Center, plat of which is duly recorded at map cab P, Page 106 of the Brunswick County Registry. Thence from the beginning, with the northern line of lot 6, N79 degrees 41-15E, 300 feet to the northeast corner of lot 6. Thence with the eastern line of the aforementioned Seaside Center, north 10 degrees 18 45 west 300 feet to the southeast corner of lot 10. Thence with the southern line of lot 10, south 79 degrees 41-15 west 300 feet to the southeast corner of lot 10. Thence south 10 degrees 18 45 east 300 feet to the point of beginning. Being all of lots 7, 8, and 9 of the Seaside Center development.

Linda Fluegel, Town Clerk

**INVITATION FOR PROPOSALS**

The County of Brunswick will receive proposals for professional management, operation and maintenance of the county solid waste collection system including transfer stations, convenience centers, green box sites and drop off recycling sites in Brunswick County until 10:00 a.m. Eastern Daylight Savings Time on the 25th day of November, 1991 in the office of the County Engineer located at the Brunswick County Office Complex in Bolivia, North Carolina at which time and place all Proposals will be publicly opened and read aloud. Sealed Proposals are invited and shall be prepared on the basis of unit price proposals for all items of work as described by the project specifications. The unit price proposals shall include the cost of furnishing all personnel, labor, materials and all other items and details associated with performing the work under the Contract Documents. Contract Documents are on file at the office of the County Engineer, Brunswick County Complex. All Contractors must have proper license required by State law governing their respective trades. A certified check or bank draft, payable to The County of Brunswick or a satisfactory Bond executed by the Proponent and an acceptable surety, in an amount equal to \$30,000 shall be submitted with each Proposal as a guaranty that if the Proposal is accepted the Proponent will execute the Contract and file acceptable Performance Bond and all insurance certificates required by this Contract within ten (10) days after award of the Contract.

Robert E. Tucker, P.E. County Engineer  
County of Brunswick  
Post Office Box 249  
Bolivia, North Carolina 28422  
Telephone (919)253-4488

**UNCW REGIONAL PARTNERSHIP COORDINATOR**

The Regional Partnership Coordinator is responsible for assisting the UNCW Science and Mathematics Education Center in linking area business, industry and education for the delivery and support of science and mathematics education programs in grades K-12. The Partnership, which covers a four county area, will connect teachers, science and mathematics educators, scientists, engineers, and mathematicians in efforts to develop enhanced school-based support programs, assist in the development and implementation of Tech-Prep programs; develop and implement science and mathematics teacher training and enhancement programs, and assist in the implementation and upgrading of programs to interest minority and women students in pursuing mathematics, science and technology careers. Specific job requirements are to:

- work with school system administrative personnel, math and science supervisors and teachers to accomplish the program objectives of the North Carolina Science and Mathematics Alliance,
- involve area business and industry managers and personnel directors in developing comprehensive project support, raising financial support and planning public relations initiatives,
- recruit engineers, scientists, professional societies, medical personnel, etc. to gain their support and active participation in scientist-teacher exchange programs,
- assist the Director of the Science and Mathematics Education Center at UNCW in fully coordinating Alliance supported activities with those of the Center and with other area-wide mathematics and science education improvement programs, and
- document progress and activities as required for program evaluation.

Applicants must have at least a Bachelor's degree in science, engineering, mathematics or science or mathematics education. Applicants must have a minimum of five years work experience in education, business or industry and possess a good understanding of the North Carolina mathematics and science curriculum, delivery, support and assessment system. Some evening work will be required and supervisory experience would be helpful. This is a permanent 12-month position with a renewable annual contract. The project is anticipated to last five years. The position is contingent on funding by the National Science Foundation. Salary: \$35,000. Deadline: November 1. Applicants should submit a resume, the names, addresses, and phone numbers of three references, and a one-page letter describing previous work experience related to this position. These materials should be sent to Mrs. Karen Shafer, Science and Mathematics Education Center, UNCW, Wilmington, NC 28403. UNCW is an affirmative action/ equal employment opportunity employer.