

Employment

HELP WANTED IN SNACK bar. Must be 21, experienced. Apply in person at the Pearl Golf Links, Calabash, NC.

CANNERY WORKERS/ALASKA. Hiring \$600+ weekly. Over 8,000 openings. Male/female. Free transportation. Room and board. Call E.I.C. now. 1-206-736-7000, Ext. 764583.

A BIG JOB IS WAITING! The largest specialized carrier in the US now needs OTR drivers. Age 23, 1 year OTR exp., CDL, 23 cpm starting/28 cents per mile for oversize loads. TRISM Specialized. 1-800-666-2445 (Ext. 298 or 373, M-F, 8-5) Truck school graduates or no experience? Ask about our student training programs.

MOTEL MAID NEEDED. Apply in person. Gray Gull Motel, Holden Beach. 842-6775.

SEA TRAIL PLANTATION will be accepting applications for the following positions: AM/PM cooks, AM/PM banquet servers, AM/PM dining room servers, pantry dishwashers. Applications will be accepted between the hours of 10 am and 3 pm at the Jones/Bryd Clubhouse, Clubhouse Road, Sunset Beach.

BETTY'S WATERFRONT Restaurant at Holden Beach is now accepting applications for all positions. Apply in person weekends 4-6 pm.

RECEPTIONIST/RESERVATIONIST-- Job requires pleasant phone manner, experience in meeting public, general office duties, typing. Part-time position. Call for interview. SAND PEDDLER RENTALS, 842-5892.

PART-TIME \$300+ per week. Call 842-5500.

SECRETARY- Experienced secretary needed. Excellent typist a must. General office procedures required. Wed-Sun 9-5. Call 579-7988 for appointment.

NC LICENSED REAL ESTATE SALES people needed. Full-time employment. Up to 80% commission splits. Inquiries will be kept confidential. Call Jody Simmons, Village Pines Properties, 754-4140.

RECEPTIONIST/SECRETARY in rental department. Full-time position. Requires typing, general office skills, weekend work, some computer knowledge. Also hiring for housekeeping for summer. Apply in person at Brunswick Realty, Holden Beach.

SUPPLEMENTAL INCOME. Local person needed to screen host families and supervise high school foreign exchange students. For information, write: Naomi Wright, 5509 Partridge Lane, Raleigh, NC 27609.

ENVIRONMENTAL ANALYST/CHEMIST II. Position requires B.S./B.A. in Environmental Chemistry or related field; 3+ years experience in wastewater lab. Qualifications: proficiency in physical and inorganic testing. Duties: testing water, wastewater, etc., keeping complete written documentation, working independently. Respond: Personnel, PO Box 2481, Burlington, NC 27216.

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Employment

DRIVERS: KLLM, Inc. Greensboro, NC is adding equipment and long haul drivers with recent tractor trailer experience. Call 1-800-925-5556, Monday-Friday.

A GREAT JOB IS WAITING. McGil Specialized needs qualified teams for its munitions/special services division. Earn 32 cents per mile in 12 months. Special driver pay provisions makes this an excellent opportunity for teams with 1 year OTR exp. Late model conventionals. Age 23, good driving record. McGil Specialized Carriers 1-800-666-2445 (Ext. 373, M-F, 8-5) (This division also offers top pay for qualified owner/operator teams).

POSTAL JOBS. Your area, \$23,700 per year plus benefits. Postal carriers, sorters, clerks. For an application and exam information, call 1-219-736-9807, Ext. P-9429, 9-9 pm, 7 days. Fee.

OTR DRIVERS: 12 months experience, 23 years of age, Hornady Truck Line. Start up to 26 cents per mile, 401K retirement, tarp/vacation pay, safety bonus, spouse passenger program. 1-800-343-7989.

TRAINING

BECOME A REAL ESTATE appraiser. \$100,000 potential. Home study or Atlanta classes. Earn professional designation through National College of Appraisal. Free literature. 800-362-7070, Dept. RC752.

BUSINESS OPPTY.

INVESTORS TO INVEST capital in production of early model fiberglass reproduction kit cars. Guaranteed return 25% on investment. 842-3881.

SERVPRO CLEANING and restoration franchise. 34K complete. Join the best team. Call 800-826-9586.

6-UNIT OFFICE/SHOP COMPLEX with 173 ft. frontage on high-traffic NC 179, Seaside, in the heart of golf and beach country. Priced thousands below cost. Owners wish to develop other interests. Call owner/broker Steve Wray, (919)754-5336.

CONVENIENT MART WITH GAS, plus 2-bay garage. 1850 sq. ft. building on 1/3 acre. Making money. Don't miss this! Call 845-2987 or 845-2299.

THEATRE FOR SALE: 3 screens, 4th wired, located in growing coastal NC community. Excellent location and condition. All equipment and supplies. \$375,000. Call 919-457-5551 days.

DR. PAT ROBERTSON endorses American Benefits Plus. Earn income helping others save. Food, prescriptions, eye care, dental and more. 919-326-6743, 919-931-4304, 24 hrs. Independent Distributor. Multi-level marketing program.

PETS

HAPPY JACK TABLICKS: Start preventing fleas now. Mother nature's way without pesticides. Chewable & nutritious tablet. For dogs and cats. Harold Robinson Farm Supply, 842-6351.

GOLDEN RETRIEVERS, AKC, born 2/5/92, three males. Call 253-4948, Winnabow.

HAPPY JACK HI-ENERGY DOG food. Specifically formulated for hunting dogs, field competitors, and growing pups. Harold Robinson Farm Supply and Old McDonald Farms.

Pets

HAPPY JACK TRIVERMICIDE: Recognized safe & effective by US center for Veterinary Medicine against hook, round, & tapeworms in dogs & cats. Available O-T-C at Southern States/Kerr Drug & N C Mutual drugstores.

ROTTWELLER PUPPIES, AKC champion bloodline. 842-3668.

LOST & FOUND

LOST: ATLANTIC TELEPHONE BEEPER on or near Holden Beach Causeway. Reward 842-3072.

GOLDEN RETRIEVER, blue collar male. Answers to "Walker", \$100 reward. 803-249-6552.

NOTICES

A WONDERFUL FAMILY EXPERIENCE. Scandinavian, European, South American, Japanese high school exchange students arriving in August. Become a host family/American Intercultural Student Exchange. Call 1-800-SIBLING.

FINANCIAL

BRUNSWICK MORTGAGE COMPANY. For 1st or 2nd mortgages, refinancing options, debt consolidation and home improvement. Call Rich Carcich at (919)579-LOAN.

PERSONAL

CHAPEL IN THE VALLEY. (Gallinburg's Original Wedding Chapel) Free parking. Thoughtful service is rendered through music, flowers, photographs, videos and receptions. (615)436-7903 1-800-922-4573.

PRAYER OF APPLICATION. To the Holy Spirit- Holy Spirit, You Who solve all problems, who light all roads so that I can attain my goal, You Who give me the Divine gift to forgive and to forget all evil against me and in all instances of my life are with me. I want this short prayer to thank You for all things and to confirm once again that I never want to be separated from You, even and in spite of all material illusion. I wish to be with You in Eternal Glory. Thank You for Your mercy toward me and mine. The person must say this prayer for 3 consecutive days. After 3 days, the favor requested will be granted even if it may appear difficult. This prayer must be published immediately after the favor, and only your initials should appear at the bottom. Z.

CONGRATULATIONS TO Jimmy & Christy McLean on a 9 lb., 2 1/2 oz. girl, born 2/20/92. The proud grandparents are Mr. & Mrs. Winfred Robinson, and Mr. & Mrs. Jack Bellamy.

NOVENA TO ST. JUDE. Oh Holy St. Jude, Apostle & Martyr, great in virtue and rich in miracles, near Kinsman of Jesus Christ, faithful Intercessor of all who invoke Your special patronage in time of need, to You I have recourse from the depths of my heart and humbly beg to whom God has given such great power to come to my assistance. Help me in my present and urgent petition. In return, I promise to make Your name known and cause You to be invoked. Say 3 Our Fathers, 3 Hail Marys, and 3 Glorias. St. Jude, pray for us and all who invoke Your aid. Amen. This novena has never been known to fail. Publication must be promised. Say 9 consecutive days. Z.

LEGAL NOTICES

STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION 91 SP 236

IN THE MATTER OF: FORECLOSURE OF DEED OF TRUST EXECUTED BY WALLACE HICKMAN AND WIFE, CELESTIAL LEONARD HICKMAN DATED APRIL 3, 1985 AND RECORDED IN BOOK 600 PAGE 890 OF THE BRUNSWICK REGISTRY, SHEILA K. Mc LAMB, SUBSTITUTE TRUSTEE.

NOTICE is hereby given that under and by virtue of the power of sale contained in the deed of trust executed on the 3rd day of April, 1985, by Wallace Hickman and wife, Celestial Leonard Hickman to David R. Gray, Trustee for Small Business Administration, in the original amount of \$109,300.00 recorded in the Office of the Register of Deeds of Brunswick County, North Carolina in Book 600 at Page 890, the undersigned, Sheila K. McLamb, Substitute Trustee, having foreclosed and offered for sale the land and improvements hereinafter described; and whereas within ten (10) days an upset bid was filed with the Clerk of Superior Court and an order directing the undersigned to resell said land and improvements upon an opening bid of \$12,650.00, the undersigned will offer for sale at public auction the property located in Hickman's Crossroads, Shallotte Township, Brunswick County, North Carolina, described on Exhibit A attached hereto and incorporated herein by reference.

TRACT I: Adjoining the lands of G. H. Marlowe, W. E. Benton, J. T. Lee et als, BEGINNING at an iron rod with pine pointer, G. H. Marlowe and W. E. Benton's corner at the head of a branch; runs with said Benton's line south 64 degrees 65 minutes West 294 feet to a black gum, W. E. Benton and J. W. Ellis' corner; thence with said Ellis line south 26 degrees 45 minutes east 519 feet to an iron pipe, S.J. Lee's corner; thence with said Lee's line north 55 degrees 15 minutes east 1473 feet to an iron pipe and pine pointers in W. E. Benton's line; thence with said Benton's line north 25 degrees 15 minutes west 483 feet to an iron pipe and pine pointer, another one of said Benton's corners; thence with said Benton's line south 86 degrees 30 minutes West 248 feet crossing a branch, to an iron rod, G.H. Marlowe's corner in the northern edge of the branch; thence with said Marlowe's line and northern edge of the branch about 1250 feet to the Beginning, containing 12 acres, more or less.

For a more particular description reference is hereby made to the First Tract appearing of record in Book 100, at Page 511 in the office of the Register of Deeds for Brunswick County, NC.

TRACT II: Beginning at a corner marked with an iron pipe where J. E. Lee's line joins R. R. Best runs thence S. 20 degrees East 1085 feet to a junction ditch; thence North 31 degrees East 112 feet; thence North 44 1/2 degrees East 100 feet; thence North 61 degrees East 695 feet to a junction ditch to a corner; thence North 34 degrees West 710 feet to an iron stake corner; thence South 57 degrees West 1133 feet to the Beginning, containing 13 75/100 acres, according to the survey made by Ralph H. Ellis, January 5, 1948, and being the same as was conveyed to Odell Williamson and wife, Virginia Williamson by deed dated September 20, 1951 and duly recorded in Book 105 Page 233 in the Office of the Register of Deeds for Brunswick County, North Carolina.

TRACT III: Beginning at an iron stake S. J. Lee's corner in W. E. Benton's line on the North side of Marlow Ridge Branch; runs thence South 19 West with W.E. Benton's line to L.N. Benton's line; thence about south an agreed line to an iron stake in S.J. Lee's line; thence with S.J. Lee's line the North side of Marlow Ridge Branch to the beginning containing 15 acres more or less, and being the same as conveyed to Lennon McLamb and wife, Myrtle McLamb by deed dated October 10, 1950, and recorded in Book 100 Page 539 in the Office of the Register of Deeds for Brunswick County, North Carolina.

Together with all and singular tenements, hereditaments, buildings, struc-

Legal Notices

tures, fixtures, emblems, and to the remainders, rents, issues, and profits of the grantor of, in, and to the same and every part and parcel thereof and located thereon.

Said public auction will be held on the 25th day of March, 1992, at 12:00 noon at the door of the Brunswick County Courthouse, Bolivia, North Carolina.

The terms of the sale are that the real property hereinafter described will be sold for cash to the highest bidder and that the undersigned may require the successful bidder at the sale to immediately deposit cash or a certified check in the amount of ten percent (10%) of the high bid up to and including \$1,000.00 plus five percent (5%) of any excess over \$1,000.00.

This the 25th day of February, 1992.
Sheila K. McLamb,
Substitute Trustee
Anderson & McLamb
P.O. Box 345
Shallotte, N. C. 28459
(919) 754-6786
Mar. 19

ESTATE NOTICE

The undersigned, having qualified as Executrix of the Estate of Esther Mae Clemmons, deceased, late of Brunswick County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 27th day of May, 1992, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This the 18th day of February, 1992.
Sylvia Clemmons Wisnowski
Executrix of the Estate of
Esther Mae Clemmons
Rt. 3, Box 139
Supply, N.C. 28462
Mar. 19 pd.

Legal Notices

CAMA PERMIT NOTICE
Pursuant to NCGS 113-119(b), Brunswick County, a locality authorized to issue CAMA permits in the areas of environmental concern, hereby gives NOTICE that on March 9, 1992, Sandy R. Tyner applied for a CAMA minor development permit to add a 30x36 shed at 2100 Old Bridge Road.

The application may be inspected at the below address. Public comments received by March 20, 1992, will be considered. Later comments will be accepted and considered up to the time of permit decision. Notice of the permit decision in this matter will be provided upon written request.

Charlotte K. Buckley
CAMA Local Permit Officer
for Brunswick County
Post Office Box 249
Bolivia, NC 28422
Phone (919)253-4361
March 12

CAMA PERMIT NOTICE
Pursuant to NCGS 113A-119(b), the Town of Sunset Beach, a locality authorized to issue CAMA permits in the areas of environmental concern, hereby gives NOTICE that on March 10, 1992, applicant Jeff Skelley applied for a CAMA minor development permit to do land disturbance at Western Section E, Lot 3.

The application may be inspected at the below address. Public comments received by March 19, 1992 will be considered. Project modifications may occur based on further review and comments. Notice of the permit decision in this matter will be provided upon written request.

Linda Fluegel
Local CAMA Permit Officer
for Town of Sunset Beach
220 Shoreline Dr. West
Sunset Beach, NC 28459
(919)579-6297
Mar. 12

NOTICE OF PUBLIC HEARING ON QUESTIONS OF ANNEXATION

The public will take notice that the Town Council of the Town of Sunset Beach will hold a public hearing at the Sunset Beach Town Hall at 7:00 P.M. on the 6th day of April, 1992, on the question of annexation of the territory described below, pursuant to Part 2, Article 4A, Chapter 160A of the General Statutes of North Carolina, at which time the plans for extending municipal services to said territory will be explained and all persons or resident owning property in said territory and all residents of the Town of Sunset Beach, will be given an opportunity to be heard.

The report of plans for extending services to said territory will be available for public inspection at the office of the Town Clerk at least thirty (30) days prior to the date of said public hearing.

A legible map of the area to be annexed and a list of persons holding freehold interest in the area to be annexed who have been identified will also be posted in the office of the Town Clerk at least thirty (30) days prior to the date of said public hearing.

The area to be considered for annexation is described as follows:

FIRST TRACT
BEGINNING at a concrete monument located at the southwest corner of Lot 10 of Seaside Center according to a plat recorded in Map Cabinet P at Page 106 of the Brunswick County Registry, said monument being north 10 degrees 18 minutes 45 seconds west 919.29 feet from a point in the northern right-of-way line of Dale Drive at the southwest corner of Lot 1 of Seaside Center as shown on said map; run thence from said beginning point and along the eastern right-of-way line of a 30 foot access road north 10 degrees 18 minutes 45 seconds west 400 feet to a concrete monument; thence leaving said right-of-way north 79 degrees 41 minutes 15 seconds east 300 feet to a concrete monument; thence continuing north 79 degrees 41 minutes 15 seconds east 100 feet to a concrete monument; thence south 10 degrees 18 minutes 45 seconds east 109.10 feet to a concrete monument; thence north 79 degrees 41 minutes 15 seconds east 160 feet to a concrete monument in the western right-of-way line of Gate One; thence with said right-of-way line south 10 degrees 18 minutes 45 seconds east 280 feet to a concrete monument; thence leaving said right-of-way south 79 degrees 41 minutes 15 seconds west 160 feet to a concrete monument; thence south 10 degrees 18 minutes 45 seconds east 10.90 feet to a concrete monument; thence south 79 degrees 41 minutes 15 seconds west 100 feet to a concrete monument; thence continuing south 79 degrees 41 minutes 15 seconds west 300 feet to the beginning, containing 3.88 acres, and being all of lots 10, 11, 12 and 13 in Seaside Center according to Map Cabinet P at Page 106 of the Brunswick County Registry, and all of lots 13, 14, 15 and 16 of Seaside North as shown in Map Cabinet P at Page 255. This description also includes a portion of a strip of land that is 20 feet in width and separates said lots in Seaside Center from the lots in Seaside North.

SECOND TRACT
BEGINNING at a concrete monument in the eastern right-of-way of a 30 foot access road, said access road running parallel to and immediately east of the right-of-way line of N. C. Highway 904, said beginning point being north 10 degrees 18 minutes 45 seconds west 919.29 feet from a point in the northern right-of-way line of Dale Drive at the southwest corner of Lot 1 in Seaside Center as shown on map Cabinet P at page 106 of the Brunswick County Registry; run thence from said beginning point south 79 degrees 41 minutes 15 seconds west 30 feet to a point in the eastern right-of-way line of Highway 904; thence west along said right-of-way north 10 degrees 18 minutes 45 seconds west 400 feet to a point; thence leaving said right-of-way north 79 degrees 41 minutes 15 seconds east 30 feet to a point in the eastern right-of-way of said access road; thence along said right-of-way south 10 degrees 18 minutes 45 seconds east 400 feet to the beginning.

Both of these tracts are depicted on a plat for the U. S. Postal Service recorded in Map Cabinet U at Page 27 of the Brunswick County Registry.

Linda Fluegel, Town Administrator, Sunset Beach

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